

**Do You Remember
Picture Shows?** *Charlie Chaplin*
\$2500.00
IN PRIZES
THE PICTURES THESE SCENES ARE FROM

CHARLIE CHAPLIN'S Picture Plays have made millions laugh. He is particularly well known and loved in Canada. But, whether or not you have seen Charlie Chaplin films, that are being shown throughout the country, you will have their names. In case you are not familiar with the popular Charlie Chaplin picture plays that are appearing in Canada now, the names at the left will help you.

HOW TO SOLVE IT.
This contest is to bring to your mind a few of the scenes of the most famous Charlie Chaplin picture plays. The 5 scenes at the right are of five of the great pictures. In order to help you correctly identify the scenes, the names of the picture plays are printed in small letters. Unscramble these letters, put them into their proper order, and you will have their names. In case you are not familiar with the popular Charlie Chaplin picture plays that are appearing in Canada now, the names at the left will help you.

These Magnificent Prizes Given For Best Correct or Nearest Correct Replies.



PRIZE LIST
PRIZE FORD SEDAN - \$870.00
PRIZE FORD TOURING - \$525.00
1st prize \$200.00 7th prize \$25.00
2nd prize \$100.00 8th prize \$15.00
3rd prize \$75.00 9th prize \$10.00
4th prize \$50.00 10th prize \$5.00
5th prize \$25.00 11th prize \$2.50
12th to 15th prize \$5.00
16th to 18th prize \$4.00
19th to 25th prize \$2.00
Next 25 prizes - \$1.00
In extra cash prizes will also be awarded to entrants to this contest.

SEND YOUR ANSWER TO-DAY.
This contest is nothing more nor less than an interesting and instructive campaign. It is being conducted by Continental Publishing Co., Limited, the best and best known publishing house in Canada, and the endorsement of the press and the public.

CHARLIE HIMSELF HONORARY JUDGE!
This contest is intended to help you appreciate the really worth while Canadian publication and want it to come to them every month. The contest will close at 6 p. m. on Oct. 30th 1922, immediately after which the answers will be judged and prizes awarded. We reserve the right to alter the qualifying conditions from time to time as may appear necessary, though of course any such change will not affect anyone who has already qualified their entry. Don't delay sending your answer. This announcement may not appear in this paper again. Address: Charlie Chaplin Contest Editor, Continental Publishing Co., Ltd., Dept. 24 Toronto, Ont.

TRAINOR TIRE SURGERY
Cor. Queen and Water Sts
Phone 832-J.

Change in Time Schedules
Effective, Monday, Oct. 30th

Canadian National Railways
Train No. 39 leaving Charlottetown at 6.45 a. m. daily except Sunday, will make all mainline connections, including through services to Montreal and West, and for Boston and New York.
S. S. "Prince Edward Island" will make one round trip daily except Sunday, leaving Borden for Tormentine and arrival of morning train from Charlottetown and Summerside. Returning leaving Tormentine for Borden at 6.30 p. m., Summerside 6.00 p. m., Tignish 9.50 p. m.
Trains for Summerside leave Charlottetown at 6.45 a. m., 1.25 p. m. and 2.50 p. m. daily except Sunday.
Trains for Georgetown and Souris leave at 3.10 p. m. daily except Sunday; 6.20 a. m. on Monday and Friday; and 5.30 a. m. on Wednesday only.
No change in Murray Harbor service.
For full particulars, enquire of
W. K. ROGERS, STATION TICKET AGENT
City Ticket Agent.
P. W. CLARKIN, D. F. A. & D. P. A.,
Charlottetown, P. E. I.

NEW YORK FISH ADS
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Women's Institutes
Continued from Page 9

and pictures for the rooms. The blinds have all been repaired and the maps have been renovated. Prizes were given for attendance and money donated for prizes at the Fair. A box of fancy work and of food was sent from the Institute to be sold at the Hospital table during the exhibition. \$20 was voted at this meeting to be spent on materials to be made up for the Orphanage. A bazaar is to be held before Christmas to raise funds for the Club. A Halloween party is to be given on October 31st, in the Hall. All children and young people of Victoria are invited. Committees were then appointed to visit the school and the sick. This Institute has done well both socially and financially. \$232 is now on hand. Miss Carruthers gave a demonstration on flower-making, after which candy was served and a pleasant time spent.

Scarletown. Seven members and four visitors met at the home of Mrs. Jas. MacQuarrie on Oct. 4th. Plans were made for the holding of a Bean Supper in the Hall on Halloween Night, to raise funds for the purchasing of an organ for the Hall. The next meeting will be held at the home of Mrs. Percy Allen.

Sea View. The regular meeting of this Institute was held at the home of Mrs. H. L. Donald on Oct. 11. There were seventeen members and two visitors present. The meeting opened with the singing of the Ode and the reading and adoption of the minutes. The committee reported on the buying of a desk chair and a stove for the school. A committee had also been appointed to purchase materials to be made up into two quilts for the Orphanage and this report was submitted. Two new members were added to the Institute. The next meeting will be held at the home of Mrs. Fred Chapman.

Cardigan. The regular meeting of this Institute was held at the home of Mrs. D. Bowen on Oct. 17. There were thirteen members and three visitors present. After the singing of the Ode, the reading and adoption of the minutes of the previous meeting, a paper on "Current Events" was read by Mrs. Andrew McDonald. The program for the next meeting was discussed. It was decided to hold a concert between Christmas and New Year, to raise funds. Lunch was served and a pleasant social time spent by all. The next meeting will be held at the home of Mrs. N. G. Nickerson.

Fredericton. Ten members of this Institute and one visitor met at the home of Mrs. Heber Weeks on October 18. After the singing of the Ode and the reading and adoption of the minutes, roll call was responded to by the giving of confounders. The squares for the artograph quilt have been handed in and the women intend holding a quilting bee at the home of Mrs. Tinney, on October 25th. The sum of \$5 was donated to the P. E. Island Hospital. The next meeting will be held at the home of Miss Annie McLennan on November 15.

Lower Bedouque and Farnwood. The regular meeting of this Institute was held at the home of Mrs. Alex A. Anderson, on October 2nd. Sixteen members were present. This was the first meeting of the Institute since the day of organization. The program consisted mainly of business and a discussion of the new work to be undertaken. Two papers were read by the Vice-President, Mrs. Horace Wright, namely: "Floors, their care, etc." and "Borax Has Many Uses." The next meeting will be held at the home of Mrs. Leslie McFarlane on November 6. Miss Carruthers will be present at this time. There were three new members added to the Institute at this meeting.

"Success" Women's Institute met for the regular meeting at the home of Mrs. J. Archibald Campbell, Graham's Road, on the evening of October 17th. Twelve members and four visitors were present. The meeting opened with the singing of the Institute Ode, this was followed by the reading and adoption of the minutes of last meeting. This Club is working for the release of Mrs. Horace Wright, who will be held some time during December. A demonstration on First Aid and Bandaging was given by Miss Harper at this meeting. The next meeting will be held at the home of Mrs. E. Williams.

"Avonlea." The regular meeting of this Institute was held at the home of Mrs. Wesley Smith, Cavendish, on October 18. Twenty-six members and twelve visitors were present. The meeting opened with the singing of the Ode and some old time favorites. The minutes of the last meeting were read and adopted, committees were appointed to visit the school and any sick members of the Club. The matter of installing the Hot School Lunch in the schools was discussed. A recitation by Miss Myra Tombs and a reading by Mrs. Henderson McKensie added greatly to the program for the evening. A demonstration on flower-making was given by Miss Harper. The next meeting will be held at the home of Mrs. Roy Tombs. There will be a Question Box at this meeting, the subject being "Housekeeping Problems."

BIBLE THOUGHTS FOR THE WEEK
will prove a priceless heritage in after years

OCTOBER 29
THE LORD SHALL BE MY GOD:—If God will be with me, and will keep me in this way that I go; and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace; then shall the Lord be my God.—Genesis 28:20, 21.

OCTOBER 30
GOD'S GREATNESS:—God is my strength and power; and he maketh my way perfect. Thou hast also given me the shield of thy salvation; and thy gentleness hath made me great.—2 Samuel 22:33, 36.

OCTOBER 31
ABUNDANTLY SATISFIED:—How excellent is thy loving kindness, O God! therefore the children of men put their trust under the shadow of thy wings. They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.—Psalm 36:7, 8.

NOVEMBER 1
SHALL BE MY PEOPLE:—They shall be my people, and I will be their God: one heart, and one way, that may fear me forever, for the good of them and of their children after them.—Jeremiah 32:38, 39.

NOVEMBER 2
INFINITE WISDOM AND KNOWLEDGE:—O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! For who hath known the mind of the Lord? or who hath been his counsellor?—Romans 11: 33, 34.

NOVEMBER 3
THANKS AND PRAISE:—O give thanks unto the Lord, for he is good; for his mercy endureth forever. Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men.—Psalm 107:1, 8.

NOVEMBER 4
WHEN FOOLS CRY:—Fools, because of their transgression, and because of their iniquities, are afflicted. Then they cry unto the Lord in their trouble, and he saveth them out of their distresses.—Psalm 107: 17, 19.

SAFETY SUGGESTIONS.
Always keep a few large pins in the kitchen drawer, the dressing table, and last, but not least, in the kitchen dresser.
When shopping in town pin your rings together inside your vanity bag when washing in a cloak room.
Pin unpaid bills together and hang the safety-pin on a hook of the kitchen dresser.
Use a safety-pin to thread ribbon and lingerie, etc., by pinning the ribbon and pushing the safety pin through the slots or runner.
When crocheting slip a safety-pin through the last stitch and fasten it, so when the work is taken up again there is no chance of the stitch having slipped and the previous work wasted.

Crippling Pains Of Rheumatism
Cannot be Banished by Liniments—Is Reached Through the Blood
Thousands of men and women suffer severely from rheumatism. Crippling pains in the muscles and joints make every movement a torture. Many people think rheumatism is due to cold or wet weather and they try to banish it by rubbing the painful parts with liniment. This is a great mistake; the rheumatic poison is in the blood and liniment and rubbing cannot do more than give temporary relief. If you are a victim of rheumatism or lumbago the way to rid yourself of it is by making the blood rich and pure, for only in this way can the rheumatic poison be driven from the system. To enrich and purify the blood Dr. Williams' Pink Pills should be taken. They act directly on the blood, making it rich and red, and in this way the trouble disappears. Thousands of people have proved this, among them Mrs. H. King, Croydon, Ont., who says:—"I was attacked with rheumatism in my right arm and shoulder. It pained me so that I could not raise the arm to comb my hair or feed myself. I commenced taking Dr. Williams' Pink Pills and after taking three boxes I seemed all right again. About six months later, however, the trouble came on again, this time in my left arm. Again I took Dr. Williams' Pink Pills with the same beneficial results, and since then I have had no return of the trouble. Now I recommend Dr. Williams' Pink Pills whenever I get a chance."
You can get these pills through any medicine dealer or by mail at 50 cents a box or six boxes for \$2.50 from The Dr. Williams' Medicine Co., Brockville, Ont.

THE LORD SHALL BE MY GOD:—If God will be with me, and will keep me in this way that I go; and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace; then shall the Lord be my God.—Genesis 28:20, 21.

THE TIME—Life in the life of Isaiah—About B. C. 701.
The Place—Jerusalem.
The good news which Isaiah preached to the broken-hearted exiles of his race was fulfilled nearly seven hundred years later in the coming of Jesus with His gospel of love. Temperance is an integral part of Christ's gospel and all over the world, in the slums and homes of America, as well as in the dark forests of Africa, strong drink is one of its deadliest foes.

THE SPIRIT OF THE LORD GOD IS UPON ME. The words which follow are a glorious portrait of the Saviour Himself. When Jesus read these words in His first public address in the synagogue at Nazareth (Luke IV: 16-21) he said: "This day is the scripture fulfilled in your ears." Because the Lord hath anointed me. "Christ" in Greek and "Messiah" in Hebrew both mean "the anointed one." Anointing or the pouring of oil on the head was employed in consecrating prophets, priests and kings. The influence of the Holy Spirit is the grace typified by this consecrating oil and Christ is the ideal Prophet, Priest and King. "To preach good tidings unto the meek." "Gospel" is an old English word meaning "God spell" or news about God, evangel is from two Greek words meaning "good news," "good tidings." Meek means not only "submissive" but "poor, distressed." Christ came to bring to all such people the good news that God loved them, would take care of them, was living among them as a fellow and was even to die for them. "He hath sent me." "Missionary" means "one sent." Christ was the greatest of all missionaries. "To bind up the broken-hearted." "Binding up" is an ordinary expression in Isaiah's writing for "healing." "To proclaim liberty to the captives." This is a rich promise. It involves the convicts in prison and all who remained in exile. It is a phrase used of the return of alienated property and the release of captives in the year of Jubilee. It also means freedom from the bondage of sin. The spread of Christianity has always meant the extension of true liberty. "To proclaim the acceptable year of the Lord." "Year" is not literal but means the inauguration of a new era in which God's love of His children shall have full and free expression in manifold blessings and unbounded joy. "The day of vengeance of our God." It may be noted that in the opening of His ministry Jesus read those verses which portray the character of His own message, but omits this startling one. "To give unto the poor." At the end of His ministry, how true it was that he had much to say about this dread day of punishment for sin. (Matt. XXIII—LXV.) "To appoint unto them that mourn in Zion." "To appoint" may mean the same as "to give" in the next clause having the same object. The mourners are grieving over the perils of Jerusalem and its temple. "To give unto the poor" is for ashes. "The Jews scattered" is a sign of mourning and a sign of mourning on occasions of joy. "The garment of praise for the spirit of heaviness." Literally a dimly-burning or flickering spirit. "That they might be called Trees of righteousness." Strictly "terebinths" (of Eastern oaks), as the symbols of perennial verdure and the enduring life. "Every child of God humbly and gratefully owns that whatever good is in him is the gift of Jehovah. "That He might be glorified." Nothing gives so much glory to God as the proved righteousness of His saints. "And they shall build the holy wastes." The cities of the Holy Land, laid waste by many wars, were to be rebuilt. It was a ruin of many generations, having commenced probably with Pharaoh-Necho in B. C. 608, and being continued till the edict of Cyrus (B. C. 538). All this is typical of the destruction wrought by sin. Nothing is so wasteful as wickedness. "They shall raise up the former desolations." The present movement of the Jews back to Palestine, known as Zionism, may perhaps be part of the long fulfillment of this prophecy. "And strangers shall stand and feed your flocks." During the exile the Jews performed this humble service for strangers, for the Assyrians and Persians. When the time is coming and Isaiah when this condition shall be reversed. "But ye shall be named the Priests of the Lord." At the birth of the Hebrew nation at Sinai (Ex XIX: 8) God told the people that they were to be "a kingdom of Priests and a holy nation." Christ came to the Jews because they were the holiest of all races, the readiest to receive him. "Ye shall eat the flesh of the Gentiles." An illustration was the wealth heaped up on the returned exiles (Ezra I: 8-11, and VIII: 24-30). "And in their glory shall yet boast yourselves." Literally "To their glory shall ye succeed," the exact meaning being that Israel and the heathen shall exchange places. The glory that now belongs to the latter shall be transferred to the former. "And I will make an everlasting covenant with them," renewing the ancient covenant made to Abraham, Isaac, Jacob, David (Isa. LV: 3.)

THE PROPHECY OF ISAIAH in its present day application shows the building up of the old wastes under the Gospel law of temperance and love and the restoration of the former desolations wrought by intemperance and hate.

Sunday School Lesson

Lesson V. Oct. 29
UNIVERSAL PROHIBITION
(Temperance Sunday.)
Golden Text—Righteousness exalteth a nation but sin is a reproach to any nation.—Prov. XIV: 34.

Lesson Text—Isaiah LXI: 1-9.
The Time—Life in the life of Isaiah—About B. C. 701.
The Place—Jerusalem.

The good news which Isaiah preached to the broken-hearted exiles of his race was fulfilled nearly seven hundred years later in the coming of Jesus with His gospel of love. Temperance is an integral part of Christ's gospel and all over the world, in the slums and homes of America, as well as in the dark forests of Africa, strong drink is one of its deadliest foes.

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SKATING CHAMPIONSHIPS
next February. The Canadian championships were held here last year and were regarded as unusually successful. Charles Gorman, the local speed artist, will skate this year under the colors of the International outdoor skating championships which will be held in St. John's Gyo Club.

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