



# Jolly Old Santa Says -- "Cub together -- Give the Home this Lovely Chesterfield Suite

'Twill make the whole family Happy for many years''

Without a Chesterfield Suit No Home is Complete.

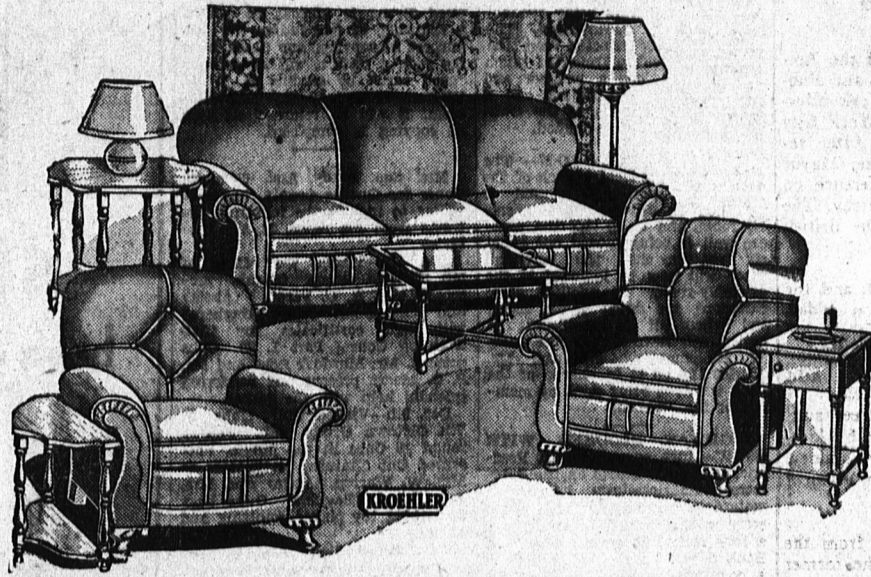
By joining together, each helps with a share. It's surprisingly easy with payments spread over 10 months. So--come in and let's talk it over.

## You Pay Just \$5.00 Now

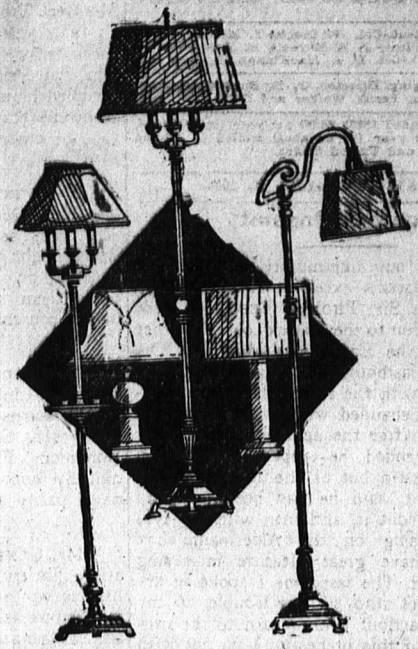
## Payments Stretched Over 10 MONTHS

No interest--no extras. And we'll send the Suite you choose right to your home any day before Christmas.

### HOLMAN HOME PLAN

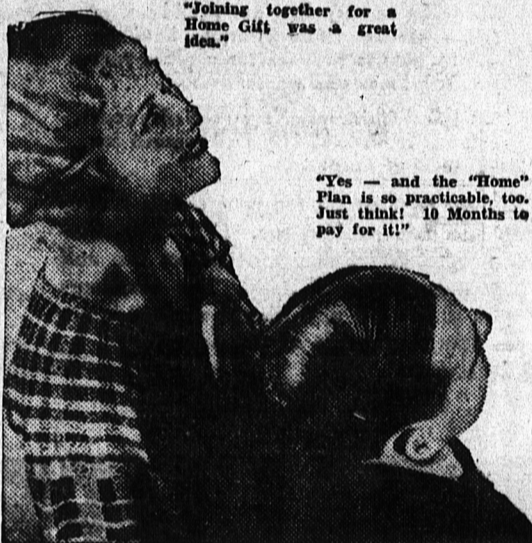


### KROEHLER--Famous for Beauty and Lifetime Durability



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## A Beautiful ELECTRIC or COLEMAN LAMP, With Every Suite Bought Before Xmas



"Joining together for a Home Gift was a great idea."

"Yes -- and the 'Home' Plan is so practicable, too. Just think! 10 Months to pay for it!"



"Everyone's share of the payments is so small, I'll never miss mine."



Mother and Dad were sure delighted. They wanted a Kroehler for years.



"I'll say it's handsome. Comfortable, too"

"And what a beautiful Lamp we got with it!"

"After all -- Gifts for our Home are really best."

CHARLOTTETOWN

# HOLMAN'S

SUMMERSIDE

### RAPID DEVELOPMENT GOLD MINING, ONTARIO

SIoux LOOKOUT, Dec. 10--No similar sized area in the world has had the rapidity of mining development experienced by northwestern Ontario, declared Fred V. Seibert, superintendent of natural resources for the Canadian National Railways at Winnipeg, speaking at the closing banquet of the Northwest-

ern Associated Chambers of Commerce here recently. Two years ago there were two producing mines in the area--the Howey and the Moss. Today there are 16 producers in 12 distinct mining fields from Long Lac to the Manitoba boundary. They are handling a total of 27,000 tons of ore per day, and this year they will produce more than \$6,000,000 in gold, a production double that of last year.

### "Day By Day Our Daily Bread"

SERMON BY REV. W. S. LOWRY

Pressing to a large congregation last Lord's Day evening, in the Presbyterian Kirk at Cance Cove, on the fourth petition of the Lord's Prayer, "Give us day by day our daily bread," Luke XI:3, Rev. Dr. Lowry said although some might regard that petition as a common place and unimportant one, it was nevertheless a truly imperative and helpful one; for it enabled us to realize our dependence on the Giver of all good, our need of daily provision from his hands, and to give us grateful hearts for both the temporal and spiritual mercies of life. It was really "Our Father in heaven, give us daily bread." It recognizes our beneficent Creator as the bestower of blessings. It also reminds us of the apostolic exhortation, "Add having food and raiment, let us be therewith content." There is no means of human subsistence independent of the mercy of God. Our daily supply of bread and water should have a real sacramental meaning to us, and should remind us of "the bread of God, which cometh down from heaven and giveth life unto the world," "Lord, evermore give us this bread."

It was also implied in that petition that man must labor honestly to earn his bread. Those who made a living by fraudulent means could not offer

that prayer with sincerity. And the use of the word "Our," relates us to all mankind. Those who were engaged in any occupation contrary to the will of God could not use that humble petition honestly. Is not the whole spirit of this prayer opposed to the sin of selling intoxicating liquors? The allied powers during the world war discovered that agriculture was our most important industry, an dthat the use of the golden grain for the manufacture of alcoholic liquors, was an unjustifiable waste. Is the sale of strong drink an honorable means of earning a livelihood? Is it not turning a boon into a bane? What a terrible river of blood is caused by the body wrecking, soul destroying traffic in intoxicating drink! The spirit of this petition should stir within us a deep sense of gratitude for all the necessities and comforts of life, and the lesson of our divine Lord and Saviour, not to be unduly concerned about the thing of the morrow. "Your heavenly Father knoweth that ye have need of these things." The prayer also teaches charity and benevolence toward others. For if a man "seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" While we are concerned about the bread that perishes, let us trust in Him who says, "I am the bread of life, he that cometh to me shall never hunger, and he that believeth on me shall never thirst." Oh, that we might all drink anew today from the wells of everlasting salvation and go away refreshed. Let sinners sleep down, and drink and live. Let them slake their thirst at the fountain of the river of the water of life, that flows from the throne of God; that river of God which is full of water. "Whereof do ye spend money for that which is not bread, and your labor for that which satisfieth not? Hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fairness." "Incline your ear and come unto Me, hear and your soul shall live."

### Temperance Meeting In Cambridge Hall

On the evening of Saturday, Dec. 7th an inspiring temperance meeting was held in the Public Hall at Cambridge under the auspices of the Maple Leaf division of the Sons of Temperance. The Grand Division of the Sons of Temperance has a banner which is presented each year to the subordinate division making the greatest gain in membership during the year. During the past year the Maple Leaf Division has secured more new members than has any of the other subordinate divisions within this jurisdiction and because of this it will have the honor of holding the banner for the next year.

It was agreed to hold a public temperance meeting and have Rev. R. Hensley Staver, Grand Worthy Patriarch of the Sons of Temperance come and present the banner to the officers and members of Maple Leaf division. Saturday, Dec. 7th was the evening agreed upon for this purpose and quite a large audience was present. Mr. Claude Kerwin, Worthy Associate of the Maple Leaf division, presided and the following programme was well carried out. Opening chorus, "All Hail the Power." Remarks by chairman, Mr. Claude Kerwin. Recitation, "The Inventor's Wife," Miss Doris White. Reading, "Pledge With Wine," Mrs. David Brooks. Address, Rev. R. Goudge. Recitation, Ray Brooks. Solo, "My Ain Countrie," Rev. R. Hensley Staver. Address, Wm. Graham, Deputy Grand Worthy Patriarch. Chorus, "Rescue the Perishing." Address, Rev. R. Hensley Staver, Grand Worthy Patriarch. Presentation of the banner to Mr. Chas. Moore, Worthy Patriarch of Maple Leaf Division by the Grand Worthy Patriarch. Extending vote of thanks to the Grand Worthy Patriarch and to all others who had taken part in the program of the evening. Closing chorus, "Stand up Stand up for Jesus." National Anthem.

### IN MEMORIAM AUSTIN HYDE

Three passed away with tragic suddenness on Tuesday last, Mr. Austin Hyde, a well known resident of Clyde River district, where he spent an active and industrious life of over sixty years. The deceased had been enjoying health and strength and was very active until the day of his demise, when being on some business in Charlottetown, he was seized with a heart attack and was conveyed to the Prince Edward Island Hospital, where he passed out on the same evening. He was predeceased by his wife, Eva Livingstone four years ago, and leaves to sorrow for him, three sons, George and Calvin, at home; Montague, in Saskatchewan; also three brothers and one sister in Boston, one brother and sister, in Vancouver, B. C. and one sister, Mrs. Robert Walker, of Summerside, P. E. I. The deceased will be much missed by his sons, to whom he was an affectionate and kindly father, and in the community whose respect and confidence he enjoyed. In religion he was a Presbyterian, and adhered to the Clyde River congregation, whose minister, Rev. J. W. S. Lowry conducted the funeral service at the home on Thursday afternoon, the solemn exercises consisting of the singing of a plaintive Psalm, "Such pity as a Father hath," and the hymn, "Asleep in Jesus," sung by special request, and an address of good counsel and consolation. Rev. D. K. Ross read an appropriate Bible lesson and offered prayer. Interment was thereafter made in the Presbyterian Cemetery at Clyde River.

to Save" Choir. Hymn "Christ Receiveth Sinful Men" Choir. Duette "The Last Hymn", Mrs. Archibald MacDonald and Miss Mary Mabie; Hymn "I Will Sing of My Redeemer" Choir. Hymn "The Banner of the Cross," Pageant "The Challenge of the Cross," Miss Margaret White, Misses Sarah Bell, Esther Bell, Thelma Bell, Ethel White Pearl White, Mrs. Elmer Stewart, Mrs. Wallace White and Mrs. J. J. McKay. Hymn "The Way of the Cross Leads Home" Choir. Hymn

"Come Holy Spirit Heavenly Dove" Congregation. Hymn "On Jordan's Stormy Banks" Choir. Duette "Have Thine Own Way Lord," Mrs. J. J. McKay and Mrs. Wallace White. Address "The Chief Aim of Life," Rev. R. Hensley Staver. Offering "What Did He Do?" Choir. Hymn "Jesus Keep Me Near the Cross" Congregation. The offering was a generous one and this interesting and helpful entertainment was closed with the Benediction.

## This Christmas GIVE GOOD

# BOOKS

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LOVE STORIES  
ADVENTURE STORIES  
PICTURE BOOKS

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We have on hand a great variety of latest and best sellers in several price classes. We would like you to come in and spend some time in going over our selection.

# CARTER & CO., Ltd

### for SPRAINS

Put you on your feet!

# MINARD'S "KING OF PAIN" LINIMENT

### SECRET ARSENAL RAIDED

CALCUTTA, India -- Guns and ammunition were seized in a raid on a house at Jaynagar, on the outskirts of Calcutta. Three persons were arrested, including an expert gunmaker.

## COMPANIONS for Over 50 Years

Three generations have enjoyed "BLACK TWIST" CHEWING... the tobacco that has EVERYTHING in the way of finer flavor and lasting goodness. Try it! -- Your favorite tobacco shop has a fresh supply.

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