

Governments Should Serve, Not Control, the People

By CARDINAL MACGUGAN
CERAINLY no section of Pope John's great social encyclical "Christians and Social Progress" aroused so many a



Proud Of Your Family?

You can pray your family a greater tribute than to memorialize their names in enduring natural stone.

We carry the largest stock of granite and marble monuments of Montreal.

Write or phone Charlottetown 4-8212, or Montserrat 46-3 for our catalogue of granite, marble and bronze memorials.

Vere Beck & Son Ltd.
Montague and Charlottetown
Prince Edward Island

FOR TOMORROW

Pioneers are as plentiful today as ever... indeed, in this world of ever-new frontiers, you too, are a pioneer.

As such, you bear great responsibility, for defined, "a pioneer is one who goes before, preparing the way for others to follow."

The Church reaches out to you in greatest urgency. It needs you to help, by example and precept, combat the greed and intolerance that today threaten our world.

The Church needs you as another pioneer in Christian example and thinking. You can help prepare the way for others by promoting generosity, kindness, and love toward all other human beings.

Through the Church you can, as a pioneer, strive most effectively toward generous, tolerant tomorrows for your fellowmen.



THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest force on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and read your Bible daily.

Sunday Deuteronomy 4-2319	Monday Job 11:7	Tuesday II Corinthians 8:1-7	Wednesday II Corinthians 8:1-15	Thursday Galatians 6:1-5	Friday I Timothy 6:1-3	Saturday I Timothy 6:19-16
---------------------------------	-----------------------	------------------------------------	---------------------------------------	--------------------------------	------------------------------	----------------------------------

THIS FEATURE IS CONTRIBUTED BY THE FOLLOWING BUSINESS ESTABLISHMENTS

ATLANTIC ROOFING AND INSULATION COMPANY 4-6275 18 Spring Park Road	JOHN W. MACKENZIE Real Estate Consultant Appraiser and Broker 4-3268 269 Queen St.	LARBER BROS. Manufacturers of Cement Blocks 4-8909 192 Kensington Ave.	MOORE & McLEOD LTD. Departmental Store 4-6541 119 Queen St.
SIDMOUNT GARDENS (George W. Johnson, Prop.) 4-2319 11 Sidmount Ave.	BRIGHTON DAIRY 4-3330 Green St.	S. NELSON GOOD Plumbing and Heating Contractor 4-8095 17 Hawthorne Ave.	BOWNESS TRANSPORT LTD. (Arthur Bowness, Prop.) 4-4287 156 Belvedere Ave.
MILLER BROS. LTD. Pianos, Musical Instruments 4-3535 147 Great George St.	GRAFTON STREET ESSO SERVICE (Red "Howdy" Lessee) 4-9219 185 Grafton St.	ALBERT L. THOMAS (Canadian Oil Agent) 4-6610 Grafton St., East	SOVIETS SEEK OIL 8 of 11 prospectors are staking out claims in Norway's Spitzbergen area.
DOYLEY PLUMBING & HEATING (Douglas Hyde, Prop.) 4-7516 104 Spring Lane Parkdale	ELMER PAQUET Fencing Service 4-7073 99 Hillbush St.	FRIZZELL'S Taxico Service Station 4-8615 St. Peters Road	The Bible House offers you religious supplies for church and home. 170 Kent St. Charlottetown
FLOWER CART Charities Beazley, Floral 4-3218 301 Great George St.	ATTEND THE CHURCH OF YOUR CHOICE THIS SUNDAY		

Island Minister To Address Group

A Maritime minister, who served churches in all three Maritime Provinces will be the general council representative at the 39th Maritime Conference of the United Church, which meets in Sackville, N.B. June 4-9.

Mr. Picketts, now an assistant secretary of the church's missionary and maintenance department with offices in Toronto, will visit the sessions and speak on the state and work of the church. Each year, one representative is sent from the head office of the United Church to the conference sessions.

Mr. Picketts was born in Wilket, P. E. I. and educated at Prince of Wales College, Dalhousie University and P.I.N. Hill Divinity Hall, Halifax.

He served churches in Glassville, Andover and Newcastle, N.B., Murray Harbour, P.E.I., Bridgetown and Bransford St. Church, Truro, in Nova Scotia. Before moving to Toronto in 1961, he was in turn secretary of the conference's settlement committee, which I.C.H. determines the moving and settling of Maritime United Church ministers, assistant secretary and then secretary of the conference.

Mr. Picketts' social encyclical contains an abundance of sensible guide lines to enable us to be served by socialization rather than to be crushed by its power.

"We consider that socialization can and ought to be brought about in such a way as to maximize its advantages and eliminate its negative consequences," he says.

Instead of foolishly looking to government to be the all-powerful father of our needs, we should work to create "intermediary organizations." Only when the aid of the greater group is strictly necessary, should we seek its assistance.

LE MANS, France (AP)—Sentimental gardeners let Serge Girard out of jail to be married. But he's back behind bars after a bachelor. The farm worker, who was arrested for a ring, failed to show at his wedding, explaining: "I didn't have a good enough suit."

FAILED AT POST
LE MANS, France (AP)—Sentimental gardeners let Serge Girard out of jail to be married. But he's back behind bars after a bachelor. The farm worker, who was arrested for a ring, failed to show at his wedding, explaining: "I didn't have a good enough suit."

Dr. Matchem's visit was announced recently by the president of the conference, Dr. J. B. Gordon, of Pine Hill Divinity Hall, Halifax.

The secretary of the United Church's board of social welfare and social service since 1938, Dr. Matchem has become a well-known through publicity.

"I have learned the words that get across in the papers," he added. He has written columns, and had columns written about and against him. He has appeared on the radio, and on the stage.

Dr. Matchem is less well known for other work. He is a director of the Religion - Labour Council of Canada, and keeps in touch with the National Council of Churches (U.S.A.) in their work on evangelism, church and economic life, and church and international affairs.

He has organized preaching missions across Canada, and conferences on evangelism in Ontario. He organized Canadian groups attending the annual meeting of the churchmen's seminars in Washington, D.C., and was a consultant to the public opinion and international affairs.

Mr. Picketts said later that he outlined for Mr. Ward the amendments the government plans to propose to Parliament on the legislation governing the board, set up by the Progressive Conservative government last December.

He said he also told Mr. Ward the board to carry on with its work as though there was no change of government.

The government is an announced plan to provide the board with a \$100,000 development fund and add six members to the five-member board.

SOVIETS SEEK OIL
8 of 11 prospectors are staking out claims in Norway's Spitzbergen area.

Worship in the House of God ILLUSTRATED SUNDAY SCHOOL LESSON



After David conquered the mountain of Zion he made it his capital and brought the long-sought ark of the covenant. David himself danced and played the harp, while choirs sang the 24th psalm, in which he wrote the occasion—II Samuel 6; Psalm 24.

MEMORY VERSE:—"I was glad when they said to me, 'Let us go to the house of the Lord'."—Psalm 122:1.

WORSHIP IN GOD'S HOUSE IMPORTANT

David Brings Ark To Mt. Zion

(Editor's note: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

ONE MAY, and should, worship God in many places—where he is transported from the house of Obad-Edom to the city of Zion. Thousands of people participated in the great procession, with — as the historian Josephus records—seven choirs of musicians and singers proceeding, with David himself playing the harp and dancing.

Psalm 121 is also a processional hymn. It has been used traditionally at great pilgrim festivals in Jerusalem, where the western hill overlooking the temple. Even today the great synagogue in Jerusalem stands on this spot.

Love for the house of God is nearly half a century, to the house of Obad-Edom and thence to the city David had established as his capital, on Mount Zion. This city, thought impregnable, had been won by David from the hill tribes of the Canaanites. It was a mountain city, a stronghold.

This 24th Psalm of David's was very probably sung as the ark was transported from the house of Obad-Edom to the city of Zion. Thousands of people participated in the great procession, with — as the historian Josephus records—seven choirs of musicians and singers proceeding, with David himself playing the harp and dancing.

Psalm 121 is also a processional hymn. It has been used traditionally at great pilgrim festivals in Jerusalem, where the western hill overlooking the temple. Even today the great synagogue in Jerusalem stands on this spot.

Love for the house of God is nearly half a century, to the house of Obad-Edom and thence to the city David had established as his capital, on Mount Zion. This city, thought impregnable, had been won by David from the hill tribes of the Canaanites. It was a mountain city, a stronghold.

This 24th Psalm of David's was very probably sung as the ark was transported from the house of Obad-Edom to the city of Zion. Thousands of people participated in the great procession, with — as the historian Josephus records—seven choirs of musicians and singers proceeding, with David himself playing the harp and dancing.

Psalm 121 is also a processional hymn. It has been used traditionally at great pilgrim festivals in Jerusalem, where the western hill overlooking the temple. Even today the great synagogue in Jerusalem stands on this spot.

Love for the house of God is nearly half a century, to the house of Obad-Edom and thence to the city David had established as his capital, on Mount Zion. This city, thought impregnable, had been won by David from the hill tribes of the Canaanites. It was a mountain city, a stronghold.

This 24th Psalm of David's was very probably sung as the ark was transported from the house of Obad-Edom to the city of Zion. Thousands of people participated in the great procession, with — as the historian Josephus records—seven choirs of musicians and singers proceeding, with David himself playing the harp and dancing.

Psalm 121 is also a processional hymn. It has been used traditionally at great pilgrim festivals in Jerusalem, where the western hill overlooking the temple. Even today the great synagogue in Jerusalem stands on this spot.

Love for the house of God is nearly half a century, to the house of Obad-Edom and thence to the city David had established as his capital, on Mount Zion. This city, thought impregnable, had been won by David from the hill tribes of the Canaanites. It was a mountain city, a stronghold.

This 24th Psalm of David's was very probably sung as the ark was transported from the house of Obad-Edom to the city of Zion. Thousands of people participated in the great procession, with — as the historian Josephus records—seven choirs of musicians and singers proceeding, with David himself playing the harp and dancing.

Psalm 121 is also a processional hymn. It has been used traditionally at great pilgrim festivals in Jerusalem, where the western hill overlooking the temple. Even today the great synagogue in Jerusalem stands on this spot.

Love for the house of God is nearly half a century, to the house of Obad-Edom and thence to the city David had established as his capital, on Mount Zion. This city, thought impregnable, had been won by David from the hill tribes of the Canaanites. It was a mountain city, a stronghold.

This 24th Psalm of David's was very probably sung as the ark was transported from the house of Obad-Edom to the city of Zion. Thousands of people participated in the great procession, with — as the historian Josephus records—seven choirs of musicians and singers proceeding, with David himself playing the harp and dancing.

Psalm 121 is also a processional hymn. It has been used traditionally at great pilgrim festivals in Jerusalem, where the western hill overlooking the temple. Even today the great synagogue in Jerusalem stands on this spot.

Love for the house of God is nearly half a century, to the house of Obad-Edom and thence to the city David had established as his capital, on Mount Zion. This city, thought impregnable, had been won by David from the hill tribes of the Canaanites. It was a mountain city, a stronghold.

This 24th Psalm of David's was very probably sung as the ark was transported from the house of Obad-Edom to the city of Zion. Thousands of people participated in the great procession, with — as the historian Josephus records—seven choirs of musicians and singers proceeding, with David himself playing the harp and dancing.

Psalm 121 is also a processional hymn. It has been used traditionally at great pilgrim festivals in Jerusalem, where the western hill overlooking the temple. Even today the great synagogue in Jerusalem stands on this spot.

Love for the house of God is nearly half a century, to the house of Obad-Edom and thence to the city David had established as his capital, on Mount Zion. This city, thought impregnable, had been won by David from the hill tribes of the Canaanites. It was a mountain city, a stronghold.

Charlottetown Bible Chapel

233 Commercial St. at Longworth Ave.
SERVICES: 11 a.m. and 7:30 p.m.
SPEAKER: JAMES A. STAHR, B.Sc., Th.M.
Visitors Cordially Welcome
Radio Broadcast 4:15 p.m.

CALVARY TEMPLE

Penitential Assemblies of Canada
Upper Prince Street
Rev. C. K. Benn, Pastor
9:15 a.m.—Fellowship Hour, Lullaby Radio
10:00 a.m.—Sunday School, Lullaby Campaign
11:00 a.m.—Morning Prayer
7:30 p.m.—Evangelistic Rally
GREAT MISSIONARY RALLY, Tuesday night, May 28th—
Rev. D. Lord's Superb and stirring message to Jesus speaking and showing sound coloured film. The public is invited. Time: 8 p.m.

ATTEEND CHARLOTTETOWN'S REVIVAL CENTER

First Baptist Church

Corner of Prince and Fitzroy Streets
Rev. Malcolm F. Barlow, B.A., B.D., Minister
Mrs. V. L. Burgess, Organist and Choir Director
9:45 a.m.—Sunday School
11:00 a.m.—"THE COMPLETE LIFE"
Sunday: "O For A Thousand Tongues to Sing"
7:30 p.m.—"ONE FOR THE ROAD"
Solo: "Sanctus" (Schubert)
Solo: Mr. P. R. Crosswhite

Central Christian Church

219 Kent Street Charlottetown, P.E.I.
Morning:
10:00 a.m.—Bible School for every member of the family
11:00 a.m.—Lord's Supper and Morning Message: "SPIRITUAL INVESTMENT"
Anthem: "Sanctus" (Schubert)
Evening:
7:00 p.m.—Evening Worship Service "THREE ROADS TO HELL"
Special Music—Male Octet
"The Philippian Jailor"—a new film put out by the Vernon Brothers will also be shown.

The Kirk of St. James

The Reverend T. H. B. Somers, S.T.C., Minister
Organist and Director of the Choir
Christopher Geddliff, M.A., B.Mus.
9:45 a.m.—Church School
11:00 a.m.—Churchtime Nursery
11:00 a.m.—ASCENTIONTIME WORSHIP AND SERMON: "NO MAN CAN HAVE GOD AS HIS FATHER WHO DOES NOT HAVE THE CHURCH AS HIS MOTHER"
Chorus: "In God's House We Meet"—Bach
(The Children of the Protestant Home)
Choral Hymn: "All hail the power of Jesus' Name"—Scott
(The Chancel Choir with trumpet accompaniment by William Len)

TRINITY UNITED CHURCH

Charlottetown, P. E. I.
Ministers: Rev. J. G. E. Ball, B.A.
Rev. G. G. Wythes, B.A., B.D.
Rev. Clayton C. Lewis
Organist & Director of Choir: Royston F. Musford, A.R.C.M.
YOU ARE WELCOME TO ATTEND ALL OF OUR SERVICES

St. Paul's Anglican Church

Established 1769 by Royal Foundation
The Rev. Louis Elias, Rector
Organist and Choir Director:
George A. Thompson, F.R.C.M., (ChM) A.R.C.M.
9:45 a.m.—Sunday School, Junior, Senior and Bible classes.
11:00 a.m.—Sunday School, Primary and beginners classes.
11:00 a.m.—Morning Prayer and Sermon
Subject: ATHEISM: "THERE IS NO GOD"
Anthem: Those Eternal Bowers Man Hath Never Trod
6:30 p.m.—Hymn Sing (Hymns everyone loves)
7:00 p.m.—Evening Prayer and Sermon.
Subject: THE UNKNOWN SERMON
The Rev. Rector
ATTEND CHURCH THIS SUNDAY.
CHURCH GOING FAMILIES ARE HAPPIER FAMILIES.

Park Royal United Church

Christie Drive, Parkdale
Rev. J. H. Tye, B.A., B.D., Minister
Rev. Leslie Hillier,
Organist and Director of Senior Chorus
Mrs. Stanley Newman
Director of Junior and Infantile Chorus
9:45 a.m.—Junior and Senior Church School
11:00 a.m.—Kindergarten Classes
6TH ANNIVERSARY SERVICES
Dr. T. E. MacLennan, D.D.
Choir: Presbyter
11:00 a.m.—MORNING WORSHIP
Anthem: "The Lord's Prayer"
Solo: "Let Not Your Heart Be Troubled—O, Speaks"
—Miss June Foster
7:00 p.m.—EVENING WORSHIP
Anthem: Kensington Girls' Chorus
Guest Organist: Mr. Gordon Murray
Soloist: Miss Marjorie
You Are Welcome To Worship With Us

St. Peter's Cathedral

Anglican Church of Canada
Rochford Square
The Ven. Archdeacon R. Davies, M.A., Rector
The Reverend Canon E. M. Malone, M.A., D.D.
Honorary Assistant Priest
Miss Suzanne Bremner, Lic. Mus., Organist
Mrs. B. W. Patterson, Choir Director
May 26—The Sunday after Ascension Day
(Commonwealth Youth Sunday)

St. Peter's Cathedral

8:00 a.m.—Holy Eucharist
8:45 a.m.—Matins
9:45 a.m.—Sunday School (Infants Class 11 a.m.)
11:00 a.m.—Choral Eucharist and Sermon
7:00 p.m.—Evening and sermon
Visitors are most welcome at all services.