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Gives cold weather health at low cost Full size biscuits of warmth and energy Crisp in oven and serve with warm milk

Church Services

ZION SERVICES

The great law of the Church's Life was the topic of a very fine sermon yesterday morning.

This law was stated to be "the Church's belief in the Gospel of the servant of the Son of God; a belief in the Gospel message of pardon and power."

In the morning the choir rendered the anthem "Ye Shall Dwell in the Lord" by Stainer. Messrs. McKinnon and Jack McLeod took the solo parts, and the quartette was sung by Miss G. Farquharson, Mrs. Brown, Messrs McLeod and McDougal.

Mr. Fulton preached an inspiring sermon on "The True Unity of Nations." This was based on the Messianic Psalm 87.

The anthem was Pfleger's "Hast Thou Not Known," Mrs. Sutherland McLean and Malcolm McKinnon took the solo parts.

This evening the Y. P. S. C. E. will "hike" to the home of Mr. and Mrs. Ben MacEachern, St. Peter's Road, leaving the church at 7.30.

Tuesday evening the entire teaching staff of the Sabbath School will meet at the home of Mrs. (Prof.) Thompson, Cor. Queen and Euston.

ST. PETERS CATHEDRAL

There were good congregations present at the three services in St. Peter's Cathedral yesterday, at all of which Rev. Canon Malone officiated.

Previous to the choral celebration of the Eucharist at 11 o'clock, the beautiful church Litany was sung. Canon Malone preached the first of a course of Lenten sermons on the Holy Communion.

At the evening service Canon Malone preached on the character of God as revealed by the Fathers, Prophets and Jesus Christ. This sermon was the first of a course of sermons on this subject.

During the evening service the Miserere (51st Psalm) was sung as a prayer.

Mr. Walter MacNutt presided at the organ.

Wednesday, Friday and Saturday of this week are Ember Days and ordered by the Church of England to be observed as days of fasting and prayer for the Church and Clergy.

The Litany will be sung each Sunday during Lent at the eleven o'clock service.

THE BAPTIST CHURCH

Excellent audiences were in attendance at the Baptist Church yesterday morning and evening.

Rev. Wm. Bonney of Havelock, N. B., was the speaker at both services. Mr. Bonney's morning theme was "Greater Works"—based on the pro-

For Sale

BARRED ROCK COCKERELS From heavy layers. \$3.00. C. D. McLean, Clyde River. 4381-2-16-21

OLD PAPERS FOR SALE—5 CENTS per bundle. Apply Guardian. 4327-2-14-1f.

FEATHER BEDS MADE INTO SANITARY folding mattresses, pillow cushions, etc. Sanitary Feather Mattress Co., 166 Queen Street, Charlottetown, P. E. I. 4180-1-25-1f

Articles For Sale

FOR SALE—WILSON 2000 LB. platform scale, work bench, hoisting gear, hand truck, two office desks and chairs. 152 Euston St., phone 877. 4366-2-18-31

FOR SALE—FRANKLIN STOVES, and other antiques for sale. Apply Guardian Office. 4369-2-18-31.

Miscellaneous

JNO. ALFRED MACDONALD, LAND Surveyor, Her Majesty's, P. E. I. 4358-2-9-1mo.

mise of Jesus "And greater works than these shall ye do." The evening sermon was one particularly directed to young people—"The fear of failure—and its cure." Both sermons were clearly thought and well expressed messages.

The many friends of Miss Clara Graham were pleased to hear her beautiful sympathetic soprano in Dudley Bucks "My Redeemer and My Lord."

Sunday School showed a very encouraging increase in attendance. Mr. Bonney took the leadership of the Men's Brotherhood, very effectively.

Y. M. C. A. SERVICE OF SONG The regular Sunday night sing song was under the direction of the students.

After the singing of a number of hymns, the chairman Mr. Willard Picketts called upon Mr. Elmer Ashley to read the Scripture. A delightful solo was then rendered by Miss Jean Beaton. The speaker of the evening Mr. Edwin White chose as his subject the tragedy at the feast of Balshazzar. This was followed by a prayer by Mr. Picketts.

After the singing of the next hymn the meeting was brought to a close with a prayer by Rev. W. J. Johnson. Miss Nan Shaw was accompanist for the evening.

Western Guardian

OBSERVANCE OF DAY OF PRAYER AT SUMMERSIDE

February 15th the Missionary Societies of all denominations the world over met for united prayer. In beautiful churches in great cities, in little country towns and villages, women gathered to lift their hearts to God for His blessing on missionary endeavor.

In Summerside members from the Women's Auxiliaries of all the churches met in the Epworth Hall to observe the day of United Prayer. Mrs. Nell MacLeod, presided over the meeting and opened it with hymn No. 23, followed by the Apostles Creed; Mrs. Creelman MacArthur read the Scripture Reading; general confession and the Lord's Prayer were said in unison; Mrs. MacLeod gave a reading from the utterances of the International Council from Palestine.

Mrs. William Strong offered the prayer of petition for King, country, church and home; Mrs. Gildner read an interesting paper on missionary work in Africa and Mrs. J. S. Perry on "Frontiers, Old and New", which were much appreciated.

Prayers were offered by Mrs. H. T. Begg, Mrs. Brewer Linkletter and Mrs. A. P. Wells for missions abroad and at home; the prayers of thanksgiving were offered by Mrs. William McKie and Mrs. J. T. Waite and the prayer of consecration by Mrs. Rev. A. Adams. The service closed with a hymn and Benediction, all standing.

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Central Guardian

A BOX SOCIAL and Entertainment in Hertz Hall, East Royalty, Wednesday, Feb. 20th Don't miss the wonderful program. 4416-2-18-21

TRANSFERRED—Kenneth Merritt a former Baie Verte boy, who has for some time been on the staff of the Bank of Nova Scotia, at Albany, P. E. I. has been transferred to River John, Nova Scotia. Sackville Post.

BACK FROM ENGLAND—Colonel D. A. MacKinnon and Mr. W. Chester S. MacLure arrived in Saint John, N. B. last evening at 6 o'clock from England after a very rough passage across the ocean. They will arrive in the city this evening.

THE FUNERAL of the late Mrs. Nell MacFadyen was held from her late residence at Winsloe on Saturday, February 16th. The service at the house and grave was conducted by Rev. Mr. Grant. The Pall bearers were James MacCallum, Daniel Smith, Thomas Diamond, Fred Turner, Affleck Sellar and Hector MacNevin. Interment took place in Winsloe Cemetery.

POLICE COURT—At the Police Court Saturday morning ten prosecutions, under the Radio Telegraphy Act, for operating a radio receiver without a license were instituted by Thos. J. Nolan and George Cooke, radio inspectors of Halifax. One case was dismissed, the other nine were convicted, and fines were imposed ranging from \$1.00 and costs to \$3.00.

ELOQUENT SERMON—"What Does It Profit a Man To Gain the Whole World and Suffer the Loss of His Soul," was the text of a very forceful and eloquent sermon delivered by His Lordship Bishop O'Leary at Saint Dunstan's Cathedral last evening. Rosary and Benediction was read by Rev. Patrick McMahon. The sermon last evening is the first of a series to be delivered each Sunday evening during Lent.

Senators Advocate Reduction In Liquor Duties

OTTAWA, Feb. 16—Reduction in duties on malt and spirituous liquors to pre-war rates was advocated in the Senate yesterday, as the only means to curtail liquor smuggling in the Maritime Provinces. The suggestion came from Senator J. J. Hughes who was supported by Senator C. E. Tanner, both Maritime Senators.

"From personal observation," Senator Hughes said, "I know families who were respectable, a few years ago, and have lost everything through liquor smuggling."

Conditions in the Maritime Provinces at present, owing to liquor smuggling, were very injurious to the moral and physical welfare of the people, Senator Hughes stated. Before the war, the duties on malt and spirituous liquors were less than a third of the present rate. As a war measure, the duties were considerably increased. The law, he continued, was fairly well observed during the war period, and as a war measure was all right. But, the same duties had been maintained since the war, and such a condition had arisen in the Maritimes that the law was not observed.

"I believe," he declared, "it would take half the men that went overseas at the time of the war and half the revenue of Canada to prevent that smuggling, and if it could be prevented, illicit home brewing would take its place and it is difficult to say which is the greater evil."

The only remedy, in his opinion, was a drastic reduction in customs and excise duty. He proposed that a committee of the Senate be chosen to investigate this problem.

Senator Tanner declared that Senator Hughes had not exaggerated conditions. The cruisers and preventive force, Senator Tanner declared, did not keep the liquor out, and the only practical solution was a reduction in duty. It was the large profit that made bootlegging, Senator Tanner stated. Rum purchased for 75 cents a gallon in the West Indies, he said, was sold for eight to ten dollars in Nova Scotia. If the large profits were taken away, Senator Tanner declared, the bootlegger would disappear.

"Born in poverty and living in His human form the life of the poor, acknowledged only by the very few around His crib, Our Divine Savior did not wish that His dwellings on earth should ever bear the same stamp of the sacrifice of material beauty and splendor. As in the days of the Jews the Lord of Hosts sent down the cloud of His eternal majesty to proclaim to His chosen people His love for and His appreciation of the magnificent temple they had erected in His honor at Jerusalem, so the Son of God really and truly present as our Sacramental God, comes to dwell in our Christian temples and sends forth in cloud of grace the sweet effulgence of His Divine Presence in appreciation of the faith and love that erect them in His honor throughout the Catholic world.

"Should we be tempted to ask why so much treasure and skill is lavished upon the churches of the Catholic Dioceses when Christ Himself was content with the striking humility of Bethlehem's stable or Nazareth's tiny

prayer. One hundred years ago the word of the Successor of St. Peter was spoken and Prince Edward Island along with New Brunswick became the Diocese of Charlottetown and the parish church of that City became, the first Cathedral in the Maritime Provinces.

"The infant state of the newly formed Diocese, the modest proportions and adornment of the then Cathedral turn our thoughts back even further into the past and wait them down the vista of ages to the first Diocese of the Church in its beginning to the first Cathedral in time the frail unkept stable of Bethlehem. There reigned on earth for the first time the Bishop of Bishops, the Incarnate Son of the Most High God, concealing His Glorious divinity beneath the veil of our lowly humanity and hiding the might of an All-Powerful God under the helplessness of the new-born Babe.

"Coming for the salvation of a suffering world He sought not the marble palaces that housed a Herod. He asked not to be protected by the magnificent vaults or arched naves and chancels; He longed not to be surrounded by the beauties of sculptured art and splendid paintings; He desired not an army of solicitous attendants eager and emulous to minister to His slightest wish. On the contrary, lying peacefully and in all apparent helplessness upon the lap of His Immaculate Mother, He commenced His reign as first Bishop of the first Diocese by breathing His first blessings on the sinful world He loved so well and by calling the shepherds and the Wise Men, His disciples, to His tiny feet to bend in lowly adoration before Him.

"Christ's first Diocese! Christ's first Cathedral! Yes, dearly beloved, a Cathedral that has never been surpassed in time. It is not by material beauty that the soul of faith shall judge, but by the deep spiritual meaning and beauty that is spelled out to it in contemplation of this wonderful scene. Though it be built of the richest marbles and adorned with the most precious stones, though it be gilded with the purest gold and ornamented with the masterpiece of the sculptor's chisel and the painter's brush, what edifice on earth could tell so forcibly to the faithful soul the sweet story of the love and sacrifice of the Son of God as proclaimed by the humble, deserted stable of Bethlehem! What altar piece, can mean so much to the loving believer as the wooden manger in which was laid the Redeemer of the world! What throne, however magnificent, can compare with the resting place of the First Great Pontiff as He lay in the lap of Mary, His Mother! When have there been ministers at His altar and at His throne whose service was so pleasing to Him as that of Mary and Joseph! How poor and insignificant are the strains of the most exquisitely trained choirs when compared with the celestial tones from Angel lips that rung in the ears and the hearts of the wondering shepherds of the hills!

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Doctors Give Testimony

Peerless Ginger Ale Unsurpassed in Many Qualities

LEADING physicians report that Peerless Dry Ginger Ale if heated and taken hot on going to bed will break up any incipient cold.

This is a great tribute to its very high quality, as is the fact that the medical profession advise its use in hospitals as being the purest.

The Carbonation of this Ginger Ale is so perfect that a bottle left unopened overnight will retain until next day its sparkle and effervescence and in this respect it is unique, both amongst foreign and domestic Ginger Ales.

It compares only with imported and in all tests made has proved its superiority.

Externally no Ginger Ale on the market today approaches it in appearance, and the brilliant label and gold capsule, with the pink tissue wrapper lends distinction to any well appointed table.

In the opinion of experts the sandy soil of Prince Edward Island is responsible for the grand quality of the water used in the manufacture of Peerless and is primarily the cause of its absolute purity.

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this illegal traffic. I know whole settlements that have been demoralized. The people are becoming demoralized. It does not matter what is done for the coal and steel industries of Nova Scotia, if this illegal traffic is not prevented. In parts of Nova Scotia it is worse than in Prince Edward Island.

"In my judgment, the remedy for this state of affairs is to reduce the duty on malt and spirituous liquor to what it was before the war and thus take away the inducement, and I do not believe the revenue of Canada would suffer. Even a large revenue does not justify the government or the people of Canada in demoralizing a large section of the people. I have consulted men and women who are very much interested in the temperance question, and they favor a very considerable reduction in the duty. They want to destroy this illegal traffic and a small reduction would not do it."

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"Yes, dearly beloved, Christ's first Cathedral! Lowly, humble and despised it seems,—to the eye of man merely a make-shift in which a child of a poor family was born — yet glorious and beautiful not only with the splendor of God's presence therein and the ethereal beauty of His Immaculate Mother, not only with the touching pathos of the lesson of infinite love and sacrifice it taught, but also because, as the grain of the mustard seed, that lowly habitation contained within itself the germ of development from which would spring Diocese and Archdiocese spreading the whole world over, and enduring unto the end of time, as also the wonderful series of most beautiful constructions that enrich the world, that the faith and love of faithful souls have produced, the Cathedrals of the Catholic Church.

"Born in poverty and living in His human form the life of the poor, acknowledged only by the very few around His crib, Our Divine Savior did not wish that His dwellings on earth should ever bear the same stamp of the sacrifice of material beauty and splendor. As in the days of the Jews the Lord of Hosts sent down the cloud of His eternal majesty to proclaim to His chosen people His love for and His appreciation of the magnificent temple they had erected in His honor at Jerusalem, so the Son of God really and truly present as our Sacramental God, comes to dwell in our Christian temples and sends forth in cloud of grace the sweet effulgence of His Divine Presence in appreciation of the faith and love that erect them in His honor throughout the Catholic world.

"Should we be tempted to ask why so much treasure and skill is lavished upon the churches of the Catholic Dioceses when Christ Himself was content with the striking humility of Bethlehem's stable or Nazareth's tiny

prayer. One hundred years ago the word of the Successor of St. Peter was spoken and Prince Edward Island along with New Brunswick became the Diocese of Charlottetown and the parish church of that City became, the first Cathedral in the Maritime Provinces.

"The infant state of the newly formed Diocese, the modest proportions and adornment of the then Cathedral turn our thoughts back even further into the past and wait them down the vista of ages to the first Diocese of the Church in its beginning to the first Cathedral in time the frail unkept stable of Bethlehem. There reigned on earth for the first time the Bishop of Bishops, the Incarnate Son of the Most High God, concealing His Glorious divinity beneath the veil of our lowly humanity and hiding the might of an All-Powerful God under the helplessness of the new-born Babe.

"Coming for the salvation of a suffering world He sought not the marble palaces that housed a Herod. He asked not to be protected by the magnificent vaults or arched naves and chancels; He longed not to be surrounded by the beauties of sculptured art and splendid paintings; He desired not an army of solicitous attendants eager and emulous to minister to His slightest wish. On the contrary, lying peacefully and in all apparent helplessness upon the lap of His Immaculate Mother, He commenced His reign as first Bishop of the first Diocese by breathing His first blessings on the sinful world He loved so well and by calling the shepherds and the Wise Men, His disciples, to His tiny feet to bend in lowly adoration before Him.

"Christ's first Diocese! Christ's first Cathedral! Yes, dearly beloved, a Cathedral that has never been surpassed in time. It is not by material beauty that the soul of faith shall judge, but by the deep spiritual meaning and beauty that is spelled out to it in contemplation of this wonderful scene. Though it be built of the richest marbles and adorned with the most precious stones, though it be gilded with the purest gold and ornamented with the masterpiece of the sculptor's chisel and the painter's brush, what edifice on earth could tell so forcibly to the faithful soul the sweet story of the love and sacrifice of the Son of God as proclaimed by the humble, deserted stable of Bethlehem! What altar piece, can mean so much to the loving believer as the wooden manger in which was laid the Redeemer of the world! What throne, however magnificent, can compare with the resting place of the First Great Pontiff as He lay in the lap of Mary, His Mother! When have there been ministers at His altar and at His throne whose service was so pleasing to Him as that of Mary and Joseph! How poor and insignificant are the strains of the