

Churches Tomorrow

Anglican Church
S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon G. E. Moffat
M.A., B.D.
Rector.
The Reverend W. G. Hogg
Honorary Assistant Priest.
Organist and Choir Director
Miss Suzanne Brenon, Lic. Mus.
7.30 a.m.—Matsins.
8.30 a.m.—Holy Eucharist.
10.00 a.m.—Church School (6-15).
11.00 a.m.—Choral Eucharist.
11.30 a.m.—Church School (under 6).
7.00 p.m.—Evensong.
Daily Services at usual hours.

S. PAUL'S ANGLICAN CHURCH
The Parish Church
Established 1769 by Royal Foundation
The Reverend Canon J. T. Ibbot
Organist and Choir Director.
Mr. H. John Harris, F.R.C.O.
8.30—Holy Communion
10.00—Junior and Senior Grades
Sunday School
11.00—Beggars and Primary
Classes Sunday School
11.00—Morning Prayer and Sermon.
Subject: "A Holy God".
Anthem.
This service will be broadcast by CFCY.
7.00—Evening Prayer and Sermon.
Subject: "The One Body".
Anthem.
Visitors Are Cordially Invited To Attend.

UNITED PENTECOSTAL CHURCH
37 Elm Avenue
Rev. Quincy Stairs, Minister
Phone 5676
SERVICES
10 a.m.—Sunday School and Bible Class.
11 a.m.—Worship and Praise.
7 p.m.—Evangelistic Meeting.
"The Church with a Message and a Welcome".

CHARLOTTETOWN BIBLE CHAPEL
235 Cumberland St. at Longworth Avenue.
"A Bible Believing Centre Preaching the Lord Jesus Christ as the only Saviour."
9.30 a.m.—The Lord's Supper for Believers.
11.00 a.m.—The Family Bible Hour. Featuring a program for the entire family. Flannelgraph Pictures and Stories for the Children.
7.30 p.m.—Gospel Service.
Your favorite Old Fashioned Hymns. Songleader: Mr. Joe Wootton. Duet by Constable Russell Downe and Mr. Wootton.
Speaker—Mr. Svend Christensen. Subject: "The Only Safe Ladder Up".
A Warm Welcome Awaits You.

PENTECOSTAL ASSEMBLIES OF CANADA
FULL GOSPEL SERVICES
In Orange Hall (L.O.L.)
148 Richmond Street
Rev. S. J. Myers, Minister
10 a.m.—Sunday School
11 a.m.—Worship Service
7 p.m.—Evangelistic Service.
A hearty welcome awaits you.

THE SALVATION ARMY
Great George Street
"HOME OF EVANGELISM"
Since 1885
W. Major and Mrs. W. Stanley
Corps Officers.
SATURDAY
7.30 p.m.—Open Air Service
8.00 p.m.—Prayer and Praise Service.
SUNDAY
11.00 a.m.—Holiness Service
2.00 p.m.—Young People's Directory Class
2.30 p.m.—Sunday School and Bible Class
6.00 p.m.—Young People's Service
6.30 p.m.—Open Air Service
7.00 p.m.—Evangelistic Service.
All service will be conducted by Sr. Major W. R. Stanley. Come and enjoy the old time Gospel service.

7TH-DAY ADVENTIST CHURCH
20 Laphorn Avenue
MINISTER
W. M. Mercer, B.A.
SATURDAY SERVICES
Sabbath School, 1:45 p.m.
Missionary Service, 2:45
Divine Worship, 3:00 p.m. Sermon: "If This Were My Last Sermon".
The public is cordially invited to all services.

GOSPEL HALL
Upper Prince Street
ORDER OF MEETINGS FOR LORD'S DAY
Sunday School 10 a.m.
Breaking of Bread 11 a.m.
Gospel Meeting 7.30 p.m.
Telling of Man's Ruin by the Fall and God's Remedy through the Death of Christ.
Neither is there Salvation in any other— we must be saved. Acts 4:12.
Visitors are very welcome.

FREE CHURCH OF SCOTLAND
Birchwood Street.
Minister: Rev. J. H. Bishop, B.A.
10 a.m.—Sabbath School.
11 a.m.—Sabbath School, Stancel 7 p.m.—Worship.
Services conducted by Rev. Donald MacKinnon.

PREBYTERIAN
THE KIRK OF S. JAMES
Minister
The Reverend T. H. B. Somers, M.A., S.T.M.
Miss E. Lillian McKenzie
Mus. B., F.M.C.M.,
Organist and Director of the Choir.
10 a.m.—Church School.
11 a.m.—Divine Service and Sermon: "The Strong Name of the Trinity."
Anthem.
5 p.m.—Vespers and Meditation: "The Story of the Church's Song—XIX: Some Distinctive Notes in Twentieth-Century Hymnody."
Anthem.
Visitors Happily Welcome.

ZION PRESBYTERIAN CHURCH
Cor. Prince and Grafton Sts.
The Reverend W. Harold Brown, M.A., Minister
Rev. E. C. Evans (visiting Minister)
Mr. John Lea-Morgan, M.A., B.Mus. (Oxford) Organist and Choir Director.
10 a.m.—The Church School Adult Bible Class.
11 a.m.—Divine Worship.
Ordination of Elders
The Sermon: "Prepared Unto Every Good Work."
Anthem: Gloria (Mozart).
7 p.m.—Divine Worship
The Sermon: "The Light That Shines In A Dark Place"
Anthem: "Bless The Lord Oh My Soul" (Ippolitov-Ivanov).
All Are Cordially Welcomed.

TRINITY UNITED CHURCH
Ministers:
Rev. A. Frank MacLean, B.A.
Rev. G. Howard Christie, B.A., B.D.
Rev. Andrew S. Weir, D.D.
Organist and Director of Choirs
Royston F. Mugford, A.R.C.O.
9.45 a.m.—Senior Church School
11.00—Primary and Beginners
11.00—Divine Worship, with High School Cadets in attendance.
Sermon: Cad, Caddie or Cadet—Rev'd. Mr. MacLean.
Anthem: Brother James' Air (arr. Jacob).
7.00 p.m.—Divine Worship
Sermon: For Thine Is The Power—Rev'd. Mr. MacLean.
Anthem: Depth of Mercy" (Fletcher).
You are invited to worship God in Trinity Church

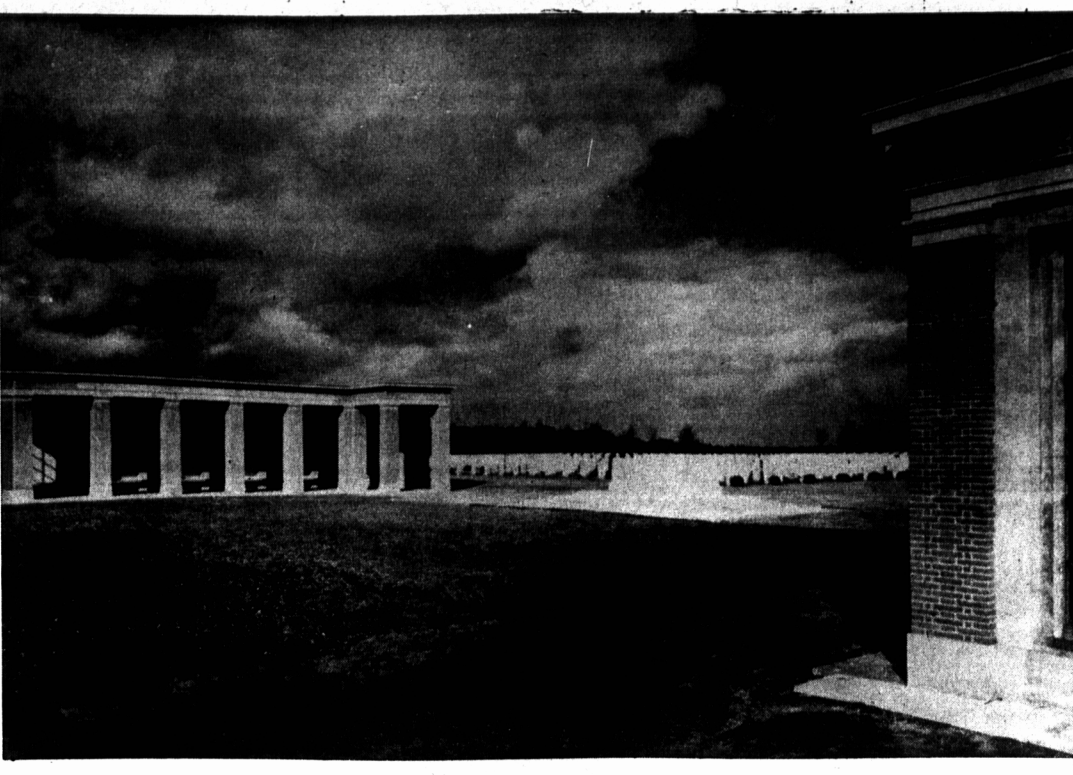
CENTRAL CHRISTIAN CHURCH
219 Kent Street
Marvel D. Dunbar, B.Th., Minister.
Mrs. Allison MacRae, A.R.C.M., Organist and Choir Director
10 a.m.—Church School and Family Hour. The School with an all year long program. Summer and winter sessions at the regular time.
11 a.m.—Morning Worship and Communion. Sermon: "A Religion of Ghosts". Anthem: "Saviour Like a Shepherd Lead Us"—Waghorne.
7.00 p.m.—Eventide Worship. Sermon: "The Heavenly Octave". Anthem: "Softly the Silent Night"—Adams.
Central Christian Church cordially invites you to the services on the Lord's day. Will you be in the Spirit on the Lord's day?

THE BAPTIST CHURCH
Corner Prince and Fitzroy Streets
Minister:
Rev. E. L. Milton, B.A., B.D.
Organist:
Mrs. G. Elliott Full
11 a.m.—Morning Worship. Sermon: "The Importance of a Healthy Mind and the Means of Attaining It". Anthem: "The Lord is My Shepherd" (Macfarren).
12 Noon—Sunday School.
7 p.m.—Evening Service. Sermon: "What Happens to the Soul in the Instant of Death?" Anthem: "O Taste and See That the Lord is Good" (Goss).
8.15—Monthly Friendly Hour.
Come and Worship.

VOLCANO ERUPTS IN SEA
HONOLULU (AP)—Belching smoke and ashes from an apparent undersea volcanic eruption 40 miles from here appear to be evidence that the volcanoes of the north Hawaii chain still are potentially active. Dr. Gordon A. MacDonald, noted Hawaiian volcanologist, said he doesn't think the apparent eruptions noted by planes during the last two days will shift to either of the heavily populated islands. But, he added, such eruptions could take place.

"GOD HATH NOT PROMISED SKIES ALWAYS BLUE . . ."
Mottos and plaques such as the above will be an inspiration in the home and make a lasting impression on the young. There are many to choose from at The Bible House, along with Bibles, religious best-sellers, novelties and greeting cards. Here you may also make a contribution to the great work of the British and Foreign Bible Society, whose purpose for over a century-and-a-half has been to distribute the Scriptures, without word or comment to people of all colors, races and creeds.

THE BIBLE HOUSE
172 1/2 KENT ST.
(Opposite Eaton's)



TO UNVEIL MEMORIAL ON JUNE 2

The Duke of Gloucester will unveil this monument to Commonwealth troops at the Canadian military cemetery at Groesbeek, near Nijmegen, The Netherlands, June 2. The monument bears the names of 1,103 Commonwealth servicemen killed during advance from the Seine through the Low Countries and Germany in 1944-45 and now buried in unmarked graves. More than 2,000 pilgrims from Britain and Canada are expected to attend the unveiling ceremony. (CP from UKIO)

NEWSY NOTES

By J. A. Clark, D.Sc.

POLLUTION
We are told that each individual, depending upon his physical activity, inhales from 8000 to 16,000 quarts of air each day. Great care and attention have been given to the securing of pure water and food supplies. Our governments have very exact regulations regarding these, with many inspectors to see that they are safe and wholesome, but up to the present very little has been done in connection with maintaining a pure air supply for our citizens.

COMPARATIVE SAFETY HERE
Prince Edward Island, with very few industrial plants, is no doubt a much safer place in which to live, so far as air pollution is concerned, than Toronto, Los Angeles or London. The old-fashioned adage that a smoking chimney is a sign of prosperity and a full lunch pail, has given place to knowledge today that such a chimney is an indication of waste, of unnecessary dirt and extra work for every housewife. From time to time we read of those who have lost their lives from running their automobile to warm it up in a closed garage, or from a faulty exhaust system allowing the engine fumes to penetrate a closed car.

ONTARIO INVESTIGATION
The Ontario Legislature a year ago appointed a Select Committee on Air Pollution and Smoke Control. In their recent report they state: "Air pollution is a problem of great urgency and one that requires immediate attention. It is estimated that air pollution is costing each person in the Toronto area an average of \$40.00 per year and that the cost on the average for every citizen in Ontario is over \$20.00 per year. They state that air pollution "does have a detrimental effect on the physical and mental health, the efficiency and well being of people who must exist in it."

TRAVELLING EXPERIENCES
We have experienced London fogs and recall that the "Severson-Dial" when the fog was so dense that one could scarcely see one's outstretched hand in broad daylight, and the entrances to the seven streets were obliterated, because of the combination of smoke and water vapor, now known as smog.
We have also tried to drive a car through Los Angeles smog and decided it was much safer to walk. We remember seeing nine great smoke stacks at one industrial plant and were told that the company had succeeded in the decontamination of the smoke from one at a cost of one million dollars. We did not learn how much the by-products from this were worth, but they are known to be a source of a large revenue to some industries.
In crossing the State of Texas, in a car some years ago, we saw on the horizon ahead of us a great cloud of smoke rising and thought we were nearing some great conflagration; when we came nearer we learned that the smoke was coming from over a dozen great chimneys of a plant that was using waste natural gas to make thousands of tons of carbon black. It looked to us as if they were actually losing enormous quantities of carbon that were polluting the air as badly as any forest fire. Later we drove into a Texas oil area, where after dark we counted about 50 great gas flares, within sight of the highway, that were burning off unwanted natural gas in order to get oil. It seemed not only a great waste of a natural product that will be needed but a pollution of the vital air supply of the region.

REPORT ON AIR POLLUTION
The report that chairman A. H. Cowling of the above mentioned committee tabled in the Ontario Legislature on March 15th, 1956, states: "Air, like water, is a limited natural resource. It has taken us a long time to realize that there is a limit to the amount of man's garbage the air can absorb

and still be suitable for living in. We have come to the conclusion that air pollution is a serious, dangerous and costly curse to civilized living."
It also stated: "In Ontario, vital statistics indicate that male deaths from malignant neoplasms of the trachea, bronchus and lung, are unexpectedly high in Toronto and Windsor; from cancer of all forms in Hamilton, Toronto, Windsor and Ottawa; from respiratory tuberculosis in Ottawa, and from pneumonia and bronchitis in Toronto." On the other hand, "deaths from a cancer of the trachea, lung and bronchus, from cancer of all kinds and from pneumonia and bronchitis are unexpectedly low in the rural areas and in Ontario municipalities with population of less than 15,000."
Because of the seriousness of the problem the committee made strong recommendations urging air pollution control including the establishment of a provincial air pollution agency that might operate as a division of the Health Department. They also asked leave to continue their investigation.
Probably the greatest air pollution in this Province is caused by the operation of motor vehicles and motorized equipment, particularly those that are not properly adjusted so that they pour out a continual stream of black smoke. To secure evidence of how foul the air is in the city, one has only to ask those at the Sanatorium to show them a specimen of sputum under a microscope, and note the presence of the black carbon specks that are present.

IN MEMORIAM
LAURA MAE STEWART
In the early morning hours of April 29th, the gentle spirit of Laura Mae Stewart quietly passed to its eternal reward. She was the elder daughter of Joseph and Annie Stewart and lived all of her 72 years on the homestead at Harrington, where she was born, December 5th, 1882.
Her life was centred around the church and seldom while health permitted did she absent herself from the choir where she sang for many years.
Her special care was the preparation of the church for Sunday services, which was done gladly and willingly.
For the past two years her health failed, and for the most part was bedfast, where she was tenderly and lovingly cared for by her sister, Ethel, who alone is left to mourn her passing.
Her brother, Charles Edward predeceased her in November 1954, and a brother, Joseph died in infancy.
Her funeral was held Tuesday, May 1st, from the MacLean Funeral Home and was largely attended.
A former pastor, Rev. Lee MacNaughton of Tyne Valley, preached.
Many floral pieces covered her casket and were reminders of one whose flower garden was a joy to behold, and who shared generously to decorate the church, comfort the bereaved or gladden the heart of some bride.
The pall bearers were: Messrs. Cleve Robinson, Leigh Stewart, Charles Phillips, Preston Rodd, Smith MacFarlane and Vernon Hughes. Burial was in Sherwood Cemetery.

GARD OF THANKS
Miss Ethel Stewart, Harrington, expresses her deep appreciation to the neighbours who so kindly helped her during the sickness and death of her sister, Laura and the funeral service, and spoke words of comfort to the bereaved to those who sent floral tributes and messages of sympathy.

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CHAIR CANING
THE CANADIAN NATIONAL INSTITUTE FOR THE BLIND, Charlottetown now has a blind registrant who has completed a course in chair caning. If you have chairs that need to be re-caned please phone 4149 for full information.

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113 - 115 Grafton Street, Charlottetown, P. E. I.

Girl Guide Column

HOLY REDEEMER BROWNIE

The Prince Edward Island Council of the Girl Guides Association recently received a gift of money from Dr. George C. Fisher and his associates in the Dale Carnegie Course. We extend our sincere thanks to them for their kindness and generosity.
On May 18th parents and friends gathered at the regular meeting of the Holy Redeemer Brownie Pack to see the following little Brownies enrolled by Mrs. W. J. Rodd, District Commissioner: Colleen Berrigan, Roberta Doyle, Ann Marie Gallant, Linda Malone, Sheila Moran, Janet Murphy, Shirley Pound, and Marjorie St. John.
The program for the meeting was: Welcome song for a Commissioner by the imp Six; Inspection, Marking of Sixer Books; Prayer; Fairy ring; Fairy Gold; Enrolment; Grand Howl; Semaphore test work; Song; Brownie Pack; Pow-pow; Taps and magic squeeze.
It is a joy to see this Brownie Pack organized once again and making such wonderful progress. Of course a great deal of this is due to the fine leadership of Miss Mary Donahue Brown Owl, Mrs. Danny McCormack Tawney Owl, Mrs. David Lecky also helping.

ST. JAMES BROWNIES
Wednesday afternoon, the Brownies of St. James Brownie Pack, were hostesses to their Mothers, at a "Tulip Tea". The guests were greeted at the door by two smiling Brownies, Judith VanAlstine and Betsy Ives. The twenty-eight Brownies entertained their guests by showing them what the program would be for a regular Brownie meeting. The Brownie Song; Passing a Smile; Mary Hyndman; Fairy Gold; Heather Stewart; Mrs. W. J. Rodd, District Commissioner, then presented Golden Bars to Carol Lawson, Barbara Wellner, Elizabeth Campbell and Claudette Calbeck. Collectors Badges to Pamela Hennessey, Elizabeth Campbell, Jane Larkin.
Then there was a dance "We're the Animals in the Zoo", all the Brownies formed a Fairy Ring and Mrs. Rodd presented the following Brownies with service stars. (Good attendance, good conduct and a good Brownie!)
One year stars to Jeannie Burnett, Margaret Shaw, Judith Murphy, Heather Beaton, Beverly MacNeil, Mary Hyndman, Audrey Grant, Hope Hyndman, Judith Presby.
Two year stars to Dorothy Campbell, Judith VanAlstine, Pamela Hennessey, Carol Lawson, Gladys Dickson, Heather Stewart.
Three year stars to Lynn Taylor, Barbara Wellner, Elizabeth Campbell, Jane Larkin, Heather Black, Claudette Calbeck, Meredith Block.
Mrs. Rodd gave the Brownies. Mrs. Don. McMillan Brown Owl, Mrs. Ian Burnett Tawney Owl great praise and words of encouragement. Tea was then served by Meredith Block, Dorothy Campbell, Claudette Calbeck, Lynn Taylor, Carol Lawson, Barbara Wellner, Jane Larkin, Pamela Hennessey, Heather Block.

NEW RELIGION CAUSES TROUBLE
EDINBURGH (Reuters)—Christian missionaries in Northern Rhodesia are losing a battle against a strange new religion founded by an African woman who claims to have risen from the dead. Church of Scotland leaders were told here Thursday.
The woman, baptized "Alice" when she was a Christian, says she has seen visions and heard voices commanding her to communicate her experiences to others.
Thousands are trekking to her village in the Lubwa district to see and hear her. She and her lieutenants preach that there is one God for the Africans and another for the Europeans.
The Scottish church leaders, meeting here in assembly, were told in a report from the foreign mission committee that the "Alice Movement" has almost paralyzed the Christian church in the Lubwa district. It is reported to have cost the church 2,600 converts.

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THOUGHTS FOR OUR TIME

By His Eminence Cardinal McGuigan
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BIBLE NOT TEXTBOOK OF NATURAL SCIENCE
In order to understand, as far as possible, the nature of inspiration, two complementary truths must be taken into account: the first, which rests more properly on the faith, is that God is the author of the Sacred Books; He has spoken by the prophets or other sacred writers. "For not by will of man was prophecy brought at any time; but holy men of God spoke as they were moved by the Holy Spirit" (1 Peter I, 21).
The second truth, on the other hand, and one which issues from the study of the books themselves, is that the human writers whom God employed did all that men do when they compose a written work and that, consequently, they are also truly the authors of the Sacred Books.
The sacred writers devoted themselves to a work of composition which can in no way be reduced to writing down a dictation. As they expressly bear witness, or as can be seen by examination, they consulted historical documents or questioned eye witnesses concerning the facts they wanted to relate. They read works relating to the subjects they were treating, and they reflected at great length on the problems already raised by their predecessors.
By reason of all this human activity of information, thought, and formulation to which the inspired authors devoted themselves, they are truly the authors of the books which issue from their pens; they are not just secretaries taking dictation. Their work bears the mark of the individual temperament of each one, of the habit of thought of the individual temperament of each one, of the habits of thought and of language of his time or place. It is the expression of a religious message which is theirs as well as God's.

NOT COMPARABLE
Because the Divine inspiration in no way reduces the share of human work necessary for the production of an original work, inspiration is not exactly comparable to any method of collaboration between men; neither to a word-for-word dictation in which the secretary has no need to understand the general sense of what he is writing; nor to instructions or directives given to another so that he may properly draw up a document whose essential ideas were indicated to him; nor even to a complete communication of doctrine and spirit to a disciple who will himself expound it after having deeply assimilated it.
In order to grasp the nature of inspiration, it will be well to consider the effect of inspiration first on the intellect, a second on the will, of the sacred writer.
The light of inspiration aids the sacred writer in all the activities of his intellect, collecting information, organizing it, choice of expression. It does not necessarily mean that any new knowledge is revealed to him. Rather, it more often enables the writer to penetrate more profoundly into the religious truths already current in his environment and received by him from community traditions.
Most especially this light determines the essential act of the mind which is expressed by the word revealed from the religious point of view on the objects offered to it either by way of revelation or by way of ordinary information.

ASSURES TRUTH
Inspiration assures the truth and proper expression of judgments passed from the religious point of view. It does not influence the exercise of intelligence in the profane sphere, nor as regards literary skill, save in what is indispensable to the transmission of the religious message. Consequently there is no use looking for the date of the natural sciences in Scripture. As for artistic perfection; it can be found there, or be lacking, according to the individual genius of the author.
With regard to the action of inspiration on the will, it is necessary to note that the Bible is not only theoretical teaching; very often it is the pouring forth of religious sentiments and moral attitudes. The Bible appeals to the whole man. It not only gives information to the intellect, but stirs the emotional and affective life of the heart and will.
Divine inspiration so guided the sacred writer that he experienced the proper emotional and affective reactions; and enabled him to express them in such a way

as to be likewise produced in the readers of scripture. Thus the affective, no less than the doctrinal part of Scripture, is the effect of inspiration.
Thus it is that the Church teaches that Scripture is not sacred merely because it contains revelation without error, but because it is the Word of God, enlightening and transforming heart.
NORTHERN AREA
The Northwest Territories cover 1,304,000 square miles, roughly one-third of all Canada's 3,845,000 square miles.

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