CHURCHES TOMORROW

ST. PETER'S CATHEDRAL

ANGLICAN
Rochford Square

Rev. Canon E. M. Malone, M.A., L.Th.

SERVICES

SUNDAY—
8.00 Holy Communion
10.00 Matins
11.00 Holy Eucharist, Choral, and sermon.
2.30 Sunday School.
7.00 Evensong and sermon.
WEEK DAY—
Holy Communion
7.45 Tuesday, Thursday, Saturday
8.15 Monday and Friday.
9.30 Wednesday.
Evensong
7.30 Friday.
The week day services are held in All Souls Chapel. All seats are free and unappropriated. Visitors are welcomed and the incumbent is glad to see them after any service.

ST. PAUL'S CHURCH

Rev. A. LeDrew Gardner, Rector
Miss Muriel Bloor, Deaconess.
Organist, Miss Lillian Earle.
Choir Director, Mr. Walter McNutt A.T.C.M.

8.30 Holy Communion.
9.15 Confirmation School Communion.
10.00 Confirmation School.
11.00 Morning Prayer and Sermon.
2.30 Sunday School.
7.00 Evening Prayer and Sermon.

PRESBYTERIAN

THE KIRK OF ST. JAMES

Minister
The Rev. T. H. Bussell Somers, M.A., S.T.M.
Organist
Miss E. Lillian McKenzie, Mus. Bac.

11 a.m. Morning Worship.
Anthem: Bow Down Thine Ear Oh Lord,—Aremsky.
Hymn, That Work Beside His Father's Bench,—Boys' Choir.
2.30 p.m. Church School.
7 p.m. Evening Worship
Anthem: Softly and Tenderly,—Thompson — S'Mantove.
The Minister will conduct the services and deliver the sermons.

ZION PRESBYTERIAN CHURCH

Prince and Grafton Street
Minister
Rev. J. Carlyle Webster
Mrs. Edwin Johnstone
Organist

MORNING WORSHIP
11.00 A.M. Theme: 'Beholding His Glory.'
Hymns: 145, 761, 322, 570.
Soprano Solo: Selected. Mrs. Arthur Roper.
2.30 p.m.: Sabbath School and Bible Classes.
EVENING WORSHIP
7.00 P.M. Theme: 'The Tragedy of Failure.'
Hymns: 600, 463, 523.
Anthem: 'The Lord Is King'.—Simper.
This is the day which the Lord hath made. We will rejoice and be glad in it.'
You are cordially invited to worship with us.

IN MEMORIAM

MALCOLM E. MacDONALD

There passed away on January 17th, Malcolm E. MacDonald at the home of his sister, Mrs. D. A. MacDonald, at Grand View, P.E.I. His wife, Annie MacPherson, died in 1932

Mr. MacDonald was born in Kinross, son of Allan Hector MacDonald and Euphemia Munroe MacDonald. He was the oldest of a family of twelve, seven of whom survive him. In addition to Mrs. MacDonald they include, Mrs. S. O Campbell of Lyndale. Mrs. Alexander MacPherson of Union Road, Mrs. E. P. Rowe of Vancouver, B.C., Mrs. J. Ernest Kelly of Brookline, Mass., Will A. MacDonald of Calgary, Alberta, and John M. MacDonald of Victoria, B. C.

The deceased will be remembered by residents of the surrounding Kinross districts as teacher for many year. Because he was continually interested in children's educational programs he remained a general favorite with many pupils.

The funeral service was conducted by Rev. J. Milton Frazer of Valleyfield and the pallbearers were: R. C. MacLeod, Sam Hume, D. A. MacPherson, Walter MacLeod, Ernest Martin and Edison MacLeod

Interment was made at Orwell Head cemetery.

UNITED CHURCH of CANADA

TRINITY UNITED CHURCH

Rev. T. E. McLennan
Minister
Miss Marie McDougall, Deaconess.
A. Roy Kendall, A.C.C.O., L.R.A.M., Organist

11.00 a.m.: Public Worship.
Sermon: "Lent", Rev. T. E. McLennan.
Anthem: Teach Me, O Lord. — T. Attwood.
7.00 p.m.: Public Worship.
Sermon: "The Enquiring Souls", Rev. T. E. McLennan.
Anthem: "I Will Lay Me Down, in Peace"—Gadsby
THE CHURCH SCHOOL
10.00 a.m. Senior, Young Peoples and Adult Bible Classes.
11.00 a.m. Beginners, Primary and Junior department.
Visitors Cordially Welcome.

BAPTIST

THE BAPTIST CHURCH

Corner Prince and Fitzroy Streets
Minister
Rev. I. Judson Levy, B.A.
Associate
Rev. Ronald Noble, B.A.
MORNING WORSHIP 11 A.M.
Sermon: "The Temptation of Jesus"
Anthem: "Praise, My Soul", (Goss).
THE CHURCH SCHOOL 2.30 P.M.
You are cordially invited to participate in this service of Bible Study.
EVENING WORSHIP 7 P.M.
Sermon: "Trifling With Conscience."
Anthem: "Seek Ye the Lord" (Roberts), Mr. Ivan Robinson taking the solo.
Solo: "Stranger of Galilee" (Mrs. C. H. Morris), Mrs. Jack Barnett.
John Inch, Mus. Bac., organist and choirmaster.
You are invited to worship with THE BAPTIST CHURCH

CENTRAL CHRISTIAN CHURCH

Kent Street
Organist Miss Marionne Saunders

Morning Worship, 11 a.m.
Sermon: "Repentance and Explation,—Dr. Genge.
Anthem: "Blessed Is The Man" —Fillmore.
Sunday School, 2:30 p.m.
Evening Worship, 7. p.m.
Sermon: "Heaven's Rescue Expedition—Dr. Genge.
Anthem: "He Hideth My Soul" —Kirkpatrick.

"KENT"

Sea Cadet Corps Chatter

By "HASTINGS"

CADETS CHATTER

Skulking — Loafing, or, hanging around doing nothing; also, "Sculling," tc.

Slinger — Nickname applied to anyone with the surname of Wood or Woods.

Slops — Service clothing issued from Naval Stores.

Slosh — A cook; also, "Cookie," "Slushy", etc.

Smart Ticket — The old name for a Hurt Certificate, which is a document granted a Rating when injured or wounded in the performance of his duty.

Snob—A Shoemaker.

Snotties — Midshipmen, "Crabs" being Junior Middies.

Soldiers Wind — A breeze which enables a sailing boat to reach its ojective without wearing or tacking.

Sparker, Sparks, Spark-Gapper, or Spark-Yaffler — A Wireless Telegraphist; also, "Brass Pounders", "Ether Yaffler," etc.

Spithead Nightingale — Term used to describe a Boatswains Mate in earlier days, though nowadays it is sometimes used when referring to a Kipper (a "one-eyed steak").

Spithead Pheasant — A Kipper; also, "one-eyed steak."

Spike — Nickname applied to anyone with the surname of Sullivan.

Spitkid — Small wooden tubs, used as receptacles in men's smoking places.

Splice The Main Brace — An extra issue of rum, usually given the men in celebration of some special event.

Spud — Nickname applied to anyone with the surname of Murphy.

Stewards — Officers Stewards.

Stokes — Stokers; also, "Dustmen", "Clinker-Knockers", "Grate Rattlers", etc.

Stone Frigate — A Naval Shore Establishment.

Stormy — Nickname applied to anyone with the surname of Ross.

Stow It — Stop talking; also, "Pack the cackle," etc.

Stretch of the Land — Sleep.

Stripes—A Sergeant.

Sucking the Monkey — The unlawful or illicit obtaining of liquor. It derives its name from the old Pattern rum tubs, which were known as "Monkeys".

Sun's over the Yard-Arm — Invitation for a cup of tea.

Swallow the Anchor — A thing that happens to every man of the sea, sooner or later, when he goes onshore for good. It implies that he will have no further use for one of the most well-known of implements used in sea work.

Sway the Main — To swagger or to assert oneself in an aggressive manner. Probably derives its origin from the fact that, in former days, everything appertaining to the mainmast, in sail drill, was particularly the charge of the Executive Officer.

Swede Piece — Ones head. When referring to going to sleep — "Crash the swede piece", or "Get the head down," etc.

BONERS FROM BONEHEADS

Adult — A bloke or rating stopper growing fore and aft but not amidships.

Boer War — A pig fight, put on by a bunch of scullers, for the pleasure of Louis XIV.

Cask — A thing like in India where a bloke from one cask can't tie-up a lump of stuff from another cask.

Centipedes — Bugs you can scrounge up by the hundreds; while, millipedes are those sculling by the millions.

Corps — A bloke conked out, or done a dip and flaked out in the horizontal; while, a corpse is a female stiff who has flaked along.

Eavesdropper — A sort of pigeon.

Epidemic — The Ma the Tiffy shoves in your wing to give you a shot for Scarlet, Typhoid and what-have-you.

Epistle — This is the part of an Apostle when they get tied-up.

Equator — A menagerie lino splicing the earth and runs through Africa.

Fainting — This is what a bloke does when he goes flakers. You rub the blokes chest; or, if a jane, you rub her arm above the hand.

Floods — Lots of water. They can be stoppered up by dunking big dames in the river.

Focus — Like mushrooms, only, if you eat it you will probably flake out, for focusse is poison.

Gareth — This is the chooch who hopped a camel along the high cliff and then ran into the gate of a stretching abbess.

Gelatined — This is what happened to Louis XVI—It's a sort of chomping-block business where they cleave off your swede piece, then, you do a permanent drop-a-flakers.

Henry VIII — The bloke who had an abbess on his walking piece which made shuffling hard.

Henry Wadsworth Longfellow — This rating was hatched in Portland, Maine, while travelling parents were on the other side of the duck pond.

Heredity — This means if your grandpappy didn't have any jeeps, then, your old man probably wouldn't have had any, and, you don't stand much chance, either.

Home — This is where a matloe lives on shore with his missus and jeeps.

Marriage — This is when you take your best jane and get spliced to her, doing the old one-one-two down the aisle.

CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

COOKS for Photos.

CONFEDERATION LIFE INSURANCE.

RECENT ARRIVALS LADIES' coats, dresses, blouses and hats. Kennedy's Ladies Wear, 154 Great George St. 2-24-3i.

RESERVE MAY 31st TO JUNE 3rd for Kinsmen - Gyro Spring Carnival. 2-19-12i.

G. H. TAYLOR, JEWELLER, will be closed for Stock taking Monday, 28th and Tuesday 29th. 2-26-1i.

CHURCH OF SCOTLAND SERVICES.—Sabbath, February 27th, Argyle Shore 11 A. M. and 7.30 P.M. DeSable 3 P. M. Services on Sabbath, March 5th. Cape Traverse. Rev.J. H. Bishop. 2-26-1i.

CAVENDISH UNITED CHURCH. —Public Worship. Sunday, February 27th, 11.00 A. M. New Glasgow, 7.30 P. M. Cavendish. Rev. E. F. Coffin, Minister 2-26-1i.

THE PRESBYTERIAN CHURCH IN CANADA.—Services will be held as follows on Sunday, February 27th, Murray Harbour 7.30 P. M. Rev. T. A. A. Duke, Minister. 2-26-1i.

NORTH RIVER BAPTIST CHURCHES.—February 27th. Services as follows: Fairview: 11 A. M. North River: 3 P. M Kingston: 7.30 P. M. Clyde River Sunday School 11 A. M. A cordial welcome to all to come and worship. Rev. A. E. Todd, Minister. 2-26-1i.

THE KIRK OF ST. JAMES.—Both morning and evening worship at the Kirk tomorrow will be conducted by the Minister and Miss E. Lillian McKenzie, Mus. Bac., will direct the music. At 2.30 P. M. the Church School will meet. On Sunday evening at 8 P. M. service will be held in the Church Preparatory to Holy Communion which will be celebrated on the morning of March 5th.

PRINCETOWN ROAD UNITED CHURCH — The annual congregational meeting of the Princetown Road Church was held in the church, Tuesday, January 11th at 8 p.m. The minister Rev Thomas Constable conducted the devotional service and acted chairman. Reports of the year's work was presented by the different officers in charge, and all reports showed the work of the church to be in a very satisfactory condition The financial reports showed that all bills were paid, with a small surplus in most every department. A unanimous vote of thanks was extended to Rev. Mr. Constable for his splendid leadership in the church, also to the organist and choir. The officers were elected for the incoming year, and meeting closed with the benediction.

THE BAPTIST CHURCH. — At the service of Morning Worship, 11 A. M., the sermon by the Rev. Ronald Noble will be "The Temptation of Jesus." The anthem of the morning, Goss' "Praise, My Soul." In the session of the Church School at 2.30 P. M., there are classes and groups for all ages and needs to which all are cordially welcomed. Evening Worship will be observed at 7 P. M. There will be sermon by the Rev. Ronald Noble "Trifling With Conscience." Mrs. Jack Barnett will sing "Stranger of Galilee" (Morris). The evening anthem will be Roberts' "Seek Ye the Lord." The tenor also will be taken by Mr. Ivan Robinson. John Inch, Mus. Bac., Organist and Choirmaster will be in charge of the music at all services. The Baptist Church cordially inivtes you to attend any or all services.

PILES

Do you suffer with them? If so, send me your name and address and let me tell you how I rid myself of Piles by an old family remedy. This information is free and of inestimable value to every person troubled with Piles.

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W. C. T. U. NOTES

OUR CAPE BRETON HIGHLANDERS

(By MARGARET NICKERSON)

These are our boys,—
The boys who lived next door or down the street,
The boys who whistled on their way to school,
Or else, with laggard feet,
Stopped to toss pebbles in a wayside pool,
Knock marbles 'gainst a fence or wall,
These are the boys
Whose names were written in our registers a few short years ago:
Such little wide-eyed boys, just five or six or so,
Who, now to manhood grown, have heard the call
And answered with their lives if need be,
So that other little boys of five or six or so
May still be free
To whistle on their way to school,
Or, with reluctant feet,
Stop to toss pebbles in a wayside pool,
Play marbles on the street.

IT MUST NOT HAPPEN AGAIN!

Peace, and Peace Now! How everyone would welcome it! Is there anything this tortured old world more earnestly desires and more anxiously awaits than Peace? The tension, the tumult and the tragedy; the strain, the stress, and the slaughter are growing more intense as the long-heralded hour of the final titanic clash in Europe draws steadily nearer. Cannot some prayer-for miracle happen to end it now? Has human ingenuity no skill or power to halt the dreadful conflict are it reaches the climax of a still greater and more savage fury?

The present world cataclysm is the bitter harvest of the prematurely negotiated peace of 1918. Hitler's Nazis are but the Kaiser's Huns, the disciples of Bismark's doctrine of "blood and iron," the modern pupils of Nietzsche, the insane Apostle of a "Master Race of Supermen." To the German mind "Peace" is actually part of the strategy of War. It means simply a rest between rounds, a pause for recuperation a "wangled" opportunity to gather new strength for another spring at an unsuspecting throat. Read history. When the Germans are losing a war their mouths cry: "Let us have Peace," but their black hearts whispir: For the sake of the next war — which we mean to win."

Let me close with a quotation from a warning uttered by H. G. Wells in the midst of the First World War. He pictured the little boys and the babies of 1917, and pointed out that unless the warmakers were so thoroughly beaten as to be impotent to start another conflagration—

"War will come again and take all that fresh harvest of life, and squeeze it into a red jam and mix it with the mud of the trenches and feast on it before your eyes."

That terrible prediction was fulfilled within twenty-five years. Let there be another "soft" peace with Germany — and it will happen again!

GLEANINGS

An editorial in "The Montreal Daily Star" says, The dawn of 1944 glows with hope for all oppressed people, hope that once war is ended there will be laid enduring foundations upon which shall be built an international structure for the permanent maintenance of a world-peace, security and happiness." We cannot be assured of security and happiness for the world, at large so long as strong drink is allowed full freedom in our beautiful Dominion, and in particular when our women, many not bad at heart, lend themselves to the liquor trade so wholly.

What a heart-rending sight it is to see them lined up waiting for their rations from the liquor store. Even in small country towns this sight may be seen. Women who would not have thought of buying it before the war, are doing so now. The sight makes one agree with the article from the Brantford Expositor, quoting a sardonic humorist as saying that "the most effective way to make people value the vote would be to ration it." Rationing of liquor certainly seems to have had that effect.

Erwin D. Canham, editor of the Boston Christian Science Monitor, holds Folly. Apathy and Selfishness as United States' most vicious foes. I am sure the same might be said of many countries, including our own fair Canada

To quote Erwin D. Canham again, "We are trying to defeat selfish aggression, the denial of the brotherhood of man and fighting for the right of the individual, for his integrity and in our own borders that we are being dealt the most grievous blows."

To my idea that fits right in with what our president has been telling us re the permission of the privileges of the wet canteen among the members of the C. W. A. C. and surely those women who have joined up to help our country, should realize that that act is a step downward; also that for the wishes of the few mainly innocent girls who are easily led must be sacrificed

What has our country to look forward to in the future, if these women who value so highly their own self-indulgence are to be the mothers of our future leaders. Acts like these seem as the hand-writing on the wall in the days of old, but men and women of today see it not, so intent are they on their own gains.

OUR PART IN EMPIRE BUILDING

The trend of the age is to lose sight of the individual and to exalt the plan or the organization, but no organization is stronger than the weakest person in it. The strength of the chain rests in the weakest link.

Someone has said "Men are God's method." We look for better methods. God looks for better men. Believing as we do that both as an organizatoin and as individuals, each is under solemn obligation to make and keep our land a place of safety and freedom where the teaching of Christ may be for all without fear or favor, and that Christianity must save us if we are saved at all, it is our first duty to find out what part the Lord would have each play.

The foundations of State were laid in the truth and practice of Bible principles, so if the Empire is to be a lasting one all national progress and development must rest on and be vitalized by these eternal truths: "He shall have Dominion from sea to sea." It behooves each of us and more especially our officers to see what we are doing for the strangers within our gates We are responsible for them and for our children. Are we sitting idly by and permitting these who have come to us to overwhelm our thought, and action by setting up customs and habits that lessen spiritual strength, lower our moral standards, and overthrow our beliefs, or are we leading them into the way everlasting and showing them the higher levels that perhaps we curselves have strayed from?

NO NARCOTIC HANDICAPS

A New Zealand chaplain who has excelled at sharp shooting in his college days was challenged by the men in his company on the rifle range. One of his competitors, in commenting upon the clergyman's high rating, said, "He doesn't smoke or drink, he ought to be able to shoot."

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Less Property Damaged By Fire In Charlottetown

OTTAWA, Feb. 23 — The A. R. P. Directorate announced tonight that figures released by Prince Edward Islands civil defence committee in cooperation with the Fire Marshalls Office show that property damage by fire in Charlottetown during 1943 amounted to $20,000 as compared with $3,000 in 1942 and $152,000 in 1941.

The directorate's announcement attributed much of the credit for the reduction in fire loss to Prince Edward Island's civil defence organization and to the press, which have been conducting campaigns to make citizens conscious of the importance of fire prevention

NEW YORK, Feb. 25 — (AP) — Specialized demand continued to prop favorite stocks in today's market but many leaders slipped into the minus column

The Associated Press 60-stock average was unchanged at 51.4. Both the rail and industrial composites were off .1 each while that for the utilities had a gain of .2 of a point at 36.4. best figure since Oct. 29. Dealings slackened on the irregularity but volume reached 900,163 shares compared with 1,162,110 yesterday

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EMPIRE
TO-DAY

SHOWS 2.30 — 7 — 8.45

ADDED — CARTOON
A SHIP IS BORN
and SERIAL

TODAY — John Wayne — Martha Scott in
"IN OLD OKLAHOMA"
Plus NEWS — CARTOON—SHOWS 2.30-7-9

PRINCE EDWARD

3 DAYS — Starts MONDAY

"FLESH and FANTASY"
starring in the order of their appearance

ROBERT BENCHLEY
BETTY FIELD
ROBERT CUMMINGS
with EDGAR BARRIER
EDWARD G. ROBINSON
with THOMAS MITCHELL, C. AUBREY SMITH, ANNA LEE, DAME MAY WHITTY
CHARLES BOYER
BARBARA STANWYCK
with CHARLES WINNINGER

ALSO — NEWS — UNUSUAL OCCUPATIONS

CAPITOL

TODAY ONLY — The Lone Wolf in
"PASSPORT TO SUEZ"
ALSO FEATURETTE — GUN TO GUN
SERIAL — SHOWS 2.30 — 7.00 — 8.45

COMING *MONDAY* TUE. — WED.

EXTRA — NEWS — ROAR, NAVY, ROAR

It's Something New!
It's Something Old!
It's Entertaining!
It's Educational!
What's All This?

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SUNDAYS at 1.30 P. M.
THURSDAYS at 7.15 P. M.

IMPORTANT NOTICE

HI-Y Grads announce date for paper collection from householders only.

WEDNESDAY, MARCH 1st.

Magazines, Books and Newspapers, must be tied in bundles for acceptance and scrap paper to be placed in cardboard containers and set outside your door.

WE GUARANTEE COLLECTION ....

Collection date for business houses will be announced later.

BREADALBANE RURAL SCHOOL

Honor Roll for January:
Grade IX — 1. Lois Abbott, 2. Mildred MacLeod, 3. Jean Cousins.
Grade VIII — 1. Nadine Deighan, 2. Loyola Deighan.
Grade V Sr. — 1. Wilbur Cousins, 2. George MacLeod.
Grade V Jr. — 1. Christie Ann Todd, 2. Betty Cousins (absent for tests)
Grade III — 1. Roberta Todd.
Grade II Sr. 1 Lorraine Cousins.
Grade II — Jr. 1. Mary Deighan.
Perfect Attendance: Christy Ann and Roberta Todd.
Teacher: Sadie June Banks
Patrict please copy.