

JUST ARRIVED! MY PRIZE GENDRON

"The Gendron Driver"



I am the proudest Baby in Canada to-day. Of course you know I was a prize winner in the "Toronto World's" Baby Contest, and my special prize was this GENDRON car.

It has a beautiful limousine top to keep off the sun and rain, and it is upholstered so "comfy" inside.

My little GENDRON Driver tells me that the springs are of the finest tempered steel—that triple curve so evenly distributing the strain that breakage is impossible and the specially welded wheels cannot warp.

When I want a ride around the house I need not be afraid of scratching the furniture, for there is a little rubber cap over the nut of the axle.

I am so glad that my new car is a GENDRON. Mother says they are the finest, strongest and most stylish, and if I do have an unexpected accident, it can be easily remedied as every single part of the car is made in Canada at the Toronto factory.

You can always get home if you drive a GENDRON

April 19th, 1909.

Gendron Mfg. Co.
Toronto.

Gentlemen.

I want to thank your firm for the handsome Baby Carriage, that you sent to me for my little girl, Beatrice Jean, as a special prize in the Sorden Baby Contest, and would like to add that I think it is one of the most handsome carriages I have seen.

Again thanking you, I remain,

Yours truly,

J. L. Wilson

131 Waverley Rd

Sold by all first-class dealers. Write us if your dealer does not carry them.

GENDRON MANUFACTURING CO., LIMITED
Toronto, Canada.



THE GUARDIAN'S WEEK END SERMON

The following sermon is by Rev. J. N. Aikens, Brunswick St. Church, Halifax.

Text—Jesus answered them saying: The hour is come that the son of man should be glorified. Verily, Verily I say unto you Except a corn of wheat fall into the ground and die it abideth alone, but if it die it bringeth forth much fruit. John 12: 23, 24.

In these words of Jesus He refers to His death as the means by which He would be perfected and also be come "the author of eternal salvation unto all them that obey Him." He mentions the two possibilities confronting Him, viz: "Abiding alone" or "bringing forth much fruit," and the road through Calvary and the bitter cross. The necessity for His death was not because of the inevitable antagonism of His opponents but because the life that was within Him could not be made available for others except as the process of death liberated that life even as the bursting of a seed releases long imprisoned forces.

Following the illustration in the text notice that unless the corn of wheat die it fails to fulfill the purpose of God. The corn was intended to die, and similarly Jesus announced the divine purpose in His death—"What shall I say, Father save me from this hour? but for this cause came I, unto this hour." He was delivered by the determinate counsel and foreknowledge of God. Now we also are intended to die. For us the road to glory is along the same path that Jesus trod, for "we which live are always delivered unto death for Jesus sake that the life of Jesus may be manifested in us."

Blessed is the man who has discovered this narrow way which leads to life and sets his face steadfastly in that direction.

It is true that may not be a comfortable road for our selfish hearts but consider the terrible alternative except we die we shall "abide alone." There are people who have steadfastly refused to assume any responsibility that involved self sacrifice and because they saved their lives they lost them. Their circle of friends grew smaller for friendship involves sacrifice, their sphere of usefulness diminished until finally they were abiding alone in narrowness and selfishness. Death is the only road out of the living hell of the self-centered life.

Consider the dying of the corn of wheat. How helplessly it falls to the ground; and Jesus was crucified through weakness. The competence in his life are striking—Omnipotence was led as a lamb to the slaughter. He who was the Living Water begged for a drink. The Creator and Owner of the universe had no where to lay his head. But the word declares that we also must share his weakness. "We also are weak in Him." We have been praying that God's strength might be imparted to us but perhaps we should have asked that we might share his weakness for God's strength is always associated with a painful consciousness of our weakness.

The corn of wheat has an hour to die. There is a time when the sun shines, the rain falls, the earth is receptive and conditions for the death of the seed are perfect. At such a time the seed might say "mine hour is come," Jesus died in the "fulness of time." He could not have died one hour previous for he was not ready nor yet was the world. Is there not an hour when we are ready to make the great renunciation? Paul speaks of "the day of the Lord Jesus." When the soul sick of sin and self sees before it the straight gate that leads to life and strives to enter that is the hour of our inward dying and "the day of the Lord Jesus" for us.

For those who are earnestly striving to live the selfless life it is comforting to notice that the seed does not fall into space but into the moist ground and in contact with the moist earth death is compulsory. The ground causes the seed to die and even Jesus did not die in his own strength. It was through the eternal spirit that he laid down his life. If

we are planted in the presence of God "death worketh in us." There may be mystery here but there is also mystery in the seed germinating in the soil. Nevertheless, many crops of wheat have been sown in spite of the fact that the farmer could not explain the process of germination.

Dying sets free the true life. Away down in the darkness the seed swells, bursts and the mysterious forces are released and begin to reach out toward the light. When Jesus died amid the darkness of Calvary the hidden life within him was set free. Peter speaks of "the sufferings of Christ and the glory that followed." The Holy Spirit was not yet available for Jesus was not yet glorified. Dr. Denny has said that "death is life carried to its highest point." Life then becomes explosive and goes out in behalf of others. Pentecost was the released life of Jesus poured out upon others that through them Jesus might reproduce himself again and again in the world. Through death Jesus acquired the power of imparting himself to others and as the kind of life in the "full corn in the ear" it is the same as that which was planted so "the sanctified and they who are sanctified are all of One."

For the latest and best Edison Standard and Amberol Records and Phonographs go to the New Music store.

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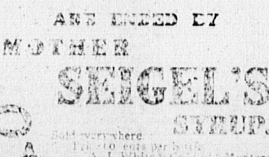
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Best tea sets, dishes, wafers, etc., are stamped
MERIDIAN BRITAIN
SOLD BY LEADING DEALERS
"Silver Plate that Wears"

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Are you discouraged? Is your doctor bill a heavy financial load? Is your pain a heavy physical burden? Do you know how these mean to delicate women? I have been discouraged, too; but learned how to cure myself. I want to relieve your burdens. Why not end the pain and stop the doctor's bill? I can do this for you and will if you will assist me.
All you need do is to write for a free box of the remedy which has been placed in my hands to be given away. Enclose this one box will cure you—it has done so for others. If so, I shall be happy and you will be cured for 25¢ (the cost of a postage stamp). Your letters hold confidence. Write to Mrs. F. C. Corral, Windsor, Ont.

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Lifesize portraits in oil 25x30 \$50.00
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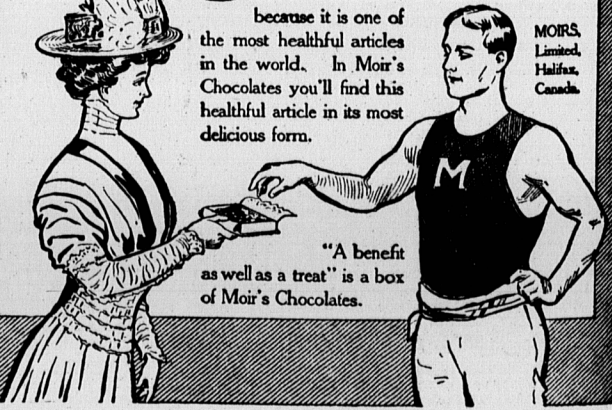
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