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Charlottetown.

THE GUARDIAN'S WEEK END SERMON

The following sermon is by Rev. J. W. Aikens, Halifax.

"The God of all grace who hath called us into his eternal glory by Christ Jesus after that ye have suffered a while, make you perfect, stablish strength settle you" 1 Peter 5-10.

What is meant by the phrase "eternal glory"? In John 17 we read that Jesus prayed thus—"Now O Father glorify me with thine own self." The glory of Jesus was God's own self and that is "eternal glory." So we are called to be like God in character.

Our visions make or unmake us. The man who sees God becomes like him for "we all as with open face beholding as in a glass the glory of the Lord are changed into the same image from glory to glory even as by the spirit of the Lord." The completeness and perfection of character we are "called." Now the calling of God does not simply mean a voice speaking in our ears or even in our hearts but it implies a power saying hold of us and drawing us out toward God. When Jesus called the sons of Zebedee from their nets they "left all and followed him." The power of the personality of Jesus was so great that they were not able to resist it. In a similar manner God's call comes to us, and blessed is the man whose heart responds. Faith is the response of our whole being to God and "thy people shall be willing in the day of thy power."

The means or agent through which this call has come to us is none other than Jesus Christ. "God who at sundry times and in divers manners spake in times past unto the fathers by the prophets hath in these days spoken unto us by his Son." The prophets spoke about God but Jesus was "the brightness of his glory and the express image of his person." How great is man when God honors him by an approach through his only Son!

The call is not only to individuals but to nations for the promise is—"Behold thou shalt call a nation that thou knowest not and nations that knew not thee shall run unto thee." To-day is this scripture being fulfilled before our eyes. Jesus is calling the nations and the church that does not "think in continents" cannot be his servant or keep pace with his mighty movements.

Behind all this is the "God of all grace." It is a great hour in a person's life when after much weary struggling, many a temptation and failure, after the collapse of everything in which we have trusted we come to the place where we see that the source of all that we need is the grace of God. "The grace of God is his love in action" and even the rewards for Christian work are from this source though conditioned by our faithfulness and sincerity. So behind our completeness is the "God of all grace" who knowing our sin and failure has called us to his "eternal glory" believing that all that needed to be done for us he is able to do. "Whom he foreknew he also did predestinate to be conformed to the image of his Son. Moreover whom he did predestinate them he also called, and whom he called them he also justified, and whom he justified them he also glorified."

But between the "calling" and the "eternal glory" we must pass through many experiences. When Jesus just spake to Peter about suffering being the only road to glory, that disciple rebuked him saying—"that be far from thee Lord." Peter thought Jesus was spoiling the gospel out in his epistles for he had suffered a while he shows more wisdom and fifteen times links suffering to glory. Let us honestly face the fact that suffering is not a by path out the main road. It is the "straight and narrow way" that all who follow Jesus must walk every day. The suffering varies in kind and intensity but the cross must be our daily companion. Take the suffering of Peter. No one can measure the agony of soul implied in the verse—"when he thought thereon he went out and wept bitterly." It was the suffering of a great nature in the hour of failure and the greatness of his nature only added bitterness to his suffering. His strong qualities must suffer, if their finer qualities are to be developed. Take the sufferings of Thomas. There is rapture in the expression "My Lord and My God" but those who are capable of high exaltation are capable also of deep despondency and doubt. Who knows what Thomas suffered during the days when faith was eclipsed and every hope lay withered and dead? Jesus compared it to the sorrow of a woman in travel, but let us not forget that suffering is not an end in itself but a means to an end and these afflictions which are but for a moment will work out a far more abundant and exceeding weight of glory." A mother does not forsake her child when it is too weak to respond to her call and God is still at the helm of our lives even when we have lost hold of Him. If we believe not yet he is a death faithful.

"Make you perfect." The word used for perfect is also used in other connections. "The sons of Zebedee were mending or perfecting their nets, i.e. they were getting them ready for use. And again—"If a man be overtaken in a fault ye which are spiritual restore such an one," i.e. get him back on the right track. Perfect their minds to be properly adjusted toward God. The reference is not to the maturity of Christian character but rather the beginning of it. Paul has the same thought in Philippians 3:15 "Let us therefore as many as we perfect be thus minded." In the previous verses he had been speaking of his attitude toward God. The Captain of a sailing vessel sees to it that every sail is "drawing well" i.e. properly adjusted to the power that drives. The fault of many people is that they are trying to make the voyage of life without adjusting themselves properly to God. As the captain directs the setting of the sails so God will make

you perfect" in your attitude toward Him.

"Stablish." There are those who need this work of grace. Some are "carried about by every wind of doctrine," some by passion and some by the "godless world, but even fickle Peter becomes established in time. The establishing however must be from within. In Ontario the farmers sow tons of salt on the land that the stalks of wheat may incorporate strength into every fibre. So we are "strengthened by might by his spirit in the inner man" and become established through Christ in God.

"Settle you." This means "place you on a firm foundation." There can be no height unless there is depth and if the height is "eternal glory" what must be the foundation but that on which the apostles and prophets stood Jesus Christ being "the chief corner-stone."

It is a great comfort to know that amid all the uncertainty and flimsiness of things around us yet at the heart of things there is rock on which a man may build his house and not fear. So settled and grounded with our aim and ideal under the discipline and power of the "God of all grace" let us grow up into him our living Head, till we all come in the unity of the faith and of the knowledge of the Son of God unto a perfect man unto the measure of the stature of the fulness of Christ."

"WOMEN!"
"Are You Nervous?"

The results of modern civilization are evidenced in an increase of nervous disorders. It could not be otherwise with the way we eat, drink, lose sleep, and keep up a continual round of excitement. The work, the worry, the excitement, all tell upon the nerves till they cry out in revolt and will not be placated till a remedy such as

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Mrs. Wm. Levi, Markdale, Ont., writes: "I had for several years been troubled with nervousness, and, like many others, spent lots of money on medicine that did me no good. I was so bad that the least noise would make me jump and my heart would thump so you could hear it plainly and I could not lie on my left side at night. I saw a few testimonials of others and decided to try Milburn's Heart and Nerve Pills, and to my great joy and surprise they completely cured me and it only took six boxes to do it. I have a neighbor, Mrs. Rickett, and I induced her to try them and they effected a cure. I can endorse their use for anyone afflicted as I was."

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Auction Sale
Estate of Angus McPhail Bannockburn.

The undersigned executor of the last will and testament of Angus McPhail, late of Bannockburn, Lot 31, farmer, deceased, testate, hereby offers for sale by public auction on the premises of deceased on

SATURDAY, 15th day of May, A. D. 1909 At the hour of one o'clock in the afternoon

The following stock, crop and farming implements of said deceased.

STOCK—1 Carriage Horse, 6 years old; 1 Mare, 1 Cow in calf, 5 years old; 1 Farrow Cow, 4 years old; 2 yearling calves, 25 hens.

CROP—50 bushels Oats, 5 bushels Wheat, 50 bushels Potatoes, 5 bushels Apples, 5 tons Hay.

IMPLEMENTS—1 Frost & Wood Binder, 1 Hay Mower, 1 Wheel Rake, 1 Seeder, 1 Potato Digger, 1 Set Spring Tooth Harrows, 1 Plough, 1 Roller, 1 Wood Sleigh, 1 Pung Sleigh, 1 Driving Sleigh, 1 Buggy, 1 set light Harness, 1 Express Driving Harness, 1 set Cart Harness, 1 Cart and Wheels (new), 1 Truck, 1 Haylift, 1 Wheel Barrow, 1 Grind Stone, Forks and hovels and miscellaneous articles, all the household furniture.

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