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Eastern Guardian

SAD BEREAVEMENT.—The death occurred at Georgetown on Sunday, March 4th, of Frederick Easton, age 12 years, youngest son of Mr. and Mrs. William Easton after a brief illness of pneumonia. Deceased had been ailing but a short time. He was a general favorite in the family and his vacant place can never more be filled. He leaves to mourn besides his sorrowing parents five brothers and three sisters. The sisters are Jessie, Carrie and Ethel and the brothers are James, George, Menick, Theodore and Robert. The sympathy of the community goes out to the family in their sad and sudden bereavement.—A.

Eastern Personals

Mayor J. H. McDonald, Georgetown was a passenger to Charlottetown this week.—A.

Capt. Hugh McPhee, Georgetown spent the week end in Charlottetown.—A.

IN MEMORIAM

CAPT. ANGUS MCPHEE.

The death occurred at Georgetown on Thursday March 8th of Capt. Angus McPhee, one of the oldest and most highly respected citizens of that place. The late Capt. McPhee was 82 years old, and deceased had been ailing but a short time but it was hoped by his friends and acquaintances that he would ere long be restored to his former vigor. God will otherwise. The late Capt. Angus McPhee was a man of a kind and cheerful disposition and an obliging neighbor. He was visited frequently by his pastor Rev. D. P. Croken. He leaves to mourn two daughters, Annie in Boston and Sarah at home, besides six brothers and one sister in Georgetown. Sincere sympathy is extended to the family. May his soul rest in peace.—A.

Sweden and Iron

Sweden has smelted iron for more than twenty centuries and some of the ancient furnaces still are in existence.

Sound Investment

"I bought a phonograph yesterday." "That's a good sound investment."—Boston Transcript.

GROWTH OF FINGER NAILS

A scientist has estimated that in a life-time of seventy years a man grows nails which, if it were possible to preserve them uncut, could reach the length of over seven feet. The growth of the nails on the right hand is, in most people more rapid than those on the left hand.

A Faux Pas

"You certainly put your foot in it when you told Mrs. Flirty that the fact you were arguing was plain as the nose on her face." "Why did I put my foot in it?" "Because she is considered to have a pretty nose."

AN EAR FOR A BOOK MARK

In the British Museum, in England there is an interesting collection of various articles which have served as bookmarks. So many were seen accidentally by the librarian's assistants, as pairs in the shelves, that a man is especially detailed to look through every volume before it is put back in its place. Among other articles are love letters, grocery bills, shells and wire hairpins, locks of hair, dress samples and knitting needles. But perhaps the strangest of all finds was a dried human ear. The ear has been read by a medical student, as it was a work on surgery and probably the ear was convenient for the purpose when he was obliged to lay down the book.

How to Make Pine Cough Syrup at Home

Has no equal for prompt results. Takes but a moment to prepare, and saves you about \$2.

CLAIMS DIAMOND FIND; 'SAPPHIRES,' SAY EXPERTS

VANCOUVER, March 13.—A bed of diamonds equal in purity to Brazilian diamonds and varying in size from one to three carats, is reported to have been discovered by Harry W. Oakley, of Campbell River, B. C., who says his find was made half way between Cumberland and Courtenay. The stones, of which he has picked up 45 within the last six months, have been pronounced by experts in Portland, Oregon as sapphires, but so nearly white that they resemble Brazilian diamonds. Mr. Oakley has sold several of the stones at \$25 a carat.

Mock Marriage in India

A third marriage is considered unlucky in certain parts of India. A fourth marriage is not. So when a man wishes to become a benedict after two previous trials and still evade consuetudine, he evokes a very clever scheme. Mr. Man of India goes through a ceremony with a bird or animal or fower as a bride in order that his next wife will be the fourth and not the third venture.

CHAMBERLAIN'S TABLETS

FOR CONSTIPATION BILIOUSNESS Headache INDIGESTION Stomach Trouble -SOLD EVERYWHERE-

St. John Lawyer Sent To Jail

ST. JOHN, N. B., March 12.—In the local Police Court today, Magistrate R. J. Ritchie committed G. H. V. Belyea, K. C., to jail for seven days for contempt of court. The affair commenced when Mr. Belyea refused to sit down when ordered to do so by the court and refused to apologize. This evening the Magistrate appeared at the jail and ordered his release without securing the apology.

The trouble arose during the preliminary hearing of a case against Max Lampert and David Carleton in connection with a missing diamond. Mr. Belyea was appearing for both men. The Magistrate said that he wished a further adjournment to look into the evidence.

Mr. Belyea protested a further postponement. The Magistrate ordered Mr. Belyea to sit down, but the latter persisted, in addressing the court, and as he did not comply as promptly as the Magistrate wished, he ordered that he be taken below. The Magistrate said he would have committed papers they were going to provide rooms for such boys can better prepare for undertaking helpful work that they will find awaiting all about them.

HOW RADIO HELPS SHORT-HAND STUDENTS

Every day brings to light another use for radio broadcasting. It is now revealed that students of shorthand and typewriting are picking up addresses out of the ether to increase their speed at the typewriter or in writing shorthand symbols of the speaker's words. Those who have had to rely upon the patience of a member of the family or a friend to read to them while they dashed down the dots, dashes and curves, can appreciate the advantage of radio dictation.

HOW THE WGY VESPER SERVICES ARE MULTIPLIED

Every Sunday afternoon a little group of people assembles in the radio studio of WGY in the midst of the towering factory buildings of the General Electric Company at Schenectady and conducts a vesper service including organ selection and sermon. The group in the studio is small but many thousands in city and country participate in the services. These services are not only entered by means of receiving sets and loud speakers and made to flourish the religious inspiration of love letters, grocery bills, shells and wire hairpins, locks of hair, dress samples and knitting needles. A. at Oneonta, N. Y., no longer arranges for a special afternoon service but instead receives WGY and according to a letter from the general secretary, A. C. Lange, "These services come through very clear and are enjoyed by all who attend."

Method.

Organization.—A town or local committee or board of Week-day Religious Instruction should be organized to carry the responsibility for planning and financing this phase of the educational work of the community. Where there is already organized a city R. E. C., this committee should organize under its auspices. This Committee or Board should consist of the minister of the Sunday School Superintendent and one other layman from each congregation in the community; the Chairman of the Public School Board; the Superintendents of Schools or principal of the Public School; the Chairman and Secretary of the Local Religious Education Council—these to be considered an interim committee and to be organized according to its own decision, with Chairman, Vice-Chairman, Treasurer, and such committees as are found to be effective. It may be found advisable in some communities to add a number of members at large in order to secure the help of people especially fitted for this kind of leadership or to bring into active co-operation the executive group of some local influential and effective organization. The real work of this committee should be through a smaller executive committee.

Constipation Banished

A druggist says: "For nearly thirty years I have recommended the Extract of Roots, known as Meber Seigel's Curative Syrup, for arresting and permanently relieving constipation and indigestion. It is an old reliable remedy that never fails to do the work." 50 drops three times daily. Get the Genuine. 50c. and \$1.00 bottles.

MARITIME RELIGIOUS EDUCATION COUNCIL

Prince Edward Island is showing some fine examples of successful boys work in rural communities. At Pownal, under the leadership of the Mentor, Rev. George Tilley, a live bunch of boys are "doing things" both for themselves and for the community. One who has had close observation of their work and their program speaks of the interest they take in it and of the way they have made the community "sit up and take notice." They have no hall in which they can meet and carry on their activities. But they are fully organized in a Trail Rangers' Camp and are intensely interested in all the Camp's work. A scheme for competition for awards in carrying out the Camp's program is working wonders with the boys. And the Church is giving it hearty support. The Camp each month is divided into two sides, the members of each side working together for the whole month trying to win credits in excess of the other. At the end of each month the winning side is announced from the church pulpit. Then the leaders among the boys choose two sides, thus by changing persons in each side keeping the best of good feeling in competition. The points for which the credits are given, include regular attendance at church services, at Sunday School, and at the mid-week meetings of the Camp, home duties, and kind acts. A sample of the work they have been doing for others is the leveling of the pitches in the roads this winter, and they have had plenty of that kind of work to do this season. Their acts about the village, and their helpfulness to travellers has won for them great praise. The people in Pownal have thus been brought to appreciate what a fine Camp of Trail Rangers they have, and as soon as possible they are going to provide rooms for such boys can better prepare for undertaking helpful work that they will find awaiting all about them.

The Methodist Church was not represented by its Field Secretary at the series of Training Institutes that were conducted in five provincial centres during January and February. This was occasioned by the fact that Rev. H. S. B. Southey and sets for three months from January 1st of each year as instructor in Religious Education on the faculty of the Theological School of Mount Allison University. This year Mr. Southey is spending eight hours each week leading students in studies in Religious Education. And this work cannot fail to have great influence on the activities of the church in a few years. Ministerial students of today will be in a few years the leaders of thought and activities of the church.

Sixteen students, including some graduates in Arts, are taking the courses in Religious Education at Mount Allison. Careful thought and discussion is given to the study of the four-fold development, physical, intellectual, social and religious, of the different periods of childhood and youth. An effort is made to teach methods that will help our boys and girls to develop a fully and broad through fellowship with God and their fellowmen. How the local Sunday School should be organized and how its work should be carried on in instruction, worship, and activities is also being thoroughly considered. In addition to this there are studies of various methods of teaching Sunday School lessons, and how to hold and direct the attention and confidence of the pupils. Special programs of the Canadian Standard Efficiency Training for boys and the Canadian Girls in Training.

Last week we gave that part of the report of the committee on Week-day Religious Education of the R. E. C. dealing with the development and the general principles of this important subject. Under the heading of Organization, Building, Time, Leadership, Curriculum and Daily Program. Space only permits of part of these in today's column.

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CIRCUMSTANCES ALTER CASES. Rudyard Kipling undoubtedly got his wit from his maternal grandfather, the Rev. George B. Macdonald, a Wesleyan clergyman. It is related of this gentleman that in the days when he was courted by the lady whom he afterwards married, the father-in-law to be, as a strict Methodist with extremely strict notions in regard to the proprieties—was injudicious enough on one occasion to enter the parlor without giving any warning of his approach. The consequence was that he found the sweethearts occupying a single chair. Deeply shocked by this spectacle, the old man solemnly said, "Mr. Macdonald, when I was courting Mrs. Brown, she sat on one side of the room and I on the other." Macdonald's reply was: "That's what I should have done if I had been courting Mrs. Brown."

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