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SEAL BRAND **ORANGE PEKOE**

From picturesque gardens to your tea table Seal Brand Tea maintains all its rare fragrance and delicious flavour.

Seal Brand Tea is sold in quarter, half and one-pound air-tight packages, and it comes to you in its original strength and flavour.

"THE TEA OF QUALITY"

AUCTION SALE OF BEAUTIFUL HOUSE-HOLD FURNITURE

I will sell at my premises, 42 Brighton Road, on Tuesday, October 25th at 10.30 o'clock sharp, all my household effects including parlor, dining room, bedroom and kitchen furniture. I Sherlock Manning piano (new); 1 Brunswick gramophone; 1 French marble clock; 2 arm chairs; 4 very old dining room chairs, parlor square, rug, oilcloth, 1 writing desk, 1 sewing machine (New Williams); 1 oak buffet, 1 new range, (Enterprise Magic); 1 Perfection three burner oil stove, dishes, garden and carpenter's tools, etc. also 1 set of Books of Knowledge, (20 volumes), electric lamp and fixtures, lot of other articles not mentioned.

Terms cash.

JOSEPH MILLMAN,
42 Brighton Road,
J. A. MacDonald, Auctioneer.
9877-10-21-41

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LV. MONTREAL 10.00 A. M. Daily
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LV. MONTREAL 12.30 P. M. Daily
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For Reservations, Fares, Etc., apply to

W. K. ROGERS,
City Ticket Agent.

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Ticket Agent, Station.

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10-21-28

NORWEGIAN AMERICA LINE

Xmas Excursion to NORWAY

The Palatial Steamer **STAVANGERFJORD**
18000 tons Displ.

Sailing from HALIFAX, N. S.

Mistress: "What do you charge a day?"
Maid: "Well, mum, I charges \$5 if I eats myself and \$1.50 if you eats me."

BOSTON by Steamer

INTERNATIONAL LINE

Fare from St. John \$10, from Eastport or Lubec, Me., \$9.

Every Wednesday steamer leaves St. John 9.00 A.M. Atlantic Time, Eastport 1.30 P.M., Lubec 2.30 P.M. Eastern Time, arriving Boston Thursday 9.00 A.M. Eastern Time.

Every Saturday steamer sails direct from St. John to Boston.

Leaving St. John 7.00 P.M. Atlantic Time, due Boston Sunday 1.00 P.M. Eastern Time.

Connections at Boston with direct steamer to New York

Reduced rates for automobiles accompanied by passengers

EASTERN STEAMSHIP LINES

Sunday School Lesson

Fourth Quarter: Lesson IV: 1 Kings XIX 19-20: Amos VII 14-15: Isaiah VI 1-8: October 23rd, 1927.

Golden Text: And I heard the voice of the Lord saying "Whom shall I send and who will go for me?" And I said "Here am I. Send me." Isaiah VI:8.

THE CALL OF THE PROPHET

(The Story)

"Apostolic Succession" is a familiar phrase. But those is an Prophetic Succession just as certainly. There has never been an age when God has been without a witness. In many instances unlikely messengers from unexpected quarters, but always they have resourceful, courageous, effective.

Elijah was bent on insuring the "succession" when he strode across the furrows and threw his eschatonic mantle around the shoulders of that youth of seventeen who grasped the handles of the plough. To his words "Go back again" he might have added "if you can."

From that moment the sacred office held Elisha for the remaining sixty-three years of his life. The contrast between a mature faith and a faith in its incipency is sharply illustrated in that scene at Dothan. The prophet's attendant sees only the horses and chariots of the enemy completely surrounding the mountain and cries in fear "Ah my master! How shall we do?" But mature faith in the prophet sees the invisible celestial forces, horses and chariots of fire. He feels no fear.

Elijah was God's intermediary in the call of Elisha to the prophetic office. Amos on the other hand seems to have been called without any intermediary. His laconic statement is "God took me." He says also "I am no prophet (in the ordinary sense). No prophet's Disciple I." He was a peasant and had never been to school. Yet it is the surprise of the critics that such a composition could come from such a source, for Amos is the Dante of Palestine. His imagery is always fresh and appropriate, taken as it is for the most part from the scenes of nature with which he was so familiar. Coming as he did from the solitude of the desert to the crowded parts of commerce and the courts of royalty he was fairly startled with the scenes of luxury and dissipation. Returning to the solitude he meditated upon what he had seen until it was as if the voice of God within him called him to protest against the sin and irreligion of his day. Returning he did so without fear or favor.

We know less of Isaiah the man than we do even of John Baptist. He too is a mere "voice" the most impersonal of the prophets. It seems designed that we should not be diverted from his message by the minute of his life. Yet his book is the mirror of himself. We know the manner of man it took to write such a book and feel acquainted with him in spite of the scantiness of biographical data. We fairly lose our hearts to this greatest yet most human of prophets.

Isaiah had a unique induction. Once while in the temple ramp art devotion the Person of God was so impressed upon his consciousness that it became objective to his senses. The picture took the form of royal state with which the prophet was familiar; throne, vestments of light and weird figures making anti-phonal ascriptions of praise. To his overtaken senses the solid parts of the temple swung in rhythm to the seraphic anthem and the place was filled with incense.

The prophet's first impression is of personal unworthiness. Holiness and unholiness are mutually repellent. Isaiah makes his confession. Quick as thought the interior cleansing is indicated by a most significant sign, the application of the purest and most purifying element of nature. Now it is as if an audible voice that the Lord needs a messenger and this is answered by a sense of readiness which enables him to say "Here am I. Send me!"

UNDER THE STUDY LAMP

If Elijah was prototype of John Baptist, Elisha was prototype of Jesus. He is kindest and gentlest of all the saints of the Old Testament, friend and father of all classes and kinds of people. The succession between Elijah and Elisha was close, but it was succession of contrast not to similitude. Elisha shows the love of the New Testament in the heart of the Old Testament. It seems unfortunate that the term "Minor" should have been used to designate the twelve prophets who close the Old Testament. The word of course refers to quantity not quality. Amos for example is the peer of any prophet Great or Less. Perhaps he reaches the climax when he describes the plumb line held by the hand of Jehovah and let down to earth, by means of which individual and national character is determined. The righteousness of God is still the last test of man. Isaiah evidently intended the phrase "in the year that King Uzziah died" as a chronological note. As such it has little significance to us. But it does serve another purpose. The dead king is the antithesis of the King who never dies. God lives in spite of the mutation of terrestrial things. Kings and kingdoms have died but He is still the same. He does not change. God is sovereign. He is enthroned. He is sovereign. God is worthy of adoration which the prophet rendered with the angels who cried "Holy!" Perception of God's holiness is attended with the discovery of human unworthiness. Cleansing follows confession. And cleansing is indispensable to service.

THEY SUFFER NO MORE

Two Women Owe Health to Lydia E. Pinkham's Vegetable Compound

St. Adolphe, Manitoba.—"I was very weak and had great pains during my periods so that I could not sweep the floor. The pains were in the right side and extended to the left and then downwards. It seemed as if the body was heavy and would down. It is for these troubles I took the Vegetable Compound. I saw about it in a paper and one woman prevailed on me to take it. It has helped me in every way. The pains are less, and I have more appetite. It is a pleasure to recommend Lydia E. Pinkham's Vegetable Compound to other women."—Mrs. R. J. SAUNDERS, St. Adolphe, Manitoba.

Found Great Relief

Toronto, Ont.—"I am at the Change of Life with hot flashes, dizziness, weakness and nervousness. I had head noises and was short of breath. I was this way about six months when I read about Lydia E. Pinkham's Vegetable Compound in the newspapers. I have taken eight bottles so far and found great relief."—Mrs. R. J. SAUNDERS, 112 Lawlor Ave., Toronto, Ont.

Make Your Own Soap and Save Money

Full Directions with each can



Be Sure You Get The Genuine GILLETT'S FLAKE LYE

HUGE THEATRE FOR NEW YORK

NEW YORK, N. Y., Oct. 19.—There will be no golden horseshoe in the new Metropolitan Opera House. That famous society institution which has survived 43 years in the old opera house, will be replaced by a modest quarter circle of but 35 boxes, compared to the present 44 according to the design Joseph Urban is preparing.

Mr. Urban's plans are described for the first time by Deems Taylor, composer and critic, in "Musical America."

Ranged in a sweeping quarter circle, 5,372 persons will be able to see and hear the opera, in the great auditorium he has conceived. The present auditorium holds but 3,600 and fully one-third of them cannot see all of the stage.

Above the orchestra he would range but three tiers of seats, while five are piled one above the other in the Metropolitan's old home.

For the first time in the history of the American theatres, Mr. Taylor believes, the architect has provided for official standing room, enough to comfortably accommodate 500 persons, and what is more, his special rooms for smoking and refreshment rooms for the staidest.

The huge theatre is designed to rise in 57th Street, between Eighth and Ninth avenues, 18 blocks north and one block west of the present structure. A part of the plan is a studio apartment tower. The exterior will present strong vertical lines, in keeping with the new style of architecture which has been evolved to meet the needs of a city that grows skyward.

The novelty, ingenuity and completeness of the stage of the proposed theatre, wrote Mr. Taylor, are something for the student of stagecraft to wonder at. The front part of the stage is a huge elevator, by which an entire scene may be sunk under ground while another is brought forward without lowering the curtain.

GIRL'S WORK CONFERENCE

A provincial conference for Canadian Girls in Training, their leaders, and others interested in Sunday School work with teenage girls is announced for the closing days of this week (Oct. 21-23) in this city. The conference is inter-denominational in character and the sessions on Friday and Saturday are being held in Trinity Church with the concluding service in the Baptist Church on Sunday evening.

Marjorie Trotter, the talented Maritime Girls' Work Secretary will direct the conference, assisted by Miss Elma Innes of Augustine Cove. A very fine programme, centred around the theme "Follow the Gleam" will provide material for discussion, and the playette "Sir Galahad" will be a feature of the Saturday evening supper. A large number of delegates have registered from out of town and the general public is cordially invited to any or all of the sessions.

YOUNG PEOPLE'S DEVOTIONAL SERVICE

October 23, 1927. Romans X 18 Colossians 1-3-6. Motto: Go ye into all the world. Jesus.

YOUNG PEOPLE'S SOCIETIES IN ALL THE WORLD

Whatever may be thought of the "internationalism" of Karl Marx there is a Christian internationalism current and increasing to which no objection can be made. It is the internationalism by means of which the young people of one country seek to interest and federate the young people of all countries in Christian ideals. There is a romance and miracle in it which appeals to youth with singular power. The marvel of the day is the rapidity and success of the movement.

DAILY READING

Monday—Joy in the message. Acts 8:5-8.

Tuesday—Field Workers. Titus 1:3-16.

Wednesday—Evangelistic Spirit. Act 17:1-4.

Thursday—Youth and Zeal. Galatians 4:1-18.

Friday—Faith and Love. 2 John 1-13.

Saturday—Following Christ. 1 Thessalonians 1:1-7.

How can we help our societies in other lands? Why have they spread over the globe? How do they promote brotherhood?

Bunions

Quick relief from pain. Prevent shoe pressure. At all drug and shoe stores.

De Scholl's Zino-pads

Put one on—the pain is gone

Dalhousie Team Will Travel To B. C.

VANCOUVER, B. C., Oct. 19.—Assurance that any deficit incurred on the tour will be looked after by the Alumni of this institution, has been given the squad of Dalhousie English Rugby players, invited to visit this city during the Yuletide season, and definite announcement has been made by the Vancouver Rugby Union that the easterners will make the trip. Upwards of 25 players and officials will come, leaving Halifax about Dec. 18 and arriving on Sunday, Dec. 25. The first game will be played on Dec. 26, the second on the following Saturday and the third on New Year's Day.

Inquiry Into Case Stigmata

(By British United Press)

LONDON, Oct. 19.—Theresa Neumann, the German girl who is held to be the case of stigmata, and has excited much comment in the German and Continental Press, is to be the subject of special investigation, it was decided by the Physiological Congress, at its meeting in Paris.

Dr. Boehm, of Nuremberg, described to the Congress how he had witnessed the strange marks that appear periodically on the body of the once blind girl, and said that the explanation of German Scientists is that Theresa Neumann is a highly sensitive medium.

The stigmata, as the marks are called, are, he claimed, as much within the realm of psychical research as are cases of ectoplasm of telepathy and the Congress agreed.

Theresa Neumann is 19 years old. She was born a strong peasant girl. After the war she became paralysed and blind, and, it is stated, then devoted all her thoughts to religion.

In 1924 she suddenly recovered her sight and motion. Since that time, it is asserted by those about her, she has eaten nothing and drank nothing apart from Daily Communion.

Her relatives say that every Friday she weeps tears of blood, that red marks appeared on her sides, palms and feet.

Thousands of the curious claim to have seen the red marks. Her home, Konnersreuth, is near the frontier, between Bavaria and Czechoslovakia.

Patron Saint Of Lovers Lost

(By British United Press)

PARIS, Oct. 19.—Young lovers of all ages in the district of Henanbithen in the Department of the Cotes du Nord are in a state of dismay. They have lost their patron saint.

In that part of old religious Brittany, which is the land of Saints, Saint Miry is the patron saint of lovers.

An old and valuable status of the saint, dating from the eleventh century, and placed at a little lonely spot called Pont-Ruelian, outside Henanbithen, has been for centuries the object of the veneration on the part of the population of the district.

Apart from the numerous individual visits received daily by the Saint, there is not any engagement or marriage celebrated for miles around Henanbithen without the happy couple going to kneel and pray before the statue of Saint Miry.

One can imagine the surprise of the inhabitants of Henanbithen when they discovered the venerable saint had disappeared.

It has been at first believed that this was the act of a practical joker, but the local authorities are now convinced that the statue was stolen by a thief who was aware of its artistic value.

The mayor of the village has informed the police that, while the thief is being looked for, many marriages which were to be performed in the district have been postponed.

Couples are afraid if their wedding was to take place without their being able to make the usual pilgrimage to Saint Miry it would bring ill-luck to their love.

WARNS CANADA TO STAND GUARD ON BIRTHRIGHT

LONDON, Eng., Oct. 20.—A Morning Post despatch says: "It is time this country should express its determination to support Canadian viewpoint."

Regarding the United States proposal for developing the St. Lawrence waterway The Post says: "If the American proposal is carried out, Canada will lose control over an enormous quantity of hydro-electric power, which, at present, is the property of the dominion, and will also sacrifice her sovereign rights over that part of the waterway which lies entirely within her boundaries."

Canals would be necessary for the waterway reopening and, says The Post, "Canada has already seen what the United States understands by a canal zone in the case of the Panama. Panama made representations to the League of Nations, that when it consented to the canal, it never thought of handing the sovereign rights to the U. S. Kellogg answered by saying, 'The League of Nations has nothing whatever to do with Americans control over the Panama canal zone now or in the future.'"

The Post concludes its article by saying: "The power of the St. Lawrence is for Canada—a birthright which the U. S. is anxious to purchase for a mess of pottage."

Mother: "Doris, your hair is a sight. Did Charles kiss you against your will?"
Daughter: "He thinks he did!" 9832-10-21-fmw111.

British Engine In Test Shows 76-Mile Speed

BALTIMORE, Oct. 19.—The fastest and most powerful locomotive in Europe, the "King George V" of England's Great Western Railway, completed a 290-mile test run over Baltimore and Ohio tracks today and startled officials of that road by hitting a 76 mile an hour speed with its throttle only 75 per cent. open.

Stock Quotations

HALIFAX, Oct. 20.—Quotations furnished by Johnston and Ward, Members of the Montreal Stock Exchange:

New York Exchange

At. Top. and Santa Fe Ry.	138
Am. Can. Co.	63
Am. Smelt. and Refng. Co.	164
N.Y. Cen. and Hud. Riv. R.R.	161
Con. Gas Co. (N.Y.)	114
Hud. Motor Car Co.	68
International Paper Co.	61
International Petroleum	34
Mis. Kan. and Tex. Ry.	254
Reading Co.	112
Southern Pacific Co.	122
Union Pacific Ry.	188
United States Steel	143

Montreal Stock Exchange

Abitibi	132
Brazilian Traction	201
Laurende Pulp	103
Montreal Power	91
National Breweries	88
Steel Co. Can. Co.	169
Winipeg Electric	83
Asbestos Co. New	37
Asbestos Pfd. New	95
Brompton	49
Spanish River Pfd.	134
Shawinigan	87
Dominion Bridge	284

Banks

Bank Commerce	264
Bank Royal	320
Bank Montreal	333
Bank Nova Scotia	370

Wheat—Dec., 126 1/4; March, 129 3/4; May, 131 1/4.
Corn—Dec., 84 1/4; March, 87 1/4; May, 90 1/4.
Oats—Dec., 46 1/4; March, 48 1/4; May, 49.
Wheat—Oct., 134; Dec., 127 1/4; May, 131 1/4.

Strange Ritual Defended At L. I. Trial

LONG ISLAND CITY, L. I., Oct. 19.—A defense of the strange ritual of the "Church of God" and its "heavenly conversationalists" began in Supreme Court today with paranoiac and an insane examination in the foreground.

Pastor and parishioners of the Jamaica Tabernacle of the Church of God, a Pentecostal sect, appeared in behalf of Mrs. Helen Smart, seeking release from the State Hospital at Central.

Before decision was reserved and the petitioner returned to the hospital, Mrs. Smart testified she had "talked with God" and felt "him stroke her arms" and was led to take the court action for release on His spoken advice.

"He gives me power and an uplifted feeling," she said.

The Rev. Horace A. Tomlinson, pastor of the church, declared it the practice of his faith to "converse with the Saviour."


UNDERTAKERS A THING OF THE PAST

CHICAGO, Ill., Oct. 20.—All happy and gay the undertakers of the nation assembled in convention here recently and, to use a trade phrase, "laid to rest" the old saws about their calling being lugubrious and full of gloom.

The 400 choery embalmers, bandaged together and dignified under the name National Selected Morticians, were here for a week.

The ideal inside overcoat

SHREDDED WHEAT



Keeps you warm and healthy Packed with energy-high in calories Delicious any way... any meal

ticians, at their tenth annual convention declared by resolution that the sad undertaker are out of date and that henceforth if you want a ray of sunshine in your home just call the embalmers.

Arthur G. Mann of Knoxville, president of the National Selected Morticians, made clear the new slogan and attitude before the convention sessions commenced.

"The old-time undertakers," said Mortician Mann, "were as unwholesome as the Doolley and seemed to walk to the music of the diabolical. The modern mortician is a business man whose success depends in large measure on a cheerful personality and outlook. His business has no counterpart in its sympathetic human contacts. It is based on service, but on sentiment as well."

Nowadays, Mr. Mann pointed out, the undertakers sympathize with sorrow without emphasizing tragedy.

The stations at the various company barracks have twenty-four hour service and four times each day numbers of missing automobiles and information about missing persons are broadcast from the station here.

The department is proud of its record in one case in which the radio and the aeroplane were used to apprehend a man within a short time after the commission of his crime. Less than one-half hour after the offense all roads leading from the scene had been blocked and as he was trying to make a getaway he was confronted by several troopers who had arrived in the territory by aeroplane.

The broadcasting here is done by remote control from the capitol.

NEW CONSERVATIVE LEADER FURNISHES FINE EXAMPLE

TORONTO, Oct. 20.—"We must put first things first," said Mr. John T. Body, director of worship at the Fairlawn Avenue United Church Sunday School, in an address yesterday in which he held up Hon. Richard Bedford Bennett, K.C., M.P., of Calgary, the new leader of the Conservative party in Canada, as a type of public citizen whose example might well be emulated.

Mr. Bennett had struck the right note in dedicating himself to the service of his country. The speaker also referred to a remark made by Mr. J. K. Macdonald on the celebration of his 90th birthday last week when he said that he attributed his longevity and all his success in life to his Heavenly Father. Such men as Mr. Bennett and Mr. Macdonald who recognized the significance of following high ideals, should be a great inspiration to the youth of to-day.

Genaro-Swartz Bout Turned Down

NEW YORK, Oct. 19.—The New York State Athletic Commission today denied a petition from Joe Jacobs, manager of Frankie Genaro, ex-flyweight champion, to recognize a tentative match between Genaro and Izzy Schwartz as a title affair for the crown vacated by Fidel La Barba recently.

"Daddy," why is that man running up and down the smoking-car with his mouth open?"
"My son, that is a Scotchman getting a free smoke."

FOR SALE

Three tenement house Number 152 and 154 King Street, formerly owned by Elizabeth Fraser. If same is not sold on or before Monday, the 31st day of October, next, will be sold by Public Auction on that date.

For further particulars apply at the office of MacDonald & MacPhee, Solicitors, Raley Building, Charlottetown.

9829-10-21-fmw51.

BRITISH MAGAZINES COME UNDER TARIFF

TORONTO, Oct. 20.—In the list announced yesterday of magazines subject to 25 per cent. general tariff, the following seven are British: Battle Stories, Eve's Own, Family Journal, Gem Library, Handy Stories, Harmsworth's All Story Magazine, Horner's Stories, Sentimental Stories, Sunday Stories Magazine Library.

Those of American origin, numbering 11, are: Air Stories, Brief Stories, Crime Mysteries, Every-body's, Far West, Ghost Stories, Happy Magazine, I Confess (this publication is prohibited in Canada), Munsey's Magazine, My Story, Outdoor Stories, Sea Stories, Vampires West Weekly, Wild West Weekly.

AUCTION SALE

Property At Souris

I will sell by Public Auction on the premises at Souris on Friday, the 28th of October at 12 o'clock noon, double tenement house with land connected therewith extending seventy-eight feet along Church Street and from Church Street along Prospect to Perth Street.

CALEB C. CARLETON, Auctioneer.

9841-10-21-31.

New Telephone Directory

Copy is being prepared for a new issue of the Telephone Directory. Intending subscribers are reminded that in order to have names listed in New Directory application must be in our hands not later than November 15th, 1927.

Subscribers desiring changes in their present listing are requested to notify us of same before the date mentioned.

Connecting Lines

Officers of connecting lines are requested to send to our Charlottetown office complete records of their subscribers with proper ring numbers by November 15th, 1927.

P. E. I. TELEPHONE SYSTEM