

CHURCHES TOMORROW

CHURCH OF ENGLAND
PETER'S CATHEDRAL
Rev. Canon E. M. Malone

During this week there will be daily services as the Bishop of Nova Scotia is holding a Mission St. Paul's and all members of Peter's Cathedral are invited to attend.

ST. PAUL'S CHURCH
Rev. J. T. Abbott, R.D., Rector

10 a. m. Holy Communion, Celebrated by the Lord Bishop.

PRESBYTERIAN
THE KIRK OF ST. JAMES
The Rev. T. H. Bussell Somers

11 A. M. MORNING WORSHIP
Sermon: "Is Christianity Affixed to Us or Possessed by Us?"

ZION PRESBYTERIAN CHURCH
Prince and Grafton Street
Rev. G. CARLYLE WEBSTER

11.00 a. m. Morning Service
Hymns: 31, 302, 314.

11.00 a. m. Morning Service
Hymns: 437, 400, 670.

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UNITED CHURCH OF CANADA
TRINITY UNITED CHURCH

Reverend T. E. McLennan, Minister

10.00 A.M. Junior and Senior Classes of the Church School.

11.00 A.M. PUBLIC WORSHIP, conducted by the Minister.

2.15 - Junior Choir practice
2.30 - Young people's Bible Class.

THE BAPTIST CHURCH
Rev. I. Judson Levy, B.D.

Morning Worship 11 A. M.
Sermon: "The Cross, the Power of God."

CENTRAL CHRISTIAN CHURCH
Kensington Street

10.00 A.M. Church School and Family Hour.

11.00 A.M. Morning Worship and Communion.

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Arrives in City Today



The Right Reverend George Frederick Kingston, M.A., Ph.D., D.D., Lord Bishop of Nova Scotia who will arrive in the city this evening and will be the special speaker at both the morning and evening services in St. Paul's Church tomorrow.

The Central Guardian

COOK'S for Photographs. CONFEDERATION LIFE INSURANCE.

MR. ARTHUR MCGUIGAN, President Charlottetown Branch Canadian Legion, will speak over C. F. C. Y. Sunday on the Red Cross at 6.45 P. M.

OVERALL COMBINATIONS best quality work coveralls. Special price now available at Jack Cameron's, The Store for Men.

CHURCH SERVICES.—Service on Sunday, March 23rd, at Cross Roads at 11 A. M. Alexandria at 7.30. Rev. Sterling Stackhouse, Minister.

CHURCH NOTICE.—March 23rd. St. Elizabeth's, Springfield, Morning Prayer 11.00 A. M. St. John's, Crapaud, Evening Prayer 7.30 P. M. Rev. B. Freeman.

HUMOROUS READINGS in costumes, magic, vocal and instrumental solos and duets in Christian Church Hall, Monday and Tuesday evenings, 8.15.

CENTRAL PARISH.—Services for Sunday, March 23rd. Canoe Cove 11 A. M. S. S. 10.15 A. M. Nere Mile Creek 3 P. M. Clyde River 7 P. M. Rev. T. W. Goodwill, Minister.

CHURCH NOTICE for Parish of Milton and Rustico for Sunday, March 23rd. St. John's, Milton, Morning Prayer 11.00 A. M. Evening Prayer 7.30 P. M. St. Mark's, Rustico, Evening Prayer 3.00 P. M. Rev. Sidney J. Davies, Rector.

YOUTH AND POLICE MOVIE.—The R. C. M. P. and City Police will be unable to hold a showing of their scheduled movie picture at the theatre this morning. The next picture will be shown on Saturday, April 5th.

AN EARLY BUTTERFLY.—Master Gordon L. Coles, the ten-year-old son of Mr. Ernest Coles, Suffolk, caught a butterfly on March 5, and it is still going strong whenever the sun shines. It made its appearance when the family was grading the potatoes down cellar.

BIBLE SOCIETY DUTY.—What is the duty, the mission of the British and Foreign Bible Society in these anxious and troublesome times? It is to reconsecrate and rededicate itself to the great work it has performed during the last century. Its duty and privilege is to encourage a still wider circulation of the Holy Scriptures and to make known the teaching of Christ amid the tumult of the world today. Let us listen to the faintest whisper of the voice of God, for to learn of Him, and to obey His commands, is the one sure salvation for ourselves and for our country. The P. E. I. Auxiliary or Branch needs your support at all times. Auxiliary Office, 142 Prince Street, Charlottetown.

CITY POLICE COURT.—At the Police Court yesterday morning two drunk and incapable were fined \$10 and costs or 20 days and \$5 and costs of 10 days respectively while a third was remanded for one week. A case of drunk and disorderly was fined \$20 and costs or 30 days. A man charged with carrying a concealed weapon (a knife) was sentenced to 10 days in jail. A resident of Winslow was fined \$5 and costs or 10 days for speeding on Longworth Avenue. Two men, both from outside the city, were charged with breach of the Excise Act, one being fined \$100 and costs or three months and the other adjudged for one week.

PERSONALS
Mrs. George McCoubrey and Miss Mary Stewart have returned home after spending an enjoyable visit in Charlottetown.

Mr. Joseph J. Prevost of Summerside, who has been working at Chan's Restaurant for the past year and half has returned to Charlottetown and was the guest of Miss Nellie Larkin of Summerside.

Lenten Meditations: From The Times, London

HUMILITY

It is clearly necessary for the Christian disciple to seek to enter into the mind of Christ if he is to fulfill his high duty of interpreting that mind in his own character and relationships. Our Lord's mind is revealed in some measure through his teaching, but still more through his life and work. The distinguishing quality of his life, no less surprising to the modern mind than to men in the ancient world, is that of humility. The "condescension" of God as shown in the life and sufferings of Jesus made a profound impression on St. Paul; it was so contrary to the manifestations of power to which the world of his day was accustomed. In the Epistle to the Philippians our Lord's Passion is seen as the fruit and expression of his humility. He "emptied himself" of all the prerogatives of power, and refused all the tokens of majesty and leadership which men would have forced upon him.

It is perhaps not at first sight obvious that humility is much more than a rather negative though attractive virtue; that it is a quality which is essentially positive and dynamic; that it is indeed the essence of true majesty. In human personality genuine greatness and humility are almost always closely linked together; or as it might even more truly be said, they are not two qualities but one.

If at this season, when the Passion of our Lord is again remembered, the Christian can enter into a new understanding of the nature and the grandeur of humility he will receive a gift which can be of inestimable value to the world. But that gift can be imparted only if he translates this understanding into terms of personal life. For what men need is not only an intellectual understanding of the mind of Christ, but to determine their every action and appraise all their policies by the light which that mind sheds upon them. And above all, they need to learn the lesson which the human race is by experience learning all too slowly, that the pathway to happiness, goodwill and social stability is the pathway not of force and dominance, but of humility and service.

Protestant Orphanage Annual Collections

Murray River South, by Thekla Each: 2.00 Each: Lester Brehaut; Mrs. Margaret Fraser; Mrs. W. Watson; Mrs. 1.00 Each: Mrs. David Glover; George Lowe; Mrs. Alex. McDuff; Mrs. Ralph Gordon; Mrs. L.H. Herring; M. E. Ferguson; Mrs. Brent Moore; Mrs. Fordie Keenan; Simon Buell; Billie Keenan; Mrs. J. E. MacKenzie; Mrs. Geo. Reynolds.

100 PER CENT PURE WOOL ladies' sweaters, cardigans and pullovers, at Pearson's Dry Goods, Parkdale.

OWING to the condition of the roads Gospel Meeting St. Catherine's school is cancelled until further notice.

LUCKY PURCHASE Overall Combinations. Special prices. High quality blue coveralls at Jack Cameron's, The Store for Men.

THE WORD BAHAT means light. "The Fourth Principal is the acceptance of the relation between Religion and Science. The true principles of all religions are in conformity with the teachings of Science." Abdul-Bahá.

CHURCH OF ENGLAND.—Services for the Parish of New London, March 23rd. Passion Sunday, 8.30 Holy Communion, St. Mark's, Kensington, 10.30 Morning Prayer St. Thomas', New London, 2.30 Evening Prayer. St. Stephen's, Burlington, 6.30 Church School, The Rectory, 7.30 Evening Prayer, St. Mark's, Kensington, (28th at 4 and 7.30, Lenten Service St. Mark's, Kensington.) Rev. D. E. Noel, Rector

THE KIRK OF ST. JAMES.—At Morning Worship in the Kirk tomorrow the subject of the sermon will be "Is Christianity Affixed to Us or Possessed by Us?" and at the Evening Worship "How Effectual Are Prayers for the Sick?" The Minister, the Reverend T. H. Bussell Somers, M. A., S. T. M., will conduct the Services and deliver the Sermons. The music at the Morning Diet will include Ashford's Anthem "My Task" sung by the Girls' Gallery Choir under the direction of the Church Organist, Miss E. Lillian McKinnon, Mus. Bac. and in the Evening Arnsky's Anthem "Bow Down Thine Ear, O Lord" by the Chancel Choir. The Church School meets at 2.30 in the afternoon.

POINT PLEASANT by Mrs. Minetta Melniss 1.00 Each: Mr. & Mrs. John Irving; Mrs. Adam Reynolds; Cyrus McLeod; Mrs. Lester Leeco. 70c —Mrs. John P. Leeco. 50c Each: Mrs. Hiram Leeco; Mrs. Irving Llewellyn; Mrs. Leslie Irving; Preston Higginbotham; Mrs. G. Higginbotham; Mrs. James Gillis; Mrs. Samuel Gillis; Mrs. Chester Reynolds; Mrs. Minetta Melniss; John Munn. 25c Each: Mrs. Rousfont Graham; Mrs. J. B. Finlayson; Frank Leeco. Total—10.95.

GLADSTONE by Adeline Mabey 2.00 Each: Mr. & Mrs. D.L. McBeth; E. A. Kirby; Mrs. Mary Mabey; Adeline Mabey; Mrs. Jas. P. Richards; A. E. Richards. 50c Each: Silas Cuddy; Mrs. Henry Sharam. Total—10.25.

DOVER COLLECTION 75c—Geo. O. Whiteaway. 50c Each: Mrs. Chester Whiteaway; Miss Parmlee McLure; Mrs. John Bowles; Mrs. Margaret Bowles; Mrs. Ernest McLoud. 35c—Corney McLure; Mrs. Wm. Whiteaway. 30c Each: Mrs. Geo. B. White-

SPRING Fashions



Where Fashion Rules

There's Nothing Helps Love Bloom So Much As A New Hat And Suit And Such Moral

Go Straight To THE GLORIA For It's No Fable Smart Things Wear The GLORIA Label!

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Literature And Life

By Bookman

LIMITATIONS

There is a saying that we should know our limitations, for there are limits to what we can do in any sphere of activity; and if we are to avoid the pitfalls of Micawber, we must exercise the same caution in the spending of our money. It was a postulate of Schopenhauer, the apostle of pessimism, that we should recognize the principle of limitation in our mode of living. Our horizons may be too wide and so our energies may be dissipated. This was the idea of the Puritans exercised in another way. Life was severe, and we are told that John Bunyan had a woman dismissed from his congregation in Bedford, because she came to church in a silk dress. The Old Testament religion, which was preparatory to the new, deals in negatives—"Thou shalt not." Jesus came and made religion more positive.

Far too often religion has appeared in a gloomy face, and yet the world, in spite of all the sorrow we see, was meant for joy. Little children, from the very beginning of their activity love to play, sing and dance. Lambs frolic on the hill sides. In Spring the bushes are vocal with the song of birds. The brooks sing their way to the sea. And a Greek poet speaks of the "unreckonable laughter of old ocean." One of our own English poets who loved God's out of doors, said this, "All the earth is gay, Land and sea, Give themselves up to jollity."

What a pity then that so many of us should think that life need be so often associated with limitation. Jesus was not a melancholy character. In His teaching He even uses children's games to bring home lessons to older folk. Moreover, many of His parables have as a background some joyful scene. Many are associated with marriage feasts. What joy is in the story of the boy who came home from the far country we hear music and dancing. Many of these beautiful parables had the idea of joy woven in them. It is true that the time inevitably comes when we all recognize that we must hug the shore; we cannot put out to the open sea. The passing of the years attends to that. Time puts out our fire. John Massfield deals with the idea in two sonnets on Growing Old.

"Beauty be with me, for the fire is dying; My dog and I are old, too old for roving I cannot sail your seas, I cannot wander Your cornland, nor your hill-land, nor your valleys Ever again, nor share the broken squadron rattles. Only stay quiet while my mind remembers The beauty of fire from the beauty of embers."

This is limitation. But this idea of limitation is a very extensive way; Elvira McKenzie. Total—4.55. Total Murray River District—10.75.

Masters Of The Parachute Mail

By Peter Benedict

She had not said a word about it to her parents, for when once she had got it safely into the hands of the police, with every bit of information she possessed into the bargain—there were no longer any misgivings or hesitations on that score—she would be able to forget it herself, and leave it to them. It was their worry, not hers. True, she felt a certain amount of human curiosity about the case; but if all went well she would be able to obtain satisfaction in the normal way, through the newspapers.

She reached the gate into the orchard, and came up through the dewy grass—how typical to complain of lack of rain while they had a heavy dew like that every day—towards the house. Before she emerged into the yard she could hear her mother's voice talking to someone in the kitchen. Her father was in the yard, waiting to receive Sunny at her hands, so the voice was patently not meant for him to hear and answer. Here was a very early visitor.

"Would You Deliver This Note?" "There's a young lady wanting one in life. Is it not seen in ordinary literary craftsmanship? One of the secrets of good writing is to know what to put in and what to leave out. Stevenson said somewhere that this is one of the secrets of a good style. G. E. Motague, a literary critic of note, said that Swinburne and Victor Hugo always looked around for an attractive word which seemed to say, "You cannot leave me out" but Bacon and Tacitus put in as few words as possible."

This is true as we have seen already in the ordinary physical sphere. The years tell people that irregular indulgences do not pay, for the bills are rendered with compound interest. I heard once of a man whose medical adviser said to him: "Unless you give up some of your bad habits, you cannot live a year." He weighed the matter and refused. The result? The grass was growing above his breast next summer. He did not realize that there is a sphere in which limitation speaks with a voice that should be heeded.

But at the same time, and in the best sense, we were intended to live a life full and happy. Surely some of the benefits we derive from the season of Lent is that it teaches us how to deny ourselves—to practise limitations.

to have a word with you," said her father. "I'll get Sunny into the shafts, while you see what she wants. I'll save time." He reached for a handful of the mare's creamy mane, and she curbed back her lips from useful yellow teeth, side-splashed like an accomplished dancer, and dipped to nose at his pocket. She was given a very small apple. They went off together amicably to fetch the loaf.

Peggy went into the house. The young lady aforesaid was sitting in a chair, with her hands folded in her lap upon what appeared to be a letter. She looked up as Peggy entered, and rose from her seat with a hesitant smile. She was not, upon examination, quite such a young lady as all that. True, she appeared to have some ambition to look young, for her hair under the smart but subdued little hat was elaborately waved and peroxidized to a blonde strawiness never accomplished by nature. Her face was made up, but not excessively, as if she had wanted to try and carry off a masquerade that she was still no more than nineteen, but had lacked the courage. Her clothes were well cut, but quiet, and not expensive. Her nails were not painted. A queer mixture of the austere correct and the dashing.

(Continued on Page 9)

Spring Special

ALL THIS WEEK At The Cumberland Beauty Salon 183 Cumberland St. All Work Done By Experienced Operators Reg. \$7 for \$5.00 Reg. \$5 for \$3.50 Reg. \$3.50 for \$2.50 PHONE 390-J

SPRING FLOWERS

What would be more cheerful than a nice bouquet of Spring Flowers or a potted plant to cheer up a sick friend. We have a large assortment at all times. Call at the West End Nurseries Ltd. 22 Richmond Street :: Phone 96

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ROCKWOOD'S SERMONS

Which Presbytery Ordered Burned

of Truro, N. S. Both Series, "Protestants Awake" and "The Church Sick Unto Death." The exact text of the sermons upon which Mr. Rockwood's "Trial" by Presbytery was based, are contained in THE GOSPEL WITNESS of March 1934 (special issue, 32 pages), as well as a verbatim report of DR. SHIELDS' ADDRESS, entitled: "Rev. Perry F. Rockwood—a Hero of the Faith, or a Fundamentalist Fanatic?" as preached in Jarvis Street Baptist Church, Toronto, Sunday, March 9th.

Send this advertisement with ten cents in stamps, or coin, to THE GOSPEL WITNESS, 120 Gerrard St. East, Toronto 2, Ontario, for copy, and be informed of Mr. Rockwood's exact whereabouts, and judge of the merits of the case for yourself.

Your offering will be gladly received and thankfully acknowledged by the P. E. I. Auxiliary or Branch.