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CHURCH SERVICES

ZION CHURCH

"Life out of Death," was the minister's topic Sunday morning. The text was from Gal. 6-14, "God forbid that I should glory..." In these triumphant words Paul gives us a three-fold illustration of the great law. Three deaths and three resurrections to newness of life.

The evening theme was from Gen. 9-13, "I do set my bow in the cloud." Dr. Parker said, "The rainbow had been in existence as long as sun and rain had known each other."

To state that the rainbow was created for Noah's special benefit is to entirely misunderstand the narrative.

The Bible states that after a certain day the vision of the bow became charged with new significance for Noah and his son.

This mere physical phenomenon becomes replete with moral meaning. Every time this arch of spectrum colors spans the heavens, it should speak to men.

At the morning hour of worship Mr. Fulton made special reference to the demise of John T. MacKenzie, who, for many years previous to the Union was, with his family, an influential and energetic member of the Zion Church. He will be long remembered with affection by the congregation.

Mention was also made of Miss Jessie Poole, a woman of bright intellect and simple childlike trust.

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She suffered much during her long illness. The funeral service of Mrs. J. J. Bell of Milton was conducted by our minister. Interment was in Brookfield Cemetery, Friday June 7th.

Regular meeting of Session, Tuesday, 7:30 p. m. Mission Band Concert, June 21st. Recital by Prof. Thompson's students, Thursday, June 13th, at 8 p. m.

At the morning service the choir rendered the anthem, "This is the day which the Lord hath made," by Hall, and in the evening the anthem, "The radiant morn hath passed away," by Woodward. This favorite anthem was given an especially fine rendition considering the small choir present. Mr. Ben Acorn was the special soloist and sang "The Heart of God" by Cleland McAfee in splendid voice, and at the close of the sermon, Mr. Harry Craswell sang very effectively the old hymn "Only trust Him," this being in keeping with the main thought of the sermon.

THE BAPTIST CHURCH

Dr. A. C. Vincent spoke morning and evening to excellent audiences, who listened with the closest attention to very eloquent and impressive sermons. The morning sermon "The Mission of the Church," was based on Mark 16: 15, 16, "Go ye into all the world and preach the gospel to the whole creation. He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned."

Once again, there is, in our present age, a confusion about the mission of the Church. This is an age of modernism, a time of upsetting, of digging deeper, of reaching higher, a time in which there is a spirit of condemnation of all things no matter how tried and true, unless they are new.

Naturally it is a period of questioning as to the necessity of the Church, whether she has outlived her usefulness, what her mission is, if any. The mission of the Church is just plainly and simply the order entrusted to her by the Master. "Preach the Gospel." The Church is here to carry out His programme, to seek and to save the lost. Persecuted, imprisoned, ridiculed, in every age opposed in one manner or another, in so far as the Church carries out this command, faithfully, courageously, she shall be strong free and victorious.

Every member of every Church ought to be active in co-operation with this command of Jesus. The ministry of preaching is not for the ministers of the Church alone. The lives of her members should be mighty sermons for her Master.

When the Church is willing to face all for Jesus, to go even through death, rising again with scarred countenance and nail pierced hands, then shall the world believe in the mission of the Church and the message of the Master.

Dr. Vincent's evening sermon was "Is it true to-day?" His text was Psalm 142, 4. "No man cares for my Soul." Is it true today, the men and women, entrapped by Sin may truthfully say "No man cares for my Soul." The supreme calling of the Church of God is to care for lost souls. The church is more than a place of joy and comfort—more than a gracious type of club—it is a life saving station.

WE DO NOT REALIZE THE VALUE OF A SOUL. Honor, glory, success, wealth, all are trifling considerations compared with the value of a human soul. Jesus realized the value. All He had, all He was, all He was willing to give for a soul. Paul caught the vision. Willing to serve, to sacrifice, to die, that "by all means he might save some."

WE DO NOT REALIZE WHAT IT MEANS TO BE LOST. A short word, but with tremendous meaning. The world is filled with people who have not yet found a hope. People who are lost—people who cry to the church—hurry, we are in danger. WE DO NOT REALIZE OUR DUTY TO SAVE OTHERS. "I am safe, but Oh! I have let oth-

Western Guardian

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—MISS BARBARA McNEILL's recital in Summerside will be postponed until further notice. 5387-6-10-21

—MR. AND MRS. GEORGE B. MacNutt announce the engagement of their daughter, Mary Adelaide, to Henry Danley Farnish of Calgary. The marriage will take place in Knox United Church, Calgary, Alta, latter part of June. 5405

—THERE WILL be a meeting of the officers, N. C. O's, and men of the 26th Field Ambulance, C. A. M. C. in the drill shed, Charlottetown, on Tuesday evening, June 11th at 7:30, which all are requested to attend. J. A. MacPhee, Major, O. C. 26th Field Ambulance. 5380-6-10-21

—MONTHLY MISSIONARY MEETING.—At the regular monthly meeting of the Trinity United Church, Summerside Missionary Society, a report of the Maritime

ers die without helping," said one who escaped from danger. Shall the church, contented, comfortable, go from year to year clothed in the garment of indifference?

The Almighty Father says "Did no one care?—Ah! I cared. I gave my son that you might be brought to me. Yes there is one who cares, He is calling you—He cares, and He calls Come unto me. Listen now—hear his call, come to Him.

The music of worship as led by the choir, was as usual beautiful and impressive.

The Sunday School again showed an increase in attendance over the corresponding Sunday of 1928.

Tuesday evening Miss Zella Clark, medical missionary of Sompet, India, who is visiting with Mr. and Mrs. Clark at the Experimental Station, will deliver an address, descriptive of some of the interesting features of her work in India.

The mid week service as usual on Wednesday at 7:30 p. m. A very large audience was in attendance last Wednesday and a larger one is hoped for on the next occasion.

Conference Branch recently held in Halifax was given by one of the members who attended the Branch meetings. In the report, reference was made to the President's statement in her review of the three years work since the church had become united that the progress made had exceeded all expectations.—S.

—REV. HAMMOND JOHNSON TRINITY CHURCH, SUMMERSIDE—Large congregations greeted Rev. Hammond Johnson, of Trinity Church, Charlottetown, at the morning and evening services on Sunday in Trinity United Church, Summerside. Rev. Mr. Johnson is a former pastor of Summerside and came over from Sackville, N. B., where he was attending the Maritime Conference of the United Church of Canada, on Saturday evening especially to hold the services in the United Church at Summerside in the absence of the pastor, Rev. J. P. C. Fraser. At the morning service he delivered an excellent sermon from the text, Luke 5:20, "and when He saw their faith, He said unto them, man, thy sins are forgiven thee." In the evening his sermon was taken from Philippians, 4:8 "Finally, brethren, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue and if there be any praise, think on these things." The beautiful anthem "The King of Love My Shepherd Is" was sung by a full choir and a quartette composed of Miss Jean Wright, Miss Ethel Strong, Mr. Archie Sharp and Mr. Roy Smallman beautifully rendered "Lead Kindly Light," at the evening service.—S.

—SHOWER IN BEDEQUE—Last Thursday evening Mrs. Calvin Leard entertained at her commodious residence in Bedeque in honor of Miss Sophie Henderson, daughter of Mrs. Alex. Henderson of Bedeque, whose marriage takes place in the near future. There were 100 guests present and when all were assembled in the large living room, a huge "Wedding Cake" was carried in and placed before the guest of honor. On being cut the ingredients were found to consist of a shower of lovely and beautiful gifts for the bride-to-be. Miss Hester Inman and Mrs. Orville Johnson opened the many presents and presented them with their accompanying verses to Miss Henderson, who thanked one and all for their kindness in remembering her in such a tangible way. Among the lovely gifts was a beautiful pair of candlesticks and tray, a family heirloom which belonged to Miss Henderson's grandmother. The evening was spent in music, several fine solos and duets rendered by some of the guests being very much appreciated. Delicious refreshments were served by the hostess before the party dispersed.—S.

—EASTERN AGENTS—Mr. J. W. Murdoch is Guardian Agent in Montague and will be pleased to receive new and renewal subscriptions.

deque, has been in Sackville, N. B., attending the Maritime Conference of the United Church of Canada.—S.

—Mrs. Howe, who spent a pleasant holiday with her sister, Mrs. John Walker, Kensington, left this week for her home in Port Elgin.

—Mr. and Mrs. James O'Connor Clinton, left on June 10th on a holiday trip to Nova Scotia and New Brunswick. They will be absent about three weeks.—Y.

Eastern Guardian

—HELP SOURIS HIGH SCHOOL: Thursday June 20th. Paul Collins, St. Patrick's Hall, Souris. 5219-6-6-18.

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PERSONALS

—Miss Lizzie Smith, Georgetown, recently visited Charlottetown. A

—Rev. and Mrs. Edwin Aitken and two children, Cornwall, are visiting in Georgetown, the guests of Mrs. Aitken's parents, Mr. and Mrs. E. B. McLaren. A

BERTHA MAJ, RICKEN

The people of Alliston and vicinity were shocked to hear of the sudden death from the effects of scarlet fever, of Bertha M. the little daughter of Mr. and Mrs. T. Albert Hicken of Alliston, at the early age of two years and five months.

The best medical skill with all that could be done in care and nursing proved futile against the progress of this insidious illness, and very suddenly and unexpectedly, the beautiful spirit of this innocent child passed away to the realms of eternal happiness. The grief of the parents and grand-parents at the sudden and unexpected passing of their loved and indeed most painful though calmly borne.

The unfolding flower whose loveliness is yet partly hidden is but slight comparison to the beauty of that young life unfolding its sweetness in the home.

Yet a loving Heavenly Father put forth his hand and gently drew his fair flower from the earthly garden to be transplanted in the glories of the Heavenly one, there to await the grand re-union with the loved ones left behind.

The funeral services at the home and cemetery were conducted by Rev. J. W. Williams who spoke most appropriately and comforting to the bereaved parents, relatives, and friends assembled, basing his theme from "The Song of Solomon" Chapter VI. Verse 2.

My beloved is gone down into his garden to the beds of spices to feed in the garden, and to gather lilies."

The following hymns to the accompaniment of the auto-harp were sung "When He Cometh to Make up His Jewels" "Jesus Loves Me" "Beckoning Hands".

Interment was made in the new cemetery at Peter's Road, where a large assembly was congregated.

The following floral tributes were lovingly donated as follows: Spray—Mr. and Mrs. W. B. Hicken and family. Spray—Mrs. Duke, Montague.

Spray—Mrs. Louis MacDonald, Montague.

Wreath—Alliston Women's Institute.

The bereaved parents and family wish to thank all the people of Montague, Alliston and vicinity for kindness and aid extended during the illness and death of their loved one.

To the bereaved family with relative the heartfelt sympathy of the community is extended.

"Suffer the little children to come unto Me, and forbid them not For such is the Kingdom of Heaven."

Membership Gain For Year Shown By Presbyterians

OTTAWA, June 10—The report of the statistical and financial committee, presented by Rev. Dr. J. W. MacNamara, Toronto, at Saturday's session of the 55th general assembly of the Presbyterian Church in Canada showed a gain of membership during the year of 6,697 bringing the total church membership up to 176,841. This total included 119 ministers, 1,011 elders, 12,054 families, 22,598 communicants and 158 congregations each showing a gain over the previous year.

In the minority groups those not affiliated to the church in Canada, the statistics showed that 37 had bought back their churches.

The budget receipts from congregations showed an aggregate increase of \$68,527 over 1927. The synod of Montreal and Ottawa leading in the upward movement by contributing \$22,924 in excess of the previous period.

The total amount raised for church purposes was \$4,668,216, an increase of \$196,139 over 1927.

The report of the Women's Missionary Society, eastern division, was presented by Mrs. L. A. Moore, of Halifax, whose recital of the splendid work done in school homes, missions and at sea ports met with warm and sympathetic approval. In particular were the commissioners interested in the Chalmers Jack mission, Cape Breton, N. S., and in the good work done in dealing with 15,944 immigrants who landed in Saint John and Halifax, where some 40,000 newcomers to Canada were received. Five girls were in the homes for missionary training, a greater number than in any previous year.

Mrs. D. Strachan, of Toronto, president of the Women's Missionary Society, western division, briefly reviewed the report of her committee which had previously been before the assembly. On the motion of Judge Farrell, Regina, and Dr. Drummond, the reports of both divisions were adopted.

Rev. Dr. Johnston, Ottawa, asked whether it would be in order for a corresponding representative of the United Church to sit in the assembly, but was informed that as the United Church had denied the existence of the Presbyterian Church in Canada, it could hardly expect to be represented on a non-existent body.

The assembly adjourned until Monday.

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