

SOLDIERS MISSING

On Friday Last Were all Killed

SHERIFFS ON THE STUMP

Exhibition Building at Kentville Burned—Marchand Improving.

THE SIX MISSING MEN WERE KILLED.

OTTAWA, Sept. 8.—(Special)—The six non-commissioned officers and men of the Strathcona horse who were reported missing on Friday were killed.

PREMIER MARCHAND IMPROVING.

QUEBEC, Sept. 8.—(Special)—Premier Marchand's condition has again taken a decided turn for the better.

SHERIFF TO BE THE CANDIDATE.

MONTREAL, Sept. 8.—(Special)—Sheriff Tousignant of Arthabaska will be the Conservative candidate.

SHERIFFS IN GENERAL SEEKING HONORS.

QUEBEC, Sept. 8.—(Special)—Times are so good in Quebec that sheriffs are demanding abolition of the system and payment of living salaries. Two or three others will seek political honor.

EXHIBITION BUILDINGS DESTROYED.

HALIFAX, Sept. 8.—(Special)—The Exhibition Buildings at Kentville were totally destroyed by fire, last night. The origin is a mystery. Thought to be the work of an incendiary.

CITY & COUNTRY NEWS

Col. Foster, the Quarter Master General of the Militia of Canada, is coming to Charlottetown to-night. He visits the city to look after plans and specifications in connection with the alteration of the Drill Shed.

A FAMILY NECESSITY

Mr. J. Wright, of 126 McPherson avenue, Toronto, says: "I am always glad to say a good word for Dr. Chase's Syrup of Linseed and Turpentine. It has been in use in our family for two years, and we have never found it fail to cure coughs, colds, and chest troubles. It is our regular stand-by." Dr. Chase's Syrup of Linseed and Turpentine is a family necessity in the houses of Canada and the United States. 25 cents a bottle. Family size 60 cents.

A 5 cent plug of "Patriot. Twist" chewing tobacco is 20 per cent larger than formerly



W. H. STEWART & CO'S

Stock of Boots Must be Cleared Out

These unheard of prices will make them go.

- Women's Lace Boots, strong, 60c
- Girls' " " " 48c
- Childs' " " " 32c
- Boys' " " " 70c

Come at once before this stock is sold.

See 2nd page for discounts.

COFF BROS.



BUBONIC PLAGUE

Glasgow Has Three More Cases.

MISSIONARIES KILLED.

The English Elections in October—Intentions of the Powers.

THE DREADED PLAGUE INCREASES.

GLASGOW, Sept. 8.—(Special).—Two additional cases of plague were admitted to the hospital and 18 others placed under surveillance.

GENERAL ELECTIONS IN OCTOBER.

LONDON, Sept. 8.—(Special).—All indications point to general elections during the month of October. Lord Salisbury will return to England next week and will give a definite announcement of dissolution and an Eastern policy may then be expected. The belief is that many Unionists will return to Liberal fold.

MORE MISSIONARIES MURDERED.

LONDON, Sept. 8.—(Special).—Sixteen protestant missionaries chiefly Americans have been murdered at Timoun and anxiety is felt for safety of the other ministers.

INTENTION OF THE POWERS NOT KNOWN.

There is still no definite news as to the intention of the powers.

CITY & COUNTRY NEWS

ON Saturday THE GUARDIAN was shown a new rifle, which is being issued to the militia forces throughout Canada. The name of the rifle is the Lee-Enfield Carbine, and the weight is seven pounds seven ounces, an advantage over the old ones of two pounds three ounces. It is also somewhat shorter than the one now in use, the length being three feet four inches. The new rifle is intended only for the cavalry and artillery. The carbine is a magazine rifle holding 6 cartridges and is sighted up to 2,000 yards, thus the range is not so great as the Martini-Henri which is sighted up to about 3000 yards. One great advantage of the Lee-Enfield Carbine is, that the one ammunition will do for all. There will be about 220 of the rifles issued, or enough to arm the 4th Regiment, C. A. The men are highly pleased with their new arm.

READ IT IN THE FACES

This is the age of brain trouble, of heart failure, of paralysis and of body weakness. You can read it in the faces of the people you meet. Nervous diseases do not get well of their own accord. Regular and persistent use of Dr. Chase's Nerve Food is the only treatment that can be absolutely relied upon to stop the wasting process which saps vitality from the system. Dr. Chase's Nerve Food creates new rich blood, revitalizes the nerves and permanently cures all nervous disease 50 cents a box.

The special for Monday night's Libera meeting in Summerside leaves Charlottetown at 5.20 p. m. local, returning after the meeting. Fare \$1.00 for round trip.

WANTED AT ONCE by

Mrs. S. C. Moore, a general servant. Good wages to a capable person. Apply at HASZARD & MOORE'S.

FAREWELL SERMON

Preached Last Night in Zion Church

BY REV. D. L. LOCKERBY

The Conversation of the two Malefactors on the Cross of Calvary.

For some months past Rev. Daniel L. Lockerby, Philadelphia, has been visiting in the city. Last night he preached in Zion Church.

Voices from Mount Calvary. Text John 23:39-43.

We find here recited, the brief but intensely interesting conversation, that occurred between Christ crucified and the two malefactors now suffering the same form of capital punishment.

I remark first that the place is Golgotha—the place of skulls, a rocky height suggestive only of desolation and bareness. Not a single blade of grass varied the monotony of its dreariness, not a flower shed its fragrance here, not a tree threw its grateful shadow upon the naked body of the suffering Christ, and no kind hand had placed a rosebud in his crown of thorns. Its only attraction was human skulls and the bones and dust of the victims who preceded him in death in this place of public execution.

I remark again, the form of the death penalty was crucifixion a form of death by torture, practised only upon the lowest criminals and slaves; His central position in this triple execution denoted that he was the worst of the three. The worst man in the Roman Empire, yet the only guiltless one that died upon a cross.

He goes there willingly. "Could I not ask of my Father and he would send twelve legions of angels to deliver me?" "For he shall give his angels charge concerning thee, lest at any time thou dash thy foot against a stone." Oh wonderful spectacle. He goes to Golgotha a d infamy, willingly, while he reminds both friends and foes. "I have power to lay down my life and power to take it again; I lay down my life of myself, no man taketh it from me." Power to die, power not to die, yet he goes willingly. His sacrifice was voluntary.

It is customary and legitimate to judge every man in two ways—by what he says and by what he does. In this case by what is said, and thereby glean some lessons, that make it clear to my mind that all men do not die alike—that there is a specific moral difference, at death between different people. We judge these three by their final utterances.

Note, first, some things in which they all agree. All are men—a common humanity. All are under the ban of law as malefactors. Their punishment—their physical sufferings, precisely the same; and their abandonment, shame, infamy and ignominy the same. Death is their common lot. They all pray. Yet, there is a specific moral difference between these three, as indicated by what they say. Note the words of the first malefactor's prayer. "If thou art the son of God save thyself and as from the cross although addressed to the most sympathetic being of earth or Heaven, it elicited no reply. It is followed by a ominous silence. It began with the wrong word—"If." His one desire, deliverance from present suffering; no word of confession or of repentance. He was a coward as well as a knave—eager only to shirk his merited punishment to thwart justice and continue in crime. God and Christ never answered, doubting and unbelieving prayer. He was therefore an impenitent, an unrepenting and unforgiven man. This is a kind of death-bed repentance, we seldom or never hear of it. Christ would not speak to him. Sinner beware of trusting to a death-bed repentance. Then shall they call but I will not answer, anonymous silence the only answer, and to him an awful punishment.

But the other speaks rebuking him—mark his significant and far reaching language; dost thou not fear God (this God) seeing that we are in the same condemnation, and we indeed justly for we suffer the due rewards of our deeds, but this man hath done nothing amiss. He rebukes gently and promptly and wisely his fellow-malefactor, and defends his dying Lord. In his rebuke he announces the fundamental doctrine of Christianity, the divinity of Jesus Christ, and that the "Fear of the Lord is the be-

CAN YOU TELL WHY.

You have constant headache, are nervous and sleepless at night and feel tired in the morning? Your blood isn't carrying the right material to your nerves and other organs. Begin taking Hood's Sarsaparilla, the great blood purifier, and you will soon feel better and stronger, will relish your food and enjoy refreshing sleep. Nausea, indigestion are cured by Hood's Pills.

gaining of wisdom." He admits the justice of his own punishment and that of his fellow-sufferer, and proclaims the immaculate purity, the holiness of the man Christ. What a complete confession of sin, what abounding humility, and what genuine honesty, and what splendid heroism amid his appalling sufferings to face them with such fortitude.

He promptly and firmly defends Christ. With him no thought of deliverance from present suffering and shame—no desire to shirk merited punishment and thwart the majesty of the law. Hence I find, between these two, a specific moral and spiritual difference—the volume and quality of their character differed very widely. And this fact becomes more apparent when we bear regard to his prayer, "Lord remember me when thou comest in thy kingdom."

Profound knowledge of Christ, humility and self-abasement, and wonderful prophecy are here.

"Lord remember me"—he calls himself—owns him his Lord. He confesses Christ. He only asks to be "remembered," what humility, when only the day before disciples were striving which of them "should be the greatest."

"When thou comest"—what prophecy is here—what intelligent prophecy is here of Christ's second coming "In thy kingdom." He draws aside the veil of futurity and sees Christ coming and all his holy Angels with Him, and projecting his thought into the ages to come he prays to be remembered then—remember me then, a poor dying, but repentant and believing sinner. Evidences are abundant in what he says, of a far reaching and exhaustive knowledge of Christ, which alone was, or could be, the foundation and procuring cause of his gigantic faith.

Present environments were most unfavorable to the existence or the strength of his faith. He heard but the howl and rictal jests of the mob; he saw but the writhing quivering, bleeding body of Christ, utterly helpless on the cross; poor incentives to faith. He must therefore have been a follower of Christ during a part, if not the whole, of his earthly ministry, else whence such knowledge? His offence perhaps largely a political one; but if more than that, one repented of, and when he saw the blood, he saw what he knew would save him; all true faith is founded on knowledge, and can be on nothing else. He thus looked and thus he saw. "The Lamb of God who taketh away the sin of the world." I gather that he was a true believer, a prophet and an evangelist by what he now says. This was no eleventh hour or death bed repentance, in that his prayer received an instantaneous answer. I take it as an additional and emphatic proof that, between him and the other malefactor there is a wide, specific, moral and spiritual difference, in his dying hour. And the philosophy taught in our day by certain so-called scientists that all men die alike—Pagan or Christian, Indian or Saxon, Jew or Gentile, virtuous and vicious, good and bad, is a lie, never quote this conversation as an eleventh hour repentance.

"To-day shalt thou be with me in Paradise." This answer comes quicker than light flashes down from the sun. Where is Paradise? "Wherever Jesus is," says Newman Hall, so say I, so say we all.

The death of Christ is the only one that is commemorated in every part of the world, in every week of every year. Shakespeare had his ten-centenary of birth, but Christ his weekly celebration both of birth and death for nineteen centuries. It has been the inspiration of poets, painters and sculptors and their theme more than their genius has made them immortal; and after the lapse of these centuries He lives, He speaks, He acts, as truly as ever.

That voice whose eloquence inspired the spontaneous and unanimous eulogy of the people. "Never man spake like this man," that soothed the sorrows of bereavement, that was to children the sweetest music, that oft broke the stillness of the night in prayer, that rolled in a wave of agony in Gethsemane that prayed on Mount Calvary for his enemies, that fell in loving cadence on his mother, can that voice speak to-day.

His murderers thought that when he expired on Mount Calvary they had silenced him forever. They never silenced him at all. He never stopped speaking. True they drag him to Calvary, they nail him to the cross, he bows his head, he cries it is finished, his chin falls upon his breast, a pallor overspreads his matchless brow, a Roman soldier drives a spear through his broken heart, Jesus Christ is dead. His mother sobs, the universe goes into mourning and the God-head is bereaved; the earth trembles the rocks are rent the earth quakes, the stoutest hearts are appalled, murderers and deriders are panic-stricken, the mob sees, Judas hangs himself, Hell is shocked. Heaven rejoices that the world is saved! "Socrates died like a philosopher but Jesus Christ died like a God. He proved himself the Gladiator who vanquished death. He fought it to a finish—he destroyed death and him that hath the power of death and did he not weaken in Gethsemane? No! No! That thrice repeated and most plaintive of all prayers, but served notice on the universe that he was about to enter the arena! But did he not weaken when nailed to the cross when he cried, Eloi Eloi, lama Sabbachthani? No! No! The utterance of these words was the cry of the gladiator of the universe that he had entered the arena, that he was stripped, spiked to his corner, and ready for the conflict with the Prince of darkness, that he was alone, forsaken of God, Angels and men, that alone he was able to combat and conquer the hosts of Hell, and having by his own death slain death, He went into the regions of the dead, preached to

COLLEGE

Y.M.C.A.

Mr. George Irving's Address in the

METHODIST CHURCH

Upon the Student Department of the Y. M. C. A.

Mr. Geo. Irving, who has been connected with the Y. M. C. A. of McGill College for the past two years preached in the First Methodist Church last night.

The following is a synopsis: To-day the church is interested as never before in students. The great strategic importance of universities and colleges is recognized by all.

A great many of the prominent and influential places in the country are filled by college trained men. The great majority of our lawyers, doctors and clergymen are graduates of universities, so that all will see the importance of reaching them for Christ. How are they to be reached? This was the question that troubled some earnest students in the University of Virginia in 1858 and prompted them to organize the Intercollegiate Y. M. C. A.

This organization has as its special field all North America, the avowed object of the movement is to organize and develop strong associations in all North American Institutions of highest learning where there are young men.

This object is regarded, however, as a



MR. GEO. IRVING.

means to the following important ends: To lead students to become loyal and intelligent followers of Jesus Christ to help students to withstand the many and subtle temptations of modern college life. To develop strong faith and symmetrical Christian character. To train students in the different forms of personal and organized Christian work and to place upon the students of the continent the burden for the furthering and upbuilding of the Redeemer's Kingdom throughout the world.

Have the objects of the movement been accomplished? In 1877 there was no organized work for students. Today in 640 of the leading colleges of North America there are organized strong associations with a

the spirits in prison, and then walked up out of death. He burst the bars of death, and arose, the conqueror of death and Hell. They never silenced him at all. They never will, because God hath highly exalted him and given him a name above every other name, that at the name of Jesus every knee should bow and every tongue confess the glory of God the Father.

Will you hear him? Oh sinner he speaks to you! He knocks! Will you let him in? What think you will be the sweetest music that can greet your dying day? I answer these memorable words of Jesus, Verily, verily, I say unto thee, today—this day, on your dying day—shalt thou be with me in Paradise. Amen.

ROYAL Baking Powder

Made from pure cream of tartar.

Safeguards the food against alum.

Alum baking powders are the greatest enemies to health of the present day.

ROYAL BAKING POWDER CO., NEW YORK.

BOERS PURSUED

It is Thought That Their Artillery is Nil.

DEWETT JOINS THERON

In Neighborhood of Johannesburg—Boers Hold High Position.

BOERS BEING PURSUED.

SOUTH TOWN, Sept. 8.—(Special)—A considerable force is now in pursuit of the Boers who have no Artillery.

DEWETT AND THERON HAVE JOINED HANDS.

PRETORIA, Sept. 8.—(Special)—General Dewett has joined Theron in the neighborhood of Johannesburg where 1500 Boers hold a high position.

MEMBERSHIP OF 35,000 STUDENTS AND PROFESSORS.

Many perhaps may be surprised to know that more students are Christians than any other class of young men, while only one in twelve of the young men of the country outside of the colleges are professing Christians. Every one in three of the student class of the continent are followers of Jesus. There is no class of young men that Jesus attracts in such large numbers as students.

The following facts were given to show that the aims of the movement have been at least in part accomplished. Revivals in which many students have professed allegiance to Christ have been conducted in most of the large institutions. In one series of services conducted in Toronto last winter 78 students were converted, 80,000 men have been trained as officers and committee men in the movement.

These men will be a great acquisition to the working force of the church. Last year 15,000 students and professors were engaged in regular daily Bible study. The mission enterprises of the movement have been very successful. Since the organization of the student volunteer movement for Foreign Missions a few years ago 1000 students who volunteered for foreign service have sailed for their posts. As far as figures can speak these are some of the things already accomplished.

Are our doctors, lawyers and engineers to be won for Christ before graduation? If not they will go out into the world exercising a baneful influence that eternity alone can estimate.

Are Christian lads to be helped in the great temptations of College-life? Are they to be trained in Christian work? Are they to be led to consider their relationship to foreign missions? These are the questions that the Student department of the International Committee of the Y. M. C. A. are willing to act as your agents to help answer.

Do you want a better investment for your money, your prayers and your sympathy? \$18,000 is required for the economical administration of this department, which sum is raised solely by voluntary contributions.

Bicyclists, and all Athletes depend on Bentley's Liniment to keep their joints limber and their muscles in trim. Strong yet clean to use. Regular size 10c. Large bottles 25c.

Any person desirous of taking lessons in French, privately or in class, should apply to Notre Dame Convent, as a perfect French teacher has been engaged. 631

School Books, College Books.

City Schools re-open Tuesday Sept. 4th. We have provided an immense stock of Books and School Supplies.

Every scholar will want our Patriotic Scribblers and Exercise Books; Our "Bobs," "Kitchener" and "Baden Powell" are dandies.

The prettiest book, the best book, the largest book, ever seen for the money.

We just want to whisper here that we have provided a pretty "souvenir" for every boy or girl.

Geo. Carter & Co
Booksellers,
Wholesale and Retail