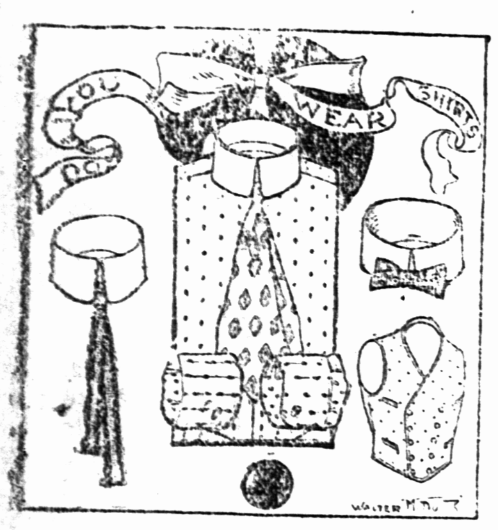
BE SURE

And see our exhibit at the exhibition right over the main entrance. And don't forget to call and see our studio, where everything is up to date, you can have your photograph taken in all the latest styles.

We are winners of four gold, five silver and four bronze medals, for high class photography.

Gauvin, Gentzel & Co.,
PHOTOGRAPHERS,
Guardian Office Building.

Sept. 13 2 w d&w.



Then We Can Give You a Shirt Tale

Of the wonderful variety of up-to-date colored negligee and linen in the handsomest styles of the season, as well as ties, vests, and cool underwear For the fastidious man we are showing a new line of negligee shirts white with black stripe.

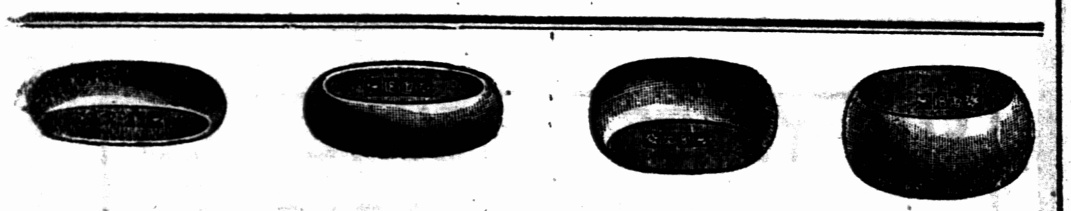
We have also a new line of belts, golf stockings and sweaters for the bicycler, for the athlete.

D. A. BRUCE,
THE UP-TO-DATE FURNISHERS,
MORRI BLOCK.

THREE GOOD ACTIVE
Agents Wanted

To solicit business for
THE CANADA LIFE ASSURANCE COMPANY
The oldest and largest Canadian Company.
Very liberal contracts will be made with the right men.

W. K. ROGERS,
PROVINCIAL MANAGER,
Charlottetown.



No better plain rings than ours manufactured. We have a large stock made especially to our order in the different qualities from 10 to 18k gold. Also engraved and set, rings with diamonds, opals, garnets, pearls etc.

G. H. TAYLOR. Jeweler & Optician
SUNNYSIDE QUEEN SQUARE.

Fire? Fire? Fire??

Just describes the

E. B. Eddy "Headlight" Match

A big **BRIGHT BLAZE**, the moment you light it, gives the greatest amount of satisfaction. The 20th Century MATCH???

The sulphur match is still used and

E. B. EDDY'S "TELEGRAPH"

Will always be in great demand. Ask your Grocer for a package of each. Only 12 cents a piece.

Schofield Bros.
Selling Agents, for the E. B. Eddy Co.,
Post Office, Box 331 St. John, N. B

A Present Duty.

It is a mistake to postpone the plesures and recreations of life until one has done his hard work; a mistake which a great many frugal and otherwise sensible people make. There are hosts of men and women working with might and main for the purpose of enjoying life when they have laid a solid foundation of fortune under their feet. They are acting upon the belief that it is possible to get the hard work of life done, to press it into a few years, and then to begin to live. This is a misleading belief, says "Outlook." In the first place, the work of life is never done, and ought never to be done; and, in the second place, he who postpones indefinitely the hour when he will begin to enjoy life, postpones entirely the possibility of enjoying it. No man can work with might and main for twenty years, committing all his strength to his task and permitting himself to be entirely absorbed by it, without suffering atrophy or deadening of the faculties of enjoyment. At the end of twenty years he will find nothing left of life for him, so far as occupation is concerned, except the things he has been doing. He will have so fashioned himself that he has become only a hand or a tool to do a specific thing; he will have lost the capacity of turning from one occupation to another. of taking up one interest after another, of giving himself out freely on many sides. He who would enjoy nature cannot begin too early. The first acquaintance with the outward world ought to be made at the time one begins to talk, so that one fits his words to trees and flowers and birds and clouds just as soon as he sees them, and sees them just as soon as he is able to fit words to them. The boy who grows up with access to the woods and fields and knows the habits of birds, because he learns them in the leisure hours of childhood, will acquire a knowledge of nature which the mature man can never obtain. It is impossible to shut oneself up for twenty years and then step out of the room and enjoy the sky and the landscape. It is impossible to work with might and main for twenty years with the expectation that, at the end of that time, one will take up music, painting, sculpture, architecture, and find delight in them. Delight in these things comes with education, with early and intimate contact; and when one comes out of a business which he has made a prison for twenty years, he can no more see what art has to reveal to him than can a blind man.

The power of enjoyment must be educated by use just as truly as any other power; it withers and dies by disuse. If one is to enjoy life he must enjoy it from day to day; if he postpones enjoyment, he loses the power of securing it at the end. There come brief moments in life, swift crises when everything is put by for the doing of a piece of work, the performing of a specific task, the facing of a great peril; but these are only moments. The lives are few in which there are not opportunities of enjoyment as one goes along which will minister to one's working power and not subtract from it. He makes the best living who keeps himself fresh by keeping his interests varied; and he only can make a life who lives in every part of his nature. Enjoyment is as much a necessity as work; to find pleasure in life is as much a duty as to find profit; and the only man who lives a wholesome, normal, successful life is he who combines pleasure and work, toil and recreation, from day to day, from the beginning to the end. Pleasure is a duty which cannot be postponed.

Jewish and Christian Intolerance.

I have known Jews, and, doubtless, you have, who, despite education and so-called culture, were so narrow, so bigoted, that they practiced a spirit of aloofness; who. though willing to buy from or sell to the Christian, and to receive from or render professional service to the non-Jew, were unwilling to eat or drink with him, to worship with or cultivate a feeling of fellowship for a Christian neighbor.

I have known Christians, and so have you, who, likewise, despite education and so-called culture, were the creatures of such narrowness of spirit, such littleness of soul, that they would draw the line of fellowship at the non-Christian.

Jews might be good enough to have given them their Bible, their Saviour; good enough to have given them their moral code, and their religious spirit; good enough to do their shares in the world's great economic, industrial and commercial work; but not good enough for fellowship, whatever might be their moral, mental or social excellences.

What, think you, would happen if the Galileean rabbi, Jesus, were to come back to life and appear before them as the meek and humble Jew that he was? His Jewish name and face and lineage would cause them to bar against him the doors of their homes, their hotels, and their club-houses, despite the fact that they would continue in their churches to bow down, worship and adore him as God's only anointed.

God have pity on such Jews and on such Christians. God have mercy on such petty, narrow and misguided souls. Such as these surely need your sympathies and mine, despite the fact that their conduct carries with it its own punishment—the punishment of depriving themselves of the benefit and blessings which come from contact with good men and women, whatever their race, or creed, or belief. How small would such souls seem to the broad and tolerant Nazarene! How he would lay the lash on the back of Jews and Christians, whose arrogance would lead them to look upon themselves as better than their neighbors, no matter how great the virtues of such neighbors!—From "Jesus the Jew," by Harris Weinstock.

Proper Dress For a Groom.

One of the largest ready-made clothing houses in the city received not long ago from a remote place a letter, the substance of which was, "What is the proper dress for a groom in the afternoon?" The clerk who opened the mail, naturally enough, referred the enquiry to the livery department. The head of that branch in turn dictated a brief reply, something like this: "Bottle-green coat, fawn-colored trousers with top boots, silk hat with cockade. We can make prices as follows, et cetera." A week elapsed, and the big store received a plaintive little note: "I always knew it was expensive to get married; but can't you suggest something a little less elaborate?"

A GOOD CARPENTER

Doesn't quarrel with his tools if they come from us. A full line of Mechanics' Tools and Hardware at lowest prices.

Stanley, Shaw & Peardon.

WANTED

THE ST. JOHN Business COLLEGE. S. KERR & SON.

Capable and intelligent young men, to learn Shorthand. We cannot begin to supply the demand for such writers, and no class of work gives better opportunities for advancement.

Send for pamphlet "Male Stenographers Wanted," showing the demand and the openings a stenographic position gives for rising in the world.

Students can enter at any time.

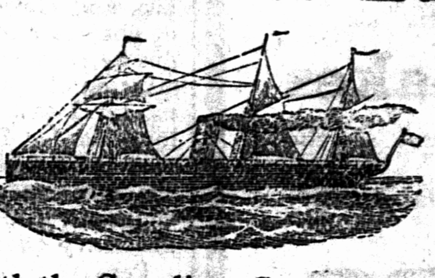
S. KERR & SON
ODDFELLOWS' HALL.

Choose The BEST!

The Tobacco Epicure who does not use the
Hickey Twist, Pearl or Ruby
Has never derived that real enjoyment which is his.
They are the gems of the trade.
FINE CUT MIXTURES IN 1 and 2 POUND TINS.

HICKEY & NICHOLSON
TOBACCO MANUFACTURERS
Queen St. Charlottetown P. E. I.

MANCHESTER LINERS.

MAN-CHESTER  CHARLOTTE-TOWN,

Under contract with the Canadian Government. Steamer "MANCHESTER Comerce Manchester TRADER will sail on or about the following dates:—

From Manchester	From St. John	From Charlottetown
September 28	October 15	October 20
November 8	November 25	November 30

Steamer sails from Manchester for Charlottetown via St. John, N. B. but returns to Manchester direct from Charlottetown.

The "MANCHESTER TRADER" is 3318 tons, is fitted with cold storage chambers and has a shelter deck for carriage of cattle and sheep.

Shippers should notify the undersigned agents as to what goods they will have to go forward as early as possible, in order to secure space. For rates of freight both from and to Manchester, apply to,

W. W. CLARKE, Agent.
Charlottetown P. E. I.

Mon. Wed, Fri & w tl Nov 22

Fire brick and Fire Clay,
AT ESDALE FOUNDRY.

Plow shares and all plow extras,
AT ESDALE FOUNDRY.

Headquarters for steam, hot water and plumbing
AT ESDALE FOUNDRY.

Potato diggers and all repairs of same
AT ESDALE FOUNDRY.

Shingle and Rotary Mills in stock
AT ESDALE FOUNDRY.

The new side crank self oiling engines unequalled in Canada
AT ESDALE FOUNDRY.

T. A. McLEAN, MFG., CO.

CANADA'S FAMOUS TRAIN THE MARITIME EXPRESS
—VIA—
INTERCOLONIAL RAILWAY

Between Halifax, Truro, Painsec Junction Moncton, Quebec, and Montreal, ensures a

SAFE
SWIFT
SMOOTH

Journey, and you will travel via
YOUR OWN LINE.

Write for rates and time tables to
G. A. SHARP, Supt. P. E. I. Railway, Charlottetown, P. E. I.
JNO. M LYONS, General Passenger and Ticket Agent, Moncton.
E. TIFFIN, Traffic Manager, Moncton.
o 15d1yr

Eastern Steamship Co.

INTERNATIONAL SERVICE.

ADDITIONAL DIRECT SERVICE

Commencing June 30th, 1902, Steamers leave St. John at 8.00 a. m. Atlantic Standard, Mondays, Wednesdays and Fridays for Lubec, Eastport, Portland and Boston.

For BOSTON DIRECT on Tuesday and Saturday at 6.30 p. m.

RETURNING

From Boston, via Portland, Eastport and Lubec, Mondays Wednesdays and Fridays at 8.15 a. m.

From BOSTON DIRECT Mondays and Thursdays at 12.00 noon.

Through tickets on sale at principal Railway Stations, and baggage checked to destination. Passengers arriving at St. John on evenings previous to sailing can go direct to the steamer and take Cabin Berth or Stateroom for the trip.

WILLIAM G. LEE, Agent St. John, N. B.
A. H. HANSCON, G. P. & T. A.
CALVIN AUSTIN, Vice President and General Mgr., General Offices, 368 Atlantic Avenue Boston Mass.

Dominion Atlantic Railway

And Steamship Lines to Boston via Yarmouth.

The Popular Fast Line Between Eastern Nova Scotia and Boston via Windsor Junction and Halifax.

EXPRESS TRAINS leave Halifax daily (except Sunday) at 7.35 a. m. and 9.20 a. m. to Digby and Yarmouth making connection at Yarmouth for Boston.

THE ROYAL MAIL STEAMSHIP
PRINCE GEORGE AND PRINCE ARTHUR

2400 Gross Tonnage 7,000 Horse Power, the Fastest and Finest Steamers plying between the Maritime Provinces and Boston.

Leave Yarmouth, daily except Sunday for Boston, on arrival of Express trains from Halifax.

Returning leave Boston, daily except Saturday at 2 p. m. Passengers arriving in Halifax next day 4.30 p. m. and 6.50 p. m. by Express Train.

For all information, guide book, folders, etc. which will be sent free, write to F. H. Armstrong, General Passenger Agent, Kentville N. S.

Trains run on Atlantic Standard Time.

P. GIFKINS, General Manager.
Kentville, N. S. June 2, 1902, dw 4 m.

P. E. I. RAILWAY

On and after Monday, June 16th, 1902, the trains of this railway will run daily (Sunday excepted) as follows:-

Trains Outward. Read Down. No. 21	No. 5	No. 1	Stations.	Trains Inward Read Up. No. 6	No. 2	No. 8
P. M.	P. M.	A. M.		P. M.	P. M.	A. M.
5.20	3.25	8.25	lv. Ch'town ar	2.10	9.00	11.00.
5.39	3.43	8.40	Royalty Junc,	1.50	8.45	10.41.
6.21	4.24	9.09	N. Wiltshire	1.11	8.15	10.02.
6.36	4.37	9.19	Hunter River	12.56	8.05	9.48.
7.20	5.18	9.49	Emerald Junc	12.12	7.36	9.05.

No. 7			Stations			
A. M.						
6 40			lv Emerald Junc			
.11	5.51	10.13	Kensington	11.39	7.12	8.29.
7.40	6.25	10.35.	ar S'Side lv	11.10	6.50	8.00.

No. 3	No. 11	Stations	No. 4	No. 12
P. M.	A. M.		A. M.	P. M.
7 00	10.55	lv S'Side ar	9 10	5.55
7.33	11.39	Wellington	8.36	5.08
8.01	12.18	Port Hill	8.08	4.29
8.54	1.32	O'Leary	7.16	3.14
9.35	2 50	Alberton	6.36	2.10
10.10	3.45	ar Tignish lv	6.00	1.10
P. M.	P. M.		A. M.	P. M.

NO. 15	NO. 13	Stations	NO 14.	NO 16
P. M.	A. M.		A. M.	P. M.
2.50	6.50	lv Ch'town ar	8.55	4 05
4.20	7 49	ar Mt. Stewart lv	7.50	2.35
4.25	7.52	lv Junction ar	7.48	2.25
5.03	8.19	Morell	7.21	1.47
5.32	8.40	St. Peter's	7.01	1.18
6.55	9.40	ar. Souris. lv.	6.00	11.50
P. M	A. M		A. M.	A. M.

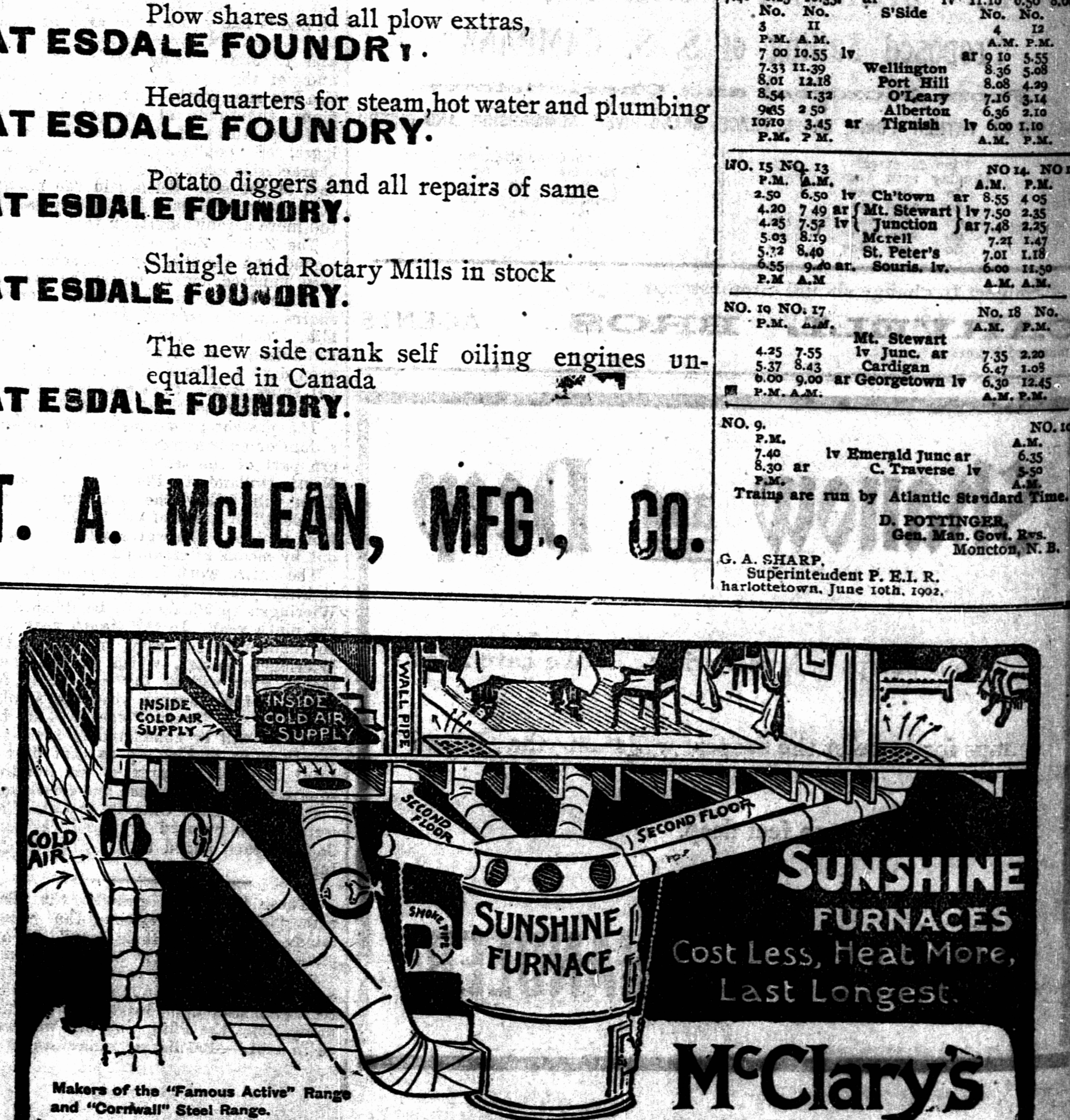
NO. 10	NO. 17	Stations	No. 18	No.
P. M.	A. M.		A. M.	P. M.
4.25	7.55	lv Mt. Stewart Junc. ar	7.35	2.20
5.37	8.43	Cardigan	6.47	1.08
6.00	9.00	ar Georgetown lv	6.30	12.45
P. M.	A. M.		A. M.	P. M.

NO. 9.	Stations	NO. 10
P. M.		A. M.
7.40	lv Emerald Junc ar	6.35
8.30	ar C. Traverse lv	5.50
P. M.		A. M.

Trains are run by Atlantic Standard Time.

D. POTTINGER,
Gen. Man. Govt. Rys.
Moncton, N. B.

G. A. SHARP,
Superintendent P. E. I. R.
Charlottetown, June 10th, 1902.



DODD & ROGERS, Agents