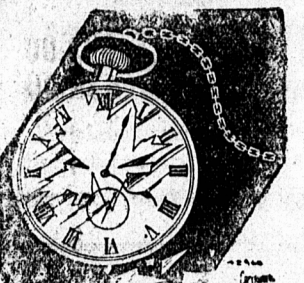


**NEW YEARS**

**Doc Bird**  
Wishes  
Everybody  
A Happy  
and  
Prosperous  
New Year  
E. A. Foster  
Central Drugstore  
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**It is Never too Late**  
to mend. So no matter what happens to your watch. Send it around to me  
**F.S. Mitchell**  
The Practical Watch and Clock Repairer  
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**WINTER FARES**  
Schedule in effect Nov. 26th  
St. John to Boston.....\$5.00  
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Leaves St. John Thursdays at 9:00 a. m. for Lubec, Eastport, Portland and Boston. Returning, leaves Central Wharf Boston 10:30 a. m. Monday for Portland, Eastport and St. John.  
**Main Steamship Line**  
Reduced fare to New York  
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Passenger Steamship, NORTH LAND leave Portland for New York at 6:00 P. M. November 21 and 28, and Dec. 3, 8, 12, 17, 22, 26 and 31. Freight service three times a week.  
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From For  
LIVERPOOL LIVERPOOL  
STEAMER  
Dec. 8th Tabasco Dec. 14th  
Dec. 26th Durango Dec. 28th  
Dec. 26th Queen Wilhelmina Jan. 16th  
From For  
LONDON LONDON  
Dec. 10th Sagamore Dec. 19th  
Dec. 10th Sachem Dec. 29th  
Dec. 15th Graciana Jan. 6th  
Dec. 15th Star Point Jan. 15th  
Furness, Withy & Co., Ltd.  
Halifax.

**YESTERDAY IN THE CHURCHES**

(Continued from page one)

But we have also cause to thank Almighty God that in the face of the most extreme provocation we have been human and humane throughout this campaign. Religion and culture are the pillars that are most prominent in the temple of German learning, but neither hindered them from maiming children, from degrading women, from shooting old men who were priests of God trying to minister comfort to those who were rendered homeless and desolate. Do you know of anything more diabolical in all history than the action that has been discovered in New Orleans, where a German was actually placing dynamite in the cargo of a peaceful steamer? It was not the act of an insane man. We know, from the investigation of the authorities, that men of international repute were behind that thing. One of our largest cruisers went to the bottom with some 1500 men, the result of a spy who had been housed in Britain, bearing in his possession the certificate of American citizenship. Again and again this degraded system of dealing peacefully and ostensibly on terms of friendship with our own people has brought about the death of thousands. Thank God the British have not resorted to these tactics. She is strong in the hour of reverses, she is magnanimous in the hour of victory, and in the face of crushing disaster she refuses to sacrifice her honour. And we thank God for that. But there is more; we have made marvellous victories during the few months of this campaign.

"Happy is that country that has no annals" is absolutely untrue. Happy is that country that has annals, and happier is the country that can add such annals as we do to-day. Courage unparalleled even in our own glorious history has been shown. Almost every battle-field has become a Thermoplae to which in future years we shall point as a splendid triumph of devotion to our country's cause. We thank God that our men have displayed such fortitude, have displayed such splendid heroism in the face of overwhelming odds.

Closing, Dr. Fullerton said: "You know what storms in nature do; what the volcano means, how it brings destruction, but on the top of that destruction there comes greater fertility. And so there will be better days in store, not only for the British Empire, and her allies, but for Germany, for France, and for all; for this bloody struggle must be the birth-robe of a happier future when loss of power, loss of gain, intolerance, incorrigible tyranny will be forgotten in the good order of the race, when the rights of castes and races that we are not thanking God in vain for the pain of the day becomes gain in relation to the whole of life. Though hast delivered us and Thy name will we thank for ever."

**AT THE BAPTIST CHURCH.**

Sunday at the Baptist Church was given to prayer and intercession for the Allies and their cause. In the morning Rev. Z. L. Fash preached an impressive sermon on Prayer That Prevails. In the evening he made the application of the morning sermon in a telling sermon on Prayer and this War. The text for the evening sermon was found in Heb. 13: 18, 19, "Pray for us; for we trust we have a good conscience, in all things willing to live honestly. But I beseech you rather to do this, that I may be restored to you the sooner."

"Our good King has asked the people of Canada to make this a day of prayer and intercession for the cause which we represent in this awful struggle. We gladly comply. It is well to know the general principles of prevailing prayer, but now we have something definite placed before us. As the shepherd at the bar of the House in Edinburgh prayed himself pray ourselves out of our difficulties. Like him we need to have a method in our prayers. We need something definite for which to pray. The Tidy Samuel Martin relates that a minister had been for some time engaged in prayer. He had been telling God what he had done and what he had not done, and what he was and what he was not, till a woman arose and said, "Ask Him for something; ask Him for something." That is just what our King through his Privy Council asked us to-day. We are to ask God for victory for our cause and that is a worthy prayer. We need good prayers to-day.

But some one may ask should we pray for victory, should we pray for this war at all? That question is a very heart-searching one for some Christians. There is no difficulty in finding war justified in the Old Testament for a righteous cause. Moses prayed that Israel might be victorious and so did David. It is only when we turn to the New Testament that we confront a more serious difficulty. The Sermon on the Mount says: "I say unto you that ye resist not evil, but whosoever shall smite thee on the right cheek turn to him the other also." Are we to take these words of Jesus literally? Are we to take every part of the Sermon on the Mount literally? It is question shall we do with these verses, "Give to him that would borrow from thee turn not thou away," and "Lay not up for yourselves treasures upon earth." Are those who insist on the literal meaning of non-resistance practising the other precepts? One should be as binding as any other. The fact is we cannot take everything literally in the Bible

any more than we can elsewhere. The late Dr. Alexander McLaren, a prince among expositors, who had some Quaker tendencies explains "Resist not evil" as follows: "If we take the literal view of this precept, its limitations are in itself. Since it is love confronting and seeking to transform evil into its own likeness, it may sometimes be obliged by its own self not to yield. If turning the other cheek would not make the assaulter more angry, or if yielding the cloak would not make the legal robber more greedy, or if going the second mile would make the press gang more severe and exacting, resistance becomes a form of love and a duty for the sake of the wrong doer. It may also become a duty for the sake of others, who are also objects of love, such as helpless persons who would otherwise be exposed to evil, or society as a whole."

John Bright, the Quaker Statesman of England, steadfastly supported the war for the Abolition of Slavery in the United States. I suppose nearly all Christians feel such a war is justifiable. We are not applauding war. It is horrible. It is devilish. But we cannot close our eyes to the fact that there are cases when war is justifiable. Not to fight under certain circumstances would prove us to be cowards and contemptible.

England goes into this war with a good conscience. She sought by every means available to avert the struggle. But that was not to be. England and the Allies are fighting now for righteousness among the nations, and their cause is just. We can pray for victory for our Empire and our Allies with a good conscience. We are not fighting to continue war but to end war. The Macedonian proverb is right, "Better an end with horror than horror without end." We should not have been Christian had we not drawn the sword in defence of Belgium.

Our soldiers and sailors have a right to our prayers. They are fighting our battles for us. They have hazarded all for the cause of righteousness. They have gone to this war with a good conscience. It is well for us to remember that we are dependent upon our soldiers and sailors for protection. We should prize these who are facing the realities of war and we should pray for them. They pray for themselves in the trenches and they say to us who remain at home, "Pray for us." We should pray earnestly for those who go to the front to fight our battles, and we should pray for those who are directing them.

Think of the brave men who have already meekly and bravely given their lives. See these others who have so quietly taken the places of the fallen. We are proud of the way that our British soldiers have conducted themselves and this heartens us to pray for them more earnestly. They are worthy of our prayers, the best we can give.

Then we should pray for our soldiers and sailors that they may be restored to us the sooner. Do we believe that prayer will do this? It will if it is genuine, fervent prayer. We are told to "pray without ceasing" and that is what we should do for those at the front and those who are getting ready to go.

We do not know how long this war will last. Only God does. It looks as if it would not soon be over. It remains for us to pray that peace may soon be established on a righteous basis. The language of menace has been in the air for a long time. Germany has been persistently preparing for this struggle. The thunder clouds of sin must empty themselves before this war can cease. When the storm is over it will be impossible for great nations to regard their treaties as mere scraps of paper to be torn up at will, whenever selfish interests dictate. This war must go on until a righteous peace has been established. The Bible puts righteousness first and then peace. There can be no lasting peace unless this order is followed. It is useless to cry for peace, peace, when there is no peace.

Let us pray that the horrors of this war may bring the nations of the earth to their senses. If it is possible for Canada and the United States to live together in peace for 100 years, why not the whole world? Let us pray that a righteous peace may soon be secured and the horrors and sufferings of this war may cease. That is something worth praying for is it not? We are asked to do this and surely we all will comply.

Here we are at the first Sunday evening of the new year. We are in the midst of this terrible war with its uncertainties. Like Simon Peter we say to Jesus Christ, "To whom shall we go? Thou hast the words of eternal life." It would be well for us to follow the example of the fishermen of Brittany, France. They have a prayer which they offer as they launch their boats out into the sea: "Keep us, O our God; our boats are so small and the ocean is so wide. Let us be good for us just now. Let us go our ways unto the Lord, and let us go, joyfully, joyfully face sun, storm or storm as He wills."

**CENTRAL CHRISTIAN CHURCH.**

The services in the Central Christian Church were well attended yesterday. Rev. Mr. Whitehead preached two eloquent sermons. In the morning his subject was: "Father Time," basing his remarks on the last clause in the 8th verse of the 26th chapter of Jeremiah, "Thou shalt surely die." At the evening service Mr. Whitehead preached upon the subject, "Peace," taking as his text the 27th verse of the 14th chapter of the Gospel according to John, "Peace I leave with you, my peace I give unto you, not as the world giveth, give unto you. Let not your heart be troubled, neither let it be afraid." The speaker went on to show that the only peace was found in Jesus Christ and to those of his professed followers, closing his very telling and effective discourse with a strong appeal to those who had not yet accepted Christ as their personal Saviour to do so before it was too late. A quartette, composed of Miss Stanley, Miss Dingwell, Mr. Ford and Mr. Mackay, sang very effectively a selection entitled, "The King's Business." At the close of the service the ordinance of Baptism was administered.

**ST. DUNSTAN'S CATHEDRAL.**

Yesterday, the feast of the Holy Name of Jesus was duly observed in St. Dunstan's Cathedral, Charlottetown. In the morning the members of the Holy Name Society received communion in a body. In the evening at 7 o'clock, instead of vespers, a sermon on the Holy Name of Jesus was preached by Father John J. MacDonnell, Kinkora. He handled his subject coolly and concluded his discourse with an exhortation to his hearers to honor and at all times give due reverence to Jesus Christ, the Lord and Saviour.

The sermon was followed by Solemn Benediction of the Blessed Sacrament, celebrated by Father G. J. McLellan, D. D., parish priest, assisted by Father Plus Macdonald as deacon and Father Frank McQuaid as sub-deacon.

The Litany of the Saints was chanted and prayers were also offered for peace.

**ROYAL YEAST CAKES**

USED BY ALL BEST HOME PROFESSIONAL BAKERS

DECLINE SUBSTITUTES

Princess Patricia's in ACTION COOLY PICK OFF SNIPER

(By Romland Hill, Special Canadian Correspondent.)

LONDON, Dec. 31.—A despatch from Northern France says: The Princess Patricia's regiment during the last two days have been in the advanced trenches along with the British Guards regiments and have acquitted themselves well. They have been few casualties, one being a commissioned officer, but to use the words of my informant, a wounded British Guardsman, "they are all soldiers and know as much about the game as we did and a blooming sight more than the enemy's infantry."

I am told that the Canadians went into action at one of those ticklish spots where yards count. The advance trench of the British ended at a village which was vigorously shelled by Germans. Another trench on the right of the little town is believed by my informant, to be held by unmounted French cavalry, and it is impossible for the Germans to reach the village, but the snipers had escaped themselves in farm buildings to the northeast, making it extremely hazardous for supplies to reach the allies' advanced posts.

"About twenty of the Canadians," continued my informant, "managed to gain a ruin at the extreme end of the village during Christmas night when daylight came they accounted for practically all the German snipers and dashed back into safety before the German artillery fire was directed to the stronghold." My guardsman thought that there was only a section of the regiment actually in the trenches and that the main portion was still in reserve when he was wounded.

"There are many of our old pals among them," he said, and they were given a tremendous reception when they arrived at the trenches. The Germans, who are only about 200 yards away, surely meant an attack on our part and we could tell that hundreds of reinforcements were being brought up."

From what I can gather the Patricia's landed at the main British base and after two days moved up to a little village not ten miles from the actual firing line. Here they are billeted and spent Christmas eve and part of Christmas morning in a large hall that had once been part of a factory, and the officers with those French families who had returned on retirement of the Germans. The French people had arranged special Christmas festivities for the Canadians, but the order came that they were to march out in the support of certain guard regiments as it was feared the Germans might take advantage of the fog to make a Christmas day attack.

The Canadians cheerfully abandoned hope of Christmas dinner in practically a peaceful village for a chance to get into the trenches. As it happened, however, there were turkeys and plum pudding galore in the dugouts where they rested and got their first sight of the enemy.

Another thing my informant emphasizes was the coolness and carefulness of the Canadians. He declared they all seemed to be picked shots. Some of the men had served with British goat-skin coats, so it was almost impossible to distinguish them from the British regulars.

In my wanderings in the last few days along the British lines of communication I have seen my parks of Canadian ammunition and have been told that the main body of Canadians is expected any day. One thing seems certain and that is so fine an impression have the Princess Patricia's created by the bearing and discipline and condition that the rest of the contingent will be doubly welcomed by the rest of the empire's army.

"Rexall Compound Syrup of Hypophosphites will strengthen the run-down system—it builds bone and tissue, improves the blood, aids digestion, and is a splendid treatment for pulmonary troubles. Price \$1.00. MacKinnon Drug Co., Cor. Great George and Kent Streets. M.E.F.

**PERSONALS**

Mr. John McLeod, Third Officer, C. G. S. Minto, was a passenger by the mail special on New Year's Day.

Dr. John Blake of this city has been appointed medical officer for the troops at Canoe, N. S., and has left to take up his duties.

Miss Florence M. MacRae, Point Prim, is spending her Xmas holidays at Eldon the guest of her cousin, Miss Tessie MacDonald.

Capt. O'Hara and crew of the schooner Beatrice, crossed to Georgetown by the Minto, Friday, laying up their vessel in Hawkesbury.

The Misses Annie and Ada Ford are visiting in Charlottetown. P. E. I., guests of Mrs. Lloyd Wheeler, says a Sackville Exchange.

Mr Charles M. Williams left last night via Georgetown on return to the Experimental Farm in Nappan, after a very pleasant holiday visit to Charlottetown.

Mr Byron Windsor, who has been visiting his brother, Mr Chas. Windsor, manager of the Bay State Fur Farms, Charlottetown, left last evening by the mail special for Georgetown en route to his home in Bathurst, N.B.

Messrs Charles and William Earle, who have been visiting their parents Professor and Mrs S. M. Earle, Charlottetown, left last evening on return to their homes. The former is Montreal and the latter to Brockville, Ontario.

Miss Beatrice Dinnis and Mr Albert Dinnis, who have been spending their Christmas holidays at the home of their parents, Mr and Mrs John Dinnis, Mt. Edward Road, Charlottetown by the mail special last evening on return to Mt. Allison.

Mr Gordon Irving, B. A., who has been visiting his parents, Mr and Mrs D. P. Irving, Vernon River Bridge, and also Mr and Mrs. E. T. Higgs of this City has left on return to Montreal to resume his duties as teacher in Westmount Academy.

**DOMINION TRUST AUDITORS REPORT.**

VANCOUVER, B. C., Jan. 2.—In a statement issued Tuesday Messrs. Riddell, Stead, Hodges and Winter, who were auditors for the Dominion Trust Company, reply to the published remarks of John Pitblado, a well-known Montreal stockbroker who dealt largely in Dominion Trust, and was a director of the concern. The auditors state that the quotation made by Mr. Pitblado from their report referred only to one particular ledger.

The auditors also make reply to comments regarding their own responsibility, by quoting from their letterbook copies of protests made on various occasions to the company that the law in certain important features was not being complied with.

G. K. CHESTERTON SERIOUSLY ILL.

LONDON, Jan. 2.—G. K. Chesterton, the journalist and author, is seriously ill.

**"THE LOST PARADISE"**

The event of the present theatrical season will be on Monday and Tuesday nights, the 11th and 12th inst., when a talented organisation of professional and amateur players under the direction of Irving Beers, and under the auspices of the Y.M.C.A., will produce Ludwig Fulda's and Wm. C. DeMille's famous labor play, "The Lost Paradise." Besides this powerful and brilliantly written drama, there will be music by the band and orchestra, dancing by Miss Rita Macdonald and two strong patriotic readings by Irving Beers. This play enjoyed long runs in London, Berlin, Paris, and New York, and under the same direction was produced by the Queen's University Dramatic Club in the Grand Opera House, Kingston, and ran four nights to capacity audiences. The factory and strike scenes in the third act are wildly grand, and no one should miss them. 8135

HON MURDOCK MCKINNON.

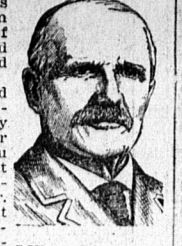
**Operation Decided On As Only Means of Relief**

But the Writer of This Letter Resolved to Try Dr. Chase's Ointment First and Was Cured.

This is not an isolated case, for we frequently hear from people who have been cured of piles by using Dr. Chase's Ointment.

After physicians had told them nothing short of an operation could bring relief and cure.

If you could read these letters, coming as they do, day after day and year after year, you would realize what a wonderful curative agent Dr. Chase's Ointment really is. Few ailments are more annoying or more persistently torturing than piles, and when this suffering is promptly relieved by the application of Dr. Chase's Ointment there can be no



doubt as to where credit is due. Friends and neighbors are told of the results and so the good word spreads, and Dr. Chase's Ointment is becoming known far and wide as the only actual cure for piles or hemorrhoids.

Mr. Charles Beauvais, a respected citizen of St. John's, Que., writes: "For 14 years I suffered from chronic piles or hemorrhoids and considered my case very serious. I was treated by a well-known physician who could not help me, and my doctor decided on an operation as the only means of relief. However, I resolved to try Dr. Chase's Ointment first. The first box brought me great relief, and by the time I had used three boxes I was completely cured. This is why it gives me such great pleasure to recommend Dr. Chase's Ointment to everybody suffering from hemorrhoids as a preparation of the greatest value." Dr. Chase's Ointment, 60c a box, a 1 dollar, or Edmondson, Bates & Co., Limited, Toronto.

**PLATITUDES FED GERMAN PEOPLE BY COMMANDERS**

LONDON, Dec. 30.—The Christmas number of the Berlin Lokai Anzeiger, which reached London tonight, contains a symposium of opinion from commanders of the German and Austro-Hungarian armies in reply to the question:—"With what thoughts and wishes should the people and the army celebrate Christmas?"

The replies are:—

The Crown Prince—"Keep cool and stick to it."

The Crown Prince of Bavaria—"Not words and wishes, but will and deeds."

Field Marshal von Hindenburg—"May the spirit of unity, love and loyalty to the emperor and the empire, of fear of God, of conscientious fulfillment of duty and of the cherishing of all ideals, remain for ever to our people as the most precious heritage from these great days in the long years of peace which, by the grace of God, will be granted us after the honorable termination of the war."

Admiral von Tirpitz—"Onward."

General von Falkenhayn, chief of the German general staff—"Let us trust in eternal justice and the strength of the German sword."

General von Moltke—"Trust in God, and German strength will win the day."

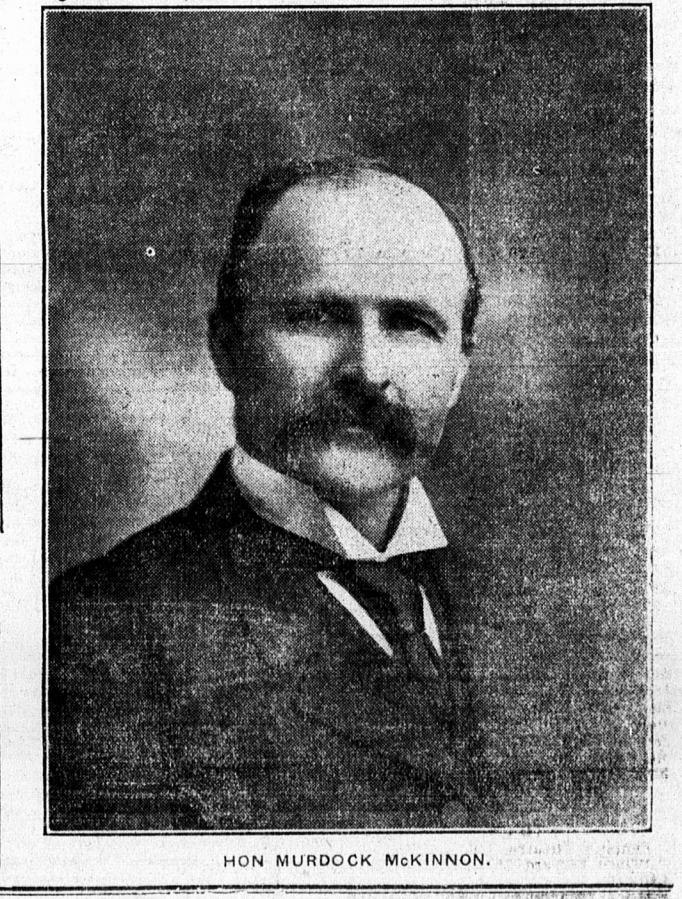
General von Kluck—"Stick to it."

General von Herringen—"May trust in God and the justice of our cause, unity, self sacrifice and strong belief in our ultimate victory over all the enemies of the fatherland be, as hitherto, the sentiments wherewith the German people and its armies approach the celebration of Christmas, 1914."

Archduke Frederick of Austria—"Strength lies in the whole-hearted co-operation of all."

General Frank, of the Austrian army—"Always looking ahead and trusting in God, we must and will win."

General Conrad von Hoetzendorf, late chief of the Austrian general staff—"Unselfish and loyal, we will hold steadfastly together in order to obtain our common object. We owe this above all to those who in this fierce struggle, have given their lives in heroic devotion to duty, trusting finally in one ultimate victory."



**Do You Want a \$500 DOMINION Church Organ for \$140, or a \$350 Size For \$95**

Just think of purchasing a large, beautiful and very powerful Church Organ that sells when new at \$500.00 for \$140.00; or a smaller one of the same make that sells when new for \$350.00 at \$95.00.

If ever "sensational" could be rightly applied to price reduction it is now, and to the fullest extent of the term. If ever profits were entirely disregarded for quick sales, it is now. These two splendid Organs must be sold before stock taking and to do this we have cut the prices to the core.

Both these organs have been thoroughly overhauled and are in the finest condition, each instrument is guaranteed for three years.

What better organ could be required by any church or hall than this extremely powerful Dominion Church Organ. It is a pedal style, with two manual solid walnut case, has twenty-three stops, twenty-one sets of reeds, and a low lever; if desired, it can be used without low lever and pedal base. The height of this organ is nine feet, ten inches. A beautiful imitation pipe top gives it the appearance of a much higher priced instrument. Sale price, \$140.

This organ, though smaller in size, is a splendid instrument. It has a single keyboard, a pedal base, nineteen stops, fifteen sets of reeds, blow lever, a beautiful walnut case, and an imitation pipe top. The height of this organ is six feet, four inches. Sale price, \$95.

Never have there been two more attractive values in guaranteed church organs offered, never has the small church had such an opportunity to purchase a large and handsome organ at so low a price.

If You Wish to Secure One of these Organs, Call or Write Immediately

123 Kent Street  
Miller Bros.  
Charlottetown P. E. Island

**Fresh Fish**

We have on hand always a choice line of Halibut, Salmon, Mackerel, Haddock, Codfish, Eels and Smelts which we are offering at the lowest prices consistent with the quality.

**Ch'town Fish Supply Company**  
Phone 340-J Gratton Street.