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**MAGIC BAKING POWDER
GILLETT'S PERFUMED LYE
GILLETT'S CREAM TARTAR.**

When your dealer, in filling your order for any of above goods, reaches for a substitute, **STOP HIM.** That is the time to do it. It is too late when you get home, and the package opened, partially used and found wanting, as is generally the case with substitutes.

There are many reasons why you should ask for the above well advertised articles, but absolutely none why you should let a substituting dealer palm off something which he claims to be "just as good," or "better" or "the same thing" as the article you ask for.

The buying public recognize the superior quality of well advertised and standard articles like Gillett's goods. The substitutor realizes this fact and tries to sell inferior goods on the advertiser's reputation.

STOP HIM!

E. W. GILLETT COMPANY LIMITED
WINNIPEG. TORONTO, ONT. MONTREAL.

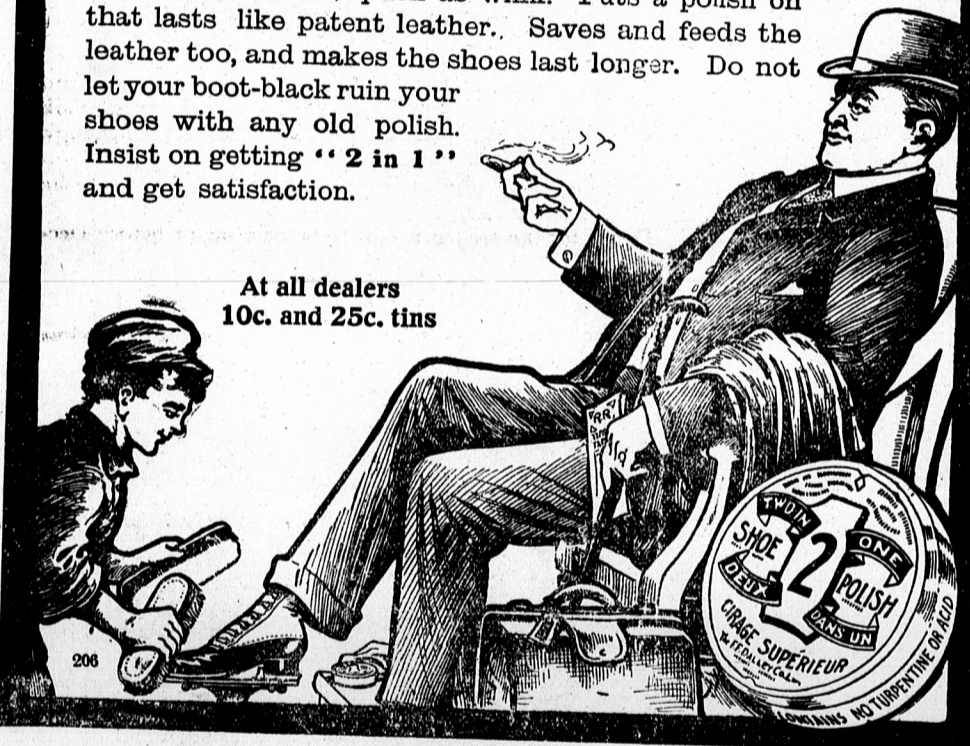
PROTECT YOURSELF BY REFUSING SUBSTITUTES.

2 in 1

Shoe Polish

is a railroad shine, quick as wink. Puts a polish on that lasts like patent leather. Saves and feeds the leather too, and makes the shoes last longer. Do not let your boot-black ruin your shoes with any old polish. Insist on getting "2 in 1" and get satisfaction.

At all dealers
10c. and 25c. tins



The Sunday School Lesson

JULY 19.
SAMUEL WARNS SAUL AND THE PEOPLE.
1 SAMUEL III.
Commit verses 23, 24.
GOLDEN TEXT:

"Only fear the Lord, and serve Him in truth with all your heart, for consider how great things He has done for you." 1 Sam. 12:24.

EXPOSITION:
I. Obey the voice of the LORD, 13-15. Samuel had spent a little time in dwelling upon his own fidelity (vs. 2-5), but had quickly passed to a recital of the mercies of Jehovah (vs. 6-12). God had given them a king only because they had demanded one (vs. 12, 13, 17, 19). It was not God's first and best choice for them. Now Samuel calls them to look upon the king whom they had chosen and whom God had given. The king they were called upon to gaze upon was a fine specimen of a man (ch. 10:2, 3), but how poor a substitute for God, and how bitter was the disappointment in him. So will it always be with those who desire an arm of flesh instead of God to lean upon (Jer. 17:5, 8). But God is long-suffering, and even yet there was mercy and help for them. In these verses we have the whole secret of having the Lord for us, and consequently to have it well with us, and that is necessary is (1) "fear the Lord, i.e. hold Him in that reverent regard that leads to a prompt and constant obedience to His will as expressed in His word" (cf. vs. 8:13, 16:6; cf. 1 Jno. 5:3). (2) "Serve Him," i.e. "Harken unto His voice." (4) "Rebel not against His commandment." (5) "Be followers of the Lord your God" (cf. Eph. 5:1). If on the other hand we "will not harken to the voice of Jehovah," the hand of Jehovah shall be against us. There can be no greater calamity than to have the hand of Jehovah against us. Samuel pointed them to the whole history of Israel as a confirmation of his words (cf. vs. 9). For a comment upon vs. 14, 15 turn to Lev. 26:1-39; Deu. 28:1-68; Isa. 1:16-20.

II. Samuel Prays and God Answers, 16-19. Samuel sees the need that the people be brought to a deep realization of their sin. A sign is needed and he has faith in God that He will give it. He acted under God's direction, hence the outcome. He calls upon the people to stand still and see the "great thing" the Lord will do. The Lord is always ready to do great and wonderful things for those who call upon Him with an intelligent faith (Jer. 33:3). In Palestine rains were almost unknown at the time of that great harvest (cf. Prov. 26:1). But God gave thunder and rain in answer to Samuel's prayer (cf. ch. 7:9, 10; Josh. 10:12; Jas. 5:16-18). There are some who are too wise to believe such stories as this, but their wisdom is a wisdom born of ignorance and not a wisdom that makes God more real to men than a direct answer to prayer, and no man is more feared than the man whom the world knows has the ear of God. But the world soon forgets (Ps. 106:12, 13). The sign was effective, the people saw themselves as great sinners deserving to die. That is the way in which we shall see ourselves when we are brought, as Israel was, face to face with God. They did not feel fit to pray for themselves, but felt the need of Samuel's prayers in their behalf. In times of trouble and conviction of sin men feel the value of the prayers of a godly man (ch. 7:5, 8; Ex. 8:28; 10:17; Job 42:9; Isa. 26:16; Ac. 8:24; Jas. 5:15).

III. Forsake Him, People, 20-25. God's oft-repeated message to His people is, "Fear not." Here He says it to His people even when they have greatly sinned. But they had just made confession of their sin. There was pardon for them still.

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Lot 5, P. E. I.
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JOSHUA A WYNACHT,
Bridgewater.

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Sent by mistake will clear them out at the following reduced prices.
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30 Pairs Women's Dongola Bals \$2.75 for \$1.25.
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24 Pairs Infants' Dongola button boots 75c for 45c.
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All sixes in each line.

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The balance of all Pictures, Frames and Fancy Goods at Auction go at stock. Hundreds of articles. Come in and inspect. If they are not worth 25 per cent more just say so. Some elegant holiday and Wedding Presents. Come in and see at

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Ours can always be depended upon for being tender, juicy, and fine flavored. Try it once and you will want it always.

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E. W. Patterson

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W. W. CLARKE
City Clerk

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Development—534 feet—Main shaft down 103 feet.
Output—Estimate—100 tons per day within one year. 200 tons per day within two years.
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