

Religion and Life

By Very Rev. George C. Pidgeon, D.D., LL.D. First Moderator of the United Church of Canada (Copyright)

DRAWING CLOSER TOGETHER

Reports are reaching us of dis-... other. Communist principles and methods cannot but kindle antag-

THE CENTRAL GUARDIAN

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Co-Operative Journeys Down Through The Years

By J. A. Gilles, Charlottetown.

The following historical sketch on co-operative organization development in rural Prince Edward Island, is excerpted from a series of eight chapters, to the end that memories of the past may be revived among those who, perchance, are becoming dulled by the passing of the years, and to the younger and succeeding generations, in the hope that they may find enjoyment in perusing a portrayal of old days and happenings, and know something of what was involved at the "beginning" of the co-operative movement, and the highlights occurring in subsequent years.

Knights Of Columbus Presentation



Shown above is Mr. Gerald P. Murtagh (left) Financial Secretary of Ottawa Council, Knights of Columbus, bidding farewell to the Rt. Hon. Francis M. Forde, (right) Australian High Commissioner and Dean of the Diplomatic Corps at a farewell gathering of fellow Knights of Columbus which packed their Club rooms recently. Mr. Murtagh presented Mr. Forde with a pair of gold cuff links bearing the K. of C. emblem on behalf of the entire membership of Ottawa Knights of Columbus before he leaves for his home in Australia this week. (Ryan Staff Photo).

Strange But True

By F. H. MacArthur

When an animal is sick it avoids his own cure: It knows what grasses and herbs to eat, while it avoids, while the ailing human calls the doctor, whose wisdom is not only the result of years of study, but also heredity.

There is one vice unknown to the North American Indian. He has been born without it, and among all the deplorable things he has learnt from the white man, this, at least, he has never acquired. That is the vice of avarice. The Indian views greed of gain, miserliness, avariciousness, and wealth accumulated above the head of his grave, as the lowest degradation he can fall into. Indeed all red races are born socialists, and most tribes carry out their communistic ideas to the letter. Among the Iroquois it is considered disgraceful to have too much, and to be a creditor is held in contempt.

On the central truths of our religion the churches are agreed. The unity of God, the Incarnation of the Son of God, His life, death and resurrection for our salvation, the gift of His Holy Spirit as a presence and power in the church and in the lives of her members are the chief elements in every church's faith. Their love and devotion to their living Lord are unbounded, and men and women by the thousand in every church are giving their lives to Christ and His cause with an abandon as complete as it can be made by the human will in its union with God's will.

In other words, all agree on the grace of God, but differ about the means and measures by which that grace is communicated to men. Further, we cannot close our eyes to the fact that secondary issues are being used by minorities in all the churches to keep them apart. Now the very fact of our divisions weakens our testimony. Not only so, but they divert the churches' resources from fruitful into fruitless fields.

For example, in Canada there are wide areas on the frontier, and growing suburbs around our cities in which no church is at work, while in many small places competing causes are kept up by mission funds when they can only divide the religious forces in the community. Nevertheless, the tide of conviction that the union of His people is the will of Christ is rising steadily and will soon sweep aside all obstacles and make the church one as the Father and Son are one.

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Co-Operative Journeys Down Through The Years

Princess Edward Island was probably the first Province in Canada to recognize in a practical way the economic advantages attainable, were the principles of co-operative effort. This applied to agricultural activities. This Province pretty well pioneered the movement, especially in the Maritimes, where it now maintains a leading role in business adventure. It was way back more than a half century ago: the possibilities of the movement attracted wide attention and impressed certain communities with its potential to a point where concrete action took form and gradually thereafter expanded as a feature in practical farm life.

Many years before the awakening co-operative principles under different auspices, were recognized as a natural instinct in human relationship, at least as between individuals and groups, on a voluntary basis with mutual aid the underlying objective. It was founded in the rather obvious concept that two or more persons working separately on similar projects could make greater progress and accomplish more, were they to pool their energies and work as a unit.

This seemed particularly true with respect to operations individually impracticable and from such reasoning expanded the idea, if it were advisable to merge the activities of individuals in smaller factors to obtain results, how much more so on more profound features on a community basis. Such was the early commencement of the present day Canada-wide co-operative movement, in all its gigantic proportions.

Proceeding these distant days of the past, memory of which has escaped most of those now in circulation, when the little farm was practically the sole source of rural livelihood; when the work of today's plow was challenged by the spade of yesterday, that of the cultivator by a hoe and a drag, the seed drill by a human hand and an arm swing, the combine by a sickle, flail and the wind, the digger by a three-line scoop that succeeded a clawing by hand as an innovation, the tractor by a two-horn ox-bull or a baldy bovine, etc., there was little of the coin of the realm in circulation; any surplus homestead production was disposed of by means of exchange as between neighbors whose production differed, or by barter with traders who periodically invaded

Did You Ever See a Sheep with Messed-up Hair?

Nature was kinder to the sheep than to humans. She gave sheep hair that stays handsomely groomed naturally. The sheep is the only animal that grows hair—not fur—like humans. Yet it never uses sticky pomades, stiff lacquers or greasy dressings—not even a comb—to keep its hair neat. But the sheep is luckier than humans. Nature gave it LANOLIN to keep its hair radiant, soft and always in place.



Sheep Aren't the Only Ones with Naturally Groomed Hair. LANOLIN is the natural oil that most resembles the oil in your own hair, which most of us have washed away or dried-up by too many artificial treatments. Clear, greaseless N.I.L.-O-NAL is the closest you can get to pure LANOLIN. N.I.L.-O-NAL helps replace this vital oil, and leaves your hair naturally, neatly, smartly groomed without that plastered look. Give it a try today! Only \$1.79 for 2 oz. jar... \$3 for 4 oz. jar.

AT DRUG AND COSMETIC COUNTERS

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KING COLE COFFEE. First choice for fine flavour!

CITY IMMUNIZING CLINICS. Conducted by Department of Health & Welfare For Infants and Preschool Children To be held as follows: MONDAY, APRIL 27th—Model School 1:30 p.m., Prince Street 2:30 p.m., TUESDAY, APRIL 28th—West Kent 1:30 p.m., Rochford Square 2:30 p.m., WEDNESDAY, APRIL 29th—Queen Square 1:30 p.m., Notre Dame 2:30 p.m., THURSDAY, APRIL 30th—Spring Park 1:30 p.m., Parkdale 2:30 p.m.

Card Of Thanks

I wish to express my appreciation to the Falconwood Hospital staff for the generous gift handed me while a patient in City Hospital. To each and all I say thank you. Edmond Arsenault

IN MEMORIAM

In loving memory of our mother and my wife, Mrs. Peter Hennigar, who passed away six years ago today, April 26, 1947. Sweet memories will linger forever. Time cannot change them that's true. Years that may come cannot sever Our loving remembrance of you. Always remembered by husband and family.

Wonderful HEARING! (Clear, Rich, Lifelike) Wonderful ECONOMY! (Operating Cost As Low As 1/2c Per Hour!) The famous, TIME-TESTED ZENITH HEARING AIDS. 3 MODELS, EACH \$85. 10-DAY MONEY-BACK GUARANTEE.

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