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**Central Guardian**

**THE FUNERAL OF THE LATE MRS. George H. Tanton** takes place from the MacLean Funeral Home this afternoon services starting at 4 o'clock.

**THE FUNERAL OF THE LATE Mrs. Kenneth Finlayson** takes place this Monday afternoon leaving his late residence 193 Hillsboro Street at 1:45 for St. James Church for service at 2 o'clock.

**ARRANGEMENTS FOR FUNERAL**—Chief Ranaghan requests that all friends meet in the Fire Hall this evening to make arrangements for the funeral of their late comrade, Lieut. John Proud.

**WILL REPRESENT GRAND LODGE**—Mr. Benjamin Brenner is leaving this morning for Hamilton, Ont., where he will be the guest of the Grand Lodge of Ontario, I. O. O. F. He will represent the Grand Lodge of the Maritime Provinces. On return he will visit Toronto, Montreal, and also go to Fitchburg, Mass., to visit his daughter, Mrs. G. Burton Lord and family.

**PASSED AWAY**—The Guardian regrets to report the death on Saturday evening, after an illness of six weeks, of Mr. Kenneth Finlayson. The late Mr. Finlayson, who was sixty-nine years of age, was for some years caretaker of the Provincial Building and was widely known and esteemed throughout the city. He leaves to mourn a sorrowing widow, two daughters, Mrs. S. S. Crockett, Philadelphia, and Helen V. at home; two sons, Kenneth W. Dorchester, and Daniel F. Somerville, Mass., also two sisters, Minnie and Mary, this city, to whom the Guardian extends sympathy. The funeral will take place at 2 p. m. today from St. James Church.

**PRAYERS OFFERED FOR RECOVERY**—At all masses of St. Dunstan's Cathedral held yesterday, His Lordship the Bishop of Charlottetown asked for the prayers of the congregation for Rt. Rev. Monsignor MacDonald and Father McIntyre, two of the victims of Tuesday's shocking accident, who, he said, were in great danger of being crippled for life. After the evening service a procession of the Most Blessed Sacrament was held for their recovery.

**Ontario, followed.**  
 In the evening devotional service led by Rev. W. J. Johnston took place followed by a presentation of a report on obituaries. A preaching service at 7:30 was followed by the Missions service led by the re-elected president, Major C. L. MacKay.

The beautiful voice of Miss Barbara MacNeill was much appreciated at all services on Sunday.

**BIRTHS**  
**MUTTART**—At Albany, on May, 27, 1929, to Mr. and Mrs. John W. Muttart, a daughter, (Helen Genevieve).

**ANDREWS**—At Norboro, on June 11th, 1929, to Mr. and Mrs. John A. Andrews, a son, Robert Davis.

**DEATHS**  
**ANDREWS**—At Norboro on June 13th, 1929, Robert Davis, infant son of Mr. and Mrs. John A. Andrews.

**MACKAY**—At the home of his daughter, Mrs. Peter McLean, White Sands, June 16th, John MacKay of High Bank in the 81st year of his age. Funeral notice later.

**MACDONALD**—At Boston, Mass., June 14, Robert Bruce MacDonald, son of Mrs. Margaret MacDonald, and the late John MacDonald of Crapaud, P. E. Island.

**TANTON**—On Saturday June 15th, 1929, Eveline Margaret Tanton aged 83 years, widow of the late George H. Tanton. Funeral this Monday afternoon from the MacLean Funeral Home, King Square service starting at 4 o'clock.

**FINLAYSON**—At the P. E. I. Hospital on Saturday June 15th, Kenneth Finlayson in his 69th year. Funeral this Monday afternoon, leaving his late residence 193 Hillsboro Street at 1:45 for St. James Church for service at 2 o'clock.

**MOORE**—At the Charlottetown Hospital on Saturday June 15th, 1929, Charles Moore age 50 years. Funeral from his late residence at Dunedin. Notice later.

**PROUD**—Suddenly on Saturday June 15th, 1929, John W. Proud age 69 years. Funeral from his late residence Canadian Legion Home, Grafton Street on Tuesday June 18th, 1929 service starting at 2 o'clock.

**JOHN GRADY FOUND GUILTY**

**Prisoner Was Charged With Stealing a Gasoline Engine—Much Interest Shown in Case.**

At the resumption of the Supreme Court at Summerside at 10:30 last Saturday morning, His Lordship Chief Justice Matheson charged the jury in the case of the King versus John Grady, indicted on the charge of stealing a gasoline engine. Much interest was shown in this case and the Court House was crowded. His Lordship in his summing up of the case spoke, in part, as follows:—

You have had placed before you by counsel for the Crown and for the accused the evidence against and for the prisoner. The counsel have discharged their duty. There has been an excellent presentation of the case on behalf of the Crown, excellent in regard to its fullness and moderation and on behalf of the prisoner there has been an able defence. Now those duties are discharged and the case has advanced that far and you have the evidence before you. The responsibility cast upon jurymen trying criminal cases is one of the heaviest that falls to the lot of men. You have sworn to give a true verdict according to the evidence. The giving of a verdict according to the evidence is never an easy task. It always calls for the very best judgment and justice, of which we are capable. You are the judges of the facts.

In this case there is just one important question of law. The chief witness, Hubert McDonald, is an avowed accomplice of the accused. Now an accomplice is one who aids in the commission of a crime, and in criminal courts his evidence is always regarded as inferior to that of a disinterested person. It is no rare thing for an accomplice to be used in courts of justice.

Perhaps there is no duty that falls to the administrator of the Department of Justice that is more disagreeable than dealing with these revolting gangsters and using them against the others as witnesses, but in the interests of justice it often has to be done.

When we come to the valuing of such evidence shall you say that it shall have no value.

Because this man has a reputation as black as night will no weight or credit be given to his evidence? Here the witness who comes before you isn't a credible person. How much will you believe and how little?

I don't recall that anyone has said any favourable word of Hubert McDonald. I noted some of the things that were said of him. He comes before you as a young man of bad reputation, an associate of criminals. Samson Grady, who is an uncle of the prisoner by the way, and I think a member of the Summerside Town Council, said that McDonald should not be believed upon his oath. "My opinion of him last October," he goes on, "is that I did not see very much wrong. I knew the prosecutors had been chasing him for smuggling rum; he had fire arms on him; he was too smart for Mr. Platts."

Then John D. Murray, chief of Police, says "We always had to be watching him. I don't think that any person ought to believe him on his oath."

Here again an element of difficulty is added. For this man Murray, who did not believe McDonald himself, took an oath on the information of



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this Hubert McDonald that the prisoner was guilty of the crime charged and upon the warrant he was arrested. The prisoner Grady says he took McDonald off the street for charity, that "he had nothing," yet he owned a boat down at the wharf. He treated him like a prodigal son. I am not going to attempt to answer, but you find that relation existing and I am sure it will be one of the elements that will enter into your decision of the case. His Lordship reviewed the two stories told by the witnesses Hubert McDonald and John Grady.

You must judge the stories according to their merits. Perhaps I had better say to you more definitely what the law is in regard to accomplices. First, the controverted evidence of an accomplice, the uncorroborated evidence of an accomplice is inadmissible.

Second it must be received by courts and juries with great caution. It may be dangerous to convict on such evidence alone, but the jury may act upon it without confirmation. That gentleman if the law under which you will judge the evidence. Following this His Lordship compared the two stories of how the engine was taken and how it was finally delivered to Winchester. It mattered little whether one did much or little if in your opinion they were co-operating. Then you will be justified in regarding them on the same footing. He reviewed part of Winchester's story and did they think it was a likely thing for a man to do who had received the engine in an honest transaction. I know that you will not shrink your duty in this difficult case.

Unless juries place a high standard of duty and service before them lawlessness is sure to grow. Where law enforcement is lax, beginning with a slight laxity, it grows and grows. Deeply imbedded in the British Constitution is this law that no man shall be convicted of a crime by a jury or by a court without being entitled to the benefit of any doubt of the proof of the crime.

If there is a doubt, the prisoner is entitled to the benefit of the doubt. If on the exercise of their best judgment—they are still unable to reach a conclusion and a doubt remains in their mind the prisoner is entitled to the benefit of that doubt.

The jury returned in half an hour and brought in a verdict of guilty against the prisoner. The court then adjourned until eleven o'clock this morning.

Business of railways in France continues to increase.

Nearly \$2,000,000,000 has been deposited in savings accounts in Germany.

Spain is promoting the manufacture of airplanes.

Master Harold Gallant, eldest son of Mr. and Mrs. Amos Gallant of Oyster Bed Bridge, entered the city hospital last week. He was operated on Saturday morning and is doing nicely.

The annual meeting of the Law Society of Prince Edward Island will be held on Monday the 24th day of June, 1929, in the Law Library in Charlottetown, at the hour of three o'clock in the afternoon.

**W. E. BENTLEY,**  
 Secretary-Treasurer.  
 5513-6-17-71

**Church Services**

**TRINITY UNITED CHURCH**

The Communion service in the morning was well attended. The Harmony Male Eight sang "Break thou the bread of life, O Lord to me". Dr. Ramsay based his remarks on Luke 14-17, "Come, for all things are now ready". He referred to the terrible cost on the part of our Lord to make things ready. The Son of Glory emptied himself, he was rejected, despised and on the cross, even the face of his father seemed to be withdrawn. Are we ready for the feast? Explanations or excuses will not avail. We should come with unspoken thoughts. It is the Lord's table, he will preside, he will commune with us, he comes in the spirit and thus will come into contact with every soul. Hear him say "Let not your heart be troubled, I will come to you." What shall we do for him? Ye shall shew the Lord's death till he comes. We shall go forth as Covenanters, a party to the "New Covenant." We shall go forth as crusaders, in faith, to deliver this whole world from bondage.

"Too soon we rise; the symbols disappear. The feast, though not the love, is past and gone. The bread and wine remove, but thou art here, nearer than ever; still my shield and sun."

During the vacation period the church activities will be decreased. The Junior congregation met for the last time this season and in future the Sabbath School will meet at 10:00 a. m., each Sunday instead of 2:30 p. m.

Rev. Dr. McDougall of Toronto, who is here attending the Convention of Disciples of Christ was the speaker at the evening service. The Scripture lesson was from Luke 4-16-30 and the subject was the practice of Jesus in relation to public worship. Many people now stay away from church and tune in on the radio, others go touring with their car saying we can find our worship God in nature, still others find no inclination whatever to attend public worship but Jesus makes it a constant practice to attend public worship on the Sabbath. There were not the conveniences of today. It often meant sacrifice and suffering to attend church as it does today in many parts of India. What did Jesus go for? He did not agree with all that was said, he had no respect for the scribes and Pharisees who also attended. He did not go from a holier than thou attitude, he did not even go as an example. There is a far vaster thing in worship. Jesus felt a deep moral urge to go, he was a religious being and realized the great need of worship. We have not yet discovered the full and true worth of christian worship. We should not go merely as listeners or have the spectator or lecture hall attitude but to discover that fellowship with God that we cannot have in any other way, to discover these steps in our lives that will make our public worship as the very gate of heaven to us.

The choir sang the hymn "For those at Sea" in remembrance of Prof. Fletcher who is now on the way to England.

The 1055 Pilgrims from the Free Churches of Great Britain who were in Canada on a tour or mission of goodwill and religious unity and who have been welcomed in Toronto, Niagara, Hamilton, Ottawa and Montreal by their official hosts the United Church of Canada, will sail from the latter city today on their return journey. The Pilgrims have been loud in their praise of Canada and of the warmth of the welcome they have received everywhere. They were guests of the cities of the Province of Ontario and of the Federal Government. It was the writer's very great privilege to attend several of the meetings in Toronto on Sunday and Monday of last week.

The New Outlook Special Maritime Tour starts from Toronto at 9:00 p. m., tonight in a De Luxe train of 15 cars with about 200 in the party. They will be in Charlottetown July 4th.

Excellent audiences were in attendance at the morning and evening services of the Baptist Church. On both occasions, Rev. A. C. Vincent preached sermons of particular power and eloquence. The morning sermon "Every Baptist in his place," was based on the words from Judges 7, 21, "And they stood, every man in his place."

The Old Testament is rich in stories that vividly illustrate courage, devotion, consecration and the spirit of high adventure. These stories exhibit a knowledge of the human heart, so vivid, so keen that in this characteristic alone, there is a great argument for the inspiration from the Most High.

Interesting always is this story of Gideon, called out to serve under difficult conditions, realizing his weaknesses, he risks all for his country and his God. Followed by an army too great for the need, sifted till the remnant was "one single

swinging sword," he won to victory and freedom ad power under God's help, by the faithfulness of his band of three hundred "every man in his place."

The church of God to-day is looking for an army like that of Gideon. Members of this church, let us follow this champion of old, let us in this day be a people of whom it may be said "and they stood, every man in his place." A searching, earnest, intensely practical appeal was made to all hearers, for loyal, devoted, consecrated service in every activity of the Church. Emphasis was laid on the duty of united public worship; attendance on and assistance in devotional service; and very particularly the duty of a fine, useful vigorous Christian life.

The evening sermon, "The Wonderful Christ," with the text from Isaiah 9, "And his name shall be called wonderful."

He was wonderful in his person. He was the God and man in one, perfectly expressive of both, matchless, mysterious and unique. Truly a man—acquainted with sorrows, griefs, disappointments, he knew every failure and weakness of humanity. Truly God, he healed the sick, he raised the dead, he restored the sinful.

He was wonderful in his character. Tempted, he faltered not nor fell. Reviled, buffeted, he sought no revenge. Gentle and strong, modest and mighty, he spake as never man spake because he lived as never man lived. The one faultless character in all history, Jesus stands alone.

He was wonderful in his love. His whole life is one love story, written large for the children of man. Living he loved and served, dying, he loved and saved. Even at his last hour, love called him to provide—to pardon—to forgive.

He was wonderful in his death. He came to the world to die. Plotted by his enemies, his death was of his own victorious sacrifice. An atoning death, dying for you and me.

He was wonderful in his resurrection. The grave could not hold him—his resurrection offers a token of immortality to us.

He was wonderful in his enduring influence. He died between two thieves, an apparent failure—but his influence has moved men through all the ages. Let this wonderful Christ be yours.

**ORDINATION AT MISCOUCHE**

Augustine Gaudet and James McIsaac Ordained to the Priesthood by His Lordship Bishop O'Leary.

(Special to the Guardian)  
 SUMMERSIDE, P. E. I., June 16—Miscouche was en fete last Saturday evening and Sunday morning. His Lordship, Bishop O'Leary, and a number of other clergy arrived at 5 o'clock on Saturday evening and at 7 p. m. there was benediction of the Blessed Sacrament. At 8 o'clock the bishop and his party were entertained by the Miscouche band with several choice selections. On Sunday morning Augustine Gaudet, of St. Nicholas and James McIsaac of Bear River were ordained to the Holy Priesthood by His Lordship.

Bishop O'Leary was assisted by Rev. Father X. Gallant of Esmont Bay and Rev. Theodores Gallant of Mont Carmel. Rev. P. McMahon, D. D., of Charlottetown, was Master of Ceremonies. In the sanctuary were Rev. John A. McDonald, of Grand River, Rev. P. Hogan of Charlottetown and Rev. P. Gallant of the Magdalene Islands, while Rev. Nazaire Poirier and Rev. Gavin Monaghan assisted the newly ordained priests.

This was the first ordination ever held at Miscouche and the church looked its best in the bright morning sun. Beautiful flowers graced the altar and everything was in keeping with the solemn ceremony. The congregation was about the largest ever seen in the church. At 9:30 a. m., the Mass of Ordination began. It was the ordinary celebration of the mass until just before the gospel when the two candidates for ordination were called and the bishop addressed them in solemn words on their duties. Then with those ordained prostrate in the sanctuary the litany of the saints was recited after which the bishop imposed hands and after him all the clergy present. Then followed the "Veni Creator Spiritus," during which the bishop anointed the hands of the ordained, afterwards giving them the chalice and paten, vessels of the consecration and committed to them the power to offer sacrifice for the living and the dead.

Rev. Dr. Monaghan, pastor of the parish, then delivered an inspiring sermon from the text "For every man priest taken from among men is ordained for men in things pertaining to God that he may offer gifts and sacrifices for sins." In very convincing words Father Monaghan explained the reasons for the solemn ceremony of ordination because every priest was a representative of Christ himself with power to offer sacrifice for the people to God which Christ gave to them, first at the Last Supper and then when he sent them the Holy Ghost. The origin of Catholic priesthood goes back to the decree of incarnation.

In his sermon the reverend preacher referred to the parish being one of the oldest in the diocese and that sixty years ago Monsignor Gillis, now an old man went from this parish to be ordained. He congratulated the parents of the young priests in their devotion to God in the sacrifices they had made so that their sons might become servants of Christ. He said everyone in the parish had a part in the service as these young priests were ordained for the field of home missions and the congregation in their generous contributions to the missionary funds had made it possible to send them to the outposts in the far west and asked for the prayers of the congregation in their work.

He charged the young priests to hold sacred the ministry imposed upon them. Then the first mass of the new priests in conjunction with the bishop was celebrated and they were priests forever according to the order of Melchisedek. Immediately after the ceremony Father Gaudet and Father McIsaac imparted their first blessing to their parents and immediate relatives and then to the entire congregation. The band played selections outside the church before and after the service.

Railroad building is being resumed in China.

America's trade with the Far East is increasing.

More than 2,000,000 goatskins are imported into this country every month.

AUSTIN, Texas, June 15—The Texas Senate went on record today condemning by resolution, Mrs. Herbert Hoover, wife of the president, for entertaining Mrs. Oscar De Priest, wife of a Negro member of Congress from Illinois, at a White House tea last Wednesday.

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**CONFERENCES BROUGHT TO CONCLUSION**

All-Canada and P. E. I. Conferences of Churches of Christ concluded Yesterday

Yesterday and on Saturday, the concluding sessions of the All-Canada Conference of the Churches of Christ, and of the Prince Edward Island Conference, were held. Both conferences, it is reported, were very successful and much progress has been made. Last evening many were saying regretful good-byes after a very enjoyable week which has been to well favoured by the weather.

At Saturday morning's session, Major MacKay reported on his survey of the churches of Prince Edward Island, stating that the work was progressing satisfactorily with interest being well maintained and a spirit of renewed co-operation being in evidence.

Rev. W. H. Harding of Summerside then gave a general talk on conditions of the work in the Maritime Provinces in Canada in the course of which he dealt with the following questions: The Disciples have been in Canada for one hundred years. What have they been doing? Have they anything to offer the people more than they have as things now stand? What hope have we for future success if we follow the present lines of operation? Is the effort of the All Canada Committee meeting with success or is it open to criticism?

At the afternoon's session, after devotional exercises led by Mr. E. C. Stiff of Montague, an address, "The Place of the Bible School in the Church," was delivered by Mr. R. H. McNeill, which was followed by "Our Young People and the Summer Camp," by Rev. A. E. Smith of Summerside.

Prof. L. W. Shaw of Prince of Wales College, also delivered an address.

A preaching service conducted by Rev. W. G. Charlton, Evangelist for

merside. A large number of resolutions dealing with the finances, the budget and the routine work of the All-Canada Conference were then introduced and dealt with.

In the afternoon there was also held the meeting of the Christian Women's Missionary Society. Greetings from the sister provinces were extended by Mrs. Martin, Alberta, Mrs. Ferguson, Saskatchewan, Mrs. Ogletree, Manitoba, Miss Inglis, Ontario, and Mrs. Johnston of the Maritimes. The Missionary address was delivered by Mrs. George H. Stewart of Winnipeg.

Following are the new officers of the Prince Edward Island branch:—Chairman—Mrs. A. P. Wells, Summerside.

Secretary—Miss Nina Schurman, Summerside.

In the evening, another session of the Prince Edward Island body was held. The President's address, delivered by Major C. L. MacKay of Charlottetown revealed a great deal of progress and an increase of enthusiasm in the work of the Church over the preceding year.

An address by Rev. Hugh B. Kilgour, general secretary of the All-Canada Conference, on "The Work Across Canada," brought the day's work to a close.

Yesterday morning at 9:30 devotional service was conducted by Rev. C. E. Armstrong and the preaching service at 11:00 by Rev. H. Mahon and Rev. Mr. Armstrong.

On Sunday afternoon the Young People's Conference Meeting was held with Mr. Fred Norton presiding. Miss Marion Royce, Superintendent of Religious Education stressed the value of summer conferences and their importance. Skill in work, competence in understanding and a sense of trusteeship, she said, are three things necessary to the church worker.

Mr. R. Homer Norton then spoke on the necessity for serious study of the great truths of religion, especially knowledge of the life and teachings of Jesus.

Prof. L. W. Shaw of Prince of Wales College, also delivered an address.

A preaching service conducted by Rev. W. G. Charlton, Evangelist for

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