

A VALUABLE PRIZE CONTEST

The Charlottetown Guardian has secured the right to use the International Newspaper Bible Study Club Lessons each week for the term of one year, commencing with the lesson of August 23rd, 1908. But one paper in each town can use these. The Guardian takes pleasure in being able to present to its readers such a valuable help along the lines of Bible study. They will be published each week in the Morning Daily and the Rural Daily. Only paid-in-advance subscribers to either paper are eligible to join this club. There is no fee for entrance, and no conditions other than those stated below. Every body stands the same chance and has the same opportunity to get the valuable prizes without the investment of a cent. There is one condition that must in every case be complied with and that is, that every one entering the contest must be a regular subscriber as above.

GOLD AND SILVER MEDALS, BIBLES, BOOKS.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes. It is however, desirable that the questions be answered as the lessons are studied.

The International Newspaper Bible Study Club is for the purpose of promoting, in an unfeeling way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a Local Club, and take up the single course herein outlined, in a unfeeling way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a Local Club, and take up the single course herein outlined, in a unfeeling way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life.

What degree of merit would you give to kindness shown to one person for the sake of another person? (This question must be answered in writing by the members of the club.)

What would you say of a man who refused help to a poor man till he learned he was a friend of an old friend, and then offered him kindness upon him?

If Jesus were to come to us, in cognito, for help, and we refused him; then learning who he was, ran and offered our services, what would be the attitude of Jesus to us in such a case?

Should we wait to be appealed to, before we show kindness to our fellows, or should we take pains to look up those who need our kindness and sympathy?

If we speak cross to, or snub a stranger, or refuse to help him in need when we have the power, or if we act just the contrary to this, is there any reason to believe that Jesus takes our action as intended to him personally?

Verses 6-What are some of the benefits which come from being the son of a good father?

It often occurs that the character of parents, as in the case of Saul, entirely changes during the period covered by the birth of their children; does such change affect the hereditary tendency of the children born under the different dispensations?

Verses 7-8 - Is it necessary, or right, under our Christian civilization, for a good man in a humbled position, to pay more respect than he should to a so-called equal or to render obsequious obedience to any man?

How would you characterize the act of David in giving to Mephibosheth all the land that was Saul's by his grandfather Saul?

If a son legally acquires property on the death of his father, which the son afterwards learns the father had no moral right to, is he in honor bound to restore the property to the moral owner, as soon as he learns who it is?

Verses 9-The earth, the sky and the sea, are the common gifts of God to mankind as a whole; what moral right, therefore, has any man to exclusive ownership in either, or any part of these common gifts of God?

Verses 10-From our usual standards for social conduct, David did a fitting and a generous act in inviting an impecunious king's grandson to eat at his table, but by what law of Christian ethics, are masters justified in compelling their servants to eat at a separate table?

When God looks down upon a rich land owner, and his large number of servants who till his land, does God necessarily have any more love for, or admiration of, or interest in, the master, than the servants?

Verses 11-13-What should be the relation between masters and servants, according to the standard of the Kingdom of God?

What should our individual relation be toward the "lame" and those who are unfitted to make their own living?

Is it an advantage or a disadvantage for the average young man in being able to sit continuously at "the King's table"?

Should the State make provision to keep the aged and all who are not able to support themselves?

Lesson for Sunday, Oct. 25th, 1908. The Joy of Forgiveness. Psalm 32.

CONDITIONS OF THE CONTEST.

1. Each contestant, or his or her family, must be a paid in advance subscriber to The Guardian, during the continuance of the contest, in the International Newspaper Bible Study Club and the Local Club.

2. Each contestant in this Local Club must answer each of the written questions for 52 consecutive weeks, commencing for Sunday, August 23rd and the answers must all be in possession of this paper within two weeks of the close of this period, which allows two weeks grace after the close of the contest.

3. Each question must be answered separately, and the paper written on one side only. No answer must contain more than two hundred words and may be less. It will be a convenience if students will write their answers on letter paper, about 8 1/2 inches by 11 inches.

4. Each answer must have the name and address of the writer at the bottom of the answer, together with the date label of a current issue of The Guardian so it can be identified, giving a number, registered, and then the name will be cut off so the examiner may know it by number only.

5. Students should be careful to understand the question before answering. To do this the lesson text must be read and especially the verses or verses, upon which the question is based.

6. The answers from this Local Club must be delivered to The Guardian office, and they will be collected at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study Club, and prizes which may be awarded to members of this local club will be given out from this office.

THE PRIZES.

First Series-A gold medal to each of the first five contestants.

Second Series-A silver medal to each of the next five contestants.

Third Series-A Teacher's Bible, price \$5.00, to each of the next five contestants.

Fourth Series-The book "The Heart of Christianity," price \$1.50 to each of the next thirty-five contestants.

Fifth Series-A developed mind, an expanded imagination a richer experience and more profound knowledge of the Bible and of life, to all who take this course whether winning any other prize or not.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded, and in the like manner each Bible and book will be inscribed.

All who can write, and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoning ideas.

Suggestive Questions.

Oct. 18th, 1908.

David's Kindness to Jonathan's Son.-II Sam. ix.

Golden text-And be ye kind one to another, tender-hearted, forgiving one another, Eph. iv. 32.

What is the greatest sentiment which a human heart can experience?

Verses 15-What had been the re-

MR. FIELDING AND THE PROVINCIAL ALLIANCE.

A committee of the Provincial Temperance Alliance waited upon Hon. Mr. Fielding when in the city recently and discussed with him some phases of the liquor question. When asked would he in the event of his party being returned to power, support a measure to prohibit the importation of liquor into a Province like this that had adopted Prohibition to the full extent of its constitutional power, he replied that on the eve of an election it was his fixed purpose to promise nothing that might have any influence one way or another.

Accordingly he would not say off hand what he would do if it came up before Parliament, but he had no hesitation in saying that he fully recognized the force of the arguments in favor of that there were any good reasons to be advanced against it. He also assured the delegation that they had his hearty sympathy. He informed them that he had considerable to do with getting the recent amendments of the Scott Act through the Commons, and advised that a bill be prepared and submitted to Parliament "and then," said he "you will see how I will vote on it. Meanwhile I will take your memorial and I will submit it to my colleagues, and we will talk the matter over."

The delegation then thanked the Minister for the interest shown in their cause, for his cordial sympathy and for his practical suggestions and retired feeling that a new and very important advance movement toward the prohibition of the importation of liquor into this Province was opening up.

I WILL

By S. E. Kiser.

I WILL start anew this morning With a higher fairer creed;

I WILL cease to stand complaining Of my ruthless neighbor's greed;

I WILL cease to sit repining While my duty's call is clear;

I WILL waste no moment whining, And my heart shall know no fear;

I WILL look sometimes about me For the things that merit praise;

I WILL search for hidden beauties That elude the grumbler's gaze;

I WILL try to find contentment In the paths that I must tread;

I WILL cease to have resentment When another moves ahead,

I WILL not be swayed by envy When my rival's strength is shown;

I WILL not deny his merit, But I'll strive to prove my own;

I WILL try to see the beauty Spread before me, rain or shine;

I WILL cease to preach your duty And be more concerned with mine.

Minard's Liniment Cures Burns etc.

CUT FLOWER'S BILL.

NEW YORK, Oct. 14-Americans spend \$25,000,000 a year on cut flowers. In England \$30,000,000 is spent on the same commodities, France alone sending flowers worth \$5,000,000 to this country.

Minard's Liniment Cures Neuralgia.

touched they are immediately erected, and being sharp and strong, puncture the flesh quite easily.

These fish are a source of great trouble to the fishermen who frequently get badly poisoned when taking them off their hooks and from their nets. In effect, the poison causes great swelling and intolerable pain often leaving the patient delirious and prostrate. Some men who have been repeatedly stung seem to get hardened to the effect, and complain very little of pain or discomfort.

Condensed Advertisements

(Too late for classification.)

WANTED to hire a man's bicycle by the week. Address Mr. Adams, King Edward Hotel, 10-16d3rd.

THE POISON FISH.

LONDON, Oct. 13-A small fish, varying in size from two to twelve inches long, has been the means of poisoning many fishermen on the South Coast of England. Attention is drawn to this otherwise unrecorded occurrence by Dr. L. D. Saunders, M. R. C. S., who, in a letter to the British Medical Journal, states that while practising at the East Sussex Hospital, Hastings, it was a very common occurrence during the fishing and scrimping season to have patients under treatment who said they had been stung by a fish.

The fish we call a "weever," and its appearance is certainly remarkable. Its coloring is a beautiful mother-of-pearl with stripes on the back of blue, green, yellow, brown, and red. It is armed with horn-like, pointed spikes about 1 1/2 inches long in the full-grown fish. These spikes slope backwards, but if the fish be



KING EDWARD.

HOOD'S The Painless Cathartic

Easy to take, easy to operate; cure biliousness, constipation, morning and sick headache; break up colds and ward off fevers. All druggists. See O. L. Hood Co., Lowell, Mass.

God, per quintal	\$4.00 to 5.00
Oats per bus.	40
Potatoes, per bus.	20
Eggs, per doz.	17
Oatmeal, per cwt.	\$3.25
Butter per lb. (creamy)	20 to 22
Hides, per lb.	6
Barley, per bus.	6
Hay, per ton, loose	\$6 to \$8
Beef, per lb. (carcass)	6 to 7
Lamb, per lb. (carcass)	6 to 7
Calfskins, per lb.	6 to 7
Cabbage, per doz.	6
Beets, per bus.	4
Carrots, per bus.	4
Flour, Roller Process per 196 lbs.	5
Turnips	11

MONTAGUE MARKETS.

Corrected for every Wednesday and Saturday's issue.

Ferring per bbl. \$5.00 to 6.00

CRESOLENE ANTISEPTIC TABLETS

A simple and effective remedy for SORE THROATS AND COUGHS. They combine the germicidal value of Cresolene with the soothing properties of slippery elm and licorice. Price 10c per doz. or from us, 10c in stamps. Lazzarino, Atlas Co., Limited, Agents, Montreal, 402

BIG POTATOES VALUABLE

For a single Potatoe. Value \$3.50

Mark Wright Furnishing Co., Sunnyside, Charlottetown, (Beer & Weeks proprietors), are desirous of being in a position to place on exhibition in their show windows the biggest potatoes grown on P. E. Island this season.

THEY OFFER PRIZES AS FOLLOWS.

For the largest potatoe-judged by weight.

Solid quartered oak cobbler seat rocker. Value \$3.50

For the 2nd largest-one pair our special heavy wool blankets. Value \$3.35

For the 3rd largest-Full sized white enameled iron bed. Value \$2.50

For the 4th largest-Handsome hearth rug. Value \$2.00

For the 5th largest-1 dozen bath towels value \$1.50

For the 6th largest-1 dozen damask linen table napkins value \$1.35

For the 7th largest-one of their special damask bedspreads, value \$1.00

Entries may be made at once. Entries close at noon Oct. 31st.

MARK WRIGHT FURNISHING CO. Beer & Weeks, Proprietors. Sunnyside

Grand Liberal Demonstration

Under the auspices of the Young Liberals Association IN THE Market Hall Charlottetown,

On Nomination night, Monday, the 19th inst, at 7:30 o'clock.

Addresses will be delivered by the Liberal Candidates for Queen's County, Messrs Warburton and Prowse, and other prominent Liberals.

The public are cordially invited--A special invitation is extended to ladies, and seats will be reserved for them.

George W. McPhee Secretary. Fred H. Seller President



Knowledge is Power

KNOWLEDGE is not confined to "book learning." In this busy world of ours, education is but the preparation for the higher school of life.

The knowledge acquired by the makers of "Progress Brand" Clothing has made their names a power in the mercantile world.

Their knowledge of values, of style and tailoring, has made the "Progress Brand" trademark a power for high quality.

The knowledge of what and where to buy thus becomes a power in economy that may be translated into dollars and cents.

The knowledge of "Progress Brand" gives every man the power to buy stylish, perfect fitting, excellently made clothes, at the very lowest prices.

The only knowledge that must be acquired is, what dealer handles "Progress Brand." Know this, and you have the power to get the best values in Clothesdom. Best in Clothesdom. Best in Clothesdom.

dealers in Canada handle "Progress Brand" Clothing. They know that they can guarantee it to their customers because the makers guarantee it to them. Knowledge is power. Turn your knowledge of clothing to good account by buying "Progress Brand" Clothing.

"Progress Brand" Garments

Sold and Guaranteed by PROWSE BROS.

Secure a Guardian Coupon AND Buy 50c Worth Of Dry Goods at Paton's and take part in their Election Competition

\$100.00 in prizes.

ELECTION COUPON

This coupon is good for five estimates providing you have a receipt for \$2.50 worth of goods purchased from James Paton & Co., Charlottetown. A receipt for fifty cents from the same firm entitles you to one estimate and so on. Do not estimate more than your receipt calls for otherwise your coupon will be void. Receipt to bear date from Sep 21st to Oct 25th 1908 both days inclusive and must accompany the coupon. Address all coupons to The Guardian, Charlottetown, and mark on the bottom left hand corner of the envelope "Election estimate." For one estimate use column one. For two estimate use column one and two and so on until you have made enough to cover your receipt. Mark the successful candidates by X and write plainly the total majority of the four members.

Names of Candidates	No. 1	No. 2	No. 3	No. 4	No. 5
Hughes (Lib)					
Fraser (Con)					
McLean (Con)					
Martin (Con)					
Prowse (Lib)					
Warburton (Lib)					
LeFurgev. (Con)					
Richards (Lib)					
Total Majority					

Four of the above candidates will be elected from Prince Edward Island on October 26th to Dominion Parliament.

Name _____ Address _____

JAS PATON & CO.