

# THE WESTERN GUARDIAN

SHOP from Holman's Catalog.

**SURPRISE PARTY**—A number of young people gathered at the home of Miss Susie Arsenault, 400 St. John Street, on Monday evening, for a surprise party in which a few hours were spent in dancing and other amusement. Mr. John Richards was chief violinist.

**SCHOOL WORK**—The following is the standing of Kensington High School for the month of January: Grade 10: 1, Marnie Mill 2, Nellie Goodwin and Ruby Bowness, 3 Ruth Bowness. Grade 9: 1, Anna Sheen, 2 Ethel MacNeill and Ruby Rogers, 3 Fred Whitehead. Grade 8: 1, Emma Folland, 2, Marion Millman, 3, Althea McParlane and Harry McFarland. Grade 7: 1, Jean Neish, 2, Lillian Champion, 3, James Millman. Grade 6: 1, Helen Profit, 2, Ruby Bernard, 3, Virginia Harrington and Roy McArthur. Grade 5: 1, Helen Rogers, 2, Kie, Duggan, 3, Preston Wadman and George Webster. Grade 4: 1, Edna Champion and Jennie Painter, 2, Marion Whitehead, 3, Gerald McKenzie. Grade 3: Jean Warren, 1, Isabel McLean, 3 Myrtle Hughes. Grade 2: 1, Annie Wadman, 2, Hattie Clarke, 3 Irene Champion. Grade 1: 1, Blanche Hughes, 2, Kenneth McFadyen, 3 Mildred Reeves. Grade 1, Jr.: 1, Don Bowness, 2 Scott Moose, 3 Miller Waite.

**HOCKEY**—The Debeque Beavers and 2nd. Pioneers of Summerside played their third game of hockey in Crystal rink on Tuesday Feb. 28th. Each had previously won one game, and lost one. Horace Clark performed the duties as referee. In the first period Warren the local centre shot two goals before the Beavers got busy; however, getting number one. Score: first period 2-1. Condon scored the goal in the second period with a shot at close range. Score one in second period 2-2. Bowness took last period with a long shot, only the lead for the Beavers in the game. The Pioneers scored another on an offside play, which was counted, but of course should have been according to the rules of hockey. Final score 3-3.

**The Pioneers**

Goal	A. Noonan
Defence	J. Clark, R. England
Forwards	H. Condon, P. Bowness, H. Ferguson, A. Subburaj, Roy Phillips, Everett Phillips, B. Schurman.

### Wore Monocle in Battle

After serving in France and Palestine in some of the most desperate fighting of the Great War, Capt. F. Entwistle, D. S. O., M. C., known as "one of the greatest" cards in the army, has met death gallantly in Baluchistan, at the head of his 92nd. Punjabis. Entwistle is said to have been the outstanding example of the man who could go through an action without losing his monocle for a moment or his imperturbability for half a moment. A brother officer writes that he was "utterly devoted to duty and devoid of fear." Once in Palestine he beat off six counter attacks, although his four companies were reduced to forty men. At Givonchi he fought thirty six hours, captured an enemy strong point and then worked all night in no man's land collecting wounded under fire, and still retained his dandruff eyeglass.

### Maybe So

"That doctor must know his biz. I feel better already."  
"That's the result of stepping out of his gloomy old anteroom into the sunlight."  
"Well, maybe he knows his biz. at that."

### Which Says

Muck: "What's funnier than one armed man trying to wind his wrist watch?"  
Knutt: "A glass eye at a key-hole."

## MUTT AND JEFF



## Cause of India's Unrest An Anti-Lynching Law

The troubles in India, though they have become more acute within the last few years, especially since the close of the war, are not of recent origin, and cannot be attributed to mistakes on the part of the British government or its representatives in India. In a recent speech in the House of Commons, Mr. Lloyd George pointed out three causes which he found responsible for the present unrest in India—the first racial, the second the third racial, in the western part of Asia, an attempt was made to put new wine into old bottles. The result was inevitable. The bottles burst. The Oriental mind could not at first absorb the western ideals of liberty and freedom; and in India, and other parts of Asia as well, the resulting harvest has been one of dissatisfaction and unrest. The material cause is hardly less important, India has entered the 20th century, and has been impoverished to a much greater degree than before, and economic discontent is far more widespread. The third cause, the racial, is perhaps the most important of the three. The Moslem population of India believes that the British Government death of the cause of Islam an unfair blow when it declared war on Turkey; and because of this fact the Moslems of India have rallied by the thousands beneath the banner of non-cooperation unfurled by Mr. Gandhi. Mr. Lloyd George, however, does not think that the situation in India is justly "racial" in character, and that there is no cause for the non-cooperative movement lies in the union of Muslims and Hindus, and these elements, which have antagonistic religious interests, near at any time break apart, in which case the lack of the British Government would become greatly simplified. Many leading Indians themselves realize that there is nothing left between India and confusion except British rule. Knowing this, the feeling in Great Britain is that to withdraw now would be the betrayal of a moral trust.

For two hours the talkative man bored his fellow travellers with accounts of his wonderful dog, Billy. Billy could stand on his hind legs. You should just see him, Billy cries. Think of it! Billy was a champion runner. And Billy was fond of cats. Strange thing for a dog, wasn't it? But it was a fact, Billy was fond of cats. "Sir," said an old gentleman in the corner who had been trying to catch a cold, "suppose you took Billy into a shop for a muddle, and you asked the assistant to put it on the dog, and the assistant refused, what would you do?" "Well," said the talkative man, "I'd put it on myself."

### HOW ESKIMO LIVE.

One of the few places in the world where there is no currency is the northern portion of the globe, inhabited by man—the Eskimo. The life of the Eskimo is a never ending battle for existence, and their only occupation is the actual procuring of food, either by fishing or hunting. The Eskimo is self-supporting by the time he is ten years old, and from then on his struggle continues until his death. Food raw meat—is the sole medium of exchange of these Eskimos. If an Eskimo wishes to buy a string of beads for his wife, he pays for it with meat. If one family borrows from another family, and return the exact quantity loaned as soon as the hunter of the needy family has luck and can bring in a nice fat walrus or a big seal. They are most conscientious about being prompt in repayment, and the highest sense of honor is maintained in returning the precise amount of meat that was borrowed. In this colony there are no rich men as far as worldly possessions go. A man is rated according to his ability as a hunter. His prowess in bringing in food is his chief asset in the life of this land of snow and ice. When a young Eskimo woman is thinking of getting a husband, she does not consider, as some of our girls might, what kind of an igloo he has or how many dog power is his car, but does he bring home the bacon—but the bacon must be the general scheme of living. She dresses the skins of the animals brought in by her man by biting out the fat, and then makes the clothes which they wear by sewing the skins together with very thin stitches. If you wish to go there and try the winter sports, ship for Reykjavik, the capital of Iceland. There you can take a steamer which goes once a year to the most northern point of Greenland navigable. At the end of a ride—much of it a walk of twelve hundred miles by dog team, during which you may be lucky enough to meet one or two persons travelling as you are travelling, you will find this chilly island, where there is no middle, man nor money, and where the producer is also the "ultimate consumer."

Lady Wolsley, former private secretary to King George V, and a member of an old and distinguished line of British nobility, is in America to establish a "British-American Kinship Klan." Discussing prohibition, she says she bears the opinion that America would sink in the estimation of every nation if the country "should go back on it now."

Constantin Roald Amundsen, noted explorer and discoverer of the south pole, is starting on a five-year journey through the Arctic region in which he plans to drift over the "roof of the world" from Alaska to Norway. He plans to gather data on wind and climatic conditions of great significance. Meteorologists hold that the Arctic air currents, of which little is known as yet, affect the weather of the entire world.

The Canadian Government contemplates asking the people for a loan of \$370,000,000 to pay off old obligations, and another hundred million to make up the difference between the Government revenue and expenditure.

Blind Old Age Pensions—There are in the United Kingdom 12,633 blind persons in receipt of old age pensions under special provisions of the act of 1920.

On Oct. 29th, 236,674 including 87,182 children were receiving poor law relief in London, England.

The growing feeling against lynching in the United States has led to the introduction into Congress of an Act for its suppression. The Southern States are the chief sinners in these foul crimes, and negroes are their most common victims; but the North is not guiltless. The United States press, both religious and secular, is doing a valuable service in arousing the sentiment of the nation against these inhuman murders. In the discussion on the bill in Congress, of the representatives, Mr. Clyde Kelly, of Bradlock, said: "The States have proved themselves unable or unwilling to prevent lynching. The rule of the mob which defies the constitution must be overthrown by national action. This problem knows no geographical North and South, East and West have alike witnessed the policy of local government in the face of outlawry. In 21 years there have been 2,600 persons murdered by mobs. During this period, every five days have witnessed that most terrible sight—an American citizen hanging on a tree or burning in a stake, while red-handed and blood-stained lawbreakers roared out their scorn of American laws and American constitution." Mr. Kelly referred to the negro, Zack Walker, of Coatesville, Pa., who on August 13, 1911, was taken out of the hospital in Coatesville, Pa., thrown upon a pile of wood, drenched with oil and burned alive. He spoke of the complete breakdown of law processes in seeking to bring to justice members of this "Klan" mob. He said this case is typical of what usually follows an attempt to vindicate the majesty of the law in actions brought against those participating in these inhuman and heinous heinous crimes. He said: "The local authorities cannot or will not enforce the law against the fiendish murderers. The nation must deal with this national problem. We dare not refuse the cry for justice. It is a nation whose government is bound to protect its citizens. If the constitution is no weak, faltering thing which is shown of its power by the color line, then this Congress must pass this measure."

### NO SCIENCE

Young "un": "I'm taking political economy at college."  
Old "un": "That's a useless course. Why learn to economize in politics? It's not being done."

### IN BRIEF

Earl Haig has been elected to the chair of Lord Andrew's University, Scotland, in succession to the late Lord Balfour of Burleigh.

Notwithstanding Germany's plea of poverty and declaration of inability to meet her obligations to the Allies, she is making payments as they fall due. It is surprising now a little pressure helps some people, and some nations, in the performance of duty.

Thomas A. Edison recently celebrated his seventy-fifth birthday by going to work as usual in his plant at West Orange, New Jersey. He says he is still a "two-shift man" working twelve hours a day, time daily that his employees do.

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### FEAR OF BREAKING MIRROR

When a lady, however cultured and intelligent, accidentally shatters her mirror, she is apt to turn pale. She may even faint, though she may not actually believe in the subsequent seven years of bad luck, or the loss of the one she holds most dear.

It is perhaps because all peoples have regarded mirrors as symbolic? That from the earliest time, it has been the instrument with which the seer communicated with fate? (Who has not gone secretly to consult the crystal gazer who in her back hall bedroom used a wet mirror instead of a crystal ball?) There are Christian families today who will carefully drape the mirrors in a sick room because their ancestors believed the spirit of death gained entrance through them.

It is rather natural, then, that breaking the mirror of communication with the Beyond should be regarded as a calamity. Hence the "seven years of bad luck" Napoleon was so intensely superstitious on this point that once he happened to break the glass that covered the picture of Josephine. Fearful that this might spell the same calamity as breaking a mirror, he sent a courier to make sure that she was safe and slept neither a day nor night till the courier's return. A famous English writer died just one month after openly boasting that he would defy this mirror superstition.

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