

CALGARY (CP)—The snow parades... will go on but so must the costumes... The Calgary police morality de-

Growth Through Worship ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scripture—Mark 1:35; Acts 2:46-47; Hebrews 10:19-25.



In the many occasions He found it necessary, Jesus rose early and retired to solitary meditation, prayer and communion with the Father, thus teaching the disciples the importance of prayer.—Mark 1:35.

The early Christians gathered with one accord in their homes and in the temple each day, lifting their voices in praise of, and in prayer to, God, with great joy and singleness of heart.—Acts 2:46-47.

By His sacrifice on the Cross, Christ became a new and living way that comes down from God into the lives of men, cleanses them, and, assured by His blood, leads them back up to God.—Hebrews 10:19-22.

By holding fast to our faith without wavering and inspiring others with our own good works and love for our fellows, we grow in grace as Christians.—Hebrews 10:23-25.

MEMORY VERSE:—"God is the Spirit; and they that worship Him must worship Him in spirit and in truth."—John 4:24.

CHRISTIAN GROWTH

Worship Brings Us Nearer God

(Editor's note: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education National Council of Churches in the U.S., and is used by permission.)

By R. H. RAMSEY Today's lesson on worship as a means of Christian growth is important to all who would lead a Christian life, for it takes us to the very heart of Christian growth. We draw near to God in worship through Christ our Savior, and this gives us life and strength for spiritual growth.

For the individual Christian, worship involves private devotions as well as worship within the family circle and corporate worship in fellowship with other Christians in the church. Such worship is an art and, like any art, requires time, practice and thought to develop fully.

Our lesson begins with a verse from Mark relating one of the many instances in which our Lord found it necessary to be alone in prayer. In the preced-

ing paragraph Jesus was engaged in healing many who were sick, and in casting out demons. This same ministry was resumed in the following paragraph. But in the midst of it Jesus rose early and retired to solitary meditation, prayer and communion with our Father, a habit which He followed through all the great events and crises in His ministry. As usual, the disciples were asleep at such times, but when they awoke and found Him gone, they knew where to find Him and why He had gone. Thus they came to realize the importance of prayer, and were able to ask the Lord to teach them how to pray (Luke 11:1).

From the solitary meditation and prayer of Christ we pass to the worship patterns of the early Christians. For them religion was not something that could be confined to one day a week. They took God with them in their daily work and met in the temple each day to sanctify and bless the daily labor.

Additionally, they met in their homes for communal meals, for they had "all things in common" and broke bread together. Along with the breaking of bread they were "praising God," lifting their voices in praise and prayer with great joy and singleness of heart.

Thus a feeling of harmony grew within the early church, due, no doubt, to the presence of the Holy Spirit. They gathered "with one accord," continued steadfastly in the apostles' doctrine, fellowship, breaking of bread, and prayers. Such should be our guideposts today if we would grow through worship.

In order to worship and grow spiritually, it is absolutely necessary that the Christian have fellowship with God. However, no sin can be brought into the presence of God, so the way to Him must be opened by atonement and sacrifice.

Under Mosaic law none but the High Priest could pass the temple veil and enter the presence of God, and then only after elaborate ceremonial cleansing.

The good news of the Gospel message is that any believer, through Jesus, can come into the presence of God. When Christ died on the cross

His sacrifice opened the veil and created a "new and living way" to the very presence of the Living God. By His atoning blood we are cleansed and may enter the Presence. No man comes to the Father except by Him, for He is the "way" that comes down from God into the life of man and leads back up to God.

Fallen man needs a high priest to lead him back to God; under the new covenant we have one — and only one — great high priest over the whole house of God: Jesus Christ. We who were once aliens are now in the fellowship of the redeemed members of the new priesthood of believers and members of the church of the living God. As such, we draw near the Presence, with a true heart, fully assured by the blood of Christ the Savior.

To grow as Christians we must hold fast the profession of our faith without wavering; consider one another in the Christian fellowship and provoke one another to love and good works. Additionally, we must study carefully and work toward arrival at that stage of true worship in which Christians grow in grace and in knowledge of our Lord and Savior.

Among the exhibits at the world dolls and fairy tales hall in New Delhi, India, is a Japanese doll worth \$470.

Bible Readings Are Recorded

A problem Christians are constantly having to face is how to dispel the feeling among many young people who have not read the Bible that it is old-fashioned and unreadable.

An attempt has been made by the Danish Bible Society to make the Bible meaningful to young people. Challenged, says Miss V. Jensen, Bible Society Secretary, by young people saying "I feel the dust falls on me when I pick up a Bible," the Society decided to make a photograph record of Bible readings.

The record is presented in a bright, attractive sleeve designed by a contemporary artist. Many people, of course, bought the record to hear the actor's voice. But as a result, a considerable number of letters are received from people enquiring about the readings.

"Many say, 'Where can I get a Bible like that?'" Miss Jensen also speaks to many groups of young people, impressing on them that the Bible is to be read not only by those in "missionary" countries, but by themselves.

DAILY BIBLE READINGS Sunday, Aug. 8: Genesis 9. Monday, Aug. 9: Genesis 37. Tuesday, Aug. 10: Genesis 41. Wednesday, Aug. 11: Genesis 42. Thursday, Aug. 12: Genesis 43. Friday, Aug. 13: Genesis 44. Saturday, Aug. 14: Genesis 45.

Immigration Minister Is Pleased

OTTAWA (CP)—Immigration Minister Nicholson has arrived home a.n.t.h.u.s.e.d. about what he described as "a highly successful" tour of Europe in an effort to drum up immigration to Canada.

Indications are our immigration from all six countries will increase in the next 12 months," the minister, appearing "fresh and happy," said in an interview on arrival at Uplands Airport. "Prospects are brightest from Great Britain and northern Italy."

Mr. Nicholson said he expects increases in immigration to Canada from France, Austria, West Germany and Greece as well.

He said a new office has been opened in Milan, Italy, and the Glasgow office in Scotland has been expanded. A new office might also have to be opened in the Azores, he added.

"I was surprised to find that 80 per cent of the 5,000 immigrants who come to Canada from Portugal each year come from the Azores."

He said about 6,500 Frenchmen have been coming to Canada in each of the last two years and "I would be hopeful this will increase but the extent is hard to say."

He had been warmly welcomed in Paris, he said, meeting three French cabinet ministers as well as immigration officials.

46 Municipal Loans Approved

OTTAWA (CP)—The municipal loan and development board Friday announced approval for 46 new loans totalling \$5,247,145.

The loans, all of which carry an annual interest rate of 5 1/2 per cent, will go to 31 different municipalities in Nova Scotia, Quebec, Ontario, Saskatchewan and Alberta.

They raise to 1,707 the number of loans granted under the program. Total value now has reached \$309,808,937.

Under the program, municipalities completing projects by March 31, 1966, will receive a 25-per-cent write-off on the loan involved.

The loans to Nova Scotia: Glace Bay: Two loans of \$33,333 and \$166,666, street work and sewer construction. Liverpool: Three loans of \$10,195, \$21,305 and \$22,070, street construction and installation of water mains and sewers. Pictou: \$23,333, roadwork. Amherst: \$212,000, 16-room school.

Colchester County: \$323,178, junior high school at Brookfield. Mahone Bay: \$26,667, paving streets and sidewalks.

SEEK LINGUISTS Officials of the 1967 Montreal World's Fair hope to recruit 400 guides speaking a total of 25 languages.

Canon On Marriage Is Important Topic

VANCOUVER: Proposals for revision of the ecclesiastical canon on marriage and divorce will be revealed at the 22nd General Synod of the Anglican Church of Canada to be held here Aug. 25-Sept. 2. They will be submitted by a church commission after three years of exhaustive study.

Debate on the commission's report and that on the suggested principles to govern union with the United Church of Canada are expected to make the sittings of the Anglican Church's highest legislative body the most important since the first synod was held in 1862.

The Commission on Marriage and Related Matters is under the chairmanship of Rt. Rev. S.C. Steer, Bishop of Saskatoon. It was instructed by the 1962 General Synod to continue its studies relating to marriage and divorce, giving particular attention to developing standard procedures for ministering to divorced persons and also considering making possible in some circumstances the re-marriage of divorced persons.

The commission's work entailed a full investigation of the church's ministry to the family in contemporary society and involved intensive study of ecclesiastical and civil law. Its report requires the acceptance of General Synod which consists of 38 bishops comprising the Upper House, and the Lower House, representation on the latter being equally divided between some 300 clergy and laity.

In addition to Bishop Steer, the commission includes Rt. Rev. E.G. Munn, Bishop of Caledonia; Rt. Rev. E.S. Reed, Bishop of Ottawa; Rt. Rev. R.F. Brown, Bishop of Quebec; Very Rev. E.B.N. Cochrane, Halifax; Very Rev. H.V.R. Short, Prince Albert, Sask.; Rev. T.R. Millman, Wycliffe College, Rev. C.R. Feilding, Trinity College, Rev. Canon E.W. Scott, all of Toronto; Justice J.C. Cartwright, Chancellor of the Diocese of Ottawa; Judge J.E. Hudson, Halifax; Prof. H.R.S. Ryan, Queen's University, Kingston, Ont., and Miss Nora Lea, Toronto.

Christianity Brings Change To Chief In Peruvian Jungle

By GEORGE W. CORNELL NEW YORK (AP)—His name is Tarihi. He is a chief. He used to be ruler of seven rivers. Now he is ruler of two rivers. When he sees a jaguar, he does not talk to it any more. If you talk to a jaguar, you will kill someone. He does not kill any more.

"Now I say no to it," he said. "Because I love God, I do not do it any more."

Tarihi comes from the northern jungles of Peru, from a place of Boas, with doctors, blow-zuns, head-hunting and the heat of the tom-tom. He is of the Shapra tribe. Some members wonder what is wrong with Tarihi that he does not go killing any more or to get more wives.

"Now we have happy hearts," he said in an interview. "Now we have peace."

RETURNS FAVOR Tarihi was taught Christianity by two women—Kirinko (Americans), the people who make guns and cloth and everything. Now on a visit here, he wants to return the favor.

"We want to teach you Americans," he said. "This is what I am thinking in my heart. There are not enough teachers of God's word. We are sad about that."

He spoke rapidly. His primitive language was translated by orrie Doris Anderson, one of the pair who converted him, the first missionaries to penetrate his wild domain.

"I see people here are many," Tarihi said. "But they want too much motors and dresses. Then they just sit in their houses and get drunk. That is not good. That is not living."

TAUGHT TO KILL When Tarihi was young, his father taught him how to kill. "I wanted to kill in order to take many women," he recounts in a new book, Tarihi, My Story, published by Harper and Row.

Then the "Kirinko" came, the two girls of the Wycliffe Bible translators.

Some wanted to kill them, but Tarihi held that they brought much medicine, that they "stab you with it" and "you will not die any more." So he made them "sisters." They were Miss Anderson and Doris Cox.

They worked to learn his dialect and to learn his scripture in it.

He liked the stories of Jesus calming the wind, walking on water, healing closed eyes. The girls told him, "If you obey Jesus, then it will be good," and they also said, "killing is bad... stop it."

But he said, "If I leave fighting, people will not think I am chief any more."

Then one day, three years after the Kirinko came, he returned from hunting with his dardholder and money blood on his shoulder and Miss Anderson said: "Brother, when are you going to receive Jesus?"

"Receive him right now," he said. "All right," he said. "My heart was happy when I said, 'all right!'"

That was in 1953. Now, with printing of his book, he was flown here.

NET EARNINGS

By THE CANADIAN PRESS British American Oil Co. Ltd., six months ended June 30, 1965: \$17,369,000, 80 cents a share; 1964: \$13,398,000, 84 cents.

Canadian Intersoil-Rand, six months ended June 30, 1965: \$20,962,000, \$1.57 a share; 1964: \$15,808,000, \$1.18.

Chemcell (1963) Ltd., six months ended June 30, 1965: \$5,546,000, 30 cents a share; 1964: \$5,046,000, 35 cents.

Dominion and Anglo Investment Corp. Ltd., year ended April 30, 1965: \$292,255; 1964: \$250,324.

Northern Telephone Ltd., six months ended June 30, 1965: \$480,476; 1964: \$449,530.

Sherritt Gordon Mines Ltd., six months ended June 30, 1965: \$3,199,000, 28.2 cents a share; 1964: \$2,783,000, 24.5 cents.

Zion Presbyterian Church

Corner Prince and Grafton Streets The Rev. Donald A. Campbell, B.A., Minister Miss Roberta Shaw, Deaconess Mrs. Harvey MacKinnon, L.M.S., B.M.S. Organist and Choir Director.

10:00 a.m.—Bible Class. 11:00 a.m. Nursery School

11:00 a.m.—DIVINE WORSHIP Sermon: Rev. Charles Townsley, B.A. Alliston, Ont.—Guest Preacher Solo: By The Waters Of Babylon —Chas. G. Howell—Miss Barbara Rogers

7:00 p.m.—DIVINE WORSHIP Sermon: Rev. Charles Townsley, B.A. Alliston, Ont.—Guest Preacher Solo: Selected—Miss Anna MacMillan VISITORS ARE ALWAYS WELCOME

The Salvation Army

"Home of Evangelism Since 1865" Great George Street Capt. Ray Nelson

55 Villa Avenue Sunday: Directory Class—9:30 a.m. Sunday School—10 a.m. Holiness Meeting—11 a.m. Salvation Meeting—7 p.m. Tuesday, 8 p.m.—Home League (Public meeting for ladies) Thursday, 8 p.m.—Prayer Meetings A WELCOME AWAITS YOU AT THE ARMY"

Charlottetown Bible Chapel

225 Cumberland St. at Longworth Ave.

Services: 11:00 a.m. and 8:00 p.m. Speaker: James A. Stahr, B.Sc., M. Th. "The Old Book... The New Birth... The Precious Blood... The Blessed Hope"

BIRCHWOOD FREE CHURCH OF SCOTLAND

(Birchwood St. near Longworth Ave.) Minister: Rev. W. R. Underhay, B.A.

11:00 a.m.—Morning Worship 7:00 p.m.—Evening Worship Special meeting Saturday at 2:00 p.m. The congregation and others interested are invited to hear Dr. Helen Ramsay tell of her work at our Mission Station in India.

St. Paul's Anglican Church

Established 1789 by Royal Foundation The Rev. F. Louis Elias, L.S.I., Rector Organist and Choir Director George A. Thompson, F.R.C.O. (CHM) A.R.C.M. Guest Organist: Miss Beryl Vessey TRINITY VIII

8:30 a.m.—Holy Communion Celebrant: Rector 11:00 a.m.—MORNING PRAYER & SERMON Subject: "WORSHIP AND WORK IN JESUS' LIFE" YOU ARE CORDIALLY INVITED TO ATTEND ALL OUR SERVICES.

CALVARY TEMPLE

PENTECOSTAL ASSEMBLIES OF CANADA Upper Prince Street

Rev. C. K. Benn, Pastor I. Perry, Assistant Pastor 9:15 a.m.—Radio broadcast, Summerside station 9:45 a.m.—Sunday School, Classes for all ages 11:00 a.m.—Morning Worship 7:30 p.m.—EVANGELISTIC-GOSPEL RALLY ATTEND CHARLOTTETOWN'S SPIRITUAL WORK SHOP

The Kirk of S. James

Organist and Director of the Choirs Christopher Gledhill, M.A., B.Mus., A.R.C.C.O.

11:00 a.m.—Public Worship

Speaker: The Rev. (Prof.) Joseph C. McLelland, M.A., B.D., Ph.D., McGill University Duet—O Lord Most Merciful—Frank Mrs. C. Gledhill and Mr. Kenneth MacKenzie

St. Peter's Cathedral

Rochford Square ANGLICAN CHURCH OF CANADA

Ven. Archdeacon J. R. Davies, M.A., Rector Rev. Canon E. M. Malone, M.A., D.D. Honorary Assistant Priest Miss Suzanne Brenton, Lic. Mus., Organist Mrs. B. W. Patterson, Choir Director August 8—The Eighth Sunday after Trinity

8:00 a.m.—Holy Eucharist 8:45 a.m.—Matins 11:00 a.m.—Choral Eucharist & Sermon 7:00 p.m.—Evensong (in Chapel)

Visitors are cordially welcome at all services

First Baptist Church

Corner of Prince and Fitzroy Streets

Rev. Malcolm F. Harlow, B.A., B.D., Minister Mrs. V. L. Dwygell, Organist and Choir Director 10:00 a.m.—Sunday School for all ages

11:00—"THE PROMISE OF GLORY" Soloist: Mrs. Harold Ballam, Oshawa, Ont. 7:30 p.m.—"THE FOLD OF GOD" Girls' Trio: Nancy, Heather and Cindy MacDonald

6:30 p.m.—The Billy Graham Crusade will be seen on TV in the Church Hall for the convenience of those attending the evening service. All are invited. Wednesday 7:30—Prayer Meeting. A WARM WELCOME AWAITS YOU

TRINITY UNITED CHURCH

Charlottetown, P.E.I. Ministers: Rev. John G. E. Ball, B.A. Rev. Gerald G. Wyrwas, B.A., B.D.

Organist and Director of Choirs: Mr. Joseph B. Herdman 11:00 a.m.—Nursery care and Crib Room in Social Hall 11:00 a.m.—Sermon: "A PROUD CITIZEN"—Rev. J. Ball Natal Day Parade Solo: Mr. David Hall

7:30 p.m.—Sermon: "The Object of God's Love"—Rev. J. Ball Solo: Mr. Donald Hutchinson Guest Organist Mr. William Fletcher

SPRING PARK UNITED CHURCH

Kirkwood Drive Minister: Rev. Clayton C. Lewis Organist and Choir Director: Mrs. J. B. Herdman, L.R.A.M.

11:00 a.m.—Nursery Care 11:00 a.m.—Sermon: Rev. Robert Hutcheson, B.A., B.D. Solo: Mrs. Douglas McKenney. You are welcome to worship with us or to visit the Sanctuary between 2:30 and 4:30 p.m.

PARK ROYAL UNITED CHURCH

13 Christie Drive, Parkdale Rev. J. H. Tye, B.A., B.D., Minister Mr. Leslie Hiscott—Organist and Director of Choirs

10:00 a.m.—Child care in church hall, 10:00 a.m.—DIVINE WORSHIP Sermon: Rev. Donald MacMahon Solo: Mr. Stephen MacLeod You are welcome to worship with us

Central Christian Church

219 Kent Street Minister: Mr. W. O. Weale Organist: William Matthews

MORNING 10:00 a.m.—Bible School 11:00 a.m.—Morning Worship Sermon: Kenneth T. Norris

EVENING 7:30 p.m.—Evening Worship Sermon: Glen B. Watterson "A WARM WELCOME"

QUANDARY



THE CHURCH FOR ALL ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Would you like to be as young as she is? Would you like to wake up tomorrow and find yourself standing in a field of Queen Anne's lace, with the summer breeze blowing and fleecy white clouds sailing overhead?

Would you really like to be as young as she is? If you've been measuring up to life, the answer should be no. Naturally, you can look at her with nostalgia. But think of the lessons she has yet to learn — lessons you learned long ago. Add up your experiences, both good and bad, which wouldn't be yours were you to revert to youth. The total should make you glad that you are exactly the age you are.

If you aren't — something's missing. Somewhere, you've gotten off the track. In this case, you don't need to return to childhood. You need, rather, a new approach to adulthood, a new grasp, a new understanding. Start finding it now... in the church of your choice.

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Table with 7 columns: Day, Scripture, Time. Sunday: Deuteronomy 4:9-14. Monday: Jeremiah 10:1-10. Tuesday: Matthew 11:25-30. Wednesday: 1 Corinthians 13:1-13. Thursday: Ephesians 4:7-16. Friday: Colossians 2:16-19. Saturday: II Peter 3:14-18.

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