

Speaking Truthfully

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher



Any careless handling of the truth, whether by an individual, nation, organization or political movement, violates God's law.—Exodus 20:16.
 Confronted by their false witness, gossips, who bring ruin and calamity to others, often excuse themselves as "only kidding".—Proverbs 26:18-28.
 Jesus likens idle and untruthful words to the corrupt fruit of corrupt trees and warns of their ultimate consequences.—Matthew 12:33-37.
 Paul exhorts Christians to put away falsehood and speak the truth with love.—Ephesians 4:15, 25, 29-31.

MEMORY VERSE: "Wherefore putting away lying, speak every man truth with his neighbor: for we are members of one another."—Ephesians 4:25.

WITHOUT TRUTH

Man To Neither Good Nor Godly

EDITOR'S NOTE: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education.



MASS RALLY
MEN OF THE UNITED CHURCH
 Trinity Church
 Charlottetown, P.E.I.

September 4
 7.30 p.m.



Preacher—Rev. Canon H. L. Puxley, Director of Ecumenical Institute, Toronto.
 Assisting Ralston Young, Red Cap 42, New York City.
 Special Music, 50 voice male choir.

EVERYONE WELCOME

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By R.H. RAMSEY
 "Thou shalt not bear false witness against thy neighbor" is probably the most frequently broken of the Ten Commandments, for lying in lesser forms are so easily indulged in that many do not consider them violations of God's law.

What is false witness? The law implies much more than it says. It is deliberate perjury under oath, of course. It is also gossip, slander, cowardly silence, half-truths, white lies, over-emphasis of some facts while withholding others, ridicule, purposeful deception through false, misleading advertising or lifting phrases and sentences out of context. In short, any careless handling of the truth, whether by an individual, nation, organization or political movement, constitutes a violation of the ninth commandment.

Sometimes the sins of our tongues, though more subtle, are ultimately more damaging than the sins of our deeds.

In recent years we have witnessed the devastating effects of false witness. Thanks to the McCarthy, Cohen-Schine cabal, the John Birch Society, and others of that ilk, "Commie," "Red," "Pinko" and "fellow-traveler" have become fear-inducing household words, epithets to be liberally applied to any and all who disagree or fail to conform with the status quo.

the mores, the ideology of the American middle-class. We have been conditioned to suspect everyone, no matter what their station. Smear campaigns abound; blacklists are the result. Hundreds of people have lost their reputations, their livelihood, their friends, their homes as the result of a smug, self-righteous disregard for truth.

Another case in point, as illustrated by the passage from Proverbs, is the common gossip, the talebearer. Whispered insinuations, malicious hints, slanderous words are his stock in trade. Though the gossip never goes unpunished, he brings untold ruin and calamity upon others before the Lord's vengeance falls upon him. And when a gossip is confronted by his false witness, he often excuses himself as "only kidding," "cuses himself as 'only kidding.'"

A lie is no less a lie because it is "kidding." Persons who speak uncharitably, maliciously, slanderously, who give ready utterance and free circulation to calumnies, suspicions and insinuations, who propagate false charges, or true ones in a bitter, envious or malignant spirit; the reviler, the backbiter, the whisperer, the reckless abusive partisan, the inventor and publisher of bad names and injurious rumors—all stand condemned by the ninth commandment.

In the New Testament we find Jesus likening idle words to the corrupt fruit of a corrupt tree, and warning of the ultimate consequences of our idle or untruthful words: "by thy words thou shalt be justified, and by thy words thou shalt be condemned."

Without the saving grace of God, lying and deceit always lead to ruin. Witness the case of Peter. In the closing days of our Lord's life, Peter chewed up the scenery with declarations of loyalty and fidelity, yet when Jesus was arrested, Peter found his words empty. He denied the Lord and fled. It took our Savior's grace and prayer to bring Peter to the point where he recognized his weakness and dealt with it resolutely.

When the Apostle Paul wrote to the Ephesian Christians he warned of certain faults and weaknesses that impair Christian character. He exhorted men to forgo their childish ways (which is different from the child-likeness advocated by Christ), and become mature in thought and action, to put away falsehood and speak the truth with love.

Our words can be for good or evil and Paul encourages us to use only those in harmony with the Holy Spirit within us, which will build up our hearers. Bitterness, wrath, anger, loud and boisterous recriminations, character assassination, malice are to be put away. In their place: truth spoken with love.

When a Christian, by words or deed, lives or speaks contrary to the will of God, the example of Christ and the leading of the Holy Spirit, he cannot grow spiritually nor contribute to the well-being of the Christian community.

Certainly there is no better way to live than to hold truth in high regard and speak it always "in love."

De Gaulle Tells Americans They Can't Win In Viet Nam

By DAVID MASON
 SIEM REAP, Cambodia (AP)—President de Gaulle came here to see Cambodia's famous temples after a speech in Phnom Penh telling the United States it cannot win the war in Viet Nam.
 On foot and on bicycles, people flocked into Siem Reap from the surrounding countryside to see the French president.
 De Gaulle was accompanied by Prince Norodom Sihanouk, Cambodia's chief of state.
 In his speech, de Gaulle declared peace negotiations were impossible until the United States set up a timetable for withdrawing its armed forces from South Viet Nam.
 De Gaulle had conferred the day before with Nguyen Thuong, North Viet Nam's chief representative in Cambodia. But there was nothing to indicate his suggestion for a timetable for U.S. withdrawal was prompted by anything Thuong told him.
 NORTH WITHDRAWAL
 North Viet Nam, China and the Soviet Union have demanded that U.S. forces pull out of Viet Nam before any peace talks can begin.
 De Gaulle, however, put it this way:
 "The opening of such a vast and difficult negotiation would obviously depend on the (American) decisions... to repatriate its forces at an appropriate and fixed period of time."
 After declaring that France believes there can be no military victory in Viet Nam, de Gaulle said:
 "Giving up an expedition in a faraway land, when it appears to have no profit and no justification, would in no way injure their (American) pride, thwart their ideas, or jeopardize their interests if an international agreement for restoring peace and developing an important

part of the world could be worked out."
 De Gaulle said such an agreement was in line "with the Western spirit" and would win friends for the United States all over the world.
 "As France sees things," de Gaulle continued, "while it is unbelievable that the American military display should ever be annihilated in the field, there is of Asia will submit to the law of foreigners from over the Pacific, whatever their intentions and however powerful their arms."
 LONDON (Reuters)—British spy George Blake, serving a 42-year prison sentence for giving secrets to Russia, sued his wife, 33, for divorce. The action cites a man named Butler as co-respondent. In 1961 Blake, a civil servant, received the longest prison sentence imposed in Britain this century after he pleaded guilty to five spying charges.
 SOUTH AFRICA LEADS
 South Africa is the richest country in Africa, with \$625.00 per head in 1965.

Charlottetown Bible Chapel
 285 Cumberland St. at Longworth Ave.
 Services 11 a.m. and 8 p.m.
 Speaker: James A. Stahr

The Salvation Army
 176 Great George Street
 Capt. and Mrs. Ray Nelson
 Sunday: Directory Class—9:30 a.m.
 Sunday School—10 a.m.
 Holiness Meeting—11 a.m.
 Salvation Meeting—7 p.m.
 Tuesday, 8 p.m.—Home League (Public meeting)
 Thursday, 8 p.m.—Prayer Meeting.
 A WELCOME AWAITS YOU AT THE ARMY

CALVARY TEMPLE
 PENTECOSTAL ASSEMBLIES OF CANADA
 Upper Prince Street
 Rev. Cyril Clarke, Pastor
 9:15 a.m.—Radio Broadcast, Summerside station
 9:45 a.m.—Sunday School
 11:00 a.m.—Worship Service
 7:30 p.m.—Evangelistic Service
 You will receive a warm welcome at Calvary Temple

BIRCHWOOD FREE CHURCH OF SCOTLAND
 (Birchwood St. near Longworth Ave.)
 Minister: Rev. W. R. Underhay, B.A.
 11:00 a.m.—Morning Worship
 7:00 p.m.—Evening Worship
 VISITORS WARMLY WELCOME.

Christian Reformed Church
 185 Mt. Edward Road
 (The first church in Sherwood)
 Rev. M. Doranush, Minister (Phone 4-4721)
 10:00 a.m.—Morning Service
 11:16 a.m.—Sunday School
 H. J. Kamphuis officiating (English)
 2:30 p.m.—Afternoon Service: M. Visser officiating (Dutch)
 Visitors heartily welcome.

SHERWOOD - PARKDALE PRESBYTERIAN CHURCH
 Meeting in the Sherwood Women's Institute Hall
 Maple Avenue
 The Rev. Ian C. Glass, B.A., B.D., Minister
 11:00 a.m.—Divine Worship
 Sermon: "THEY LABOURED IN VAIN"
 A WARM WELCOME AWAITS YOU

First Baptist Church
 Corner of Prince and Fitzroy Streets
 Rev. Malcolm F. Barlow, B.A., B.D., Minister
 Mrs. V. L. Dingwell, Organist and Choir Director
 11:00 a.m.—"THIS IS MY BODY"
 Solo: Selected—Miss Arlene MacDonald
 Ordinance of The Lord's Supper
 7:30 p.m.—"ONLY A MAN"
 Girls' Trio: Misses Nancy, Heather and Cindy MacDonald.
 Wednesday—7:30 Prayer Meeting.
 A WARM WELCOME AWAITS YOU

THE UNITED CHURCH OF CANADA
 (A Union of Congregationalists, Methodists and Presbyterians)

TRINITY UNITED CHURCH
 (corner of Prince and Sydney Streets)
 Charlottetown, P.E.I.
 Ministers: Rev. John G. E. Ball, B.A.
 Rev. Gerald G. Wyrwath, B.A. B.D.
 Organist: Mr. Joseph E. Herdman
 11:00 a.m.—Guest Speaker: Mr. Ralston Young
 Red Cap 42, New York City
 Solo: "How Lovely Are Thy Dwellings" (Samuel Liddle)
 —Mr. Gordon Jensen, Baritone
 7:00 p.m.—Men's Mass Meeting
 Guest Speaker: Canon H. L. Puxley
 Music by Men's Choir
 Everyone Welcome to Worship

PARK ROYAL UNITED CHURCH
 25 Christie Drive, Parkdale
 Rev. J. H. Tye, B.A., B.D., Minister
 Mr. Leslie Bisset—Organist and Director of Choirs
 10:00 a.m.—Nursery and Child Care in the Church Hall
 10:00 a.m.—DIVINE WORSHIP
 Sermon: "THE BLESSING TO WORK"
 Music: Selections by the "Male Eight"
 You Are Welcome to Worship With Us

SPRING PARK UNITED CHURCH
 Kirkwood Drive
 Minister: Rev. Clayton C. Lewis
 Organist and Choir Director: Mrs. J. B. Herdman, L.R.A.M.
 10:00 a.m.—Nursery Care
 10:00 a.m.—"A WORKMAN BEFORE GOD"
 Solo: "A Song of Praise" (Eric Thiman)
 —Miss Estelle Muford, Soloist
 You are welcome to worship with us.

NOTICE
Special Dedication Service
 To be held Monday, September 5 at 2:30 p.m. for the new building of Glad Tidings Pentecostal Church, Murray River. Rev. I. B. Raymer, district superintendent will be the guest speaker and Mr. and Mrs. Norman Day guest musicians. Everyone is cordially invited. Rev. Fred C. Day, Pastor. Sunday Service: 11 a.m. Morning Worship; 2 p.m. water baptism; 7:30 Evangelistic Service. The Norman Days will be ministering in song at all services.

The Kirk of St. James
 Presbyterian Church in Canada
 Cor. Pownal & Fitzroy
 Founded 1825
 Minister:
 Rev. Malcolm R. McQuig, B.A., B.D.
 Director of Music:
 Christopher Gedhill
 M.A., B.Mus., A.R.C.C.O.
 Sunday, Sept. 4, 1966
 11:00 a.m.—Divine Worship
 Sermon: "THE CHRISTIAN MEANING OF WORK"

Zion Presbyterian Church
 Corner Prince and Gratton Streets
 The Reverend Donald A. Campbell, B.A., D.D.
 Mr. Royston F. Muford, A.R.C.O.
 Organist and Director of Choirs
 10:00 a.m.—Bible Class
 11:00 a.m.—Nursery School
 11:00 a.m.—DIVINE WORSHIP
 Sermon: WHEN THE BOOKS ARE OPENED
 The Reverend Donald A. Campbell, B.A., B.D.
 Solo: If You Know The Lord—Reichner
 Miss Pamela Campbell
 7:00 p.m.—DIVINE WORSHIP
 Sermon: LABOR AND CHRISTIANITY
 The Reverend Donald A. Campbell, B.A., B.D.
 A CORDIAL WELCOME TO ALL

Central Christian Church
 219 Kent Street
 MORNING—
 10:00 a.m.—Bible School for all ages
 11:00 a.m.—Morning Worship and the Lord's Supper
 Junior Church and Nursery
 Sermon: "CREATING A STAR"
 3:00 p.m.—A special service at Canoe Cove Christian Camp.
 Speaker: Mr. Lester Shell, minister of Westway Christian Church in Toronto.
 Evening—7 p.m. (please note change of time)
 Miss Carol Ann Graham who has just returned from Jamaica will be the guest speaker. Miss Graham will show slides of her trip and the missionary work carried on in Jamaica. We extend a warm welcome to all.
 Minister: Mr. W. O. Weale
 Organist: Mrs. Allison MacRae, A.R.C.M.
 WE EXTEND A WARM WELCOME TO ALL

Sherwood Church of Christ
 (Meeting in Sherwood Elementary School)
 10:00 a.m.—Sunday School for all ages
 Nursery through Adult class
 11:00 a.m.—Morning Worship with the Lord's Supper
 Presiding: W. A. MacRae
 Sermon by Kenneth Norris: "EXAMINING THE EVIDENCES FOR THE CHRISTIAN FAITH"
 You are Cordially Invited
 Come and Bring Your Children
 A Church-planting project
 Central Christian Church, Charlottetown

St. Peter's Cathedral
 Rochford Square
 Anglican Church of Canada
 Ven. Archdeacon J. R. Davies, M.A., L.Th., Rector
 Rev. Canon E. M. Malone, M.A., D.D. LL.D.
 Honorary Assistant Priest
 Miss Suzanne Brenton, Lic. Mus., Organist
 Mrs. B. W. Patterson, Choir Director
 Sept. 4—The Thirteenth Sunday after Trinity
 8:00 a.m.—Holy Eucharist
 9:45 a.m.—Matins
 11:00 a.m.—Choral Eucharist and Sermon
 7:00 p.m.—Evensong and Sermon
 Visitors are cordially welcome at all services.

St. Paul's Anglican Church
 Established 1769 by Royal Foundation
 The Rev. F. Louis Elias, L.S.I., Rector
 Organist and Choir Director
 George A. Thompson, F.R.C.O., (CHM) A.R.C.M.
 TRINITY XIII
 8:30 a.m.—HOLY COMMUNION
 Celebrant: The Rector
 11:00 a.m.—HOLY COMMUNION—
 Celebrant: The Rector
 YOU ARE CORDIALLY INVITED TO ATTEND ALL OUR SERVICES OF WORSHIP



DECISION

There's a difference of opinion here. Both of these Little Leaguers stand ready to put up a good argument, even though it is a foregone conclusion that the "ump" is going to win. But when the game is over, differences will be forgotten and umpire and catcher will go down to the drug store together for a banana split.
 In doing so, they will be reflecting something that is a basic part of our heritage—the ability to lose, without holding a grudge... the ability to yield.
 These are qualities important not only to sportsmanship but to life. And this importance is stressed in the most powerful of terms again and again throughout the Bible.
 Little Leaguers learn the rules of sportsmanship—and of life—in one way on the playing field and in another, deeper way when they attend church with their families on Sunday. Are you taking your Little Leaguer to Church?

THE CHURCH FOR ALL
ALL FOR THE CHURCH
 The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. These are four essential reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and send your Bible club.

Sunday Genesis 13:8-18	Monday Acts 15:1-11	Tuesday Acts 15:36-41	Wednesday Romans 12:14-21	Thursday Corinthians 13:5-14	Friday Colossians 2:11-21	Saturday Psalms 3:2-10
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THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS

JOHN W. MACKENZIE Real Estate Consultant Appraiser and Broker 4-3268 269 Queen St.	WOOD CONVALESCENT NURSING HOME LTD. 4 Gratton St. Charlottetown
S. NELSON GOOD Plumbing and Heating Contractor 4-3098 7 Hawthorne Ave.	H. T. JAMES Plumbing and Heating Day 4-9886 Night 4-3220 12 Elm Ave. 80 Edward St.
MOORE & McLEOD LTD. Departmental Store 4-6541 119 Queen St.	

ATTEND THE CHURCH OF YOUR CHOICE
READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES

CS In N.B. Seek Rights To Bargain
 FREDERICTON (CP)—New Brunswick's public employees should have the right to bargain collectively through a union of their own choice, says a brief presented today to the Royal Commission on Employer-Employee Relations in the Public Service.
 The brief from the Canadian Union of Public Employees says provincial employees have no faith in the Civil Service Association of New Brunswick.
 The presentation asks for a change in the Civil Service Act freeing the employees from a requirement that they be represented by the Civil Service Association.
 Any provincial employee group should then be able to vote for their own bargaining agent, says CUPE.
 The right to strike should be maintained, with suitable limitations and "inhibiting" techniques on the weapon...
 CUPE claims 100,000 members across Canada and 3,000 in New Brunswick, including employees of 16 municipalities and commissions, five police groups, three school boards, and 16 hospitals.
 The union calls for a "single, responsible and authoritative" agency to represent the government in collective bargaining. Compulsory arbitration should be ruled out.
 "Economic disputes should be submitted to an appropriate procedure for settlement established by the Labor Relations Act, suitably amended."