

Compulsory Bible Reading Is Barred In U.S. Schools

WASHINGTON (AP)—The U.S. Supreme Court's decision forbidding compulsory Bible reading in public schools today was accompanied with little commotion. The ruling, affecting thousands of classrooms across the United States, obviously was expected in view of the court's ruling last year against use of a prayer composed by new York authorities for the state's public schools.

That decision brought down a storm of criticism on the nine-member tribunal, especially from Congress.

But congressional reaction to Monday's 8 to 1 ruling was comparatively mild. Generally, the feeling seemed to be that interpreting the laws and the constitution was the court's job. "The Supreme Court has its function and we have ours," commented Senate Democratic Leader Mike Mansfield, a Republican.

ACT ON TWO CASES
The court, acting on two cases from Pennsylvania and Maryland, specifically barred Bible reading and the recital of the Lord's Prayer as part of required classroom exercises in public schools. "In the relationship between man and religion, the state is firmly committed to neutrality," wrote Justice Tom C. Clark in the majority opinion.

But he said the decision in no way shows hostility toward religion.

The justice department does not foresee a flood of court cases next year when school opens even if some teachers or schools should attempt to ignore the Supreme Court decision.

Dr. Theodore F. Adams, former president of the Baptist World Alliance, remarked:

"I'm personally grateful that we have a Supreme Court that stands so firmly for the separation of church and state. Most Rev. William G. Campbell, bishop of the Roman Catholic diocese of Greensburg, Pa., said: "With even a token recognition of Him now gone from the public schools, the problem becomes totally that of home and church."

Rabbi Joachim Prinz, president of the American Jewish Congress, welcomed the decision, saying: "The court has underscored the importance of the home, the church and the synagogue as the proper means of transmitting our spiritual heritage to our young people."

Rev. B. C. Lowery of Montague presented a full report of the services of Miss Mary MacKenzie, Presbytery deaconess who had been approved. He also outlined her program for the coming five months.

Reporting on the John St. bequest at Peter's Road, Rev. Somers stated that the presbytery had decided to place this property on sale in accordance with the decision of the church board of trustees and the advice of the church's solicitors.

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Praise the Lord! ILLUSTRATED SUNDAY SCHOOL LESSON. Then David brought the Ark of the Covenant up to its tent in Jerusalem, and his people made offerings in praise—1 Chronicles 16:2-4.

MEMORY VERSE—"Let everything that breathes praise the Lord! Praise the Lord!"—Psalm 150:6.

TRUST IN THE LORD
Psalms Extol God's Goodness

(Editor's note: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

By N. SPERER JONES
On which lesson is based, is a translation of the Hebrew word "hallelujah." The psalms begin with this word, and thirteen end with it. Psalms 113-118 were referred to by the

Lem Burke has returned to his home at Dunstable with a patient in the hospital. Miss Mary Chaisson, Charlotte, spent the weekend at her home in Bear River. Mr. and Mrs. Ivan Arsenault and Bob Johnston were recent visitors to Rollo Bay.

Francis A. White has returned to his home at Souris West after being a patient in the Charlottetown hospital. Mrs. Veronica Bute, Charlottetown recently visited her sister, Mrs. Charlotte Martin, Rollo Bay.

PISQUID EAST
Miss Georgie Dower and her mother, Mrs. G. P. Dower were visitors in Charlottetown and Sherwood. They were the guests of Mr. and Mrs. B. W. Bir.

Mrs. Floyd Jay and sons visited in Dunstable with Mr. and Mrs. Aden Clow, and in Covehead Road at the home of Mrs. J. E. Bir.

The adult group, meeting in the evenings, will study "Christianity and the Church" and the Bible. Staffed by over 30 leaders and workers, the school is sponsored by the local church's Board of Christian Education, through a committee composed of Mrs. Lloyd Hawkes, Mrs. George Lewis, Mrs. Robert B. Nicholson, Mrs. Robert Brown, and R. J. Ruper.

The children's classes will be conducted by Mrs. Arthur Rodd, Mrs. Allison Mutch, and Mrs. George Negation. The adult group is to be under the leadership of the pastor, Rev. Malcolm Harlow.

Tiny Chapel Is Preserved
MONTREAL (CP)—A tiny Roman Catholic chapel with a miniature belfry stands in the village of Valois, 13 miles west of Montreal.

The chapel, owned and cared for by Mr. and Mrs. Louis Samata who are members of the Eastern Orthodox church. The Albanian couple came into possession of the chapel seven years ago when they bought the Ermie Morin property on which it stood.

When the chapel interfered with construction of an extension to the Bayview Hospital, of which they are proprietors, the Samatas decided to move it to a new site.

It is thought that although it was not a church of our own religion, it must over the years have brought spiritual comfort to many, Mr. Samata explained. For that reason we decided to try to preserve it. Pioneer families in the area say the chapel was built about 50 years ago by Mr. Morin, a poultry dealer, for his family's private worship. Mass was celebrated from time to time although it was never used for regular Sunday services.

The chapel itself contains a white enamel altar and a Way of the Cross. Colored paper covering the nine windows gives a stained-glass effect.

NEW YORK (AP)—Some major cigarette manufacturers have decided to advertise and promotion on United States college campuses, says George V. Allen, president of the Tobacco Institute. Allen said Wednesday night the companies plan to stop taking ads in college newspapers, magazines and football programs, and give out distribution of sample packets on campus by student representatives.

REVEALED CITY
The main approaches to the city of Montreal are to be redveloped at an estimated cost of \$65,000,000.

St. Paul's Anglican Church
Established 1709 by Royal Foundation
The Rev. F. Louis Elias, Rector
Organist and Choir Director:
George A. Thompson, P.R.C.O., (CHM) A.R.C.M.

8:30 p.m.—Holy Communion
11:00 a.m.—Morning Prayer and Sermon
Subject: "Responding to the Highest"
7:00 p.m.—Hymn Sing
7:30 p.m.—Evening Prayer and Sermon
Subject: "WORRY"
"Where the Church is there is Light"
ATTEND CHURCH THIS SUNDAY.
Visitors cordially Welcome

CALVARY TEMPLE
Pentecostal Assemblies of Canada
Upper Phipps Street
Rev. C. K. Benn, Pastor
9:15 a.m.—Fellowship Hour, Summer Radio
10:00 a.m.—Sunday School, Special with Wicketrons
11:00 a.m.—Morning Prayer, Wicketrons
7:30 p.m.—Great Closing Rally service with the Wicketron Evangelistic Day of Anaheim, California. You will enjoy this talented young couple.
ATTEND CHARLOTTETOWN'S REVIVAL CENTER

Central Christian Church
219 Kent Street Charlottetown, P.E.I.
Morning:
10:40 a.m.—Bible School for every member of the family.
11:00 a.m.—Lord's Supper and Morning Message:
This service to be broadcast "THE DEPTH OF RUIN"
Anthem: "O God of Might"
(Rev. Charles Black)

Evening:
7:30 p.m.—Evening Service—"THE CALL OF GOD"
Special Music.
Minister—Mr. William O. Wreale
Organist—Mrs. Allison MacRae, A.R.C.M.
YOU ARE WELCOME TO ATTEND ALL OF OUR SERVICES

Charlottetown Bible Chapel
235 Cumberland St. at Longworth Ave.
BIBLE CONFERENCE
SPEAKERS
John Smart, New York City
W. A. Kimber, England
MEETINGS
Saturday (tonight)—8 p.m.
Sunday—11 a.m.; 3 p.m.; 7:30 p.m.
Monday—10:30 a.m.; 2:30 p.m.
Visitors very welcome

Zion Presbyterian Church
Corner Prince and Gratton Streets
The Rev. Donald A. Campbell, B.A., Minister
Organist and Choir Director:
Miss Madelyn Waddell, L.M.S., B.Mus.
9:45 a.m.—The Church School—Classes for all ages.
10:00 a.m.—Bible Class, 11:00 a.m.—Nursery School
11:00 a.m.—DIVINE WORSHIP AND THE SACRAMENT OF HOLY COMMUNION
Sermon: "THE MEANING OF THE SACRAMENT"
Anthem: "O Sacred Head Now Wounded"
(Rev. S. Bach)
7:00 p.m.—DIVINE WORSHIP
Sermon: "THE GLORIOUS GOSPEL"
VISITORS ARE ALWAYS WELCOME

TRINITY UNITED CHURCH
Charlottetown, P. E. I.
Ministers: Rev. J. G. E. Ball, B.A., B.D.
Rev. G. W. Wyrwa, B.A., B.D.
Rev. Charles W. Lewis
Organist & Director of Chorus: Ruyton F. Muford, A.R.C.O.
11:00 a.m.—Nursery care for children under five (in Social Hall)
11:00 a.m.—"WHERE ARE YOU GOING?"
(Rev. J. E. Ball)
Solo: "I Talked to God Last Night"
Dane W. Gidson—Mrs. David Cox
7:00 p.m.—"POWER TO REDEEM" (Rev. G. G. Wyrwa)
"A Welcome Awaits You At Trinity and Spring Park"

SPRING PARK UNITED CHURCH
(Cor. Riverview Drive and Dunbrk Street)
11:00 a.m.—Nursery care
11:00 a.m.—"THE AGAPE" (Feat. of Love) Rev. C. C. Lewis
"HOLY COMMUNION"
Chorus: "It is Well With My Soul"
Organist: Mrs. Ronald R. Atkinson

St. Peter's Cathedral
Anglican Church of Canada
Rochford Square
The Ven. Archbishop J. R. Davies, M.A., Rector
The Reverend Canon E. M. Malone, M.A., D.D.,
Honorary Assistant Priest
Miss Suzanne Brenton, L.C. Mus., Organist
Mrs. B. W. Patterson, Choir Director
June 29—(near Palm Sunday)—The Third Sunday after Trinity
8:00 a.m.—Holy Eucharist
8:45 a.m.—Matins
11:00 a.m.—Choral Eucharist and Sermon
7:00 p.m.—Evensong and sermon
Visitors are most welcome at all services.



If you've ever taken a child to the seashore, you know what that first glimpse of the ocean can mean to a youngster... the lure of fascination... the foreshadowing of fear. Which will win the struggle? But what a delight when hesitation ends and Jeanie finds her happy beachhead down where the waves wane, and the tide seeks its rest.

And if you've ever taken a child to Sunday School, you know what that first glimpse of strange surroundings can mean.

But, even if there are misgivings that first Sunday, Jeanie soon finds her happy beachhead. And one day she'll plunge bravely and confidently into deeper reaches of the vast spiritual world that surrounds life.

Anything as vital as religious education deserves an early and earnest beginning.

THE CHURCH FOR ALL - ALL FOR THE CHURCH
The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and read your Bible daily.

Monday: 9:15-10:15 a.m. (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

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Tuesday: 7:00-8:00 p.m. (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Wednesday: 9:15-10:15 a.m. (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Thursday: 7:00-8:00 p.m. (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Friday: 9:15-10:15 a.m. (1) For his own sake. (2) For his children