

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL Anglican Rochford Square. The Reverend Canon E. M. Malone M.A., D.D., Incumbent. Miss Suzanne Brenton, L.C. Music. Organist and Choir Director

8.00 a.m.—Holy Communion 10.00 a.m.—Matins 11.00 a.m.—Choral Eucharist and Sermon. 2.30 p.m.—Sunday School. 7.00 p.m.—Evening Prayer and Sermon. Daily Services as usual. All Seats Free. Every Body Welcome.

S. PAUL'S ANGLICAN CHURCH The Parish Church Established 1769 by Royal Foundation.

The Reverend J. T. Ibbot, Rector Mr. Royston F. Muggford, A.R.C.O. Organist and Choir Master.

8.30 A.M. — Holy Communion. 10.00 A.M. — Sunday School. 11.00 A.M. — Holy Communion. 7.00 P.M. — Evening Prayer and Sermon. All services will be taken by Rev. G.M. Andrews of Halifax.

PRISBYTERIAN

THE KIRK OF S. JAMES

The Reverend T. H. B. Somers, M.A., S.T.M. Minister. Miss E. Lillian MacKenzie, Mus. Bac. Organist and Director of the Choirs.

10 a.m.—Church School 11 a.m.—Divine Service and Sermon: "When the Real Test Comes". Anthems: "A Child's Prayer to the Shepherd" (W. E. France) Gallery Choir, girls and boys; "Jesus, Priceless Treasure" (Roberts)—Gallery and Chancel Choirs. 7 p.m.—Evening Prayer and Sermon: "Judas and Salome". Choir Anthem: "From Olivet He Rides". Central Christian Church invites you to worship on the Lord's Day.

ZION PRESBYTERIAN CHURCH

Prince and Gratton Streets Reverend G. Carlyle Webster, Minister. Organist and Choir Director Mr. Frank Johnston, A.T.C.L.

Morning Worship 11.00 a.m.—Sermon: "The Vicarious Sufferings of Christ"—The Rev. Donald Nicholson. 2.30 p.m.—The Church School. All members are urged to be present. Anthem: "God So Loved the World" (Stainer).

Evening Worship 7.00 p.m.—Sermon: "Is It Possible To Be Saved, And Be Certain Of It?"—The Rev. Donald Nicholson. Anthem: "Surely He Hath Borne Our Griefs" (Handel). "He hath poured out His soul unto death: and He was numbered with the transgressors." You are cordially invited to worship with us.

PENTECOSTAL CHURCH

Special Meetings every night this coming week, including Monday and Saturday, services starting at 8 o'clock. There will be a Prayer Service each night preceding the Meeting. You Are Cordially Invited.

Johnson & Johnson Prescription Specialists

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A MEDITATION ON THE SEVEN LAST WORDS

A Service in Commemoration of the Passion of our Lord. GOOD FRIDAY — 3-5 P.M. ZION CHURCH

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THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

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CORNWALL UNITED CHURCH. There will be one service only on this charge on April 6th, and it will be at Cornwall at 2.00 P.M. Please note the hour. Rev. G. W. Tilley will conduct this service.

Y. P. U. TRINITY CHURCH present "Rebekah of Sunnybrook Farm". Do not miss seeing the young people in this lovely play. Hertz Hall, April 17th and 18th. Directed by Ruby M. Houle, C.D.A.

THE BAPTIST CHURCH

Corner Prince and Fitzroy Streets The Reverend James D. Davison, B.A., B.D., Pastor. Organist: Mrs. G. Elliott Full

10 a.m.—Final meeting of Preparatory Class. 11 a.m.—Palm Sunday Worship. Sermon: "The Gathering Storm". 12 Noon—Church School. 7 p.m.—Palm Sunday Worship. "The Way Of The Cross", in which the usual sermon will be replaced as a cast of five dramatize the Easter Story. Hymn-anthem: "At the Cross."

CENTRAL CHRISTIAN CHURCH

219 Kent Street Marvel H. Dunbar, B.Th., Minister Miss Thelma Burns, Organist and Choir Director.

10 a.m.—Church School and Family Hour. An urgent appeal for all members to be present. 11 a.m.—Morning Worship and Communion. Sermon: "The Miraculous Touch". Solo: "The Palms"—Mr. Preston Beck. 7 p.m.—Evening Worship. Sermon: "Judas and Salome". Choir Anthem: "From Olivet He Rides". Central Christian Church invites you to worship on the Lord's Day.

United PENTECOSTAL CHURCH

37 Elm Avenue Rev. Quincy Stairs, Pastor. Phone 2790-L.

10.00 a.m.—Sunday School 11.00 a.m.—Morning Worship 2.30 p.m.—Children's Church 6.30 p.m.—Prayer 7.00 p.m.—Evening Meeting. Rev. C.F. McKillop of Hoyt, N.B. Special Speaker. You Are Invited. (See other ad. in today's paper)

GOSPEL HALL

Upper Prince Street Order of meetings for Lord's Day Sunday School 10.00 A.M. Breaking of Bread 11.00 A.M. Gospel Meeting 7.30 P.M. "Ye Must Be Born Again" (John 3-7) "The Coming of the Lord Draweth Nigh" (James 5-8)

EASTER AT BIBLE HOUSE

On Display: Easter Cards, Holy Bibles, New Testaments, Books of Prayer, Prayer Books, Devotional Books, Missionary Books, Children's Books, Mottoes, Translations, Concordances.

Call in today, and look over Bible House stock. Hours open: 11 to 5:30 daily, Wednesday 10 to 12 o'clock. BIBLE HOUSE Charlottetown 190 Fitzroy St. - Phone 2781

FLIGHTS DAILY except Sunday to New Glasgow and Halifax. Phone Maritime Central Airways 2661 or 504.

CAKE SALE at Moore & McLeod today, 2 P. M. South District Local Girl Guides.

SAINT PAUL'S Church Sunday School will meet tomorrow morning at ten o'clock. Plan to attend.

ASSURE YOURSELF of a season of care free motoring by installing a new Exide Battery. Mallett's Battery Service.

CANTATA and organ recital, Good Friday 8 p.m. Trinity Church. Soloists Miss Lillian Stock and Mr. William Rogers.

MILTON - RUSTICO PARISH—Rector, Rev. A. E. Pterrey, R. P. Services for Sunday, April 6th, are as follows:—St. John's, Milton, 11.00 A. M. Holy Communion and Sermon. St. Mark's, Rustico, 2.30 Evening Prayer and Sermon. Come and bring the whole family.

HUNTER RIVER charge, services Palm Sunday, Whitshire 11 a.m.; Hampshire 2.30 p.m.; Hunter River, 7.15, beginning with song service. Sermon "Behold Your King". Rev. Howard Christie, minister.

ENTERTAINMENT CLUB - Mrs. R. Gordon White entertained at the Wo-He-Lo Club at her home on North River Road on Wednesday afternoon. In the absence due to illness of the President, Mrs. L. A. MacDonald, Mrs. Walter F. Hyndman presided at the regular business meeting. Refreshment hostesses were Mrs. Walter Hyndman and Mrs. D. M. McGuire.

DIES IN VANCOUVER - The death occurred in Vancouver, B. C., on March 17th, by coronary thrombosis, of Harry H. Elliott, retired C. P. R. engineer. He is survived by his widow the former Janet Lisle Compton of St. Eleanor's. Also three sons and two daughters, Earle, instructor at Kingston Military College, Kingston, Ont., Vernon, student at the University of B. C. and Keith at home and Janet, Mrs. Ronald Taylor and Dorothy in California.

Personals

Friends of Miss Elizabeth Vessey regret to hear of her illness in the P. E. I. Hospital.

Congratulations are being extended to Mr. and Mrs. Joseph Henderson, Water St., who today are celebrating their 25th wedding anniversary.

Mrs. Ephe Costello, City, has left on a visit to her daughters in Boston, Mass.

Mrs. Eddie Gallant has entered the City Hospital, Moncton, to undergo a serious operation. She is formerly from Stanley Bridge, P. E. I.

Able Seaman Don MacKay, New London, who has been serving in the Korean war for the past eleven months, arrived home on Monday evening, March 31st, to spend fifty-two days leave with his parents, Mr. and Mrs. Dan F. MacKay.

ST. ANN'S SCHOOL

Report for the month of March. Grade X-1. Kathleen Walsh. Grade IX-1. Ronald Bolger. Grade VIII-1. Genevieve Doyle; 2. Marion Walsh; 3. Catherine Bolger. Grade VII-1. Glenda Myers. Grade VI-1. Bruce Murphy. Grade V-1. Ronald Myers; 2. Dunstan Doyle. Grade IV-1. Howard Perry. Grade III-1. Earle Walsh. Grade II (A)-1. Leo Walsh. Grade II (B)-1. Bernadette Walsh. Grade I-1. Freddy Perry; 2. Brian Bolger. Mary F. Doyle, teacher.

Letter of Appreciation

We wish to express our appreciation and thanks to everyone for their assistance and offers of assistance during the fire at the Harwood Apartments.

Elaine and Jack Clarke.

Royal Conservatory of Music of Toronto MIDSUMMER EXAMINATIONS

JUNE, 1952 Applications and fees must reach the Conservatory not later than APRIL 15, 1952. 100 COLLEGE STREET TORONTO 28, ONT.

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FOOD SPECIALS APRIL 7th to APRIL 14th Inclusive Purity Flour \$4.10 Clark's Pork & Beans, 2 for 56c Robin Hood Flour \$4.10 Cake Mix, Purity, 2 for 87c Molasses, gal. 85c Rolled Oats, R. H., 5 lb. pkg. 49c Mother's Own Tea, 80c 1. Valley Peas, 2 for 28c Sugar, white, 10 lbs. \$1.19 1. Valley Wax Beans, 2 for 28c Icing Sugar, 2 lbs. for 29c Fab. Powder Soap, reg. size, 2 for 28c 2. Shortening, Domestic, 8 lbs. for 87c 15% off Batteries and Rubber Footwear.

Lenten Meditation

From The Columns of The Times, London.

SUPERFICIAL RELIGION

The commemoration of Palm Sunday stands in the Bible as a reminder that the people of Jerusalem—though only for a fleeting moment—hailed Jesus of Nazareth as the long-expected Messiah come to set up the kingdom of his father David. Why was the well-known so short-lived, and what lesson does it carry for subsequent generations?

Historically, various answers can be given, and each probably contains some truth. The people could not adjust themselves to the idea of a Messiah with no political ambitions. The religious leaders were shrewd enough to see that the Teachings and claims of Jesus could not be harmonized with their interpretation of the Mosaic Law, and they doubtless feared political consequences from such events as the triumphant entry into Jerusalem and the cleansing of the Temple.

The Roman Governor, though not without misgivings and not until he had tried various measures of appeasement, at last succumbed to the pressure group which was determined to see Jesus out of the way. One of the disciples, for reasons which have never been fully explained, and on which Scripture is silent, proved unfaithful to the last. All these elements contributed to the final denouement on Good Friday. The events of Palm Sunday are rightly commemorated by Christian people, but they stand in Christian tradition primarily as a warning against superficiality in anyone slip through the opening and sow seeds of propaganda.

Strange But True

By F. H. MacArthur

Medley Crom of William, W. Vt. has had 700 blood transfusions since he contracted congenital tetraepicapsis, a hereditary condition causing rupture of the capillaries. In the last six months Medley has had forty.

"Money may be the husk of many things, but not the kernel. True, it brings you food, but not appetite; medicine, but not health; acquaintances, but not friends; servants, but not loyalty; days of joy, but never real peace or happiness."

A cat, a dachshund, a sitter, and a tame fawn live peacefully together in the home of a forest ranger near Inslaken, Germany, thus settling a fine example for a troubled world.

Some dogs get into the news because of the tricks they are able to do, but Pepper Pot II has a more important role to play in life. Around Engine Company 216 in Brooklyn, the firemen will tell you with pride that Pepper Pot is a fireman par excellence.

For three years this Dalmatian has been on the job, doing his bit. He hasn't missed a fire since he wandered into the station as a lost pup. When the alarm sounds Pepper Pot springs into activity, barks, bays and helps drag hose, etc. Once he rushed into a burning building and fell through the floor.

Only on St. Patrick's Day does this amazing animal leave his post. Then he and the Irish firefighters go parading on Fifth Avenue.

There's a post office in Indiana named Santa Claus. No other post office in the United States is authorized to bear that name. It's unusual in Midford, Ore., to leave a cellar door open at any time.

Mrs. Robert Bemoth's grandfather was a twin, so was her mother, and she has twin sisters, all living at Bluffton Ohio. And Grey Vincent of Brooklyn, New York says that "on our street there are families named Hunter, Woods, Fox and Hare."

Like the word Hannah, Kananak, Alaska, is spelled the same backward as forward.

In Switzerland, they hang their Christmas trees from the ceiling and decorate them with candy, apples and nuts. The former Kings, Carol, of Rumania, and Umberto of Italy; the former Regent of Hungary, Admiral Hatiky, and three pretenders, Don Juan, Claimant to the Spanish throne, the Count de Paris, the French pretender, and the Archduke Joseph Francis, of Hapsburg, are all making their homes in Portugal.

Double trouble came to Angus Burns, 61, of Hammond, Ind. He was struck by two cars in a matter of seconds. Burns walked into the path of the first car and was struck. The impact tossed him in the path of the other.

On a clear day, a man standing on one of the whalebacks of Pllimlim can see with his naked eyes the entire width of Wales. Like our province of Quebec, Wales is a compound of old ways and habits of mind, the retention of the mother tongue, the existence of old racial stocks, and the survival of ancient customs.

The well-known song, The Bells of Aberdon, refers to a great city buried beneath the ocean. Many mariners claim to have heard them. Keep an open mind, but don't let

Thoughts For Our Time

By His Eminence Cardinal McGuigan

(Copyright)

PALM SUNDAY

Tomorrow will be Palm Sunday, the first day of Holy Week where-in we contemplate and relive the mysteries of Christ's suffering and death. These days bring before our minds particularly the great paradoxes which were at the heart of Christ's life, and so at the heart of Christianity. Triumph and Condemnation, Death and Life, Crucifixion and Resurrection—these are the fundamental realities. And if these notes have been found, however obscurely and strangely, in many non-Christian religions, do they not thereby bear witness to realities which are ultimately rooted in the sinful condition of mankind, and its relationship to God in its present state?

Palm Sunday focuses our attention first of all on the short-lived preliminary triumph of Christ on His entry into Jerusalem. This event, followed so swiftly by denial and condemnation by those who had cheered Him, reminds every age that there are some who give lip-service to God without inward service and love. "This people honoured me with their lips, but their heart is far from me." As we get into the heart of Holy Week, however, we are brought face to face with an ultimate fact which has been a stumbling block and a "redoubtable"ness—the Cross of Christ—the spectacle of God suffering through love to expiate the sin and crime of His creatures. The Cross is indeed a hard and strange fact, symbolizing and containing within its reality sin, Divine Love, innocent suffering, life through death, redemption and victory through defeat.

There are many things in human life which are difficult to understand fully, and perhaps none is more pressing and more demanding of an answer than the existence and meaning of human suffering. There is perhaps no easy solution to this, yet it must be seen in the light of the awful reality of Christ crucified—Holiness Itself pouring itself through love and self-sacrifice. In Christ and His Passion and Cross we have the really profound and vital approach to the mystery of suffering in the life of man.

Christ did not conquer the mystery of evil by fleeing from it at all cost, nor by completely eliminating it. Rather, He entered into human suffering and death, and made them redemptive through His love.

Suffering of itself is not necessarily good. As a matter of fact it can have a hardening and crushing effect on human personality, for of itself it tends to turn man in on himself. But through love and the spirit of sacrifice it can become a purifying force, a channel of redemption and salvation for a sinful world. Through it the presence of pure selfless love may be intensified in man, and in the world as a whole.

This is perhaps not a neat solution to a simple problem; it is rather a sort of key to an understanding which must be born and take root in each man. We can indeed, talk of evil in terms of the total perfection of the universe and the finite and changing character of all created things, and we are right in doing so. But when evil enters directly into human life then we know instinctively that such speculation, however true it may be, is not enough. And this is so precisely because we know that man somehow is not merely a part of this vast universe. He is

IN MEMORIAM

In loving memory of MRS. JOHN W. McKENNA who departed this life April 5th, 1951. Remembered by Her Husband and Family.

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