

CHURCHES TOMORROW

CHURCH of ENGLAND
S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon E. M. Malone

UNITED CHURCH of CANADA
TRINITY UNITED CHURCH
The Reverend H. E. D. Ashford, M.B.E., B.A., B.D., Minister

S. PAUL'S ANGLICAN CHURCH
THE PARISH CHURCH
Established 1769 by Royal Foundation

BAPTIST
THE BAPTIST CHURCH
Corner Prince and Fitzroy Sts.
The Reverend James D. Davison, B.A., B.D., Pastor

PRESBYTERIAN
THE KIRK OF S. JAMES
The Reverend T. H. Russell Somers, M.A., S.T.M., Minister

CENTRAL CHRISTIAN CHURCH
219 Kent Street
Marvel D. Dunbar, B.Th., Minister

ZION PRESBYTERIAN CHURCH
Prince and Carlton Streets
Reverend G. Carlyle Webster, Minister

United PENTECOSTAL CHURCH
37 Elm Avenue
Reverend Quincy Stairs, Pastor

SALVATION ARMY
GREAT GEORGE STREET
Major and Mrs. E. Hutchinson.
SUNDAY SERVICES
11 a.m. Holiness Meeting.

POWER CUT IN ONTARIO
NORTH BAY, Jan. 18 - (CP)
With their power quota now set at 20 per cent below the amount used in October, communities in the Ontario Hydro Commission's northeastern region are buckling down to meet new restrictions

THE REAL APPEAL
The Bible Society appeals to those who regard the Bible as the Book that is above every book. It is upon the loyalty and generosity of those who so regard the Bible that the Society has depended in the past, and it is to them that it looks with confidence for today and tomorrow.

SACRED CONCERT
by
47 RECCE REGIMENT BAND
ST. PAUL'S CHURCH CHOIR and ST. PAUL'S LAYMEN'S CHOIR
Director and Bandmaster—Boyston F. Mugford, A.R.C.O.
ST. PAUL'S CHURCH
CHARLOTTETOWN
SUNDAY, JANUARY 22, 1950—8:30 P.M.
Sponsored by St. Paul's Laymen's Association
Silver Collection

THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

CRASWELL for Photographs.
JIMMIE'S TAXI, Phone 525.
NEW PRINT DRESSES arriving daily at The Fashion Shoppe.

HOWARD MACINNIS Fitted Footwear at 175 Queen Street.
ALL COATS clearing at 33 1-3 off at The Fashion Shoppe.

SACRED CONCERT—St. Paul's Church, Sunday evening, 8:30 P. M. Organ, Band two Chords.

CHANDLER BROS. for unsanded Fir Sheathing for underlayments.

HORSE BLANKETS and Robes to clear at old low prices. S. L. Hardy & Co., 102 Kent Street.

LISTEN TO—"In Search of Ourselves"—Every Tuesday at 9 p.m., CFCY, until April 4th.

SPECIAL Wool, Velvet, Taffeta and Crepe Dresses. All new winter stock 1/2 price. Greendale Co. Ltd., 99 Queen Street.

CLOSED FOR STOCK TAKING Wednesday and Thursday, January 25th and 26th, Canadian Tire Corp. Stewart & McRae, Prop.

THE PRINCE EDWARD ISLAND Presbyterial United Church will be held in Heattz Hall, Tuesday, January 24th and Wednesday, January 25th.

YORK PASTORAL CHARGE.— Services for Sunday the 22nd, York 11 A.M., Brackley 3 P.M., Centre 5:30 P.M. Minister, Rev. John Douglas.

BAPTIST SENIOR Y. P. U.— On Tuesday evening the Senior Y. P. U. and the Young Married People's Society of the Summerside Baptist Church held an enjoyable skating party at the Kingsmen's Rink after which they returned to the church hall for refreshments which were served by the ladies.

SORORITY MEETS.— The bi-monthly meeting of the Alpha Chapter Beta Sigma Phi was held recently at the home of Mrs. Margaret Dew. During the business meeting a letter of thanks from the Infirmary in appreciation of Christmas donations was read. Papers on the theme "Nature" were given by Miss Freda Pickard, Mrs. Gordon Raynor and Mrs. Earl Taylor. At the close of the evening delicious refreshments were served.

BAPTIST JUNIOR B. Y. P. U.— Edith Poole led the devotional exercises on Tuesday evening at the Summerside Baptist Church Hall when the regular meeting of the Junior B. Y. P. U. was held. The opening hymn was "Jesus Bids Us Shine" with Joan Speers at the piano. After an interesting Bible Quiz, conducted by Mrs. E. J. Barras, games were played by the members. The Thinkers and the Knickerbockers each gained one point.

CITY POLICE COURT.— At the Stipendiary Magistrate's Court yesterday, a man charged with breaking, entering and theft, elected summary trial and was remanded until January 24, while a second man charged with possession of stolen goods was also remanded until the 24. Both charges were laid in connection with a break into Cudmore Bros. grocery store on Great George Street on last Wednesday night. A man charged with retaining stolen goods in his possession was remanded until Monday. An adjourned summary ejection case was further adjourned until Tuesday.

PERSONALS
Mrs. George Wall has returned to her home much improved in health after her recent operation in the P.E.I. Hospital.

The many friends of J. J. Trainor of the Post Office staff will be glad to learn he is improving in the City Hospital.

Rev. E. J. Barras left Summerside on Tuesday morning for Saint John N. B. to attend a meeting of the Baptist Home Board.

Friends of Major and Mrs. Francois Matte of Sillery, P. Q., will be pleased to learn that Mrs. Matte is recovering satisfactorily after an operation in the St. Sacrament Hospital, Quebec City.

Mr. Fred Kitson Hampshire, recently returned from Newark, N. J. where he took a course at the Graham Scientific School. On his return he visited his uncle, Mr. Lee Kitson in Boston and Mr. and Mrs. Albert Boswell, Gorham, Maine, U.S.A.

Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

Karl Marx maintained that religion is the opium of the people. For him and for his faithful followers in the world today, there is no God. There is therefore no sin in the Christian sense of an offense against God. There was no Original Sin but the exploitation of man by man. There is no Heaven but the future Communist Society on earth. There is no Hell except the conditions in a world not yet enjoying the Communist Paradise.

Today Communism threatens to engulf the world. We still cling to our ideas of the dignity of the human person and the value of human freedom of which Christianity has been the main historical inspiration. A sentimental attachment to those ideas is not enough.

In these grave times more and more of our leaders, writers and speakers, are repeating that Christianity is the only real bulwark against Communism. But Christianity will prevail against Communism only if Christians take it seriously.

Make no mistake, real Communists take seriously their rejection of Christianity. They put that rejection into practice. They realize that the waging of war is not sufficient to insure their triumph. They are realistic. They recognize the fact that the ultimate victory lies in the formation and education of youth.

We have fought two wars and perhaps will fight a third presumably to protect our freedom and that of our children. It is time we, too, learned that that is not enough.

We still say we believe in the Christian God, and in the Christian ideas of the dignity of the human person and the value of human freedom. Do we? If we do then at least we believe in the reality of sin: of Original Sin from which we inherit an inclination to evil; of personal sin—an abuse of our freedom which is an offense against God. We believe that God rewards the good and punishes the wicked. We believe that man's true happiness consists in the eternal enjoyment of Heaven. We believe that the failure to attain Heaven will result in the eternal punishment of Hell.

Communists teach that all this is but the opium of the people. What are we teaching our youth?

Robinson-MacDonald Marriage

A wedding of much interest to a wide circle of friends took place at West Covehead of Miss Eva Irene MacDonald, eldest daughter of Mr. and Mrs. William MacDonald, Covehead Road, and Leonard Virden Robinson, son of the late Mr. and Mrs. G. Robinson of Brackley Point. Rev. Thomas Wilson officiated.

Literature And Life

By BOOKMAN
Spending our Time.
The Bible attaches many words to time when it uses the term—such as "redeeming the time," "buying up the opportunities," "passing our time," "in 'time' past," and "spending" our time. It may be profitable to look for a moment at the last of these, and ask how do we spend it? and for that.

The Hebrew psalmist who wrote the nineteenth psalm—that dirge of old age—said to be Moses, speaks about "spending our years as a tale that is told." Paul visited the cultured city of Athens where he made little impression on the people. He says of them that "they spent their time in nothing else but in telling or hearing some new thing." They were fond of novelty.

There is one thing about time and that is we must spend it whether we like it or not. The river of time runs on to the sea and no one can stop its course. Ponce De Leon, according to legend, sought out a fountain of perpetual Youth, but never found it, so the human step becomes slower, the brow becomes furrowed and "the golden bowl is broken and the mourners go about the streets.

The miser may hold on to his gold, and we may pass on to future generations heirlooms dear to the family heart; but time slips through our fingers.

What do we spend our time for? A Hebrew prophet said that his contemporaries "spent their money for that which was not bread." That might be stopped, and I suppose he tried his best to have their minds changed, but how far he succeeded we do not know. This we knew however—time took them all away. What do we get for our time? What is our Quid pro Quo? When we spend our money we naturally like to have something to show, otherwise we feel that the bargain has been bad.

The spendthrift spends freely and foolishly; the miser holds on to his possessions. There would be no business worth mentioning if all adopted his method of living. In between these extremes is the wise man who looks upon his money as a means to an end, his own good and the good of others.

Some have found it keeping of a diary a help in accounting for their time. Sir Walter Scott regretted that he had not begun the habit earlier. It was in 1825 that he made the first entry in that Journal which has such a picture of heroic effort touched with such pathos. He died in 1832. Some again have found the making of resolutions a genuine help. This is often done on birthdays or the beginning of a new year. Jonathan Edwards wrote seventy "resolutions" which he endeavoured to observe—they were really his philosophy of life. Several were about time and how he was to treat it. I will mention two of them. Number 5—never to lose one moment of time; but improve it the most profitable way I possibly can. 6—resolved to live with all my might while I do live." He read through the seventy resolutions every week. To show that he was in earnest he rose at an early

At Body Of Yours

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operation on the mastoid (mastoidectomy) while 20 of those who did not receive penicillin developed mastoid inflammation and had to undergo the operation. In the group who did not receive penicillin the pus forming stage (acute inflammation) lasted an average of 13 days; in the group receiving penicillin this stage lasted only 7 days. Strange to say, where the otitis was caused by Pfeiffer's bacillus, formerly believed to be the cause of many throat infections, the penicillin treatment was not effective.

Fortunately, despite this serious operation which requires chiseling out portions of the mastoid bone, most patients retain perfect or almost perfect hearing.

Thus Dr. Rinker states that in all hospital cases of acute otitis, except when the organism causing it is Pfeiffer's bacillus penicillin treatment should be given. However, in general practice penicillin treatment should be reserved for cases in which complications occur and for cases where both ears are affected.

Penicillin, as in the cases of the above 260 otitis patients, made operation unnecessary.

NOTICE

STOCK-TAKING SALE
CLEARING ALL
USED KITCHEN RANGES

Many of these are almost new and in Perfect Condition.

Every Range guaranteed satisfactory or money refunded.

Prices have also been slashed and convenient terms can be arranged.

R. T. HOLMAN LTD. CHARLOTTETOWN

THE STARS SAY--

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ways and means for furthering an outstanding career.

For Monday, January 23
MONDAY'S astrological forecast shows a stubborn obstruction, a postponement or other delay in plans of radical and long-range consequence. It may be advisable to seek diversion or perhaps to anticipate a turn in the tide, as the moving planet signifies the prospect of "expecting the unexpected." Nevertheless, it may be wise to ruminate over the probability of unforeseen change in plans and objectives. New factors call for a fresh slant on existing ideas.

For the Birthday
Those whose birthday it is, may put in a profitable time for revising plans should a drastic change come up for consideration. There may develop some unforeseen call to amend routines, revise tactics or techniques in putting over a deal or transaction of revolutionary significance. Or a unique proposition may counteract the accented plans while serious thought or deep analysis may indicate a reconsideration or give stability to curious stresses or high tensions.

A child born on this day, while having a lightning way for jumping at conclusions, with many special talents or ideas, yet has stability and studious aspirations.

Long time a child, and still a child, when years are taken for long. Had planted manhood on my cheek, was I.

For yet I lived like one not born to die; A thriftless prodigal of smiles and tears No hope I needed, and I knew no fears.

But sleep, though sweet, is only happy in sleep, and waking, I waked to sleep no more, at once overtaking The vanguard of my age, with all arrears

Of duty on my back. Nor child, nor man, Nor youth nor sage, I find my head is grey. For I have lost the race I never ran.

A rather December blights my lagging May; And still I am a child, though I be old, Time is my debtor for my years untold.

Dorothy Dix Says --

Continued from page 2
be the same to come back to the old home with a new woman or man in it. They want to know why father or mother needs anyone to love when he or she has his or her children, and, if father or mother is lonely, why can't he or she come and live with them?

And these selfish children never stop to think that mother and father have their own individuality of their own, and that they want to be happy in their own way and choose their own companions and have their own houses. They are not satisfied just with being John's and Mary's father or mother and hangers-on in John's and Mary's society when they happen to think to give it to them.

WANT OWN COMPANIONS

Nor does the idea ever percolate through the conceit of children that they are no more satisfying companions to their parents than their parents to them. Mother and father want the companionship of someone of their own generation, someone who wants to do the things they want to do.

It seems ridiculous to any child to think of father or mother falling in love at 45 or 50 or 60 odd, but it happens, and these middle-aged romances, with their Indian summer of warm affection and tenderness and understanding, often bring to a man and woman a greater happiness than they find in the fiery passion of their youth odd. It is a heartless thing for the young, who have so much, to be willing to deprive their parents of anything that makes pleasant the last lap of the journey.

Above all, the young do not understand what having their own home means to the old. No man or woman who has been at the head of his or her household can ever fit gracefully into another household. Always there is bound to be friction and the mother or father who is living with his or her children has either to be a self-effacing shadow or a perpetual storm center.

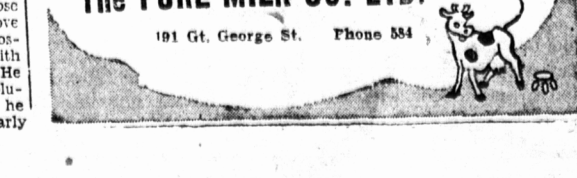
DOROTHY DIX cannot reply personally to readers, but will answer problems of general interest through her column.

Mother, Mix Your Own Cough Syrup. It's Fine

This well-known medicine, mixed in your own kitchen, costs very little, but gives you relief from coughs due to colds. It takes but a moment to prepare—it's so easy any one can do it. And it saves real money.

Make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments until dissolved. No cooking is needed. Or you can use corn syrup or liquid honey, instead of sugar syrup.

Then get 2 1/2 ounces of Pinex from any drugstore. Pour this into a 16 oz. bottle and fill up with your syrup. Pinex is Quick Acting, Easily Mixed, Saves Money.



The PURE MILK CO. LTD. 191 St. George St. Phone 854

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