

**PATTON BROS**  
**SHORT ENDS.**  
 Left from our cheap Sale will be sold regardless of cost.  
**FATTON BROS**  
 The Real and Genuine Carpet Men  
 150 MAIN STREET

# The Morning Guardian.

For Choice Flour  
 — SUCH AS —  
 Ogilvie's Patent Five Roses, &c  
 — CALL AT —  
**J. D. McLeod & Co's**

VOL 3

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 31, 1892.

NO. 184



## Children's Week

— AT —

## PROWSE BROTHERS.

### 20 PER CENT DISCOUNT

THIS WEEK ONLY

### OFF CHILDREN'S SUITS

Dont Miss it if you want Clothing.

## PROWSE BROTHERS

The Wonderful Cheap Men, 144 Queen Street.

## August! August!

Sweeping reductions in Summer Dress Goods this month.

300 yards double width all wool at Dress Goods 25 Cents. a great Bargain.

**Harris Stewart, London House**

### SAMPLES! SAMPLES!

OVER 500 PAIRS

Of SAMPLE BOOTS and SHOES,  
 BOUGHT LOW! SELING CHEAP

— AT THE —

**WEE BRICK SHOP AT THE CORNER.**

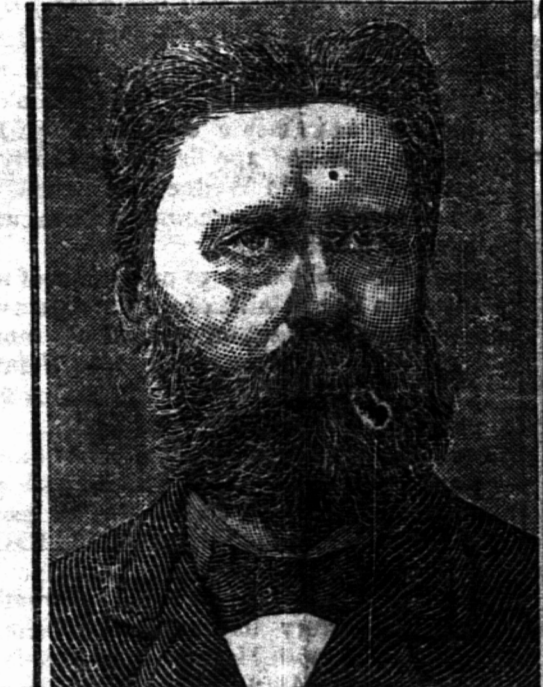
Also—A nice line of Canvas and Colored BOOTS and Shoes.

**C. B. WARREN, JUST BELOW, LONDON HOUSE**

## JOHNSON'S ANODYNE LINIMENT

UNLIKE ANY OTHER.  
 For INTERNAL or EXTERNAL USE.  
 Originated by an Old Family Physician.  
 Think of the relief it affords in all cases of  
 Every Sufferer from Rheumatism, Neuralgia,  
 Gout, Sciatica, Sprains, Bruises, Burns, Scalds,  
 Cuts, Bruises, Sprains, Dislocations, Lameness,  
 Swellings, Stiffness, Stomachic, Stomachic,  
 will find in this Liniment relief and speedy cure.  
 Every Mother should have a bottle of this Liniment in  
 her home for Croup, Colds,  
 Sore Throat, Toothache, Colic, Cuts, Bruises, Croup,  
 and Painful Swellings of any kind, without  
 delay. It is a life-saver in all cases of  
 Complaints like these. Price, 25 cts. per bottle. 1  
 box of 12 bottles, \$2.50. Sold by J. D. McLeod & Co.,  
 150 Main Street, Charlottetown, P. E. I.

SKODA'S DISCOVERY is King of Sarsaparillas.



I. M. HARMON.

Physicians and Nervines  
 BOTH FAILED!  
 NERVOUS PROSTRATION  
 Of Years' Standing

CURED BY SKODA'S!

GENTS—Your President, Dr. G. C. Kilgore, will recall the fact that last June when in the City Drug Store in your City, I told him that on account of extreme nervousness I had been unable to attend to business for several months. He then recommended to me a course of SKODA'S DISCOVERY. I took it and was cured in a few days. I would have a crawling or creeping sensation in my limbs, that was more unbearable than any pain. I was unable to sleep. I would feel as if I were being crushed. I tried to think upon any subject for ten minutes. Dr. Kilgore gave me six bottles of SKODA'S DISCOVERY, and three boxes of LITTLE TABLETS, telling me they would greatly help me and he thought would cure me.

I took the medicine according to directions and have seen no symptoms of Nervousness since taking the fourth bottle. I sleep well. My nerves are strong. Eat heartily, and am well. My only source of what I use is done for me. Respectfully yours,  
 Portland, Me. I. M. HARMON.

THE ONLY MEDICINE SOLD WITH A GUARANTEE CONTRACT WITH EACH BOTTLE. TRY A COURSE (6 BOTTLES) AT OUR RISK, IF NOT BENEFITTED RETURN BOTTLES AND GET YOUR MONEY. FAX ONLY FOR THE GOOD YOU RECEIVE.  
 SKODA DISCOVERY CO., Wolfville, N.S.

WHITE ROSE OIL.  
 CARVELL BROS.  
 June 10th

The Braemar Photographic Studio  
 QUEEN STREET,  
 Next to the Singer Machine Co., is now open.  
 Hours from 9 a. m. to 5 p. m. Closed on Saturdays at 12 noon.  
 First class work at moderate prices. Photographs enlarged and beautifully finished in black and white.  
 Aug 12 1m 1aw

THE RECOGNIZED STANDARD BRANDS

"Mungo" "Kicker" "Cable."

Universally acknowledged to be superior in every respect to any other brands in the market. Always reliable, as has been fully demonstrated by the millions that are sold annually and the increasing demand for them, notwithstanding an increasing competition of over One Hundred and Twenty-five Factories. This fact speaks volumes. We are not cheap Cigar manufacturers. No 2

DAVIS & SONS,  
 Montreal.

Largest and Highest Grade Cigar Manufacturers in Canada.

## Changed Their Faith

Impressive Event in a Quiet French Canadian Village.

THE SEQUEL TO THE ROMAN CATHOLIC CHURCH TROUBLES—MEN AND WOMEN BECOME BAPTISTS.

Mackinong has now a Baptist church and a Baptist congregation. This is the first time this occurs in its history. The church is what was last year styled "La Chapelle Mandite," or "Cursed Chapel." Yesterday afternoon the final separation from the Roman Catholic Church took place. The quiet village has rarely witnessed an event which created such a profound impression on the population. Ten men and one woman were received publicly into the Baptist denomination, and the impressive baptismal service of that church was duly performed. Quite a number of clergymen, laymen and ladies went out from Montreal by the morning train, the party being strengthened by a contingent from Berthier. The arrival of the party created a stir in the village and each new convert was carefully scanned. The proceedings were carried out with all due solemnity and nothing occurred to mar the ceremony.

Eleven French-Canadian Roman Catholics were received into the Protestant faith by the Rev. A. L. Therrien, of Montreal. The event was one of rejoicing at Mackinong. The converts testified that they had not left the Church of Rome out of ill-will, but simply because their conscience compelled them to do so. The organization of the new church for Protestant worship, after the admission of the eleven converts, was also very interesting.

A CHAPEL WITH A HISTORY.

Although not much over a year old the chapel where the converts were received has a peculiar history. During its erection it was the object of stormy discussion which finally led to its being cursed with book, bell and candle by a priest. Nearly two years ago the Roman Catholics at Mackinong unanimously decided that they needed a new church. The location of the church was the point upon which they could not agree, and which eventually led to a break in the Catholic church there and finally to the loss of eleven of its members, with the likelihood of a great many more.

THE NORTH OR THE SOUTH SIDE.

The priest of the place decided with a number of his flock that the best place for the new chapel to be built was on the north side of the Mackinong river and so bought twelve acres of land there, and, according to custom, planted a cross in the centre of it. The residents on the south side of the river protested against the chapel being put anywhere except on the south side. A petition was sent to Bishop Lefebvre, of Three Rivers, by the people of the south side, asking him to alter his decision and let the chapel be erected on the south side.

The south side people were wild with delight when the Bishop replied that he really thought the south side would be the best spot after all. To the annoyance of the northern residents the cross was then transplanted to the south side. A protest was then sent to the Bishop by the north side. The Bishop would not alter his mind a third time and said the church must be built on the south side.

"THEN WE WON'T WORSHIP THERE," was the word sent to the priest by the disconsolate north-siders, who at once set to work, and by voluntary subscriptions secured enough money to build a small Catholic chapel on their own side. Time and again the priest warned them that they were disobeying the Church, and that the chapel that they had erected would not be recognized. In reply, the northers said they would not be coerced, and asked the priest to send them a pastor, but he refused, and told them to attend service on the south side or they would be excommunicated. This threat they paid no heed to, and in consequence, one Sabbath day, as they were at worship, Father Hendricks entered the church, strode up to the altar, cursed the chapel, and excommunicated the rebellious ones, who still refused to worship where they had been ordered. The valiant north-siders, in spite of this dreadful ordeal, continued to worship as Catholics in their chapel till November last, when they were visited by the Rev. Adam Burwash, Baptist minister, who read the Scriptures to them. So impressed were they that they asked for a minister to be sent to them, so the Rev. W. S. Bullock, a Baptist, is now laboring among them and is their accepted pastor. Yesterday was the day they publicly renounced Romanism and were received into the Baptist Church.

A GREAT DAY FOR MACKINONG.

The services were begun in the little church at half past two o'clock. Over two hundred Roman Catholics were in the church, which was crowded right to the doors. The services were opened by singing, "Let us sing the hymn of victory," in which all heartily joined. The sermon, a powerful one, was preached by the Rev. Mr. Therrien from the words, "Go teach all nations." Words of love and hope were spoken to those who were willing to show their faith publicly in Christ. Mr. Therrien then called upon those Catholics present who wished to join the Baptist Church to rise and come.

Not a sound was heard as Mr. Therrien stepped speaking. Eagerly the Roman Catholics present looked to see if their dissenting brethren would stand the crucial test and publicly give up Romanism. They had not to wait long. The sturdy northerners, one by one, stood up and filed out into the passage, and walked slowly up to the platform, where they stood firmly and determinedly. Ten men and one woman composed the devoted little band. In their anxiety to see what was going on, several persons in the audience stood up, and thus raised some little noise. They were respectfully asked to sit down, which they did without demur.

CREATED NO DISTURBANCE.

Too much praise cannot be given the Roman Catholics present for the orderly way in which they conducted themselves. The converts were very much in earnest and appeared to suffer no nervousness while going through the solemn service of acceptance and baptism into the Baptist church. One fine big muscular fellow in the audience wept while the service was going on. He too wanted to join the little band, but some of his friends opposed his wishes so determinedly that he had not courage enough at present to step boldly out. After the solemn beautiful hymn, sweetly sung in the French tongue, echoed through the chapel, after which Mr. Therrien addressed the new members on their duty to God and to their neighbors, and exhorted them to live purely and set an example of meekness to all around.

THEY TOO REJOICE.

During the meeting the following telegram was read:—

"The Baptist Convention of the Maritime Provinces, assembled in Bridgetown, Nova Scotia, and representing forty-three thousand Baptists, sendeth greetings. Go forward in the name of the Lord. Our prayer for you is Ephesians 3, verses 14 to 21."—J. A. Gordon, D. D.

Mr. Bullock, the missionary in charge, is much encouraged, and already has the names of several additional applicants for baptism and church membership. Those who have taken the lead in this movement appear to be men of firmness and decision of character, and nothing seems to indicate that they will ever retrace their steps.

The glorious day's work was brought to a close by the converts partaking of the Lord's Supper. This ended the controversy between priest and people, and is a triumph for the cause of liberty, both in thought and action.

The most prominent man among those baptized is Mr. Isaac Marchand, who is a leading citizen of the country and a wealthy man. With him were his two sons, Mrs. Marchand, who is 65, had always been a devout Catholic. In fact they were all fervent Catholics. Another son of Mr. Marchand is a priest in the State of Maine. Mr. Clouthier is over 60 and so is his sister, Madame Lefebvre. Two other farmers who were to be baptized had to desist owing to the strenuous opposition of their wives and families. The event created a profound impression among the Catholic members of the families concerned.

The four year old race, it is expected, will eclipse anything ever seen in the Maritime provinces. The principal contestants will be the black mare Dot, by Administrator, owned by Rogers and Farrow of S'side, which made a record of 2:29 on the S'side track last week, Amos Etter's (Amherst) bay gelding Dexter, by Peter Blair, 2:29, and the P. E. Island stallion Almont Wilkes, by the famous Hernandez.

One of the features of the meeting will be a pneumatic tire sulky brought here by Etter of Amherst and the first ever used in the Maritime Provinces.—Times.

Montreal Clerical Scandal.

A LEADING LAWYER LEAVES HIS WIFE AND A PROMINENT PRIEST FLYS FROM THE CITY.

MONTREAL, Aug 29—A tremendous scandal has exploded in St. James' parish church, St. Denis street. Rev. Father Gyst, a well known Sulpician priest, has been discovered to have been criminally intimate with one of his penitents, who is the wife of a leading lawyer of the city. Letters fell into the husband's hands, who at once left his wife and the latter has retired from public view. The unworthy clergyman has left the city. It is stated that this is not his first escapade.

Clear Havana Cigars.

"La Cadens" and "La Flora."—Instant upon having these brands.

K. D. C. restores the Stomach to healthy action.

## THE DREAD SCOURGE

Two Cases on a Vessel for America.

THE EPIDEMIC IN VENEZUELA.

ST PETERSBURG, Aug. 30.—The average daily cholera record is 100 new cases and 23 deaths.

LONDON, Aug. 30.—The schooner Helens, said to be destined for America and detained at Dover, was towed to Gravesend today where it is learned that two cases of cholera are on board.

PARIS, Aug. 30.—Thirty new cases were reported yesterday, and four deaths.

PANAMA, Aug. 30.—It is reported that cholera exists in Venezuela. Yellow fever is still epidemic. The mortality among the troops is great.

They were not Blood Stains.

FALL RIVER, Aug 30—Prof. Wood gave evidence in the Lizzie Borden trial today. He testified that he had examined the stains on the hatchet, axes, dress, skirt and waist, stockings, shoes and other clothes and he declared that they were not blood. The hair found on the hatchet was not human hair. Only one spot of blood was found on the white skirt.

Panic in an Ontario Church.

FORESTVILLE, Ont., Aug. 30.—The Roman Catholic church three miles from here was burned yesterday. One woman was fatally burned and one man and a woman seriously hurt. The fire was discovered during the service and a panic ensued. Women and children were trampled upon and many were bruised.

A Fatal Overdose.

MONTREAL, Aug 30—A passenger named Edwards, connected with the English Branch of Evans & Co., wholesale druggists, took an overdose of syrup of chloral on the steamer "Lake Winnipeg" and died in a few minutes. His wife went nearby crazy.

Two Days' Probabilities.

DORSET, Aug 30.—Unsettled rain, probably beginning during Wednesday evening or night, slightly warmer weather east to south winds. Thursday will probably be fair and cooler.

Chicago Market.

	Aug 29	Aug 30
Aug corn	76 1/2	76
Aug wheat	10 5/8	10 5/8
Aug pork	34 1/2	34 1/2
Sept pork	10 5/8	10 5/8

## BURDOCK

Regulates the Stomach, Liver and Bowels, unlocks the Secretions, Purifies the Blood and removes all Impurities from a Pimple to the worst Scrofulous Sores.

BLOOD

CURES  
 DYSPEPSIA, BILIOUSNESS, CONSTIPATION, HEADACHE, SALT RHEUM, SCROFULA, HEADACHE, SOUR STOMACH, DIZZINESS, DROPSY, RHEUMATISM, SKIN DISEASES

FOR SALE.

I OFFER for sale one of the best Farms in the Province, namely, that well known and desirable property which extends to the river, situate on the St. Peter's Road, about 3 1/2 miles from Charlottetown, comprising about 160 acres in a very high state of cultivation, post and rail fencing; a fine house heated by hot water, never-failing well, and an ice house at door, 3 good barns with sheds attached, 2 fine orchards with the best selections of apples, 300 current bushes in good order, and other fruits. Abundant seaweed can be obtained on the shore.

I will also sell my entire stock of horses, cattle and machinery of all kinds

For further particulars apply to  
 HOBACE H. BEER  
 City  
 sawow if

P. E. I. Railway

Saturday Excursion.

UNTIL FURTHER NOTICE Excursion Return Tickets will be issued every Saturday at Charlottetown for Point du Chene at \$2.50 each, and to Moncton at \$3.00, the former being good for return on same day or following Monday, and the latter on Monday following date of issue.

J. UNSWORTH,  
 Superintendent,  
 Railway Office, Charlottetown, Aug 9 41