

ECZEMA ON LITTLE GIRL

Sleepless Nights for Mother and Awful Suffering of Child.

CURED BY CUTICURA

Had Given up All Hope of Ever Making Any Cure.

"My little girl has been suffering for two years or more from eczema, and during that time I could not get a night's sleep, as her ailment was very severe.

"I had tried so many remedies and spent much money, deriving no benefit, I had absolutely given up all hope of making any cure. But as a last resort I was persuaded to try a set of the Cuticura remedies, and to my great delight a marked change was manifested from the first application. I gave the child a bath with Cuticura Soap, using a soft piece of muslin cloth. This I did twice a day, each time following with the Cuticura Ointment, and at the same time gave the Resolvent, according to directions. One box of the Ointment and two bottles of the Resolvent, together with the Soap, effected a permanent cure. I submit this for publication if you desire, hoping it will add to your success and assist so many thousands of sufferers in curing themselves." Mrs. I. B. JONES, ADDINGTON, IND. T.

The first step in the treatment of the chronic forms is to remove the scales and crusts and soften the skin, by warm baths with Cuticura Soap. The scalp, ears, elbows, hands, ankles and feet will require frequently a thorough soaking in order to penetrate the thickened skin and crusts with which these parts are often covered. Dry carefully, and apply Cuticura Ointment, Nightly at first, and where advisable spread it on pieces of soft cloth and bind in place. Take the Resolvent, pills or liquid, in medium doses. Do not use cold water in bathing, and avoid cold, raw winds.

Cuticura Resolvent, liquid and in the form of Chocolate Castles, Cuticura Ointment and Cuticura Soap are sold throughout the world. Depot, London, 27, Chancery Lane, E.C. 4. Paris, 2, Rue de la Paix. Australia, H. Towns & Co., Sydney. Boston, 117, Columbus Ave. Foster Drug & Chemical Corp., Sole Proprietors, New York. Send for "How to Cure Eczema."

AN ANALYSIS OF LIFE

"BEHOLD THEY SERVE WHO ONLY STAND AND WAIT."

SERMON TO THE DISCOURAGED

Easy to Go Forward, Easy to Charge, But Not So Easy to "Sit Tight" in the Days of Strenuous Trial—Men and Women Should Get Their Bearings and Determine to Act Just As Duty Calls.

(Continued from Page 9)

loafers idling around. He went down to the shores of Lake Galilee and found two stalwart men casting their nets into the sea. He said to Peter and Andrew his brother, "Follow me, and I will make you fishers of men." It is nearly always a hard struggle for a man in a small position to climb up into a higher position. But it is nearly always an almost impossible struggle for a man out of a job to be called to a fine position. Christ uttered sound philosophy when he said in his parable: "Take therefore the talent from him and give it unto him who hath ten talents. For unto every one that hath shall be given and he shall have abundance, but from him that hath not shall be taken, and he shall be brought without a job is a man whose failure is stamped upon his brow, and every one looks at him with suspicion. Be patient. Everything will come out all right. Just be patient.

But there is still another reason why I do not want you to give up that position which seems to fret you. As far as I can make out, you are getting in life just about as much as you deserve. Instead of complaining, you ought to get down on your knees and thank God for the position which he has given to you. Why should you expect God to make you his favorite child and allow you to rest upon a bed of roses? Are you any different from any of his other children? Are you so smart or so good or so humble that you have a right to expect more than they? Instead of grumbling about your small position, you should see men in every way your superiors, physically, mentally and spiritually, occupying smaller positions than you. Be patient in that work God has given to you. Most of us—aye, perhaps all of us—have all we deserve in life and

more too. If God wants us to be higher, he will open the way. If he does not open the way, then let us do what he wants us to do. You and I are not so important or so brilliant or so perfectly sanctified as some of us think we are.

Let me illustrate my thought by drawing a verbal picture of what we know to be true: There are four of us boys, all brothers, born in a humble farmhouse away back in the country. Two of my brothers and myself are just happy-go-lucky boys. Oh, yes, we work hard when we work, but we work just as little as we can, and when we have a dollar we always spend the whole dollar. If there is a country dance, my two brothers and I always go there. If a holiday comes, you can always find us lying around the village store or playing pranks upon the boys. We are not bad; we are just ordinary, happy-go-lucky, everyday boys. We are like most of boys. We do what we are told to do and do nothing more.

But I have a brother Jack. The young folks say he is queer and mean and stingy. Some people say he is crazy. My brother Jack is not lazy. He works just as hard as we do, but when he makes a dollar, instead of spending that dollar as we do, he saves it or goes and buys some books. Instead of loafing about the village store in the evening Jack is always home studying. If he is not crazy, Jack is certainly queer. One day Jack comes in and tells us he is going to teach winter school in order to go to college. We think then he is crazier still. After a while Jack, by working just as hard as we do, and all winters, gets through college and then comes home and tells us that he is going to the law school. We think he is crazier still. After a while my brother Jack pushes his way to the front of the New York bar. What is the result? Do we boys praise Jack for his labors? Do we say, "If we had worked as he worked, we would be where he is?" Far from it. But that is not the general rule of the average family. We immediately begin to complain, because Jack does not send us money and help to support us. We take from him all we can get. And so, when any man honestly tries to make a success out of life, he immediately has a lot of indignant, lazy folks about him trying to live off the results of his hard earned toil.

"Some one listening to me says, 'Yes, that is so.' Then you turn and say: 'What shall I do about my drunken brother's family? Shall I pay any more money to let him keep on drinking?' 'What shall I do about my daughter?' says another. 'I do not want her to leave her husband, and yet I certainly do not want to keep on supporting both of them in their foolish extravagances.' 'What shall I do about my wayward boy?' says another. 'Shall I let him go to the dogs and not support him any longer?' 'What shall I do in reference to that lazy partner?' says another. 'He won't work, and yet he expects half of the profits.' 'What shall I do in reference to my husband?' says a troubled wife. 'He is always loafing around or entering into wild cat speculations which bring us in nothing to support the family.' 'What shall I do in reference to my wife?' says a troubled husband. 'She spends my money right and left. She is more interested in euchre parties than in the economy of the home. Shall I leave her?' 'What shall you do, my friends? Well, I am not here to tell you in detail. Do not let the injustices of the past blind your eyes to the pressing duties of the present. Because your kith and kin and business partners have been and are now doing wrong to you, do not do wrong to them. Be patient. Be careful, and if you must err, let it be upon the side of mercy. God does not tell you to weigh the past so much as to conscientiously solve the pressing responsibility which is laid upon you at hand. 'Stand still' before you snap the golden cords of affection which bind you to that wayward sister, that wayward brother, that wayward child, that wayward husband. 'Stand still' if you do not know what to do. 'Stand still and see the salvation of the Lord.'

But when the advancing years pass on, and by sickness or old age we seem to be laid away upon the shelf as useless by a busy world, then most of us do not appreciate the petition of that song prayer. We do not want to be "nothing, nothing, something," and have that something a very active "something." Sometimes at the funeral of a strong man we see a suggestive floral tribute in a broken column. That means the man died in his prime. That means most of us say, "It is not too bad that he had to go when he had so much to live for." But I do not think it takes nearly as much divine grace to die in your physical and mental prime as it takes to live on in physical invalidism or in decrepit old age. In the first instance a Christian man like a warrior is struck down at a blow. In the second instance a man is like an aged veteran in a soldier's home, like a job's war charger smelling the battle from afar, and yet not able to answer the bugle call for the grand charge. As God has placed some of you upon the great "waiting list" as physical or mental ineffectives, be patient. Trust him. Even in your retired field of waiting you have a work to do. It will all come out right. Yes, sick one and aged one, it will all come out right. You may not be able to understand God's ways now, but it will all come out right.

Thus to-day, as the "waiting lesson" is the hardest of all gospel lessons to learn, I am going to close in the beautiful words of one whose poem has been very near and dear to me. I am preaching against my own impatience just as I am against yours. I know that a parent can never bring his child up right unless he teaches that child to learn to trust him and wait; therefore no child of God can ever trust God unless he is at times ready to "stand still and see the salvation of the Lord."

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28 1st

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With The **UNIVERSAL BREAD MAKER and RAISER**

Hands do not touch the dough. Does away with hand kneading.

Easy to clean. A child can work it.

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if goods he recommends are not exactly as represented. A pretty safe place to deal at. What think you?

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28 1st

THE MIDLAND RAILWAY

Until further notice, trains will run as follows—

LEAVE	ARRIVE
Truro 5.00 a. m.	Windsor 8.50 a. m.
" 7.00 a. m.	" 9.05 a. m.
" 2.45 p. m.	" 5.00 p. m.
Windsor 7.40 a. m.	Truro 9.55 a. m.
" 9.50 a. m.	" 1.50 p. m.
" 5.15 p. m.	" 7.25 p. m.

H. V. HARRIS, GENERAL MANAGER.

6 17 dw 1yr

SUMMER TIME TABLE, 1904.

ROCKY POINT FERRY.

The Steamer "ELFIN" will leave Prince Street Wharf and Rocky Point, D.I., for the Summer Season, commencing 1st June, as follows:

Will leave Ch. Town	Will leave Rocky Pt.
7 a. m.	7.30 a. m.
8.30 a. m.	9 a. m.
9.30 a. m.	10 a. m.
11 a. m.	12 a. m.
2 p. m.	2.30 p. m.
3 p. m.	3.30 p. m.
4 p. m.	5 p. m.
6.30 p. m.	7 p. m.

SUNDAY TIME TABLE.

Will leave Ch. Town	Will leave Rocky Pt.
9 a. m.	10 a. m.
12.45 p. m.	1.15 p. m.
2 p. m.	2.30 p. m.
3 p. m.	3.30 p. m.
4 p. m.	5 p. m.

CANADIAN PACIFIC RY.

Home seekers EXCURSIONS

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Second class rate return Trip Tickets will be issued from

CHARLOTTETOWN, P. E. I. June 15th and 29th, and July 20th.

Good for return two months from date of issue. For full particulars apply to Ticket Agent. Or write to P. B. FOSTER, D.P.A., R., St. John, N.B.

INTERCOLONIAL RAILWAY

Commencing July 4th.

Passengers by S. [S. NORTHBUMBERLAND, leaving Summerside after arrival of morning train from Tignish, Souris Georgetown and Charlottetown will make connection at Moncton with

Canada's New Train, the "OCEAN LIMITED" for Montreal.

Through the famed Metapedia Valley by daylight. Only one night on the road for Ottawa, Toronto, Hamilton, London and Western Ontario, saving hours in time.

Direct connection at Montreal with Grand Trunk Fast Express, the "International Limited", for Buffalo, Detroit, Chicago, St. Louis.

Dominion Blend Tea

Sales exceed that of any other in the Lower Provinces.

Choicest growth of India and Ceylon.

SUMMER WEAR

You will find the best stock at our store for the least money.

- Children's Boots at 50c
- Misses' Boots at 75c
- Women's Laced Boots at \$1.10
- Men's Dongola Bais at \$1.65

In fact every line at the lowest possible price for cash. Repairs of all kinds at moderate prices.

Shoefindings, a full line in stock.

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"FORCE" is the highest grade—most delicious—most digestible—most forceful food in the world. Fifteen cents' worth of "FORCE" contains more real food for brain and muscles and nerves than three times the money will get in any other form.

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"FORCE" is much more nutritious than Beef, but it is harder to digest. "FORCE" freely digests the richest Cream when served with it. The two combined make a perfect food. "FORCE" is made in Canada.

NOTICE!

Umbrellas that have been left at Mrs. Boyle's, Hillsboro St. during 1903, 1904, to be repaired, and that are not claimed within one month from this date, will be then sold to make room for more.

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At any grocers.

3 Boxes for 12 Cents.