

# EGGS EGGS!

Farmers keep your hens laying when eggs are a good price.

We have just received direct from the manufacturers a few tons of Lowell Bone and Meat Meal, Lowell Cracked Bone and Lowell Raw Ground Bone.

This valuable food for poultry is made chiefly from animals that have passed a rigid government inspection for human food. It is a high concentrated bone and meat food, contains several times the nutriment of fresh meat of equal weight. It is constantly growing in popular favor and poultry raisers will find it indispensable as an egg producer also for growing poultry for market.

## A. HORNE & CO.

### THE MUTUAL LIFE OF CANADA.

Formerly the ONTARIO MUTUAL LIFE.

Head Office, WATERLOO.	Interest Income.	Death Claims Paid.	Interest exceeded Death Claims Paid.
For last year, '01	\$255,817 02	\$188,510 50	\$67,306 52
Past five years.	\$1,040,065 64	\$848,622 48	\$191,443 16
Past ten years.	\$1,701,879 82	\$1,488,118 48	\$213,761 34
Since Co'y was organized 1870.	\$2,227,926 07	\$3,182,471 88	\$45,454 19

E. H. Sippell, General Agt St. John, N. B.  
A. P. Trowsdale, Crapaud, General Agents  
Roy W. Conners, Summerside, General Agents

### Out-To-Day!

Henry Birks and Sons  
New Catalogue  
of  
Gift Things

Send for it. They want you to have one. Your name and address on a post card will bring it.

**HENRY BIRKS & SONS**  
Manufacturers of Fine Jewellery,  
Silverware & Rich Cut Glass.  
MONTREAL.

### QUEBEC STEAMSHIP COMPANY, LIMITED

The Last Trip of the Eason  
Proposed Sailing of S. S. CAMPANA.

From Montreal and Charlottetown.

CALLING AT FATHER POINT, GASPE, PERCE, GRAND RIVER, SUMMERSIDE AND PICTOU

From Montreal Monday 3rd November  
From Charlottetown Saturday 8th November

Subject to change should circumstances require.

**CARVELL BROS.** AGENTS  
Mon, wed, fri, seas

## Broad Cove Coal

NONE BETTER!

The Inverness Railway and Coal Company  
BROAD COVE, CAPE BRETON,  
MINERS AND SHIPPERS OF INVERNESS COAL

Screened, Run of Mine, Slack, First-class both for Domestic and Steam Purposes.

**BUNKER COAL**  
Shipping facilities of the most modern type at Port Hastings, C. B., for prompt loading of all classes and sizes of steamers and sailing vessels. Apply to  
**THE INVERNESS RAILWAY AND COAL COMPANY,**  
Broad Cove Mines, C. B.

Wm. PETRIE, Agent, Port Hastings, C. B.  
Geo. E. BOAK & Co., HALIFAX, N. S.  
General Sales Agents for Nova Scotia, New Brunswick and Prince Edward Island.

JOHN F. WHEAR, Agent, Charlottetown.

IF ANY MEMBER OF YOUR FAMILY DRINKS...  
WIVES SISTERS  
MOTHERS BROTHERS

## A LESSON FROM THE MOUNTAINS.

A Short Sermon by Cyrus Townsend Brady.

TEXT FROM PSALM 121:1.

Will Lift Up Mine Eyes Unto The Hills from Whence Cometh My Help.

I will lift up mine eyes unto the hills.—Psalm cxli, 1.

When John Fiske died a short time since I was greatly interested to note the diverse character of the tributes which were paid him. Philosophers wrote of his services to science; historians dwelt upon his contributions to history, and there were Christians broad-minded enough to love him for his theological books. Personally, I revelled in his history, I admired his philosophy, and his theological books stimulated and moved me profoundly. One of them, called "Through Nature to God," came to my mind as I stood the other day on a mountain peak which rises like an observatory in the centre of one of the most beautiful valleys in the Adirondacks. High on the skyline the giant hills and mountains swept around the horizon, broken by the great peaks of the stupendous range soaring into the September blue. At my feet lay lakelet and river, farmstead and town, as far as the eye could see.

"We praise thee, O God, we acknowledge thee to be the Lord" sprang instinctively to my lips as I surveyed the glorious panorama. The pine-clad hill and the verdant valley, the lake and the river, the fertile field and barren cliff, all spoke to me of God. I recalled the Addisonian verse, "The hand that made us is divine." I bowed my head on that "heaven-kissing hill," a reverent learner in the solemn school of nature; in awe before the great Creator evidenced so majestically in this tiny bit of His great creation.

It is the fashion to decry one's own age. The vices near at hand loom large and the virtues are far away. "This distance lends enchantment" to a period, and we are prone to take a despairing view of that environment of which we are the centre. This is an irreverent age. It is materialistic as few ages that have preceded it have been. Reference in the home, in the church, in the State, is more or less a vanquished quality.

As from the mountain top I looked over the roof of the world, for the rocks upon which I stood were the oldest existent, the first that thrust themselves above the waste of waters when the Spirit of God brooded over the deep, it came across me that if the age does reverence anything it is the workings, the forces, the results of nature. Man is the soul which the vast bulk of the towering mountain, the wide expanse of the tossing sea, the silent distance of the great prairie, the thunder of the mighty cataract do not impress. Man, at first glance, seems inconsiderable by any of them—a point lost in the immensity of force or of distance. Yet, when carefully considered, man is absolutely the master of the earth and the things that are thereupon. By the exercise of his mentality he weighs the globe, as it were, in the balance. He subdivides the atom, he points his telescope out into space and pierces "through distances inexpressible by numbers that have name" till he discovers new stars. With the microscope he sees things so small as to be otherwise indescribable. He levels the mountains, harnesses the cataract, fertilizes the plain, masters the sea. The mind of man, therefore, overmatches and subdues the forces and workings of nature. Materialists go a step higher and reverence mind. One single word, with its mental impetus, will outlive a pyramid.

"Heaven and earth shall pass away; but My words shall not pass away." The mind alone is material, perishable, when dissociated from that marvelous something we call the Spirit, for after He had brooded upon the waters God breathed into the dust of the earth the breath of life and man became a living soul! It is the spirit that gives to the mind the power of immortality. Some day the veil of oblivion will be drawn over the acts of a Nero and the jests of an Ingersoll, but the words of a Christ grow brighter and larger and stronger as they radiate further and further from the foot of the cross. "Every good gift and every perfect gift is from above, and cometh down from the father of lights." The songs that Milton sang, the plays that Shakespeare wrote, the pictures that Raphael painted, the stones that Phidias carved, the temples that Angelo builded—these

all exhibit the mind of man touched by the divine fire, which differentiates the realist from the idealist, the mental from the spiritual. I go higher, therefore, and reverence man, not merely as a mental machine, but as a spiritual being. "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"

So from nature through man we arrive at God. That is the lesson of the hills. It is the lesson of everything that is created. When Christ said, "Consider the lilies of the field," when He called attention to the wonderful care which does not permit even a sparrow to fall to the ground unheeded, He pointed to God. The things that are supplement the divine revelation. They

make it credible. They enable us not only to hear, but also to see and to believe. We reverence men, therefore, as they stand between nature and God.

Now, what man shall we reverence? The Perfect Man. I admire the theology of Paul, the logic of Aristotle, the precepts of Moses, the code of Napoleon, the wisdom of Plato; I thrill to the eloquence of Pericles, the courage of John, the devotion of Stephen; I marvel at the brilliancy of Newton, the erudition of Darwin; love the music of Beethoven, the poetry of Shakespeare; I stand in awe before the Sphinx and the Pyramids, Transfiguration, the dome of St. Peter's. I revere but one man, and that is the Man so endowed with all the virtues we love to see in men and women that it is no empty title to call Him Master, Saviour, Lord. Aye, through nature to men, through men to the man Jesus Christ, through Him to God.

## WHAT DOCTORS HAVE SOUGHT.

Something that will Stop the Ravages of the much dreaded Kidney Diseases.

Evidence from Kingston that the One Sure and Simple Remedy is Dodd's Kidney Pills—W. C. Bennett's Interesting Case.

Kingston, Ont., Nov. 7.—The statistics of late years show so many deaths chargeable to diseases arising directly from the kidneys that medical research has been largely devoted to those particular organs and to the discovery of methods of treating them other than those that have been tried and found wanting:

In this connection an interesting case is frequently discussed here. It is that of W. C. Bennett, and is one more satisfactory proof that Kidney Complaint can be cured and cured permanently.

Some years ago while working as foreman in R. Horsey's tinshop, Mr. Bennett was troubled with Kidney Complaint. His back was very weak, and the pain was so severe he could scarcely endure them. He tried Dodd's Kidney Pills, and the result was a gradual improvement at that ended in his complete recovery. With a view to seeing whether his recovery was permanent or merely temporary, Mr. Bennett has been interviewed "I wish to say," said Mr. Bennett, "that the cure in my case seems to be complete. It is about three years since I stopped taking Dodd's Kidney Pills, and as I had no return of my trouble, I think we can conclude that the cure is a permanent one. I had to take ten boxes to effect a complete cure."

This father evidence of the efficacy of Dodd's Kidney Pills is viewed with satisfaction by the public. It shows that science is steadily conquering disease long thought incurable, and that all forms of Kidney Complaints, such as Bright's Disease, Diabetes, Rheumatism, etc., are robbed of their terrors by that simple but sure remedy, Dodd's Kidney Pills.

### KNOCKED DOWN BY CARRIE

CHARLTON, S. C., Nov. 4.—With a right swing on the jaw Carrie Nation knocked down a cadet from the South Carolina Military Academy yesterday morning because he was smoking a cigarette on the street. The boy was caught by his companion before his head struck the pavement.



### A NEW REMEDY

FOR HEADACHE AND PAIN

Cures all forms of headache in thirty minutes. Stops pain of Rheumatism and Neuralgia. Relieves Car Sickness and Sour Stomach. Breaks up a cold in twenty-four hours.

NO PAIN can exist in the body under the influence of this WONDERFUL REMEDY.

On sale at your drug store and all places where medicines are kept. MONEY REFUNDED where no cure is effected. SAMPLES together with our 16 page book sent FREE on application to

B. N. ROBINSON, & Co., Charlottetown, P. E. I.

**KENSIT'S SLAYER**  
LIVERPOOL, Nov. 4.—A coroner's jury yesterday returned a verdict of murder against McKeever, the slayer of John Kensit, the anti-Ritualistic crusader.

## QUALITY ALWAYS

THIS is the one thing we aim at in the making of our Tobaccos. We combine skillful manufacture with careful selection of the leaf and our knowledge of what the consumer demands enables us to produce.

### CABLE TWIST CHEWING

a TOBACCO well calculated to secure popular approval.  
Sold everywhere 5 cents per Plug

### Buy from the Producers

It pays to buy direct from the producer. In the large American cities business is so arranged that only those who buy very largely can avail themselves of this advantage—but thank goodness we have not as yet any big combines or trusts to snap up all the producer can grow, and make prices to suit themselves. We are producers, we grow and we sell direct to the consumer and our prices are so low that many wonder how we make ends meet. Our profits are small we admit—but our large sales carry us through. Shippers, traders and anyone in need of a lb of vegetables will find it to their advantage to look up our prices on celery by the 1000, barrel or doz, onions by the bbl or 10 lb lots, cabbage by the ton or doz, parsnips, carrots and beets by the 100, barrel or bush. Indeed anything in the vegetable line, see our prices, in a word buy from the producer when you can.—J. J. GAY & Son, Market house and head of Prince St., Charlottetown. Phone 180.

Mon, Wed & Fri & w. f.

### BANK OF NEW BRUNSWICK

Incorporated 1820, Head Office, St. John, N. B.  
Capital \$500,000 Reserve Fund \$700,000  
Ch'town Branch, St. John's Block  
Exchange Bought and Sold  
Savings Bank Department  
Interest allowed on deposits of \$1.00 and upwards.  
A General Banking Business Transacted.  
A. E. WILLIAMS, Manager.

## WE KNOW

That our Watches are as pretty to look at, as reliable time-keepers and as low in price as can be purchased anywhere.

### LOOK RIGHT, RUN RIGHT, PRICES RIGHT.

All time pieces sold by us are carefully tested before being offered to our customers and guaranteed as represented. We are determined to please you.

## W. N. TANTON,

GREAT GEORGE STREET,  
2 doors from Grafton Street.

## RIPANS

Many leading physicians recommend Ripan Tablets to their patients, because they well know their effectiveness in cases of indigestion, weak stomach, poor appetite and poor sleep.

At Druggists. The Five Cent pack is enough for an ordinary occasion. The family bottle, 50 cents, contains a supply for a year.

## CITY OF GHENT



Leaves Halifax every Tuesday 8 a. m.  
Charlottetown every Thursday

### CALLING PLACES

Sheet Harbor, Salmon River, Isaac Harbor, Goldboro, Summerside, Canso, Arichat, Hawksbury, Port Hood.

RATES—Specially low for oats, potatoes, etc., etc. General Merchandise at moderate rates.  
CARVELL BROS. Agents.

### Time Table, Rocky Point Ferry

Commencing Monday, Oct 6th

**Steamer "ELFIN"**

Will run as follows for the balance of season of 1902:

Leave Prince St. Wharf	Leave Rocky Pt. Wharf
At 7.00 a. m.	At 8.00 a. m.
" 8.00 "	" 9.00 "
" 11.00 "	" 11.40 "
" 1.00 p. m.	" 1.30 p. m.
" 2.00 "	" 2.30 "
" 4.00 "	" 4.30 "
" 5.30 "	" 6.00 "

SUNDAYS

At 9.00 a. m.	At 10 a. m.
" 12.45 p. m.	" 1.30 p. m.
" 2.00 "	" 3.00 "
" 4.00 "	" 5.00 "

JAMES J. WISNER, Manager  
Charlottetown, Oct 1st, 1902.

## CANADIAN PACIFIC RY.

### TOURIST CARS FROM MONTREAL

Every Tuesday and Saturday from North Bay  
NO CHANGE OF CARRIAGES FROM MONTREAL TO VANCOUVER.  
TRAVELING THE GREAT CANADIAN NORTH WEST  
The Finest Mountain Scenery on the Continent.  
LOWEST RATES APPLY  
The Canadian Pacific Service is Up-to-Date.  
Rates quoted. Time Tables and Descriptive Pamphlets gladly furnished on application to  
C. B. FOSTER  
P. O. Box 1, St. John, N. B.

## Ch'town Steam Nav. Co., LIMITED.

Steamers "Northumberland" and "Princess"

Leave as below every day, Sundays excepted (local)

From POINT DU CHENE, on arrival of 12.00 train from St. John, for SUMMERSIDE, connecting there with express train for Charlottetown and Tignish.

From SUMMERSIDE, on arrival of morning train from Charlottetown and all stations of P. E. I., for POINT DU CHENE, connection with day train for ST. JOHN, BOSTON, and MONTREAL.

Connection at Moncton with train for all stations on I. C. R. and its connections, and at St. John with C. P. R. and Railways for U. S. for all points West and South, also at St. John with Steamers of Eastern S. S. Line after July for Boston direct on Tuesday and Saturday, due the following day at noon; and on Monday, Wednesday and Friday mornings with Steamers for Eastport, Portland and Boston.

From PICTOU for CHARLOTTETOWN connecting with train leaving HALIFAX at 11 a. m. and SYDNEY at 6.00.

From CHARLOTTETOWN for PICTOU at 11.15 a. m., connecting there with day trains for CAPE BRETON and HALIFAX. At NORTH SYDNEY with Steamer Bruce for Newfoundland.

At HALIFAX with C. A. and PLANT LINE for Boston.

Through tickets to be had at Grand Trunk, Canadian Pacific, Intercolonial and P. E. I. Railways, and on the Company's Steamers and connecting lines in the United States and Canada.

F. W. HALES, Secretary  
Ch'town P. E. I. — 5-16, 2 wks.

## P. E. I. RAILWAY

On and after Monday, Oct. 13th, 1902, the trains of this railway will run daily (Sunday excepted) as follows:

Trains Outward.	Stations.	Trains Inward
Read Down.		Read Up.
No. No. No.		No. No. No.
21 5 1		6 2 8
P.M. P.M. A.M.		P.M. P.M. A.M.
5.20 5.25 5.30	lv. Ch'town ar. Pictou	5.20 5.25 5.30
5.09 3.43 8.40	lv. Pictou ar. Ch'town	1.50 8.45 10.15
6.21 4.24 9.00	lv. Pictou ar. Tignish	1.11 8.15 10.12
6.36 4.37 9.19	lv. Pictou ar. Summerside	12.26 8.05 9.46
7.50 5.18 9.49	lv. Pictou ar. Summerside	12.13 7.36 9.05
A.M.		A.M.
6.40	lv. Summerside ar. Pictou	7.02 8.59
11 5.51 10.13	lv. Summerside ar. Pictou	11.39 8.50 8.59
7.40 6.05 10.35	lv. Summerside ar. Pictou	11.10 8.50 8.59
No. No. No.		No. No. No.
5 11 12		4 12 13
P.M. P.M. A.M.		A.M. P.M. A.M.
7.00 10.35 11	lv. Pictou ar. Summerside	8.30 5.08
8.01 12.18	lv. Pictou ar. Summerside	8.08 4.39
8.54 1.34	lv. Pictou ar. Summerside	7.16 3.14
9.35 2.50	lv. Pictou ar. Summerside	5.36 2.50
10.00 3.45	lv. Pictou ar. Summerside	6.00 1.10
P.M. P.M.		A.M. P.M.
NO. 15 NO. 13		NO. 14 NO.
P.M. A.M.		A.M. P.M.
4.20 6.50	lv. Ch'town ar. Summerside	4.55 4.05
4.20 7.49	lv. Mt. Stewart ar. Summerside	11.50 3.25
4.25 7.53	lv. Junction ar. Summerside	11.48 3.25
5.03 8.19	lv. Morell ar. Summerside	7.21 1.47
5.23 8.40	lv. St. Peter's ar. Summerside	7.01 1.38
5.55 9.40	lv. Bouris ar. Summerside	6.00 11.30
P.M. A.M.		A.M. P.M.
NO. 10 NO. 17		NO. 18 NO.
P.M. A.M.		A.M. P.M.
4.35 7.55	lv. Summerside ar. Ch'town	7.35 2.30
5.37 8.43	lv. Summerside ar. Ch'town	6.47 1.48
6.00 9.00	lv. Summerside ar. Ch'town	6.30 12.45
P.M. A.M.		A.M. P.M.
NO. 9		NO. 10
P.M.		A.M.
7.40	lv. Summerside ar. Ch'town	6.55
8.35	lv. Summerside ar. Ch'town	6.55
P.M.		A.M.
Trains are run by Atlantic Standard Time.		
D. POTTINGER, Gen. Man. Govt. Ry. Moncton, N. B.		
G. A. SHARP, Superintendent P. E. I. R. Charlottetown, Oct. 13th, 1902.		