PAGE FOUR

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28.

MORNING Daily—Catches All Early Morning Mails.

...TH BY MAIL IN ADVANCE
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...stores ... the ... ment the ... e's own ... profe... unti...

...break... "Fruit-a-tives" at ... "Fruit-a-tives" are fruit juices in tablet form. The fresh juices of oranges, apples, figs and prunes are separated from the pulp, and then combined in such a way that the medicinal action is intensified.

Orange juice alone will not cure Skin, Stomach or Bowel troubles. But when taken in connection with "Fruit-a-tives," a positive cure results. "Fruit-a-tives" may be obtained at all dealers or will be sent on receipt of price—50c a box—6 for $2.50. 'Fruit-a-tives" Limited, Ottawa.

BEAVER FLOUR

is a "bread flour" and a "pastry flour." As good for one as for the other—and THE BEST for both.

Beaver Flour is a blend of { Ontario Fall Wheat / Manitoba Spring Wheat }

It contains just the right proportion of each to make the whitest, most nutritious Bread — and the lightest, tastiest Cake, Pies and Pastry.

Insist on having Beaver Flour.

Dealers — write for prices on all kinds of Feeds, Coarse Grains and Cereals. T. H. Taylor Co. Limited, Chatham, Ont. 67

That Smooth Feeling

The great point in favor of "Queen City" flour is its smoothness, that is its adaptability to all kinds of household purposes.

Queen City Flour

is rich in nutriment and easy to digest.

It makes equally as well bread, cakes or pastry—in fact all things cookable.

YOUR GROCER SELLS IT.

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MIDLAND DIVISON—Trains of the Midland Division leave Windsor daily except Sunday) for Truro at 7.40 a.m. and 5.35 p. m. an from Truro for Windsor at 6.40 a. m. and 3.15 p.m. connecting Truro with trains of the Intercolonial Railway at Windsor with Express trains to and from Halifax for Yarmouth.

The Royal and U. S. Mail Steamship PRINCE ARTHUR.

The fastest and Finest Steamer plying between the Maritime Provinces and Boston. Leave Yarmouth for Boston Wednesday and Saturday on arrival of Express Train from Halifax. Returning leave Long Wharf Boston, Tuesday and Friday. Passengers arriving in Halifax next day at 6.50 p.m. by Express Train. Trains run on Atlantic Standard time. For further information, Reservation of Staterooms; etc. write or telegraph R. U. PARKER, Actg. Gen. Pass. Agt. Kentville Nova Scotia.

Ildrwtf P. GIFKINS General Manag

Empire Liniment Co. Ltd., Bridgetown, N. S

I used

EMPIRE LINIMENT

for a badly sprained wrist and found it an excellent remedy as represented,

W. JOHNSON, Baggage Master,

Stellarton, N. S. May 21, 07 I. C. R.

...NG THE ...RDENS OF ...NE ANOTHER

...rist—The Duty of All ...ho Desire to Fulfil That Law Properly.

Sermon by Rev. Hammond Johnson, Pastor of the Methodist Church, Summerside.

"Bear ye one another's burdens and so fulfil the law of Christ. Galatians 6:2.

It will be necessary only to suggest the thought to your mind that in every community of things or persons there must in the very nature of affairs be some law belonging to that body or community, and though the law may not be written or expressed in any way yet it is understandable to the mind that will look into the principles of that community, for law in its primal idea is simply "The way things work."

The Creator never wrote or expressed to man the laws controlling the heavily bodies, yet they are discernible to such minds as Copernicus or Kepler by watching their motions, the swing of planets and the roll of worlds.

The maker of this world never wrote out the law of gravitation; never explained why the apple will fall downward rather than upward, yet Newton was able to read and translate it into our language.

If you had any mechanical genius, though you had never seen a watch before yet if you had one in your hand you could make yourself acquainted with the law controlling that watch by observing the wheels and spring as they worked together. And as it is in a community of world of our atoms so you will find it is in this world of persons—there is some law belonging to this community and the law may be known by observing the way things work, for law is simply "The way things work."

A few years ago the people of this Province found things were not working harmoniously because of the evils of intemperance, and our legislators got together and sought to find the law of the community, or, in other words something that would make things work together better, and they framed our Prohibition law; and you remember that a few months ago our neighbors across the Straits, who found things were not working well with them because of this same evil, appointed a commission and sent them over here toinuestigate our law. And what was their work while over here? Not to study the act, the written law, but they spent their time in examining the way things were working in different communities in order that they might know whether the legislators of this Province had found the secret of making things work together for good.

Come a little nearer home, and take this body of ours which is a combination of many parts; when these parts or members do not work together harmoniously we say we are sick, and when our skill in re. storing order is exhausted we call in our doctor. What is the object of the doctor? and why do we send for him? As far as I can find out his object is to restore order among the different members of our system, and we send for him because we believe that he understands the way things ought to work and is able to make things work together for gooo If we could find a physician that never failed in this, who always found the law of our body and restored power, or in other words health, imagine if you can the demand for the services of such a man: they would come from the north and from the south, from the east and from the west. Now the Lord Jesus Christ is just an one: we are spiritually out of order: the higher instinct within reaching after God and the things that are pure, the lower working against the higher working against the lower and bringing it into captivity. Jesus came to restore order, to make things work together in the individual life, and in the great commonwealth of man and in his teachings we have the expression of the law our being.

Many communions have investigated His law, and as far as I can gather there has never been one who raised a dissenting voice to His teachings or has found His skill to ail. Voltire, one of the most blatant infidels of the eighteenth century said that he believed that if people lived according to the teachings of the Sermon on the Mount there would be an ideal world, and yet although his power world, and yet although his power and skill have never been found to fail, although He showed that "He needed not that any man should teach Him what was in man for that He already knew what was in man," yet there is no law that is so much violated as His Law, every other means must be tried before men will put their case in the hands of the Great Physician. Is it not sad? Is it not unspeakably sad?

But let us look at this law of Christ's which, it is almost needless to say is love. "This is my commandment, that ye love one another as I have loved you.', There is much perplexity in the world because of the many different interpretations of this law. Moses tried to work it out in the governing of the people over whom he was appointed, and it is easy to see that he made some grave blunders. Take one example: "An eye for an eye and a tooth for a tooth." Retaliation! If a man hits you, hit him back again. You remember how Jesus corrects that and some other blunders of the teachers in the Sermon on the mount. "Ye have heard that it was said, an eye for an eye, and a tooth for a tooth, but I say unto you, resist not him that is evil."

The Roman Catholics have one interpretation, the various branches of the Pretestant Church have other interpretation, any of them conflicting one with the other until some stand perlexed and ask like Pilate of old "what is truth?" But it seems to me that although this law of love is a mystery; yea, an infinite mystery for God is love, —yet it is not a matter to be perplexed over; the one thing for us is to fulfil the law. "If ye know these things, happy are ye if ye do them," said the Saviour. The one thing of great importance is to fulfil the law. Some have no sympathy with those who see and believe differently from themselves, but is it not necessary? is it not in the very principle of things that there should be variety.

There would be no music if there was only one sound; it is the working together of different sounds according to the law of harmony that makes music, and have I—have you—any right to find fault with that person or body of persons that sees and believes things differently from us so long as they are consistent with the great law of our being and work together for good.

But the great question is how are we to fulfil the law of Christ? In the words that we have taken for our text, St. Paul tells us that burden bearing is the fulfilling of the law. "Bear ye one anothers burdens, and so fulfil the law of Christ," and as we place this statement by the side of Christ's statement contained in the golden rule we can see that Paul had found Christ's interpretation of the fulfilling of law: "All things whatsoever ye would that men should do to you do ye even so to them for this is the law."

Burden-bearing is the fulfilling of the law, and the world is full of burdened ones. You will find them behind your counters and in the counting houses. You will find them in the offices and in the schools. You will find them in your homes and on the streets, and if you will only go and look for them you will find them in the drinking dens and places of misery and crime and drunkness, and it is there you will find the heavy laden, for there is no burden equal to the crushing burden of sin.

Therefore comfort one another, for
the way is often dreary.
Und the feet are often weary and the
heat is very sad—
There is heavy burden-bearing, when
it seems that none are caring.
Und we have forgot that ever we
were glad.

We often find ourselves wishing that Jesus had stayed with us, for he was able to comfort and to lift the burdens from the heavy laden, and we feel so helpless in the presence of sorrow and sin, and there are so many who feel that their burdens are so heavy that they cannot go to help others. They feel they are the ones to be helped, and so often wish that Jesus could have stayed.

But if you will look a little closer at the text, and read between the lines you will see that this was one of the reasons why Christ must depart, why it was "expedient for us that He should go away'. Whose burdens are we to bear? Not our own, but those of others. How does Christ give comfort and rest? Listen! "Come unto Me, all ye that labor and are heavy laden and I will give you rest." How? "Take my yoke upon you: What is the yoke ol Christ? Living for others. Bearing others' burdens. If you are sad and heavy laden it is not because of your many burdens but because of the burden of others that you ought to be bearing. It is selfishness that is eating the heart out of the world today, and if you would have joy and relief from your sorrows and burdens, go and lift the burden from some other life.

There is one old legend to the effect that in a certain place a magic ball made an occasional appearance, and if any person could manage to touch the ball they would obtain their hearts' desire; and only one could touch it.

A man who had some great crying need in his life was making his way to the place where the ball appeared, and just as he was about to put out his hand and gain the desire of his life, his eye fell upon a poor cripple lad, who had dragged himself to the place but was unable to reach the sphere. He saw the yearning appeal in the eyes of the cripple and there was a struggle in the heart of the man, but at length the Christ in him conquered, and going to the lad he took him in his arms, and lifted him so that he could touch the suspended ball; when lo! as the lad torched it, down through the healed body of the boy came thrilling the power into the life of the man, and he also received the desire of his heart.

There is just one other thought I want to bring to your mind in conclusion. It is this. If it be true that the great and only thing that counts is the fulfilling of the law of Christ which is the law of God: and I think we will agree on that, and if burden bearing is the way to fulfil that law then if you, if we are not doing this—if we are living selfish lives, then we are not fulfilling that law, If there are burdens about us in our places of business, in our community, in our homes that we could bear, and we are not bearing: if we do not feel the burden of sin that is crushing the life out of some about us, and feel so deeply that we are doing our best to lift the burden; then let us call ourselves by any name we like that has been invested by man—Methodist, Presbyterian, Baptist, Anglican,—but do not let us call ourselves by the name of Him "who went about doing good," Christians; for we are not. His law is love, and the fulfilment of it is burden-bearing, therefore—

Comfort one another
With the handclasp close and tender,
With the sweetness love can render
With the sweetness close and tender
And the look of friendly eyes.
Do not wait with grace unspoken
While life's daily bread is broken,
Gentle speech is oft like manna from
the skies.

The Cost of Good Health

Will be Lessened by the Timely Use of Dr. Williams' Pink Pills.

How much money is wasted on useless medicines. How much time is lost; how much pain endured simply because you do not find the right medicine to start with. Take the earnest advice of thousands who speak from experience in favor of Dr. Williams' Pink Pills and you will save time, money and above all, will find perfect health. Proof of this is found in the statement of Mr. J. A. Roberge, a well known resident of Lachine, Que., who says: "I am a boatman, and consequently exposed to all conditions of weather. This exposure began to tell on my health. The cold leads to weakness, loss of appetite, pains in the limbs and side. I tried several medicines but they did not help me. My condition was growing worse and a general breakdown threatened. I slept poorly at night and lost much in weight, and began to fear that I was drifting into chronic invalidism. One day while reading a newspaper I was attracted by the statement of a fellow sufferer who had been cured through the use of Dr. Williams' Pink Pills. I had spent much money without getting relief, and I hated to spend more, but the cure was so convincing that I decided to give these pills a trial. I am now more than thankful that I did so. After the first couple of weeks they began to help me, and in seven weeks after I began the pills I was as well as ever I had been. I am now convinced that had I tried Dr. Williams' Pink Pills at the outset I would not only have been spared much suffering, but would have saved money as well."

Rich, red blood is the cure for most of the ailments that afflicts mankind. Dr. Williams' Pink Pills actually make new rich blood. That is why they cure such common ailments as anaemia, indigestion, rheumatism, neuralgia, heart palpitation, eryispelas, skin troubles, and the headaches, backaches, sideaches and other ills of girlhood and womanhood. The pills are sold by all medicine dealers or by mail at fifty cents a box or six boxes for two dollars and fifty cents from The Dr. Williams' Medicine Co., Brockville, Ont.

Farm For Sale

The Executors of the will of the late George Clark offer for sale the homestead farm situate at Clarktown, Lot 37 This farm contains over 200 acres of upland and a large marsh. Will be sold at a bargain to wind up the estate. Apply to the Executors, S. C. Clark and Kimble Coffin Mt. Stewart or W Leith, Charlottetown

We sell Sugar

Brown Sugar	3½ cts per. l
Best Crystal Sugar	4 cts per. pound
Best Ganulated Sugar	5 cts per pound

Glass Preserve Jars

Pint jars	5 cts cac
Quart jars	6 cts each
½ gal. jars	7 cts each

PHONE 264.

John Connolly & Co

DR. WOOD'S NORWAY PINE SYRUP

Contains all the wonderful lung-healing virtues of the Norway pine tree and cures Coughs, Colds, Bronchitis and all Throat and Lung Troubles.

Do Not Accept Dangerous Substitutes

There is nothing "just as good" as Dr. Wood's. Put up in a yellow wrapper; three pine trees the trade mark, the price is 25 cents.

COLD SETTLED ON THE LUNGS.

Mrs. Irwin Bennett, Parrsboro, N.S., writes: "I feel it my duty to write a few words in praise of Dr. Wood's Norway Pine Syrup. I took a bad cold which settled on my lungs, and made it almost impossible to breathe at times, I coughed constantly and could not sleep at nights. A friend told me how Dr. Wood's Norway Pine Syrup had helped her, so I procured some, and before I had taken one bottle my cough was gone and I could lie down and sleep at night."

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Veterinary Surgeon.

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P.E. I. RAILWAY

Commencing Monday Jan. 6th 1908 trains of this Railway will run as follows:

Trains Outward read down					Trains Inward Read up			
Tu. Fr. Sa.	Dly ex. Su.	Tu. Th. Sa	Mo. We. Fr.	Stations.	Mo. We. Fr.	Tu. Th. Sa.	Dly ex. Su.	Tu Fr Sa
P.M.	A.M.	P.M.	noon		P.M.	A.M.	P.M.	A.M
2.55	7.15	2.00	12.00	lv Ch'town ar	2.05	11.30	5.15	10.10
3.13	7.34	2.15	12.17	Royalty Jc	1.47	11.15	4.57	9.53
3.54	8.12	2.44	12.50	N Wiltshire	1.14	10.45	4.20	9.11
4.07	8.25	2.54	1.02	H. River	1.02	10.35	4.07	8.57
4.50	9.07	3.23	1.44	Emerald Jc	12.21	10.07	3.23	8.10
	10.15	4.10	2.45	ar S'side lv	11.20	9.20	2.15	
P.M.	A.M.	P.M.	A.M.		A.M.	A.M.	P.M.	A.M.

P.M.	P.M.		A.M.	A.M.
4.25	3.00	lv. S'side ar.	10.35	9.00
5.23	4.23	Port Hill	9.06	8.01
6.12	5.39	O'Leary	7.53	7.12
6.50	6.40	Alberton	6.53	6.34
7.25	7.35	ar Tignish lv	6.00	6.00

P.M.	P.M.		A.M.	A.M.
3.00	3.00	lv. Ch'town ar	10.15	9.25
4.15	4.40	Vernon River	8.36	8.11
5.45	6.35	ar Murray H. lv	6.40	6.40

P.M.	P.M.		A.M.	A.M.
3.15	3.15	lv Ch'town ar	10.35	9.40
4.20	4.40	Mt. Stewart	9.10	8.35
4.48	5.18	Morell	8.29	8.07
5.09	5.46	St. Peter's	8.01	7.46
6.15	7.05	ar Souris dp	6.40	6.40

Tues Thurs Sat	Mon Wed Fri		Daily ex Sunday
P.M.	P.M.		A.M.
4.20	4.40	Lv. Mt. Stewart ar	8.30
5.29	5.49	Cardigan	7.19
5.58	6.18	Montague	6.50
6.45	7.05	ar Georgetown Lv	6.05

Tues Fri Sat	Mon Wed Thurs		Daily ex Sunday
P.M.	P.M.		A.M.
4.55	3.25 Lv.	Emerald Jct. Ar	8.05
5.45	4.15 Ar	C. Traverse Lv	7.15

Trains are run by Atlantic Standard Time.

G.A. SHARP, Supt. P. E. I. R. Charlottetown, P. E. I.

D. POTTINGER, I. S. O. Gen. Man. Can. Gov. Ryt. Moncton

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D. Edgar Shaw

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LIST OF RATEPAYERS FOR THE CITY OF CHARLOTTETOWN

In default for assessment due on Real Property for the year ending 31st December 1907 Containing names of all Such Defaulters and the Amount due from them respectively with a Statement with the Number of the Town, Watet, Lot and Common Lot upon which or any Part thereof such assessment is in default.

Name of Ratepayer in Default.	Statement of Description of Property upon which Assessment is made.	Amount of Assessment due and unpaid.
John Connolly	House and Land on Common Lot 23	
John Gillis.	Honse and Land on Town Lot 64. 4th hun	
John P. Joy,	House and Land on Town Lot No 73 1st Hun	
Alex McKenzie,	House and Land on Town Lot No 52 1st Hun	
Peter Monaghan	House and Land on Common Lot No 23 3rd Hun	
Joseph Taylor. Est of	Vacant Land on Town Lot 58 3rd Hun	9.13

Notice is hereby given that Pursuant to the Provisions of the Statue 3 Edward VII Chapter 17 Section 90 After 30 days Publication of the above list being a list of the Ratepayers of the City of Charlottetown who have failed to pay within the time Prescribed the Assessment severally levied upon their Real Property in said City I will make an application to His Honor the Judge o the City Court of said City for Judgement against each and all of the lands above described for the respective amounts so levied against them and then unpaid and that upon such Judgment being entered I will further apply for a Warrant for the sale of such lands.

Dated this 28 day of January A. D. 1908.

ROBERT VANIDERSTINE.
City Collector.

1-dd3 ni.

BOILER WORK

Realizing the necessity of having a first class man as foreman of our boiler work, we have secured Mr. David Cochrane, who holds a technical certificate for boiler construction from the Technical College, Glasgow. He also had charge of the boiler works of the Grange-Mouth and Greenock Dock yard Co., of Grange-Mouth, Scotland. He has a wide experience in the building and repairing of Marine and Stationary Boilers. When in need of repairs of a new boiler write or call us up by telephone. we will give your work our immediate attention.

Our Prices Will Be Right

CHARLOTTETOWN FOUNDRY and MACHINE Co.

Ittsrttstf

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Xmas and New Year Goods

The balance of all Xmas and New Year Goods at Auction Price All good stock. Hundreds of articles. Come in and inspect. If they are not worth 25 per cent more just say so. Some handsome New Year Gifts, Birthday and Wedding Presents. Come in and see at

High Grade Art Parlors

QUEEN STREET, CHARLOTTETOWN,

Agency for Parker's Dye Works

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