

THE SHIRTS THAT FIT BETTER

Because a Regatta Coat - Shirt is tailored to size and shape - not merely laundered into shape, like most shirts. It conforms to every part of a man's figure, as well as to each exacting demand of his taste.



Made of better fabrics, in a better way, so it wears better, and fits as no ordinary shirt will. It costs no more - but it pays best - when you demand this brand.

Makers of Good Shirts at BERLIN, CANADA



Oh, oui! Le voici! My bread flour and my pastry flour! Two all in de one!

When I want de mos white bread - jes, like de snow - I use de flour BEAVER.

When I would to pleas M'sieur wit de pie dat in de mouth melts, I make it of de same flour BEAVER.

When Madame say, "Victor, make for me your mos best Cake for pretty ladies who come to my tea," I use de same Flour BEAVER an bake up de dainty dish dat Madame love to eat!

Oh oui! Victor is de bos' chef when he has de flour BEAVER.

Dat is de bestest of all. Jes' you try him. Den you see.



Dealers, write for prices on all kinds of Feeds, Coarse Grains and Cereals. T. H. TAYLOR CO. Limited, Chatham, Ont.

Queen City FLOUR advertisement featuring a woman holding a bowl and text describing the flour's quality and availability.

LIST OF RATEPAYERS FOR THE CITY OF CHARLOTTETOWN

In default for assessment due on Real Property for the year ending 31st December 1907 Containing names of all Such Defaulters and the Amount due from them respectively with a Statement with the Number of the Town, Watet, Lot and Common Lot upon which or any Part thereof such assessment is in default.

Table with 3 columns: Name of Ratepayer in Default, Statement of Description of Property upon which Assessment is made, and Amount of Assessment due and unpaid.

Notice is hereby given that Pursuant to the Provisions of the Statute 3 Edward VII Chapter 17 Section 90 After 30 days Publication of the above listing a list of the Ratepayers of the City of Charlottetown who have failed to pay within the time Prescribed the Assessment severally levied upon their Real Property in said City I will make an application to His Honor the Judge of the City Court of said City for Judgment against each and all of the lands above described for the respective amounts so levied against them and then unaid and that upon such Judgment being entered I will further apply for a Warrant for the sale of such lands.

Dated this 28 day of January A. D. 1908, ROBERT VANIDERSTINE, City Collector.

Arthur J. B. Melish, B.A. (HARVARD) BARRISTER AND ATTORNEY-AT-LAW. G.L. MURPHY & CO LTD SYDNEY, N.S. General Commission Merchants and Produce handled on commission.

Sunday School Lesson

JESUS THE BREAD OF LIFE. Memorize vs. 32, 33. GOLDEN TEXT. "Jesus said unto them, I am the bread of life." - John 6:35.

EXPLANATIONS. I. Seeking the Bread that Perisheth, 22-34. The multitude came seeking Jesus. That sounds well, but it was a wrong sort of seeking and did not bring salvation. It was not really Jesus Himself that they were seeking, but the loaves and fishes. There is a danger of that sort of seeking still. It was not the "loaves" indicating His divine character that drew them, but simply the wonder as indicating that there would be a constant supply of bread. They did not see "in the bread the sign, but only "in the bread the bread." Their eyes and desire were entirely fixed on "the food which perisheth." There is "food which abideth unto eternal life," and the man who seeks only "the food which perisheth" when he can have "the food which abideth unto eternal life." It is the Son of God who gives this most precious food. It is a gift and cannot be earned. Cf. Ro. 6:23; Eph. 2:8. Still we are to "work" for it. How to work for it? 29 tells. The loaves miraculously multiplied were a sign of the true bread, the result of eating the meat which gives the precious lives forever. Vs. 51, 58. The proof that the Son of man gives the food which abideth unto eternal life is that the Father, even God, had sealed Him. Cf. Acts 2:22; Jno. 1:33, 34; 5:36, 37; 10:37, 38; Matt. 3:17. There is just one thing that God requires as the condition of receiving this bread, viz. belief on Him whom He hath sent. Cf. Jno. 1:16-18, 30; Jno. 16:31; Eph. 2:8. "This is the work of God." All other things count for nothing if this is lacking. This work does not mean the true bread, but simply accepts it. Hearers demanded a sign as a condition of believing on Him. The unreasonableness of this demand is apparent when one remembers the recent miracle of the loaves and fishes. Vs. 10-14. The demand of modern sceptics are just as unreasonable. He Himself was the greatest of all signs. V. 36. They sought to enforce their demand by a reference to Moses and the manna. But Jesus showed them that the manna was but a type of Himself, "the true bread of God." The two characteristics of this bread are (1) it "cometh down out of heaven;" (2) it "giveth life unto the world." Jesus' hearers did not understand what He meant, so they exclaimed, "evermore give us this bread."

II. Offering the bread of Life, 35-40. Jesus explained to them that He Himself was the true bread of God of which He spoke. "I am the bread of life," were his simple but wonderful words. As the bread of life He would satisfy every hunger of their hearts and their thirst as well as "Hunger" may stand for the deep longing for that which ministers strength; "thirst," the more intense desire for that which satisfies spiritual craving. Then we see that Jesus ministers never-failing strength to all who come to Him and never-failing peace to all who believe in Him. There is a different shade of meaning in "Coming to Him" and "believing on Him." "Coming to Him" is seeking help and blessing from Him; "believing on Him" is the absolute abandonment of self to Him. They had seen this bread (v. 36) right before their eyes, but never appreciated what it was because so taken up with the material and unreal to-day that they neither appreciate nor believe in this true bread. But while the mass of men would not come to Jesus some would, "all that which the Father giveth me." That which the Father hath given includes every one that hath heard from the Father and hath learned. V. 45. Any one can prove that he belongs to that elect and blessed company that the Father hath given to Jesus by just coming to Him. And if any one does come he will be received. Jesus says in the most positive way "I will in no wise cast him out." If anyone thinks himself too great a sinner, or not to belong to the elect or to have sinned away the day of grace, just let him come and he will receive Him. It is a wonderful reason Jesus gives for not casting him out, "for I came down from heaven not to do mine own will, but the will of Him who sent me." V. 38. Then follows a statement of the Father's gracious will. It is so different from the idea many have of God's will. This will is "of all them which He hath given me." I should lose nothing, but should raise it up at the last day." Not one then that really comes to Jesus, and thus proves he belongs to "that which the Father hath given" Jesus, can be lost. Cf. Jno. 10:28, 29; 17:12, R. V.; Cor. 3:12; Pet. 1:3; J. 2 Ti. 1:12. It is furthermore the will of God that everyone (1) "that believeth on him" "should have eternal life." Such is the Father's will and Jesus adds, "I will raise him up at the last day."

Invalid Ladies This Is For You. There are thousands of females who suffer slight miseries common to their sex. This is largely due to the peculiar habits of life and fashion, and the improper training of girlhood. Then, too, the physical changes that mark the three eras of womanhood (the maiden, the wife, and the mother) have much to do with her sufferings, most of which are endured in silence, unknown by even the family physician and most intimate friends. To all such whose hollow cheeks, pale faces, sunken eyes and feeble footsteps, indicate nervousness, palpitation of the heart, weak, faint and dizzy spells, we would earnestly recommend a course of Milburn's Heart and Nerve Pills. Mrs. Jos. Sharp, Brighton, Ont., writes: "I was troubled with palpitation of the heart, weak spells and nervous trouble, and found no relief until advised to try Milburn's Heart and Nerve Pills. I got one box and that helped me so much I sent and got five more. I am now cured completely." Milburn's Heart and Nerve Pills are 50c per box or three boxes for \$1.25, at all dealers or mailed direct on receipt of price by The E. Milburn Co., Limited, Toronto, Ont.

P. E. I. RAILWAY

Table showing train schedules for P.E.I. Railway, including destinations like Charlottetown, Miramichi, and various times for different services.

DR. WOOD'S NORWAY PINE SYRUP advertisement. Contains all the wonderful lung-healing virtues of the Norway pine tree and cures Coughs, Colds, Bronchitis and all Throat & Lung Troubles. Do Not Accept Dangerous Substitutes. There is nothing just as good as Dr. Wood's. Put up in a yellow wrapper; three pine trees the trade mark, the price is 25 cents. GOLD SETTLED ON THE LUNGS.

"Let the GOLD DUST TWINS do your work" advertisement. Two children holding a basket of Gold Dust. Sir Wilfrid Laurier said in the House of Commons on February 18th 1890: "Any policy which appeals to a class, to a creed, to a race, or which does no appeal to the better instincts to be found in all classes in all creeds, and in all races is stamped with a stamp of inferiority." Sir Wilfrid is a member of the Independent Order of Foresters and knows that the best people are in this order, where you should be and by doing so help to enlarge this great International Society.

Dominion Atlantic Railway advertisement. The fastest and finest steamer plying between the Maritime Provinces and Boston. Special Low Rates to British Columbia and Pacific Coast Points. \$89.95. DR. LECKIE M. R. C. V. Veterinary Surgeon. Graduate of the Royal College of Veterinary Surgeons, Glasgow, Scotland. F. C. WESLEY CO. Designers, Engravers, Electrotypers. St. John N.B.

Synopsis of Canadian North-West

FAIRVILLE, Sept. 30, 1907. Minards Linniment Co. Limited. Dear Sir, - We wish to inform for that we consider your MINARDS LINIMENT a very superior article and we use it as a sure relief for sore throat and chest. When I tell you I would not be without it if the price was one dollar a bottle, I mean it. Yours truly, CHAS. F. TILTON.

HOMESTEAD REGULATIONS

ANY even numbered section of Dominion land in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one quarter section 160 acres, more or less. Applications for entry must be made in person by the applicant at a Dominion Land Agency or Subagency for the district in which the land is situated. Entry by proxy may however be made at an Agency on certain conditions by the father or mother, son, daughter, brother or sister of any intending homesteader. The homesteader is required to perform the homestead duties under one of the following plans: (1) At least six months residence upon and cultivation of the land in each year for three years. (2) A homesteader may, if he so desired, perform the required residence duties by living on farming land owned solely by him, not less than eighty (80) acres in extent, in the vicinity of his homestead, joint ownership in land will not meet this requirement. (3) If the father for mother, if the father deceased of homesteader has permanent residence on farming land owned solely by him, not less than eighty (80) acres in extent, in the vicinity of the homestead, or upon a homestead entered for by him in the vicinity such homesteader may perform his own residence duties by living with the father or mother. (4) The term "vicinity" in the two preceding paragraphs is defined as meaning not more than nine miles in a direct line, exclusive of the width of road allowance crossed in the measurement. (5) A homesteader intending to perform his residence duties in accordance with the above while living with parents and or on farming land owned by himself must notify the Agent for the district of such intention by letter, not less than six months in writing should be given to the Agent of such intention. Six months' notice in writing should be given to the Agent of such intention. W. W. CORY, Deputy of the Minister of the Interior. N. B. - Unauthorized publication of this advertisement will not be paid for.

HOTEL BRUNSWICK

MONTREAL, N. B. The Largest and Best Located Hotel in the City. Accommodating 200 guests situated in the centre of shopping grounds and surrounded by elegant shops, making it especially desirable for tourists. In the summer season.

HOTEL DUFFERIN

ST. JOHN, N. B. Foster Bond Co. J. H. BOND, Manager. Cleanliness is Next to Godliness. If you want your home throughly clean and healthy, have it done scientifically. Ordinary disinfectants give only a false sense of security. Microbes and bacteria lurk beyond the reach of the most particular housewife. I use only the latest approved method which is a perfect germicide and endorsed by all Boards of Health and Health Officers. Charges moderate. G. D. WRIGHT, Funeral Director and Embalmer.

MAGIC BAKING POWDER advertisement. MAKES YOUR CAKES LIGHT. MAKES YOUR BISCUITS LIGHT. MAKES YOUR BUNS LIGHT. MAKES YOUR LABOR LIGHT. MAKES YOUR EXPENSES LIGHT. Order from your Grocer. E.W. GILLET COMPANY TORONTO, ONT.

40p.c. Time Saved IN BOOKKEEPING advertisement. This is what our Combined Ledger and Billing Outline for the Retail or General Merchant. THE OUTFIT CONSISTS OF: 1 Ledger 11 1/4 x 11, 1 Leather Tab Index, 250 Ledger Leaves, 1000 Bills in Duplicate. TRANSFER BINDER AND CARBONS FREE. Outfit 9 1/2 x 11 \$21.00, Outfit 8 1/2 x 11 \$20.50. THE MCGOWAN MANUFACTURING CO. P. O. BOX 228, ST. JOHN, N. B. Only Loose Leaf Specialists in Maritime Provinces. Only one on our guarantee. You'll be grateful to us if -196dtf