Prince Edward—3.15-7-9- Today & Wed.

Ah-h! Together!

—in a snappy story as light-hearted as the breeze and as romantic as that wanted kiss! .. Come and see them fall in love—on *a "honeymoon" for three!*

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"MARCH OF TIME Arms & Men"

BUFFETT SUPPER DANCE

Charlottetown Hotel

Friday, Feb. 14th

Tickets $1.25

War—25 Years Ago Today

(By The Canadian Press)

FEB. 11 1916—British light cruiser Arethusa sunk by mine off English east coast. French recaptured most of trenches in Frise area on Western Front after four-day battle. Russians repulsed strong Austrian attack near Tchemerine, Volhynia.

CAVENDISH SCHOOL

Report for the month of January:
Grade X—Sr. 1. Margaret Moore, 2. Helen Green.
Grade X—Jr. 1. Clemmie Simpson
Grade VIII—1. Ethel Moore and Jennie Moore (equal).
Grade VII—1. Nellie Simpson, 2. Doris Graham.
Grade VI—1. Lloyd MacNeill 2. Gordon Gillis, 3. Elva Graham.
Grade V—1. Chesley Clark, 2. John MacNeill, 3. Alley Graham.
Grade III—1. Donald Simpson.
Grade II—1. Herbert Moore.
Grade I—1. Charlie Gallant, 2. Preston Simpson, 3. Harold Simpson.

—Teacher, Grace Crosby.
(Patriot please copy)

The Central Guardian

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at 5 cents a word, strictly payable in advance.

CRASWELL for Photographs.

CONFEDERATION LIFE INSURANCE. L-9789-7-21-3i.

MADAM DOYEL, Readings, 26 Upper Hillsborough. L-780-2-11-2i.

ZION Valentine Tea Thursday. L-767-2-10-3i.

WOMEN'S MUSIC CLUB, Charlottetown Hotel, February 11th, 8.15. L-747-2-8-11.

BUFFET SUPPER DANCE Charlottetown Hotel Friday, February 14th. Tickets $1.25. L-775-2-11-3i.

SPECIAL MEETING of all C.W.L. ticket sellers at K. C. Home at 3 P. M. Tuesday, February 11th. L-776-2-11-1i.

POSTPONED sale John Toole's, Bonshaw, will take place tomorrow (Wednesday) noon. Wendall Beaton, Auctioneer. L-788.

FAMILY BEREAVED— Mr. Bernard McTague of this city received the sad news Sunday (Feb. 9th) of the death of his only brother Thomas which occurred after an operation at Stellarton, N. S.

COMMITTEE NAMED —The following War Savings Committee has been appointed for North Wiltshire: Edison N. Easter, Chairman; W. R. Clark, G. B. Noye, Leonard Bowman, and Harrison Balderston.

ATTEND WEDDING — Mr. and Mrs. D. W. MacDonald went over to Brookfield Wednesday morning to be present at the marriage of Mrs. MacDonald's niece, Miss Winnifred MacLennan to Flight-Lieutenant Russell Johnston of St. Lambert, Que., who is stationed at Summerside, P. E. I. It was a church wedding followed by a reception at the home with about fifty guests present. Mr. and Mrs. MacDonald returned the same night. — New Glasgow News.

FUNERAL SERVICES — The funeral of Mrs. Hugh McInnis was held yesterday morning from the residence of her niece, Miss Hazel Moran, 222 Weymouth Street to St. Dunstan's Basilica where Requiem High Mass was celebrated by Rev. Louis Dougan, who also conducted service at the grave. The pallbearers were Messrs. M. W. Reardon, Victor Collins, S. F. Doyle, Robert Tomlins, Alban McDonald and W.J. Brawders.

MISCELLANEOUS SHOWER — Mrs. Leo Greenan (nee Miss Doris McCarville, South Freetown, who was one of this season's popular young brides, was tendered a miscellaneous shower by her Rustico friends on Monday evening February third at the spacious home of Mr. and Mrs. Paul Gallant, North Rustico. After the bride was escorted to a prettily decorated chair, a carriage laden with gifts was wheeled in, the presents were opened and the numerous and witty verses read The bride although taken by surprise, graciously thanked them for the lovely presents and extended a hearty invitation for them to visit her when she is settled in her new home. "For She's A Jolly Good Fellow," was sung and after a dainty lunch was partaken, the remainder of the evening was spent in sing song and social chatter.

Personals

Signaller A. R. Cameron has returned to Halifax after spending the weekend at his home in Charlottetown.

Miss Lottie McClure has returned home after a month's visit with her sisters in Moncton.

Cpl. Lewis S. Yorston of the P. E. I. Highlanders, Halifax, who was home on four days furlough left Saturday on return accompanied by his wife and two children.

Friends of little Peggy Campbell will be pleased to know she is improving after her recent illness.

Mrs. Vera E. Murray of Charlottetown arrived in the city last evening to spend the weekend with Mr. and Mrs. L. W. Nickerson, Brunswick Place. — Saint John Telegraph Journal.

TOUGH, HANG-ON COUGHS DUE TO COLDS

QUICKLY RELIEVED WITH CANADA'S LARGEST SELLING COUGH AND COLD REMEDY

BUCKLEY'S MIXTURE

Law enforcement Begins at home

Sermon by Rev. Dr. J. Kier Fraser on the Tendencies of the Present Time.

Preaching in St. James' Presbyterian Church on Sunday forenoon. Rev. Dr. J. Kier Fraser dealt with some of the problems facing thinking people in the present day. He took as his text 2nd Timothy, Chap. III., verse 7: "Ever learning, and never able to come to the knowledge of the truth." He said:

I suppose that every age has its own peculiar and distinctive characteristics. This morning I want to mention what impress me as three characteristics of the age, in which we are living. I mention them because in my judgment they are rather alarming characteristics, hurtful to the spiritual development of the age.

Lack of Respect for Law

There is the 1st characteristic of our age which no one can fail to detect, viz. this: Lack of respect for law and authority. Many people—perhaps I should say most people—complain the moment the law begins to restrain them. They talk of "individual liberty," forgetting that "individual liberty" ceases when it encroaches on the interests of the public. Many people are using the word "licence" for the word "liberty." This is a dangerous characteristic. It has its beginning in the home, and from the home it reaches the school room, and then society and the State.

Laws are placed on the statute books in order to protect society and property. They are intended to keep us from harming our neighbor, and our neighbor from harming us. To disregard one law—even if it be a bad law—is to create disrespect for all laws. A man can not select the laws of society that he wants to obey, and set aside the ones he doesn't want to obey. If he does this he will soon find that others are doing the same thing and in a short time every man will be a law unto himself. Society will be governed by the law of the "jungle," the man with the biggest club is the man who will survive; and "the survival of the physically fittest" will become the law of society.

The man who disregards the laws of his country is pulling down the foundation stone from under his own home, and sooner or later it will fall upon his head and crush his life out. He may whimper and whine at society for not protecting his home, but he himself is to blame for it. There are many people today—church members — who are breaking the laws of the state with impunity. They have no compunctions of conscience in attending places of amusement on the Sabbath Day, or in doing anything else they want to do in spite of the law. This is a characteristic of the age, and unless checked, it will mean the ruin of society. If a law is bad the quickest way to get rid of it is to enforce it, but so long as it is on the statute books it must be enforced, if society is to survive.

Let me cite an example or two.

We have a law in this province against murder. The penalty for violating that law is death.

This may or it may not be a good law. I am not going to say, and certainly I am not going to usurp the rights of the courts or the juries. But I do say that so long as this is the law, unless it is enforced, society is in danger.

Of late, it seems to me there has been a sort of weak, mushy sentimentalism creeping in here which needs to be counteracted. We have had evidence of this not so far from our own homes.

But we must remember that you and I are as much responsible for the enforcing of our laws as our judges and juries, for the reason that no law can be enforced which has not behind it the backing of a strong public opinion. We are perhaps more responsible because no officer will dare to refuse to enforce a law if he knows that it has behind it a strong public opinion, and unless it has behind it that, you can not expect him to do it.

And what about our liquor laws? This is a difficult problem. Possibly it can not be settled by legislation. It may be that education is the remedy, beginning with the child. I cannot say. But as it is, we have a law. Let us be on our guard and uphold these laws. Otherwise society will remain unprotected.

This is all I want to say on this subject this morning.

Desire for Amusement

A 2nd characteristic of the age is, the desire for amusement and entertainment. It would be interesting if one could give a history of amusements—say, for the past 25 years—just to see the change that has come in that time. If I am not mistaken, there has been an increasing attempt at producing the greatest effect on the crowd. Take the "Charlie Chaplin" style of entertainment, e.g. You notice the swaggering walk, the hat at an angle, the little mustache. A comedian tells a story and the people laugh; the next comedian adds to it, and the people roar. The result is that amusements have become rather embarrassing to the cultured and refined. It is a "comedy" age and in order to entertain everything must be "a scream." People want to be thrilled. They crave excitement.

Now, what effect has this had on the church and religion?

More than you realize. Ask the average man on the street about a talk on the Christian life or some great Bible theme, and he will tell you plainly that he has no relish for it that it is dull and uninteresting to him.

On every side you hear it said, "Make religion interesting and entertaining and the people will come to Church. Certainly make it interesting; but what, I ask, could be more interesting than the "Gospel", the "Good News" of salvation from sin, and the awful consequences of sin.

A Minister with whom I was staying only a few weeks ago told me an experience of his. He said he was preaching in a place where he had once been pastor, and when the time came for the sermon this is how the Minister announced him:

"The sermon this morning is to be preached by Mr. So-and-So, and you may be sure that you will be well entertained."

This Minister said to me, "You may not believe it but at one time I was anxious to be an entertaining preacher, and as a matter of fact I had gained quite a bit of a reputation as an entertaining preacher." "That morning," he said, "there was in the congregation a very dear friend—a banker—for whom I had often prayed that he might be brought into the church. As I stood up I saw him smiling up at me from his seat. At once I became convinced of the folly of being light in the pulpit, and I made up my mind that I would cut out the entertaining part and stick to the good news of salvation." And then he told me that that banker was the first one to come forward and confess Christ and to ask his pastor to baptize him.

If a man's taste has been perverted by light and trashy amusements and pleasure, it is going to be hard for him to enjoy the Bible and Church and worship and sermons; but if the man in the pulpit will preach the good news of salvation, the Holy Spirit will do His part in the conversion of souls.

Desire For Something New

The last characteristic of the age which I have in mind is this: The Desire for something new.

New things in the home, a new motor car, new furniture, new clothes, a new house, and now they have a new religion that they call "New Thought."

Well, let me say at the outset that I am not opposed to a new thought. I try to do a little thinking, to reason about "righteousness, temperance and judgment to come." But let me say with all my heart and soul that you can not revise the Ten Commandments or re-write the Gospel of Jesus Christ.

A few months ago a preacher in New York told his people one Sunday the many things he did not believe in the Bible. He didn't believe in the resurrection of Jesus, and the inspiration of the Bible, and a lot of other things. The next Sunday the city had to station 20 policemen in front of the church in order to handle the crowd that wanted to get in in order to hear what he was going to say next. "Ever learning, but not able to come to the knowledge of the truth" as it is in Jesus Christ. They want something new.

Let me relate an incident from my own experience. Some years ago a young woman came to me and asked me to go and see her father. He was an old man and in a state of mental dotage. And he was quite deaf. I called at once, and did what I could to help him, but it was of no avail. He couldn't understand. He took some tracts from his pocket and asked me what I thought of them. I looked them over. They tried to tell him that the Bible is not an inspired book, that Jesus was not Divine, and so on. He had read this with great interest because it was new to him. But he was now awake to the fact that his faith in the Bible was gone, his faith in Christ as a Saviour was gone, and he was tottering on the brink of the grave with no staff on which to lean. I came away with an aching heart wondering why anyone should want to rob an old man of his faith in the good news of salvation.

"Ever learning, yet never able to come to the knowledge of the truth" as it is in Jesus.

This age has written a question mark after the word "Cross" and all the sacred things of life. People are becoming more and more unsettled as to what to believe. Much of it, I believe, is due to the fact that they do not read the Bible for themselves, and are allowing themselves to be influenced by modern thought concerning God and religion.

But remember this: there can never be another Ten Commandments; there will never be another Gospel; and to turn away from what we have for something new is to give up all hope of salvation. Let me close with the words of Paul to the Galatians:

"I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel; which is not another; but there be some that trouble you and would pervert the Gospel of Christ. But though we, or an angel from heaven, preach any other Gospel unto you than that which we have preached unto you, let him be accursed."

Trinity United Church

TUESDAY, FEBRUARY 11th

3.30—Mission Band — Social Hall.

ADDRESSES POLICYHOLDERS MUTUAL LIFE OF CANADA

R. O. McCulloch

President of The Mutual Life Assurance Company of Canada, who addressed the policyholders at the Seventy-First Annual Meeting at Waterloo.

NEW DIRECTOR

W. B. Powell

of Hamilton, Ontario, who was elected to the Board of Directors of The Mutual Life Assurance Company of Canada, at the Annual Meeting of the policyholders held at Waterloo.

Interpreting The War

By Kirke L. Simpson
Associated Press Staff Writer

Britain is obviously preparing to to strike hard at the most crucial and vulnerable war resources of her Nazi foes, Rumanian oil, if Hitler moves to the aid of his staggering Fascist ally either in the Balkans or by an attempted invasion of the British Isles.

That is the meaning of British action in severing long strained diplomatic relations with Rumania. It clears the way for British bombing of Rumanian oil wells and pipe lines from Greek bases or from naval carriers in the Upper Aegean. The bombers also might take off from Turkish bases, even if Bulgaria escapes involvement in the struggle.

Prime Minister Churchill hinted at that in his Sunday broadcast. He urged Bulgaria to resist Nazi pressure, to expel Nazi military forces alleged to be already within her borders, and to rely on British and Turkish support. That followed prolonged conversations in Turkey between British and Turkish military staffs.

Whether Hitler launches his great attack across the Channel, or in the Balkans (or perhaps in both places simultaneously), it seems clear that Rumanian oil is to be a prime British target for counter offensive operations. Air assaults which destroyed or greatly crippled the output of the 60,000,000-barrel-a-year field would be a telling blow.

Whether Germany could maintain her war machine without the flow of Rumanian oil is a matter of doubt. It is not questionable, however, that such oil has been the key to Nazi manoeuvres in the east from the outset of the struggle.

The possibility that a two-front war might have exposed Rumanian oil to Russian air attack prompted Berlin to make its pre-war deal with Moscow.

Rumanian oil wells were largely British and French owned.

Just why they were not wrecked has never been explained. Reluctance of the owners to give the word might have something to do with it. There can no longer be any question, however, that Britain is preparing to smash them from the air as a measure of war necessity.

In Memoriam

MISS ADELE FRANCIS

Many friends were shocked to hear of the sudden death of Miss Adele Francis of this city Sunday. The deceased suffered a severe heart attack on Friday night, and immediately received medical aid. On Saturday evening, although apparently feeling better, she was attended by Rev. A. McDonald, C. SS. R. of the Holy Redeemer Parish. She passed away peacefully early Sunday morning.

The deceased was born in Syria 55 years ago but came to this province with her family while still a young girl. She lived with her parents in the western part of the province for a number of years before they moved to this city. She was educated here. The deceased was well known throughout the Island having been representative for the Catholic Record for many years.

Surviving are three sisters, Margaret, a teacher at Queen Square School; Rose, R. N.; Louise, a sister in Notre Dame Order; and four brothers; Rev. Anthony at Truro, N. S.; Rev. Michael at Lot 7; George and Joseph, both of Charlottetown

MT. HERBERT SCHOOL

Honor roll for month of January:

Grade X Senior

1. Kathleen Raynor. 2. William Morrissey. 3. Earl MacEachern.

Grade X Junior

1. Alvin Munn 2. Erwin Jenkins.

Grade VI

1. Gerald Driscoll. 2. Lawrence Driscoll. 3. Clair Jenkins.

Grade IV

1. Earl Morrissey. 2. Almon Jenkins. 3. Alberta MacEachern.

Grade II

1. Freddy Driscoll. 2. Doris Ings. 3. Ernest Mutch and Harley Ings (equal.)

Grade I A

1. Lloyd Mutch.

Grade I B:

1. George Pippy.

Perfect Attendance: Lawrence Driscoll, Gerald Driscoll, Clair Jenkins, Earl Morrissey, Almon Jenkins and Harold Pippy.

—Miriam Hughes
Teacher

CAPITOL—2 Sisters after the same Man— 3.15 7 8.45— Today & Wed.

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In Memoriam

GEORGE G. MALLETT

There passed peacefully away in the P. E. Island Hospital on January 3rd, George G. Mallett, son of the late Mr. and Mrs. William Mallett of Union Road in his eighteth year. The late Geo. Mallett spent practically his whole life on his farm at Union Road and was noted throughout the districts for the quality of his fine livestock. He possessed an intelligent and inventive mind and was never happier than when engaged in the improvement of some type of farm machinery. The deceased was a member of the former Methodist and later the United Church and when health permitted took an active interest in its welfare. A few years ago owing to total blindness he was compelled to sell his farm and with his sister Mamie moved to Charlottetown where they made many friends and lived happily until stricken with his last fatal illness.

He leaves to mourn his death two sisters Mamie who has been his "constant companion" and Emma, Mrs. James MacMillan of Stanhope; also one brother Robert living in Boston. The funeral took place on January the 7th. After a short service at the McLean Funeral Home, conducted by Rev. Hugh Miller. The remains were conveyed to the Union Road Church where a funeral service was held and which owing to the illness of his pastor Rev. T. A. Wilson was conducted by the Rev. J. A. Nicholson of York.

The pall bearers were George Abbott, Beecher Bryenton, James Maund and Harold Yeo.

(Patriot please copy.)

ST. ELEANORS SCHOOL

Honor roll for January:

SENIOR DEPARTMENT

Grade X—1. Etta Perry, 2. Margaret Hunt, 3. Lena Mills.
Grade IX—1. Charles Tanton, 2. Kenneth Moase and Kenneth Andrew (equal) 3. Ernest Brown.
Grade VII—1. Blanche Murray and Margaret Martin (equal), 2. Albert Mills, 3. Lillian Dewar.
Grade VI—1. Arthur Holland.

PRIMARY DEPARTMENT

Grade V—1. Albert Tanton, 2. Ivan Dewar, 3. Marjorie Perry
Grade IV—1. George Martin, 2 Roma Mills.
Grade III—1. Ramona Lyle.
Grade —1. Dorothy Cannon, 2. John Dalton, 3. Allison Mills.
Grade I—Sr. 1. Robert Moase, 2. Joyce Mills.
Grade I—Jr. 1. Helen Arsenault.
Principal — Winnifred I. Burns.
Assistant — Dorothy J. MacFarlane.

Apple Butter Sacks

1 recipe all-bran pastry
1 cup apple butter
1 4-once package cream cheese
1 teaspoon lemon juice

Roll all-bran pastry on floured board to 1-8 inch thickness. Cut with large cutter into circles or squares. Prick and bake in hot oven (450 degrees F.) about 10 minutes or until light brown. Cool. Put circles together with apple butter between, using a stack of three for each serving. Spread cream cheese softened with lemon juice on top of stack. Serve at once.

Yield: 4 servings (3 1-2 inches in diameter.)

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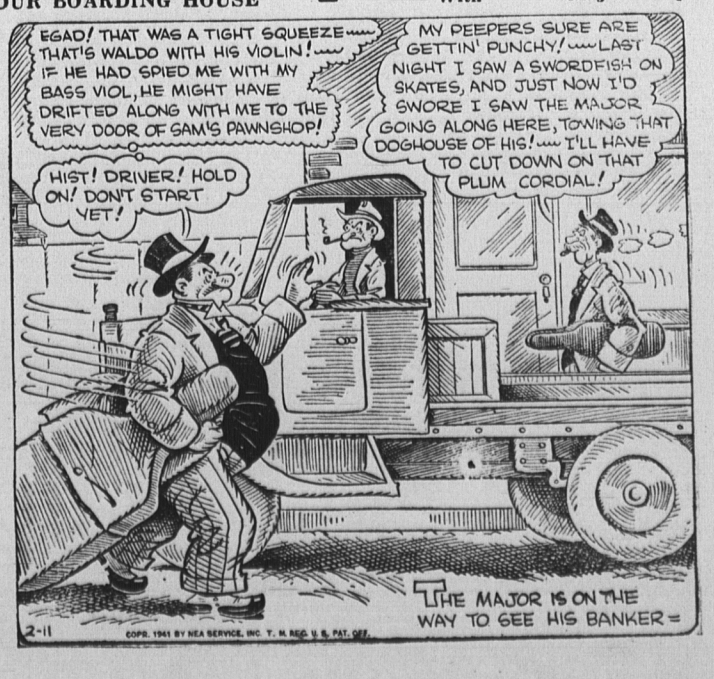
OUR BOARDING HOUSE — With — Major Hoople