NOTICE TO CONTRACTORS.

SEALED TENDERS, addressed to the undersigned, marked on the envelope "Tenders for Construction", will be received at the office of the Commissioners of the Transcontinental Railway at Ottawa, until twelve o'clock noon on Monday the 12th day of March, 1906, for the work required for the construction, in accordance with the plans profiles and specifications of said Commissioners for the following sections of the Transcontinental Railway, the said work to be completed on or before the first day of September, 1907, viz:—

(1) District "F". From a point designated on the plans of the said Commissioners at or near the City of Winnipeg, to a point known as Peninsula Crossing, near the junction point of the Fort Will am branch of the Grand Trunk Pacific Railway, a distance of about 245 miles.

(2) District "B". From a point designated on the plans of the said Commissioners at the north end of the Quebec Bridge and Railway Company's bridge in the vicinity of the City of Quebec to a point near La Tuque, a distance of about 150 miles.

(3) A steel viaduct about 3,000 feet long across the Cap Rouge Valley, in said District "B," in the vicinity of the City of Quebec, the work to be performed in accordance with the General Specifications of the Commissioners of the Transcontinental Railway, and the General Specifications for steel bridges and viaducts of the Department of Railways and Canals of Canada, 1903.

Plans, profiles and specifications may be seen in the office of the Chief Engineer of the Commissioners at Ottawa, also in the office of the District Engineer at Kenora, Ontario, for the section of District "F," and for the section of District "B" in the office of the District Engineer at Quebec.

Persons tendering are notified that enders will not be considered unless made in duplicate, and on the printed forms supplied by the Commissioners.

Separate tenders must be submitted for the work in each District.

Tenderers shall not be in any way entitled to rely upon the classification or any other information given by any person on behalf of the Commissioners, and before submitting any tender, bidders should make a careful examination of the plans, profiles, drawings and specifications, and read the forms to be executed, and fully inform themselves as to the quantity and quality of materials and character of workmanship required; and are understood to accept and agree to be bound by the terms and conditions contained in the form of contract, specifications, &c., annexed to the form of tender.

Each tender must be signed and sealed by all the parties to the tender and witnessed and be accompanied by an accepted cheque on a chartered bank of the Dominion of Canada, payable to the Commissioners of the Transcontinental Railway for the sum of four hundred thousand dollars ($400,000), for District "F," and two hundred and twenty-five thousand dollars ($225,000), for District "B," and thirty-five thousand dollars ($35,000) for steel viaduct in said District "B." Any person whose tender is accepted shall within ten days after the acceptance thereof furnish the security required by the Commissioners for the due and faithful performance of the contract according to its terms, sign the contract, specifications and other documents required to be signed by said Commissioners; and in any case of refusal or failure on the part of the party whose tender is accepted to complete and execute a contract with the said Commissioners and to furnish the approved security within ten days after the acceptance of the tender, the said cheque shall be forfeited to the Commissioners as liquidated damages for such refusal or failure, and all contract rights acquired by the acceptance of the tender shall be forfeited. Cheques deposited by parties whose tenders are rejected will be returned within ten days after the signing of the contract.

Attention is called to the following clauses in the form of contract:—

"All mechanics, labourers or other persons who perform labour for the purposes of the construction of the works hereby contracted for shall be paid such wages as are generally accepted as current for competent workmen in the District in which the work is being performed, and, if there is no current rate in such District, then a fair and reasonable rate; and, in the event of a dispute arising as to what is the current or a fair and reasonable rate, it shall be determined by the commissioners, whose decision shall be final."

"This agreement is subject to the regulations now in force, or which may at any time hereafter be in force during the construction of the works hereby contracted for, made under the authority of the Department of Labour, and which are or shall be applicable to such works."

"The contractor shall in connection with the whole of the said work, as far as practicable, use only material, machinery, plant, supplies and rolling stock manufactured or produced in Canada, provided the same can be obtained as cheaply and upon as good terms in Canada as elsewhere, having regard to quality and price."

The contractor shall conform to the Fire Regulations adopted by the Commissioners and also to the Laws and Regulations respecting fires in the different Provinces wherein the work is being performed.

The right is reserved to reject any or all tenders.

By order,

P. E. RYAN,
Secretary.

The Commissioners of the Transcontinental Railway.

Ottawa, 8th February, 1906.

Newspapers inserting this advertisement without authority from the Commissioners will not be paid for it.

15 dtts 121.

Synopsis of Canadian North-West Homestead Regulations.

ANY even numbered section of Dominion Lands in Manitoba or the North-west Provinces, excepting 8 and 26, not reserved may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry may be made personally at the local land office for the district in which the land is situate, or if the homesteader desires, he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent receive authority for some one to make entry for him.

The homesteader is required to perform the conditions connected therewith under one of the following plans:

(1) At least six months residence upon and cultivation of the land in each year for three years.

(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for the requirements as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon the said land.

Six months' notice in writing should be given to the Commissioner of Dominion Lands at Ottawa of intention to apply for patent.

W. W. CORY,
Deputy of the Minister of the Interior.

9-1d6mo

—USE—

NIXEY'S STOVE ENAMEL POLISHING PASTE

Best on earth for stoves and range

Price 5 cents per box.

WE SELL IT.

Call at store for large free sample

PHONE 264.

JOHN CONNOLLY & Co.,

Queen Street. Ch'town.

CATARRH

The true Cause and the true Cure.

How and why "Fruit-a-tives" completely eradicate this disease from the system.

Catarrh means inflammation. Ordinary catarrh is inflammation of the nose cavity opening into the throat. This cavity receives all the air going to and from the lungs. Food and drink passes through it to the stomach. And the prime cause of catarrh is indigestion.

Because indigestion means an irritated stomach. This irritation spreads to the throat and nose. Belching gas keeps up the inflammation. The blood is impure and badly nourished. And nine times in ten, there is Constipation and poor skin action.

The only way to cure Catarrh is to cure the cause of catarrh. Digestion must be improved — inflammation in stomach soothed—blood purified—and the liver strengthened so it will give up enough bile to make the bowels move regularly every day.

Fruit-a-tives

or Fruit Liver Tablets

will always cure Catarrh of the throat and nose because these marvellous fruit tablets cure indigestion—sweeten the stomach—and eradicate all impurities from the blood by its stimulating and invigorating action on liver, bowels, kidneys and skin.

Leave sprays, atomisers, powders and snuffs alone. Take "Fruit-a-tives" regularly—be careful of your diet—and catarrh will soon be a thing of the past.

One 50c. box of "Fruit-a-tives" will prove how effectively these tablets relieve catarrh—and will do you so much good that you will gladly continue the treatment until cured.

50c. a box or 6 boxes for $2.50 Sent prepaid on receipt of price, if your druggist should not have them.

FRUIT-A-TIVES LIMITED, OTTAWA.

Makes the bread that makes us strong

Wherever there are children there must be plenty of good bread.

BEAVER FLOUR

makes the lightest, most wholesome and most nutritious bread.

It is a blend of Ontario Fall Wheat for flavor, Manitoba Spring Wheat for strength, turned into flour by the most skilled millers in Canada.

It is ideal household flour for either bread or pastry.

Milled in a Model Mill. For Model Canadian Housewives.

USE ONLY THE BEST

GILLETT'S PERFUMED LYE

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READY FOR USE IN ANY QUANTITY.

For making soap, softening water, removing old paint, disinfecting sinks, closets, drains and for many other purposes. A can equals 20 pounds SAL SODA.

SOLD EVERYWHERE.

E. W. GILLETT COMPANY LIMITED TORONTO, ONT.

NOTICE

The annual meeting of the shareholders of the Telephone Company of Prince Edward Island will be held at the Head Office of the Company, Lower Queen Street, Charlottetown, on Wednesday, March 14th, 1906 at 8 p m. for the election of Directors and the transaction of general business.

W. A. WINFIELD,
General Manager.

Charlottetown, 2-2d10i.

NORMAL PERFECT SINLESS HUMANITY

Sermon by Rev. Wm. Dobson, Pastor of First Methodist Church.

God's Conception of What Man Should Be—The Ideal Manifested in Jesus Christ—He Stands For Normal Perfect Sinless Humanity.

(Reported by The Guardian Stenographer.)

Text:—Thou hast put all things in subjection under his feet. Heb. II. 8.

You remember in your study of the New Testament, how frequently our Lord refers to Himself as the Son of Man, not the Son of Mary, not the Son of Judah, but the Son of Man. We are so in the habit of dealing with the accidents of human nature, that we lose sight, to some extent, of its essential qualities. We think of it as male and female, Asiatic and European, black and white, rich and poor, but these with ten thousand other things, are only accidents produced by heredity and environment. Down below all these accidents, human nature is essentially the same in every one, black and white, Asiatic and European. It was out of this essential human nature that the Christ was born. He was the child of humanity, though born in Judea, and brought up in Galilee, at that time the most narrow and ignorant part of Palestine, He was not a Jew, in the strict sense of the word. The Jew was narrow, bigoted, Jesus was cosmopolitan, universal. Jehovah was the God of the Jesus; to Jesus, He was the Father of humanity. The Jew was God's peculiar people, and all others but Gentile dogs. To Jesus, God's affection was centred upon the world, and He sent His own disciples into all the world to preach the Gospel to every creature. I question if you can put your finger upon a Jewish sentiment He ever uttered. His thought was not peculiarly Jewish, it was the thought of humanity. We cannot imagine Plato only as the product of Greece, nor Shakespeare only as the product of English civilization. These were the products of their respective races, but Jewish history will not explain Jesus of Nazareth. He is not the result of its evolution, nor is he to be interpreted by its genius. He was not the Son of Judah, He was the Son of Man. He stood for normal, perfect, sinless humanity. God's conception of what man should be.

It is human nature as manifested in Jesus Christ which is God's ideal, and with which God is well pleased You remember, while He was kneeling upon the banks of the Jordan after His baptism, the Heavens above Him opened, and a voice from Heaven was heard saying, "This is my beloved Son, in whom I am well pleased.' As Christ came out of the depths of human nature, so it is down there where He does His redeeming work. He does not directly interfere with any of the accidents. That is, if a man were black before he were converted, he would be black after, if he talked bad English before he would talk bad English after, if he were a man before his conversion, he would still remain a man, not become a woman. Redemption does not deal with the accidents of human nature, but with essential human nature itself. "For as many of you as have been baptised into Christ, have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male or female: for ye are all one in Christ Jesus."

We have said that Jesus Christ was God's conception of manhood, what God intended man to be. He was God's ideal. Now let us remember that Jesus of Nazareth was normal, perfect, sinless human nature, and as such stands before us as our ideal. Perhaps it is one of the most important things in life, that we have a correct ideal. If we fix as our ideal some accident of human nature, and bring all our energies into activity in order to reach it, our whole life is likely to partake of the moral quality of that accident. For instance, if your highest ideal in life is to be a politician, you can doubtless gain your ideal by bringing all your activities to bear in that direction but in the present state of society, you will have to endorse, with the consent of your will, much that is out of harmony with the human nature that we find in Christ. You may have to stoop, directly or indirectly, to a little bribery, some diplomacy, and perhaps a great deal of expediency. This is more or less true when we fix as our ideal any accident of human nature, whether it be a millionaire, warrior or king; and should we succeed in reaching it, we have no guarantee from the Scriptures that God is well pleased with such an ideal. I do not say He is not, but I do say that He has never said He is. When we fix as our ideal normal, perfect, sinless human nature, as found in the Christ, we have the assurance that God is well-pleased with our endeavor. More than this, while struggling toward it, we have the assurance that all things work together for good, that all things become our servants to help us "whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present or things to come all are yours," that is, our servants to help us toward our ideal. But again: the man who fixes as his ideal, some accident of human nature, necessarily becomes a narrow, one sided man. This almost goes without saying, for he employs all his powers in one direction, and throws all his energies into one channel, and, as a rule, he is of little force outside o his own leading idea. So you see there are other reasons than mere sentiment for taking that man of Nazareth as our model man; and it will be a great step in advance when young men cease fixing their ambitions upon ideals that are but the accidents of human nature. I am not saying that any of these accidents are wrong, they may or they not be, but certain it is that perfect manhood cannot be reached by acquiring any one of them, or all of them together,—that is the manhood with which God is well-pleased, Scholarship is good and in many cases absolutely necessary, but a scholar is not an ideal man. A rich man, in our present civilization, may be a necessity, but a rich man is not an ideal man; and this is true of all the accidents in life from the beggar in rags to the prince in velvet.

So we have Jesus of Nazareth as normal human nature, and well-pleasing to God, which means harmony with the eternal nature of things Whatever of human nature there is in you and me, is to be united to Him, and become like Him. He Himself has taxed language and metaphor to express this truth. "I in them and Thou in me, that they may be one in us." "I am the vine, ye are the branches." Our human nature in this relation to Christ loses all its accidents, "there is neither Jew nor Greek, male or female" The process by which we are brought into this relation to Christ, the Church has differed on, but she has always taught that the truth must hold. One by one we come out from the world, one by one we are joined to Him, and this process shall go on until like the stone which the prophet saw cut out without hands, redeemed human nature shall fill the whole earth, and the glory of the Lord shall cover the earth as the waters cover the sea. This is the temple which Paul describes, the kingdom of God of which Matthew speaks, and of which Augustine wrote. It is this redeemed and sanctified human nature, which is to rule the world, and under which all things shall be subjected. "Thou hast put all things under his feet." If we turn to the eighth Psalm, we find what these "all things" are. "When I consider the Heavens, the works of Thy fingers, the moon and the stars, which Thou hast ordained; what is man that Thou art mindful of him? and the Son of man that Thou visitest him? For thou hast made him a little lower than God, and crowned him with glory and honour. Thou madest him to have dominion over the works of Thy hands; Thou hast put all things under his feet; all sheep and oxen, yea, the beasts of the field and the fowls of the air, and the fishes of the sea, and whatsoever passes through the paths of the sea." In our own day, the prophecy of the Psalmist may be extended, for we see everywhere the forces of nature becoming Christ's servants, as we have it in electricity, gravity and steam, and a hundred other forms. So it is normal, perfected, Christ-like human nature that is to dominate the world. This is the meaning of the saying of our Lord in the sermon on the mount, "Blessed are the meek, for they shall inherit the earth." It has been the dream of all great nations in the past, that it was theirs to conquer and dominate the world. Alexander, Caesar and Napoleon, all dreamed of universal empire. It looked once as if Spain and France were going to realize this dream. So true was this, that when Spain was at the zenith of her glory, no man was considered educated unless he could talk Spanish. It was the language of courts and diplomacy. Time was, when the French language superseded the Spanish. There have been epochs in which all educated men talked Greek, Latin, Spanish, French respectively. Now we are upon the English epoch, and we sometimes think that the British Empire will dominate the world. But Empires are only accidents. They come upon the stage, play their parts, and pass off again. This world belongs to redeemed humanity—this much at least has been settled by the decrees of God, and this is the far-off divine event, to which this, our world, is moving. It has been written that He shall have dominion from the river unto the ends of the earth, that he shall have the heathen for His inheritance and the uttermost parts of the earth for His possession, and that no man shall say unto his neighbor Know ye the Lord, but all shall know Him from the least even unto the greatest.

This man of Nazareth, this typical human nature, this man with whom God is well pleased, is the only being so far as we know, that has ever touched our earth and brought with Him the means of the world's redemption, or at least I think so. Does it not seem to you that if the world is to be redeemed, man saved, two things must occur? Sin pardoned, and human nature re-created. It is not mistakes, it is not ignorance that is troubling you and me to-day, or troubling the world at large. It is that thing which the Bible calls sin, transgression of known law, with the consent of the human will. This is the problem we are trying to solve by Philosophy. For this we are writing libraries of Political Economy and Moral Philosophy. For this we are taxing our intellects and resources to the uttermost. It has been the world's problem through the ages to stop the awful waste, that seems to be the outcome of every organization; and we are beginning to realise more and more that the cause of the waste is produced by human antagonism to the eternal order of things. It is not human mistakes, or human errors that cause us to maintain our police force; it is not error that has given rise to the codes of criminal law and compelled us to provide jails and penitentiaries; it is sin. It is not ignorance that has filled the slums of the great cities with misery and iniquity that is paralyzing human endeavor, but sin. It is not ignorance that has been damning the world for six thousand years, but sin. When we remember that these outward manifestations are only the expression of a sinful nature within, we feel how utterly powerless is any human endeavor to save the world. If

CONTINUED ON PAGE THREE.

COD LIVER OIL.

It almost makes you sick to think of it, but it isn't nearly as bad as it used to be. The improved method of refining it makes it much easier to take, and when made into Scott's Emulsion almost every one can take it. Most children like it and all children that are not robust are benefited by it. When the doctor says "Take cod liver oil," he generally means Scott's Emulsion; ask him if he doesn't. They know it is more easily digested and better than the plain oil.

SCOTT & BOWNE, Toronto, Ont.

A WOMAN'S BACK IS THE MAINSPRING OF HER PHYSICAL SYSTEM.

The Slightest Backache, if Neglected, is Liable to Cause Years of Terrible Suffering.

No woman can be strong and healthy unless the kidneys are well, and regular in their action. When the kidneys are ill, the whole body is ill, for the poisons which the kidneys ought to have filtered out of the blood are left in the system.

The female constitution is naturally more subject to kidney disease than a man's; and what is more, a women's work is never done—her whole life is one continuous strain.

How many women have you heard say: "My, how my back aches!" Do you know that backache is one of the first signs of kidney trouble? It is, and should be attended to immediately. Other symptoms are frequent thirst, scanty, thick, cloudy or highly colored urine, burning sensation when urinating, frequent urination, puffing under the eyes, swelling of the feet and ankles, floating specks before the eyes, etc.

These symptoms if not taken in time and cured at once, will cause years of terrible kidney suffering. All these symptoms, and in fact, these diseases may be cured by the use of

DOAN'S KIDNEY PILLS

They act directly on the kidneys, and make them strong and healthy.

Mrs. Mary Galley, Auburn, N.S., writes: "For over four months I was troubled with a lame back and was unable to turn in bed without help. I was induced by a friend to try Doan's Kidney Pills. After using two-thirds of a box my back was as well as ever."

Price 50 cents per box or three boxes for $1.25 at all dealers, or sent direct on receipt of price. The Doan Kidney Pill Co., Toronto, Ont.

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A London Lady cures her husband permanently of the drink habit and without his knowledge.

"How glad I am that I overcame my hesitation about writing you for a Free Sample of Samaria. At that time my husband was drinking very hard, and I was in despair. The effect of your treatment was immediate, and now our home is entirely free from the Drink Curse. I gave my husband the tablets in his tea, and he never knew. As the taste for liquor left him, his general health improved and is now splendid—many, many thanks. I will be glad if you will tell others of my experience.

Free Package and pamphlet giving full particulars, testimonials and price sent in plain sealed envelope. Correspondence sacredly confidential. Address: THE SAMARIA REMEDY CO., 69 Jordan Chambers, Jordan St., Toronto, Canada.

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Equipment the best.

Parlor and Show Rooms superior to any in the lower Provinces.

Calls promptly attended to day or night. Satisfaction guaranteed. Knowing that the public would appreciate the services of a lady assistant, I have engaged Miss Ferguson, a lady of experience and competent in every particular.

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MANITOBA HARD WHEAT gives this flour its STRENGTH and ONTARIO WHITE and RED WHEAT its COLOR and FLAVOR.

YOUR GROCER KEEPS IT

MADE BY THE JOHN CAMPBELL CO. LIMITED ST THOMAS ONT.

CHOOSE THE BEST

The Tobacco Epicure who does not use the

HICKEY TWIST, PEARL OR RUBY

Has never derived that real enjoyment which is his. They are the gems of the trade.

FINE CUT MIXTURES IN 1 AND 2 POUND TINS.

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MILK fresh from the cow, guaranteed pure, delivered daily in any part of the city. H. Kelly, Southport. 10-20d tf.

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HORSE SHOEING, all kinds, while you wait, at J. A. Henderson's, Euston S

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CHICAGO Dental Parlors, Crapaud, high grade dentistry only. We guarantee all our work, Dr. Geo. E Moore. 2 33dtw 3m.

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GET shaved and your hair cut by Riggs next Carter's Confectionery.

FREE application of hair luster to every person who gets work done at Moore's barber shop.

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TO-LET—McMillan's Coal Yard. The most convenient wharf for landing coal. Fine opportunity for doing a large coal business—Apply to Geo. E. Full. 21d3w.

TO LET.—Furnished or unfurnished the residence situated on Dundas Esplanade recently occupied by the American Consul. Apply at the residence of Mrs. L. L Beer, cor. Kent and Cumberland Sts. 19d tf.

TO LET—The residence on Prince Street, next to Alexandra, heated with hot water, all modern conveniences. Possession 1st May. Enquire of F. S. Moore. 2-10dtf

TO LET.—At Brighton. House at present occupied by Dr. Geo. Warburton containing 12 rooms and fitted with al modern conveniences. Possession given at once. Apply to J. J. McKinnon. 1 22dtf.

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A McKINNON & CO Ltd of Coleman and Lot 12, are now manufacturing double thick laths specially for lobster traps, also shooks a specialty. 2 15d 1m

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