

McGILL UNIVERSITY.

MONTREAL.
SESSION 1902-1903
 Courses in ARTS, APPLIED SCIENCE, (Civil, Mechanical, Electrical, and Mining Engineering; Architecture, and Practical Chemistry.) LAW, MEDICINE, and VETERINARY SCIENCE.
 MATRICULATION Examinations and Examinations for EXHIBITIONS and Scholarships, will be held on the 10th SEPTEMBER, 1902.
 LECTURES in LAW will begin on 15th SEPTEMBER, 1902. In all other Faculties LECTURES will begin on 23rd SEPTEMBER.
 Particulars of Examinations and copies of the Calendar containing full information as to entrance, courses of study, scholarship, fees, etc., may be obtained on application to
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Fashionable Livery means stylish rigs that they are rubber-tired, drawn by live and well-groomed horses; that we have every style of wagon and carriage that a man of reason could desire; that our fact rigs that compare favorably with those from the finest private stables in town. Our "turn-outs" haven't got that "livery stable-rig" stamp about them.
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 "The feed furnished for this experiment was very pure, palatable and nourishing. Enclosed is a photograph of the calves which certainly appear to have appreciated the feed you supplied."—A. A. Brigham, P. E. I., Rhode Island Agricultural Experiment Station, Kingston, R. I.
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COMING EVENTS.

Guardian readers will find the following convenient to clip and keep for reference.
 St. George's Lodge, No. 1171, meets every Tuesday night at 8 o'clock in Brae's Hall.—N. Yonker, Secretary.
 L. O. Y. B. L.—Mizpah Loyal Orange Young Briton, No. 148, meet every Thursday night in Brae's Hall.—Walter Oraswell, Sec'y.
 Union No. 933, United Brotherhood of Carpenters and Joiners, meet every Wednesday night at 8 o'clock in Wright's Hall.—Geo. W. Snelgrove, Pres.; Harry Corcoran, Fin. Sec.
 Sons of Scotland meet every second Monday in each month in Castle Hall, Prowse Block.—E. CAMERON, Rec. Secretary.

ORANGE ORDER.

Boyer Lodge, No. 614, meets 2nd and 4th Fridays in Wright's Hall, at 8 p. m.—D. McNEIL, Recording Secretary.
 St. George's Lodge, No. 1171 meets every Tuesday night at 8 o'clock, in O'Leary's Hall.—D. J. McKINNON, Secretary.
 Loyal Wallace Lodge No. 4 meets 1st and 3rd Fridays, in Wright's Hall.—Mab CROSSMAN, R. Sec'y.
 L. O. Y. B. L.—Mizpah Loyal Orange Young Briton Lodge, No. 148, meet every Thursday night in O'Leary's Hall.—J. Chappell, R. Sec'y.
 Caledonia Club meets last Tuesday of each month. Visiting brethren welcome.
 City Council meets on the second Monday in each month. Dr. James Warburton, Mayor, H. M. Davison, City Clerk.
 The Charlottetown School Board meets the first Monday of each month. Ewen Stewart, Secretary.

MASONS.

St. John's Lodge, in Masonic Temple, second Tuesday in month, David McLennan, Sec'y.
 Victoria Lodge in Masonic Temple, first Monday in month, W. P. Doull, Sec'y.
 Alexander Chapter, Royal Arch Masons in Masonic Temple, first Thursday in month except June, July and August.
 J. Weldon, Sec'y.
 Prince Edward Preceptory, No. 38 Knights Templars, 3rd Wednesday of each month in Masonic Temple.
 Albert Edward Lodge of Perfection, meeting 3rd Wednesday, January, April, July and Oct.

LOYAL CRUSADERS.

Company "A," every Monday, 8 p. m., in Wright Hall at 6:30 p. m.—Ada Wadman, Sec'y.
KNIGHTS OF PYTHIAS.
 Knights of Pythias—Empire Lodge, No. every Thurs.
 Pythian Hall, Prowse's New Block.—John D. McMillan, Keeper of Records and Seal.
SONS OF ENGLAND.
 Lodge Eton, No. 148 meets every Thursday evening in S. O. E. Hall, Victoria Row, John A. Field, Sec'y.
 Lodge Prince Edward meets second and fourth Tuesdays of each month in S. O. E. Hall, Victoria Row.—E. H. Duchemin, Sec'y.

FORESTERS.

Court Avoudale, I. O. F., fourth Tuesday of each month in Cartle Hall Grafton St. S. Renouf, Sec'y.
 Court Mt. Stephen, I. O. F. first and third Tuesday of each month in Castle Hall, Grafton St.—J. W. Sutherland Sec'y.
 Prince George Encampment, Royal Foresters meets every Thursday in Wright's Hall.—Murdoch McLeod, Illustrist and Archivist.
 Court Charlottetown, C. O. F., first and third Thursday, Wright's Hall.—W. H. Stevenson, Sec'y.

SONS OF TEMPERANCE.

City Lodge I. O. G. T. meet every Tuesday evening in Wheatley's Hall, Corner Great George and Euston Streets, at 8 o'clock.—S. M. Jenkins, Secretary.
 Victoria Division S. O. T. on Monday, at 8 p. m.
 Orient Division, Friday, at 8 p. m.
 Prince Edward Division, No. 1 meets in Wright's Hall, every Tuesday.—W. H. Clarke, R. Scribe.
ODDFELLOWS.
 Port La Joie Encampment meets first Wednesday in each month.—D. I. McLennan, R. S.
 St. Lawrence Lodge every Monday evening.—E. M. Younker, Sec'y.
 Wilsey Lodge every Friday evening in their hall in Victoria Row, Geo. Wallar, Sec'y.
 Alpha Rebekah Lodge, meets every Tuesday evening.—Beatrice McNeill, Secretary.
 The B.I.S. meets on the first Monday of each month.

BACKACHE?

If you have Backache you have Kidney Disease. If you neglect Backache it will develop into something worse—Bright's Disease or Diabetes. There is no use rubbing and doctoring your back. Cure the kidneys. There is only one kidney medicine but it cures Backache every time—
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A HEROIC LIFE.

With an Eye Single to the Good of Her Fellow-men She Toiled.
 The Story of Eliza H. Varney, of Bloomfield, Ont.—Spent Many Years in a Service of Sainly Sacrifice to the Poor and Needy—Ministered to Their Physical as Well as Spiritual Wants.

BLOOMFIELD, ONT., July 11 (Special). Our community boasts of having within it one of the most devoted Christian women that ever toiled in the world's vineyard.
 Owned and blessed by God, this self-sacrificing heroine and her husband, since deceased, spent many years on a thralld pastoral work in different parts of the continent.
 Elizabeth H. Varney, relict of the late Levi Varney, is now 78 years of age and is living in quiet retirement here. She is a member of the Society of the Old Orthodox Friends and this simple peace loving Society never had a more humble or more worthy member.
 It is of her work among the Deaf-mutes in our own Canadian North-West that she loves most to speak, and many and vivid are her recollections of this peculiar people.
 One of the greatest difficulties this devoted woman had to contend with was disease among her poor people. But she had armed herself with a remedy that was as unfailing as her own charity—Dodd's Kidney Pills were the weapons she used to drive out sickness.

Some years before she had tried and proven the value of this great medicine in her own case when threatened with Dropsy and suffering with Rheumatism. They had completely restored her, and when she found that the prevailing trouble among the Deaf-mute people was Kidney Disease and Dropsy she knew that Dodd's Kidney Pills would be most valuable aid in her good work.
 "She tells of one poor young woman among this people who was suffering so severely with the Dropsy that she was terribly bloated all over and confined to her bed. The Lady Missionary left a few of Dodd's Kidney Pills and immediately sent for three more boxes.
 She was rewarded for her efforts by the complete recovery of the young woman.
 Dodd's Kidney Pills have received this worthy woman's most emphatic endorsement.

IS THERE A TOBACCO COMBINE.

OTTAWA, July 9.—Judge McTavish, of Ottawa, will commence next month his enquiry into the alleged existence of a tobacco combine.

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Soothes tired muscles, removes soreness and stiffness and gives the body a feeling of comfort and strength.
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S. SCHOOL LESSON.

LESSON II, THIRD QUARTER, INTERNATIONAL SERIES, JULY 13.
 Text of the Lesson, Ex. xx, 1-11. Memory Verses, 3-11—Golden Text, Luke x, 27—Commentary, Prepared by Rev. D. M. Stearns.
 [Copyright, 1902, by American Press Association.]

1, 2. And God spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
 It was now the third month since they had been redeemed from the bondage of Egypt. They had come to Mount Sinai, and the Lord had offered to make them a peculiar treasure unto Himself above all people, a kingdom of priests, a holy nation, if only they would obey His voice. This they readily promised to do, and now we see them gathered about Mount Sinai, the mountain quaking greatly and covered with fire and smoke, out of the midst of which God speaks the words of our lesson to the people (chapter xix). It was a day unlike any before or since in the history of the world. So wonderful was it that a people should hear the voice of God out of the midst of the fire that the fact is stated ten times (Deut. iv, 12, 15, 33, 36; v, 4, 22, 24, 26; ix, 10; x, 4). He first reminds them that their redemption from Egypt was wholly His doing, without any help of theirs, for "salvation is of the Lord" (Jonah ii, 9), and He never asks an unredeemed soul to keep His commandments. He often reminded them that He brought them forth from Egypt (Ex. vi, 7; Lev. xi, 45; xlii, 38; xxv, 38, 42; xxvi, 13; Ps. lxxxii, 10), which He called an iron furnace (Deut. iv, 26; I Kings viii, 51; Jer. xl, 4), that they might be His own people and serve Him.
 3. Thou shalt have no other gods before Me.

Since they were redeemed by the only living and true God to make Him a name on the earth in the sight of all nations (II Sam. vii, 23; Isa. lxiii, 12, 14), therefore they were forbidden to have sought to do in any way with the gods of the nations, idols of wood and stone, the work of men's hands (II Kings xviii, 36, 37; Jer. x, 10, 11).
 4. I the Lord thy God am a jealous God.
 God is called jealous just seven times. The other six places are Ex. xxxiv, 14; Deut. iv, 24; v, 9; vi, 15; Josh. xxiv, 19; Nah. i, 2, and in all but the last He is so spoken of in connection with the worship of idols. The word translated "jealous" also means to buy, purchase or redeem. We are redeemed to be a people for His own possession (Tit. ii, 14, R. V.), and He wants us all for Himself. Idols are works of men's hands, and it is surely silly to bow down to that which we can make, as if our own works which we have made could care for us. In Deut. iv, 15, 16, the reason for this second commandment is given. We are not apt to bow down to graven images, but if anything is tolerated in our hearts' affections that prevents our Lord Jesus from having first place we are grieving the Holy Spirit.
 7. Thou shalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltless that taketh His name in vain.

The name above every name must be ever hallowed, as Jesus taught us to pray (Matt. vi, 9). Not only is all kind of so-called profanity forbidden, but as the name stands for the character (Ex. xxxiv, 5-7), all that would in any way belittle the character of God must be carefully avoided. We are here to honor Him in every way and magnify His name, for there are so many who blaspheme that worthy, or beautiful or honorable name by the which ye are called (Jas. ii, 7). See God's abhorrence of everything that is merely outward in Isa. xxix, 13; Ezek. xxxiii, 30, 32, and in His condemnation of the Pharisees (Matt. xxii, 5). It may help some one if I pass on right here a word of explanation given to me by an aged and devout servant of Christ who is very familiar with Hebrew concerning a passage which long perplexed me—"Thou hast magnified Thy word above all Thy name" (Ps. cxxxviii, 2). He said as I asked him concerning it: "Did you ever write a check? After filling in the amount, what did you do?" "I signed my name." "Yes," he said, "and thus you magnified your word over your name. And the sense of 'above' here is 'over.' He has magnified His word by His name, and if we dishonor His word we will treat His name."

8-11. Remember the Sabbath day to keep it holy.
 This command takes us back to Gen. ii, 1-3, the word "remember" pointing us to something before made known. The Sabbath was made for man, and the Son of Man is Lord of the Sabbath (Mark ii, 27, 28). If, then, He is my Lord, the Sabbath is specially mine that on it I may have special communion with Him. In Isa. lviii, 13, 14, we are taught that we are to honor Him, not doing our own ways nor finding our own pleasure nor speaking our own words, and that thus we shall delight ourselves in the Lord. In Col. ii, 16, 17, we read that even the Sabbath is a shadow of things to come, perhaps referring to the keeping of a Sabbath that remains for the people of God, but which we can foretaste even here (Heb. iv, 9, 10). The word "Sabbath" means rest, and there is no rest but in Christ and in His finished work. We never find rest until we cease from all our own efforts, our own works, and accept Him and the benefit of His great work of redemption. Then, being saved by His blood, which includes His life, His death and His resurrection, we need to know the rest which comes by ceasing from all our works in the daily life as Christians and allowing God to work in us both to will and to do of His good pleasure (Phil. ii, 13).

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 This is an internal and external Family Remedy, carefully calculated for general use, and should be kept in every household and in every traveler's grip-sack—do not overlook the fact—Immediate attention to any ailment will save serious trouble, worry and expense. When a medical man is not at hand STANTON'S will do the work.
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 From SUMMERSIDE, on arrival of morning train from Charlottetown and all stations of P. E. I. for POINT DU CHENE, connecting with day train for ST. JOHN, BOSTON, and MONTREAL.
 Connections at Montserrat with trains for all stations on I. C. N. and its connections, and at St. John with C. P. R. and Railways for U. S. for all points West and South, also at St. John with Steamers of Eastern S. S. Line after 1st July for Boston direct, on Tuesday and Saturday, due the following day at noon; and on Monday, Wednesday and Friday mornings, with Steamers for Eastport, Portland and Boston.
 From PICTOU for CHARLOTTETOWN on arrival of train leaving HALIFAX at 12:30 and SYDNEY at 5:00.
 From CHARLOTTETOWN for PICTOU at 9:15 a. m., connecting there with day trains for CAPE BRETON and HALIFAX. At NORTH SYDNEY with Steamer Bruce for Newfoundland.
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 Through tickets to be had at Grand Trunk, Canadian Pacific, Intercolonial and P. E. I. Railways, and on the Company's Steamers and connecting lines in Great Britain and Canada.
F. W. HALES,
 Secretary
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