

**JOY FOR GIRL OR BOY**

**This Genuine Culver Chammy Racer, The Marvellous Boys and Girls Real Gasoline Auto.**

A Genuine Motor Car—Not a Toy!

Has real pneumatic tires, steering wheel, and gears after a spring, portable handle. Easy to drive. Runs 30 miles an hour. Uses little gasoline.

**Something We All Do**  
**Something We All Eat**  
**Something We All Want**  
**Something We All Wear**

**Solve this Puzzle!**

FOR Johnny's birthday his mother presented him with a dandy rifle, and Johnny took the four targets that came with the rifle and went out to the back yard to try his skill. Shortly after, his mother came out too to satisfy herself that Johnny knew how to use his gun. Upon examining the targets showing all the holes made by the bullets, and being quite thinking woman, she exclaimed: "Why, Johnny, what a good shot you are—and do you know that you have made every target spot a word? Can you tell me what each target spells?"

**Can YOU Puzzle It Out?**

Johnny couldn't, so his mother told him HOW TO DO IT. Each target spells a word. Each circle of each target shows a number of bullet holes, as you can see by the targets, and each circle represents a letter. The number of holes indicates the position of that letter in the alphabet. For instance, "A" would be represented by one hole, "B" by two holes, "C" by three holes, and so on.

After you have worked out all the letters that are represented in each word, you will find that they are not in their proper order. Put them into their proper order to spell out correctly the names of the four things wanted.

In order to help you, we will tell you that the letter represented by the middle circle of each target is "A," because "A" is the first letter of the alphabet. This is not an easy puzzle, but with perseverance you can work it out, and the prizes are worth trying for. Copy your answer upon a plain white sheet of paper in a neatly written hand, because neatness, spelling, handwriting, and punctuation count if more than one answer is correct. Put your name and address in the top right-hand corner of the paper. If you have to write a letter, or show anything else, put it upon a separate sheet of paper. We will write as soon as your answer is received, and tell you if your solution is correct, and also send you a complete illustrated list of the grand prizes.

- THE PRIZES:**
- First Prize - Genuine Culver Chammy Racer, value \$250.00
  - Second Prize - Magnificent Gold Watch and Chain, or Girl's Wrist Watch, value 25.00
  - Third Prize - Genuine Autographic Kodak Folding Camera, value 20.00
  - Fourth Prize - Solid Gold Ring for Boy or Girl, value 15.00
  - Fifth Prize - Moving Picture Machine, with Film, value 10.00
  - Sixth to Tenth Prize - Self-Filler Fountain Pens, value, each 2.50
- And 2,000 Extra Special Prizes Valued at \$3,000.00.
- What Others Have Done, YOU Can Do!
- Here are the names of only a few of the boys and girls to whom we have already awarded big prizes:
- Shelton Perry and Carl - Helen Smith, Edmonton, Alberta
  - Clarence Boy - Beatrice Haggis, Hazelton, B.C.
  - \$100.00 Cash - Lyle Benson, Hamilton, Ont.
  - \$50.00 Cash - Helen Benesch, Jiminas, Alta.
  - \$25.00 Cash - Florence Nesbitt, Arnprior, Ont.
  - \$25.00 Cash - Evelyn Foster, Leamington, Ont.
  - \$15.00 Bracelet Watch - Marie Practor, Vancouver, B.C.
  - \$10.00 Doll and Carriage - Eva Gaston, South Bay, Ont.
- We will send you the names of many others, too. Only boys and girls under 17 years of age may send answers, and each boy and girl will be required to perform a small service for us.
- The contest will close on June 30, 1920, at 5:30 p.m. Send your answers this very evening.
- Address: THE PRIZEMAN, Dept. 24, 255-259 Spadina Avenue, Toronto, Ont.

**Sunday School Lesson**

NOVEMBER 23, 1919  
JESUS CORRECTS JOHN'S NARROWNESS

Mark 9:33-42; Luke 9:46-56  
Grace be with all them that love our Lord Jesus Christ with a love incorruptible.—Ephesians 6:24.—Golden Text.

Possibly this dispute about greatness was occasioned by Jesus' commendation of Peter. The Jews of Judea and of Galilee had no dealings with the people of the province lying between their provinces—Samaritans. They had quarreled with the Samaritans long before the time of Christ. When Jesus with His disciples was passing through Samaria on his way to Jerusalem, for the next visit, he sent messengers on before to seek food and shelter for them. Luke tells us that because his face was turned towards Jerusalem the Samaritans, thinking that he was going up to worship, would give them nothing, saying that anyone who was going to Jerusalem to worship could not expect hospitality from them.

Nothing happened to the Samaritans. No fire from heaven fell upon them and destroyed them because of their rude treatment of the Saviour. They put out their lights and went to bed just as usual. The next day the sun rose for them just as it had always done, and they went about their daily occupations as if nothing of moment had happened the day before. But they were punished, nevertheless. Just think what they missed by rejecting Jesus! Wherever Jesus went he healed the sick and comforted the troubled and spoke words of wisdom and helpfulness and cheer, and drew to himself followers who learned to know him as their Friend and Saviour. All this that village in Samaria missed. They kept on living in their sins and sorrow just as if Jesus had never lived, just as if Jesus had never died. That day a great opportunity came to them, and in rejecting Jesus their own loss was incalculable.

John had sometimes been pictured as gentle, quiet, tender, almost effeminate. He has quite another look in the Scriptures. He was a son of "Thunder," capable of that which is electric, startling, powerful. There was something hot and terrible in his early temperament—he it was, not Peter nor Judas, who wanted to call down fire and burn in the Samaritan village which refused entertainment to the Master. His very intensity of soul made him narrow—"Master, we saw one casting out devils and we forbade him because he followed not with us." He was not conspicuous for modesty—he was one of the two who wanted to sit on the right hand and the left hand of the Lord in his Kingdom. They made the confident boast that they could drink his cup and be baptized with his baptism.

But this man, bold, self-confident, ambitious, intense, affectionate, was tamed, softened, subdued, by a long and notable Christian life, and what a nature his became! He seemed at last to see into the very heart of Christ. His ultimate hope and his open vision of God's love are well voiced in those words, "We shall be like him, for we shall see him as he is."—Dr. Charles Reynolds Brown.

John was intensely loyal to his Master. It was zeal for his Master's authority that led John to forbid the casting out of devils in Christ's name by the man who was not a professed follower of Christ. It was anger at the Samaritans' treatment of his Master that led John to wish to destroy them. John's loyalty was good.

How can you be loyal to your friends if you are not an enemy of your friend's enemy? Believe that he would not be your friend, coming if he really could know your friend and make them acquainted. Fight Satan, for you must, but every time you vanquish one of his followers pour down his unwilling throat the Elixir of Life, which is good will, and to say to him: "The real Lord of us both never meant us to fight. Yes, I fought you hard, but I was sorry to do it, and I invite your friendship."

We know nothing further about the man, whether he had heard Christ speak and teach much, whether he belonged to the more or less attached circle outside the immediate circle, or whether he afterwards became a follower. We only know that he had sufficient faith in the power of Christ's name to try to work in the strength of it. This man sought to do good in Jesus' name, but did not have the regular hallmark of service, did not have what we would call regular ecclesiastical sanction. The disciples were favored and set apart, and they thought that as they had so much privilege they should have all power, and were a little offended by the idea that any one else could take upon himself their functions.

A good deal of past and present intolerance has the same earthly root of wounded dignity and personal pique. Men so easily fall into the mistake of the disciples here rebuked by Christ, of making visible communion with them the test of communion with Christ. To speak of the divine right of a form of Church government is to merit the Master's rebuke which he gave to his zealous but unenlightened disciples. To confine the free grace of God to any Church channel is to sin against Christian charity. To make holiness dependent on entrance into any community of believers is presumption.

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THIS world-famous natural aperient for over 50 years has been the standard remedy for constipation, biliousness, impure blood and indigestion. It is pleasant and convenient to take, gentle in action, positive in results. The safest and most reliable digestive regulator.

**NEW GAME OFFICER APPOINTED**

migratory game birds are limited to a period of three and one-half months, Mr. R. W. Tutts, of Wolfville, N. S., and insectivorous birds and many va Scotia, has recently been appointed Game Officer, and many of the position of Game Officer in charge, many of the species of shore birds and the tides ducks are protected throughout the year. Any person having these protected Provinces. Under this Act the open seasons for birds in their possession is liable to a

heavy penalty, and any equipment used in capturing them illegally may be confiscated. As Mr. Tutts will be supported by an able staff of deputy officers, any person who goes afield with a gun should be sure of the provisions of this federal law. The Migratory Birds Convention Act is administered for all Canada by the Dominion Parks Branch of the Department of the Interior, and further information may be obtained by addressing the Commissioner of that branch at Ottawa. Damp Salt—Sprinkled over a carpet before brushing it, will assist in brightening the colors.

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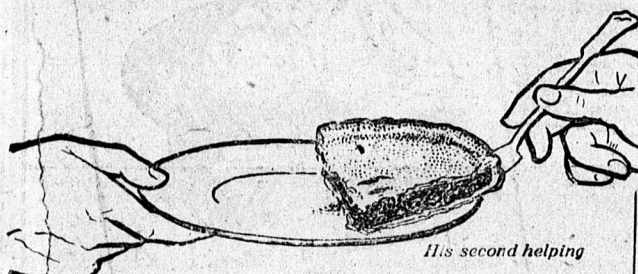
The policy will continue in force, paying the monthly cheque, earning dividends, increasing in cash value, and providing insurance of \$5,000 for protection of your home.

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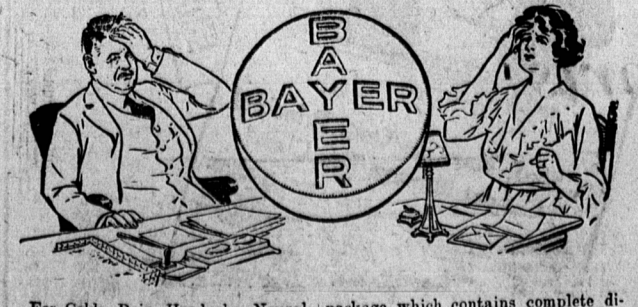
**Light, wholesome flaky pie-crust—**

for the toothsome green apple or pumpkin filling is obtained by using the right proportions of other ingredients mixed with Diamond Flour. Let any woman who has had trouble with her pie-crust, just give Diamond Flour a trial, and it will be strange if she is not pleased with the improvement it will make. There is no secret about it. Diamond Flour is a well-proportioned blend of the choicest Ontario soft wheat and Manitoba hard wheat, and grandmother will tell you there is nothing better for making mouth-watering pastry, yes, and bread and biscuits, too.



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