

Y.M.C.A. Student Services Open At Zion Church

The first service of the season for the students and young people of the city was held in Zion Church last evening with some 500 people present.

The service took the form of an illustrated lecture given by Rev. H. N. Conkle, secretary of the Canadian Leper Mission with headquarters in Toronto.

The musical program consisted of a vocal solo by Miss M. Ross and an anthem by Zion choir.

Rev. G. C. Webster and R. A. Pendleton were joint chairmen. At the close of this service Rev. Mr. Webster extended the hearty thanks of all present to Mr. Conkle for his helpful and inspiring lecture.

The following is a summary of the noted lecturer's remarks:

Leprosy Very Prevalent in the World

Leprosy is an age long malady, the most ancient disease of which history makes record. It is not confined to the Orient but is to be found in nearly every land under heaven.

There are 500 lepers in the United States; in Formosa 4,000; in Burma, 15,000; in India, 200,000, and yet Dr. Robert Cochrane, medical advisor for India, states that he believes there are 1,000,000 in India alone.

This is an interdenominational mission, and all denominations and missionary societies with whom they co-operate should be interested in and help support such a worthy cause.

The policy of the mission is to go to various communities and establish a leper home and provide for all the lepers who come and whom they can accommodate.

In no other germ disease is there so long a period between the time of entrance of the bacillus into the body and the appearance of the disease—the period of incubation in leprosy being two or three years or longer, and in many well authenticated cases extending even to ten or twenty years.

Anniversary

To the account given of the anniversary meeting of the C. W. L. of Lot 65 sub-division, we sub-join the opening address given by the president, Mrs. James Condy.

Rev. Chaplain, Honorary President, President of Charlottetown sub-division, Ladies and Gentlemen:— Upon the records of time are inscribed two dates, 1929-1931, the former recalls a pleasant afternoon in November when the women of Lot 65, in obedience to the call of their pastor, became united under the banner of the Catholic Women's League, the latter beholds the members of this noble society assembled to celebrate with open doors their second anniversary and to our visitors we extend a royal welcome.

To organize a society in a parish, is more or less an adventure and the C. W. L. was no exception. During the initial period, clouds gathered in our horizon, and difficulties loomed over us, but we have triumphed, and our society has a standing second to none of the sister units.

Such is the energy and perseverance of women, and furthermore, the twentieth century with its advancements in civilization, science and art also elevates women to their rightful sphere, it is fully recognized, that from the homes, where women reign supreme, radiates the peace, happiness and love that constitute the moral standing of the world.

Men may make the laws of a country, but the morality of its society may be taken as an index of the virtues of its women and the respect shown them by its men.

Nor can their intellectual attainments be ignored, for there is at present a woman filling a superior office in the Canadian government, a seat in the Senate, a position that would not be her's without rare ability, and today all doors with three exceptions are open to women, namely, House of Lords, Quebec Legislature, and the Cambridge University in England.

No woman enters therein, but the members of the Catholic Women's League, with their natural abilities governed by those soul inspiring qualities, do not seek distinction, we simply wish to unfurl our banner for God and Canada, whilst we aim at promoting good citizenship.

This society is not of ancient origin. Just eleven years ago it came into existence, when a small band of women met in Conference in Montreal. Their hearts were filled with enthusiasm for Catholic welfare, and for the promotion of such they organized the Society known as the Catholic Women's League, those eight women were the pioneers and under their marvelous influence, the society grew and multiplied until within the short space of eleven years, it spread its branches over Canada from the Gulf of St. Lawrence to the Pacific Coast, totalling a membership of thirty thousands.

Its great object is the Glory of God and the good of society, and in various ways it spreads its protecting mantle around the suffering members of humanity. It aids the fallen and down-trodden to rise and assume the role of respectable citizens, it helps the needy and distressed, comforts the sick, and procures spiritual consolation for the dying.

SIGNIFICANCE

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And there is no place better than the house of God for recalling these memories and trying to get hold of the inspiration which they convey. Thousands are doing just what we are doing here tonight—bringing the memories of Armistice under the light of God.

We know that the great events connected with the Armistice season cannot be adequately dealt with in any purely secular way. We know that we must think of Armistice and all it means in terms of religion. And that is what we mean by this service. We are sanctifying a fresh the memories which throng upon us at this solemn time, and we are making the effort to connect them with the sovereignty of Almighty God that they may come to us more than ever a precious heritage and a promise of better things.

First, then, let this service mean to us a renewal of our gratitude for the deliverance from the deadly danger in which we stood, arising out of the colossal schemes of German ambition to deprive us and other peoples of the liberty to think and act for ourselves, a liberty which is the first condition of national freedom. Without exultant boasting we are thankful for our victory, which meant so much to ourselves and to our children and to the weaker nations which were unable to defend themselves without our help.

A Sacred Privilege

And while the world is working hard to put on the peace spirit instead of the war-spirit, we, nevertheless have the sacred privilege, which no one can take from us, of once again recalling the courage, endurance and resource of our men (and women too) who proved true to the best traditions of the British race, and who wrote their names—many of them with their own blood—on the world's roll of fame undyingly.

Once more we salute the memory of the men and women who quietly and determinedly forsook the ordinary duties of the common life, and, as Robert Bridges says, "rode off into the unknown with a great glory of heart that none can take away."

We thank God that that high heroism which seemed to have vanished from the earth—that lofty romance of giving oneself away for the more than self—shone again out of British eyes at the call of the Empire's necessity, and lifted us up above a godless chaos ruled by brute force and selfishness.

That is the first thing which we mean by this service—the chanting of a psalm of deliverance—a thankful remembrance of the mercies, domestic, social, national and international which the recurrence of Armistice Day carries with it. "Thanks be to God who giveth us the victory." And then this service signifies another thing—we are trying here in God's house to take the Christian view of our losses. There are those here tonight who still suffer under the wastage of war, and whose personal bereavements have lost little of their keenness.

We have a common saying that "Time is the great healer" for those who have lost their loved ones. Why? Because as the days pass, calmness is restored, and as we are enabled to think things out, truer estimates of life and death present themselves. And if we have the gift of a faith divine to help us, happy are we—for then we can be led to see the glory that there is in true sacrifice and to understand the magnificence of that most magnificent of all epitaphs—"Greater love hath no man than this, that a man lay down his life for his friends."

Treasured Memories

And so, in view of our personal losses, we can say that our memories bring not only sadness, but that they also bring, as an offset, much sweet gladness. We can recall the memory of the gay, brave smiles upon their faces as they waved adieu to the cheering crowds the day they left. We can hold as precious treasures medals and ribbons won by them—roughly pencilled scrawny notes written in damp dug-out and shell-shattered billets, every line vibrant with courage, keenness and love. And the sweetness of every tender personal memory is crowned with the glorious truth—they gave themselves willingly for a great cause; and, thus remembering, we know in our hearts that our losses have not impoverished us but enriched us; and that, through the humbling hand of death, we

CENTRAL GUARDIAN

THIS STORE WILL be closed all day Remembrance Day, Nov. 11th. Moore & McLeod. 9966-11-9-31

HERE ON VISIT—Mr. E. J. D'Assey, T. Eaton Co., Moncton, formerly of Charlottetown, is in the City on a short trip.

POLICE ACTIVE—Four men, charged with drunkenness, were arrested by the City Police on Saturday. They appear in Court this morning.

BEFORE MAGISTRATE—A man from the eastern part of the Island was fined \$200 or three months before Magistrate Tweedy on Saturday. Another man from the same region was fined \$27 for creating a disturbance.

PRIZES DRAWN—Drawing of the lotteries for the Halloween Tea in aid of the Charlottetown Hospital resulted in the prizes being awarded as follows: Cake, Mrs. Earle Ronaham; doll, Miss Hilda Brown; set of pipes, Mr. Bernard McKenna; hooked rug, Mr. Roland Angers, St. Dunstan's University; Bedspread, Mr. C. H. Benoit.

ISLAND LADY DEAD—Mr. Geo. V. Moore has received the sad news of the death of his sister, Mrs. Heath Coombs, (nee May Moore) which occurred at Newark, N.J., Saturday morning. Besides a sorrowing husband she leaves three sons, Harry, Max and Ivan. The funeral will be held on next Tuesday. Many friends in this city where she will be kindly remembered will regret to learn of her passing.

REBUILDING BARN—Much activity can be seen on the farm of Mr. J. B. Andrew, East Royalty, where a large barn is being erected, which when completed will be one of the most modern and up-to-date on the Island, the construction being directed by Mr. Daniel Darrah, city. Mr. Andrew had the misfortune of losing his barns by fire a few weeks ago.

FUNERAL SERVICES—The funeral of the late William Seale was held Saturday from his late residence, 72 School street, to St. Dunstan's Basilica, where Requiem High Mass was celebrated by Rev. C. McCarthy. The pall bearers were: Mr. Justice Arsenault, Messrs. J. H. Monaghan, Jonathan West, Harry Hyde, John Callaghan, and Samuel Kennedy. Service at the grave was conducted by Rev. Father Farrell.

RETURNS FROM VISIT—N. D. MacLean, District Governor, Maritime District Y'smen International and Mrs. MacLean returned from Sydney on Saturday evening, where Mr. MacLean was paying his official visit to the Sydney Club. It was Ladies night and the banquet was held in the Isle Royale Hotel. During the evening Y'sman Rev. Dr. Pringle was the recipient of a present before going to the construction camps in Northern Ontario for which he has been appointed chaplain. Mr. MacLean also visited Halifax where he organized another Y's men's club with a large membership.

PERSONALS

Mr. and Mrs. Wallace E. Scantlebury returned on Saturday after a visit to New York and Boston.

Mr. George Sutherland, city, was a passenger west this morning, enroute to Moncton on a business trip.

Mrs. Thos. W. Mellish spent the week end in the city, the guest of her brother, Mr. Fred Shaw, Bayfield St.

Mr. Alfred Duchemin of this city was operated upon at the Prince Edward Island Hospital Saturday morning and is reported as doing well.

INDIANS AND MOSLEMS CLASH

Continued from page 1

had broken out between Moslem "Red Shirts" and Hindu inhabitants. When he found his own troops powerless to deal with the situation, the Maharajah, Sir Hari Singh, called for outside assistance. Punjab Moslems who swarmed across the border in considerable numbers to assist Kashmir Moslems in disturbances against local Hindus, were contributing factors to the situation.

The Maharajah, like most members of the ruling race in the native Indian states, is a Hindu, while most of his subjects are Moslems. The resentment of the Moslems against being ruled by their traditional racial enemies, created a festering situation which began to be explosive when outside sympathy was expressed for them.

Sudden Death Of Canon Harris At Mahone Bay

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Canon Harris received his education here and at King's College, Windsor. He spent the whole of a particularly active ministry of forty-seven years in charge of the parish of Mahone Bay, had been Rural Dean of Lunenburg Deanery for many years, and his outstanding ability, his sympathetic nature and wise counsel had won for him a leading place amongst the clergy of the Diocese of Nova Scotia. He was also very active in Masonic circles in Nova Scotia and had gathered together a great amount of historical data respecting Lunenburg and adjoining counties, being an authority on the early settlement of that part of British America. His sorrowing wife, formerly Miss Zwicker, of Mahone Bay, a son with the General Electric Company at Lynn, Mass., a daughter, Mrs. Layton Tuck, at Mahone, his two sisters, Mrs. W. L. Cotton, of this city and Mrs. George E. Robinson, of Vancouver, and his other relatives will have the deep sympathy of a great circle of his admirers in their time of bereavement.

In Memoriam

JOSEPH LEROY MCNEILL The death occurred on Oct. 16, after a brief illness of Joseph LeRoy McNeill, little five-year-old son of Mr. and Mrs. William McNeill, of this city. The little chap was in his usual good health until shortly before his death, when he contracted pneumonia, from which he never recovered. He leaves to mourn besides his parents, two little sisters and three brothers. His funeral was held on Sunday, Oct. 18. The pall bearers were: Harrison Ryan, Jackie Bims, Manny Mills, Johnny White, Ephie Stanley and Bert Stanley.

BIRTHS

VESSEY—On Nov. 7th, to Mr. and Mrs. H. R. Vessey, Bayfield St., a son.

DEATHS

SILLIPHANT—At Hunter River, November 8. Mrs. Ambrose Silliphant, age 50. Funeral Tuesday, November 10, at 2 p.m.

PATTERSON—At Halifax, on Nov. 6, 1931, Robert Patterson, husband of Ada Hennessey, formerly of this city.

CLARK—At Chelton, Nov. 8. Mrs. Sophie Clark, aged 88 years. Funeral Tuesday, Nov. 10th, at 2 o'clock from the home of C. B. Doull, Carleton. Interment, Tryon Cemetery.

WOOLRIDGE—At the P. E. I. Hospital Saturday, Nov. 7. Mrs. Thomas Woolridge, aged 65 years. Funeral from MacLean's Funeral Home this Monday afternoon, service starting at 2 o'clock. Interment People's Cemetery.

REVENUE NOW

Continued from page 1

The Department of Finance late yesterday. The statement represents only receipts and payments which have passed through the books of the department of finance up to the last day of October.

Under ordinary revenue the following totals are shown for the seven months of 1931, with figures for the corresponding seven months of 1930 in brackets; Customs duties \$85,176,789; (\$84,694,227); Excise duties \$30,400,722; (\$37,430,862); Excise tax sales, stamps etc \$30,091,664; (\$20,779,348); Income tax, \$50,546,796; (\$66,174,167); miscellaneous taxes \$356,386; (\$372,867); Interest on investments \$4,181,538, (\$3,991,626); Post office \$16,688,123, (\$16,609,433); Dominion lands \$297,474, (\$1,523,002); Canada grain Act \$792,819; (\$716,273) and miscellaneous \$4,339,576; (\$4,526,593).

Total ordinary expenditure particulars for the seven months of 1931 with figures for the corresponding seven months of 1930 in brackets, are given as follows: Pensions \$24,650,071; (\$21,187,740) Subsidies to provinces \$6,372,100; (\$11,211,946); Soldier Land Settlement \$805,619, (\$745,885); Interest on public debts \$63,709,069; (\$54,941,083); Pensions and national health, \$5,545,038; (\$4,834,959); National revenue \$6,627,285; (\$6,708,025); Post office \$15,402,434; (\$15,302,437) National defence, \$6,006,555; (\$6,926,242); Agriculture \$4,588,719; (\$4,592,749); Public works chargeable to income \$8,170,020; (\$13,112,518); Dominion lands and parks \$1,733,881; (\$3,280,648); Trade and commerce, \$4,610,837; (\$3,217,933); Civil government \$7,061,357; (\$7,331,921); All other expenditures, \$46,880,596; (\$39,108,884).

CHURCH SERVICES

TRINITY UNITED CHURCH

The morning service was one of Remembrance. In the first place the very handsome flowers upon the pulpit and surrounding same were in memory of the four bright young girls who lost their lives in a car collision just one year ago, the Misses Higgins, Adams, Stewart and Bruce. Their memory is cherished by their Sunday School associates. Dr. Ramsay's sermon was appropriate for Remembrance Day week. His text was Romans 8-12 "We are Debtors" or as the revised version reads "We owe a debt." We are under obligation to remember those who gave all they had to give—their lives in the terrible years 1914-1918. We are under obligation to carry on the struggle for peace and for the elimination of everything dishonorable in public or private life.

The hymns sung were "O God, our help in ages past." The Recessional and "O Canada." The choir of 31 voices sang the "Te Deum" with an enthusiasm that must have won the appreciation of the congregation.

The attendance at Sunday School was 402. This was an eleven per cent increase over the same Sunday last year. There was an increase in the Senior Bible Class, men and women are now attending but there is still room for more.

Rev. Mr. Brown was the preacher in the evening speaking from the text Mark 1-2. "One that had authority." Mr. R. H. Rogers representing the official board made a statement on the Budget of the Church as a preliminary to the every member canvass which is to be undertaken this week. The purpose is to have pledge cards signed and the duplex envelope brought into universal use with weekly contributions. The committee in charge are justified in looking for a generous response.

The evening anthem was "Jesus, Saviour Pilot Me" which with Mr. Kendall's organ music rounded out a day of worshipful service. Next Sunday the anniversary of the Church will be observed with Dr. Rogers of Saint John as the special preacher and special music will also be provided.

THE BAPTIST CHURCH

The speaker at the morning service of the Baptist Church was Rev. H. N. Conkle, Canadian Secretary of the Leper Mission. Mr. Conkle's very interesting sermon was based on Mark 1, 30-45. In the course of his address Mr. Conkle made reference to the prevalence of leprosy, particularly in the Orient, where Formosa has 4,000 known cases, Corea 20,000, China, 60,000, India 200,000. In the opinion of observers on the ground most of these figures are far under the actual mark. It is the work of the Leper Mission to help, inspect, treat and in many cases cure the sufferers from this terrible disease, and at the same time to give the gospel of Jesus Christ to these people. Mention was made of

WESTERN GUARDIAN

THE ANNUAL meeting of the Children's Aid Society will be held in the Town Hall, Summerside, on Tuesday, Nov. 10th, at 8 p.m. 9974

EASTERN GUARDIAN

SPECIAL SALE—We are continuing a special sale all this week. Drugs, toilet articles, patent medicine, stationery and almost everything in the drugstore line at bargain prices. Mabon's Drugstore, Montague. 9965-11-9-24

ATTEMPT

Continued from page 1

It was estimated that between 1,000 and 2,000 persons dressed in Chinese clothes participated in the attack. The attack followed an unsuccessful attempt Saturday night to assassinate the former boy-emperor of China, Hsuan Tung, who has been living in the Japanese concession since 1924 under the name of Henry Pu-ya.

BOMB FAILS TO EXPLODE

A Chinese hotel messenger handed him a basket of fruit containing a bomb which failed to explode when he was arrested he said he had been given the basket by a Chinese in the French concession and had been instructed to hand it to the former Emperor without comment.

Police said they could give no motive for the attempt, but believe it was connected with recent rumors to the effect that the Japanese were planning to establish Hsuan Tung as Emperor of Manchuria in succession to Governor Chang-Hsueh-Liang. He is said to prefer living quietly in Tientsin as a private citizen.

Radical Leader Is Expelled

(Associated Press)

MADRID, Nov. 7.—Emiliano Iglesias, leader of the Radical Republican party, was expelled from the chamber of deputies early this morning after he'd been charged with attempted bribery. The vote was 152-1.

Allegations were made that Senor Iglesias, acting as the agent of Juan March, one of the richest men in Spain, attempted to bribe a member of the responsibility commission with 25,000 pesetas (about \$2,200) to prevent the prosecution of Senor March on charges of illegal business transactions under the dictatorship of General Primo de Rivera.

Because of the great wealth and commercial prominence of Senor March and the political standing of deputy Iglesias the case caused a sensation in Madrid.

The two leper mission stations in Canada, at Tracadie, N. B. and Ben-tinck, B. C., affording a refuge for about 20 lepers in all.

At the evening service, Rev. A. C. Vincent continued the very interesting series of studies in the epistle of St. James, taking as his theme, "The Two Friends." The service of praise included a very impressively rendered setting of Kipling's Recessional, Stainer's "God so loved the world," Turner's "O Give thanks," the solo being taken very effectively by Mrs. H. S. Henderson, Homer's "Sheep and Lambs." The memorial table was decorated with poppy wreath for Remembrance Day. The Sunday School was well attended and interesting.

CLASSIFIED ADS

ESCAPED, MALE SILVER FOX pup. Finder notify Gelastus Praught, Alberry Plains, reward. 9967-11-9-11

LOST—A SPARE TIRE BETWEEN Charlottetown and Pisquid, via Johnson's River. Return to Mrs. MacMillan, 205 Kent St. 9973

OFFICIAL VISIT—Hon. J. H. Sinclair, Grand Master of Masons, accompanied by the Grand Officers will pay an official visit to Hiram and Lebanon Lodge, Summerside, this evening, November 9th. 9968

ATTEMPT

Continued from page 1

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