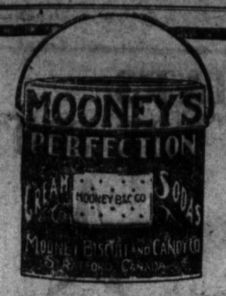

This is the pail that takes the place of a bakery of your own.

When you open the pail, the biscuits are as fresh and crisp as at the door of the ovens.

There is dainty eating for every meal, in one of these popular lunch pails.

Get one. 80

Snowy Bread
Light Pastry
Delicious Cake

come to every home that uses **Beaver Flour.** It's the greatest help any home cook can have—because it is always the same—always the best for all baking.

Beaver Flour

Is a blend of Manitoba Spring Wheat and Ontario Fall Wheat. Combines the whiteness and lightness of winter wheat, with the strength and nourishing food properties of spring wheat. 21

Dealers, write for prices on all kinds of Feeds, Coarse Grains and Cereals. T. H. Taylor Co., Limited, Chatham.

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You Must Save

It's not hard to save $50 a year—$1 a week—when you MUST. It's not hard to protect your family, and lay up money for a day when you are ready to stop work.

An Endowment Policy in the Mutual Life makes you save, where, otherwise, the small yearly premiums would slip away in extravagances.

Write us for further particulars about our new policies, annual report, list of investments, etc.

Address, Head Office, Waterloo, Canada.

J. O. Arsenault, General Agent, Charlottetown.

A Happy and Prosperous New Year

To everybody and especially to our customers of 1906. We thank them for their patronage in the past year and solicit a continuance in this year of 1907. We feel confident that the NOBBY TAILORS have done their share in making the past year one of happiness and comfort for their patrons, and we would advise the male public to be as happy and comfortable as others have been in the past year. This can only be done by getting your clothes made by the Nobby Tailors. If you don't know exactly who they are ask your friends and they will tell you. The only and genuine Nobby Tailors are

McDonald & Perry,

Gt. George St,

GAUVIN, GENTZEL & CO.
PHOTO STUDIO
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J.A.S. BAYER, Prop.

THE APPLYING OF THE GOLDEN RULE

Sermon by Rev. Wm. Dobson, Pastor of First Methodist Church.

In Everyday Matters—As Applied To the Purification of Politics—The Men Who Corrupt The Political Atmosphere.

(Reported by The Guardian Stenographer.)

Text: Therefore all things whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets. Matt. 8. 12.

This is one of the sayings of the Sermon on the Mount. It was spoken by Jesus of Nazareth. Is it true because he said it? No, but He said it because it is essentially and eternally true. Jesus was neither a legislator nor a law-giver. He made no law, neither has God the Father. God is law, and instead of making, Jesus revealed the law. The thing that we call law is God manifesting Himself in action. His energy is seen in the atom as well as in the sun and the stars. Where God governs supremely, there is perfect order. For the purposes of thought, this order has been divided into two hemispheres, the natural and the moral. We are beginning more and more to understand and appreciate the order of nature; we are beginning to follow the pathway of God in a thousand different ways and to some extent understand His power and His purposes. We see how one body attracts another, and know that this is God's method wherever there is matter. This is his method with the storms as well as with worlds. We know that, when cooling, some matter crystallizes and some does not. We know how carbon and oxygen unite to produce a flame to warm our buildings. We know how the world was made, and how planets swing around their centres. At the present day these things to us are knowledge. In the olden times they built up a metaphysical God and declared what he ought to do in order to be consistent with the hypothesis. They read principles into things and declared that they must be thus, and so, therefore they must act after such and such a manner. At the present time we begin to examine things as they are, and work up from effect to cause, and in this way find the first great cause, who is God. Our conception of God today is based upon what He has said and done so far as we know His words and actions. We are not very particular about what He ought to do in unknown circumstances; so long as we know what He has done and is doing, we can have a pretty good conception of what and who He is. One thing is certain, we see Him manifesting Himself in the region of matter in a system of perfect order. On the other hand we are recognizing to some extent a moral order in the universe as fixed and absolute as the natural order. All this is true because God is what He is. Both orders are the manifestations of His immutable nature. This order what we call law is not affected by the objects through which it manifests itself to us. That is to say, if you break the diamond you have not destroyed the law of crystallization; put out the fire, but you have not destroyed the law that makes oxygen and carbon combine; pull down this church, but you have not destroyed the law of gravity that holds its parts together. So if you destroy the human race from off the earth you have not affected the moral law. "As it was in the beginning, is now and ever shall be, world without end."

Into this order of things, man has entered. We know not all he is but we do know that no definition is adequate to describe him until it takes in all the facts of his being, not only of the individual, but of the race. He has one side closely allied to the physical order and seems to be part of it. He is closely allied to the animal kingdom and seems to be part of it. One thing we do know, that the man who lives most of his life in this lower order of things is individual, narrow, selfish. The fight for bread and butter, clothing and shelter becomes the chief object of his life. He has to be conditioned as the animal, held in by bit and bridle. We know further that he is not able to rise out of these conditions except by coming into contact with society, in fact mingling with it. Here he finds a new set of possibilities unfolding, that can hold communion with his neighbor, catch the spirit of the race and hold fellowship with earth and sky. It is at this stage that man begins to discover the eternal order into which he has been introduced. He discovers more—that as the eye corresponds with the light and the ear with the sound waves, so his intellect corresponds with the physical order. Here he is capable of seeing the relation of things, putting one thing in relation to another, and thus acquiring knowledge of physical order. But he discovers further that there are in him powers that correspond exactly with the moral order of things; he calls them will and conscience. Where he gets a glimpse of the right, the conscience says to the will, "You ought." Whatever man may or may not have been in pre-historic times, one thing is certain, that no race has been discovered that has caught at times some glimpses of this moral order and has more or less attempted to adjust itself thereto. This is the origin of those customs that have grown up among peoples, and which have been handed down to us under the name of the common law, and which in modern times have been expanded and purified that they are the principles by which procedure in the law courts is conducted today. In the more advanced stages of civilization, we have parliaments and legislators who, too, are supposed to catch glimpses of this moral order and proclaim them to the nation at large. These glimpses, proclaimed by the parliament, are the things that we call statute law. One thing here goes without saying, that whether it be common or statute law, if out of harmony with the moral universe, it is out of harmony with God and consequently wrong. All law to be right must be the expression of the will of God relative to the moral order. Now it seems to me if this be so that a man is under obligation to respect civil law as much as he is to respect divine law, so far as he believes that the civil law is the expression of the will of God.

Men, brought together into communities, would soon discover that glimpses of right were not sufficient to enable them to adjust themselves perfectly one to another. Until this were so, no civilization could exist, much less advance. To provide against this, when God brought a community of men out of Egypt, He assumed that it was impossible for them to exist as a community without confirming more or less to the moral order of things. He called Moses up into the Mount, told him in ten particulars what the moral order was. First: There is one God, and because He is what He is and human nature is what it is, God must be loved and worshipped. His name must not become common or be treated lightly or it would disturb the moral order. Man must have his day of rest and devotion, he must honor his father and his mother, and so on to the end of the Decalogue. We can readily see what a state of society would be produced where each man worshipped his own God, despised his father and mother, and killed, lied and stole in every convenient circumstance. The Decalogue was not a creation of law. Do not let us make this mistake. It was only a revelation of an eternal truth. Its authority does not rest on Moses, but rests on the nature of God and man. The Decalogue will be true as long as both endure.

So far as the moral order of things is concerned, we have the life and teaching of Jesus Christ as its final revelation. What exists outside of this revelation we know nothing about, but one thing we do know, that to reveal this moral order and to bring men into harmony with it so that they might live in communities here in peace and happiness and dwell throughout eternity with God, the whole purposes of God in the plan of salvation have been unfolded, and we have been taught to pray "Thy kingdom come, Thy will be done on earth as it is in heaven." For this purpose Moses wrote the Pentateuch, the Psalmists wrote the Psalms, the nation's proverbs were collected, and the prophets prophesied. All this was done that men might learn and be able to put into daily practice the principles taught in our text "all things whatsoever that ye would that men should do to you, do ye even so unto them for this is the law and the prophets." Or again "Thou shalt love the Lord thy God with all thy heart and thy neighbor as thyself. On these two commandments hang all the law and the prophets." Now if these things be so then certain very important conclusions follow. It is said by those who profess to know, if you drop a pebble off the wharf in the harbor here, it disturbs every particle of water in the ocean. The statement is based on the axiom that "two particles of matter cannot occupy the same space at one and the same time." Whether this be so or not does not matter, but this much is true, that he who thinks an immoral thought disturbs the moral order through his whole being and to that extent degenerates. He who speaks an immoral word in the home disturbs the moral order of the family; he who does publicly an immoral action disturbs the whole moral order of the universe. It is here where the sinfulness of sin lies. The ennobling or degenerating effect of words and actions is as wide as the moral order and enduring as eternity.

The question that has been discussed through the ages as to whether man is able to bring himself into harmony with moral law is perhaps a question of theology than of practical everyday life. It has been written however that "the carnal mind is Enmity against God, it is not a subject to the law of God neither indeed can be." Whatever may be the true interpretation of this text, let it pass for the present, for beyond the shadow of a doubt such provision has made for men that if they will, they can be lifted into these harmonies. But he who positively refuses to accept this provision may not be able to reach such a height. He who lives in his individualism, who concentrates everything upon self, and draws most of this enjoyment from the animal plane, has to be conditioned as the animal, held in by bit and bridle. But the man who accepts Christ as his Saviour, trusts to Christ for guidance and help, ought to be able to do what he knows to be right.

Now I want to apply all this to the question that is being agitated at the present time, the purification of politics. I know as well as any man there are men so low in the scale of life, so individual in their conception of things that they can see no moral order but that expressed in civil law and for such there must be penalties and prison. But these are not the men that corrupt politics. As a rule they have neither the brains nor the money to in any way affect politics. The men who corrupt the political atmosphere as a rule are men of culture and refinement, men who believe in the Christian religion, men who have God's word written in their homes, and in many cases men who go to church and pray. These are the men that do the damage, men in our own town who believe in the divinity of Jesus Christ as much as I do, men who revealed the moral order of things, yea more, would be willing to take up arms to battle against the enemy who declare this text to be untrue. Still, such are the men that are prostituting the nation and corrupting the franchise. Where is the care? Is it to be found in civil law? Can any law be made that such men will evade? Have you not an illustration of it in the probition law against liquor? You have conditioned the men who have to be held in with bit and bridle by law, but go up where men are scholarly, where men are refined, so if you cannot get prescriptions and get them filled without a blush by men for whom it is an eternal shame. I am more and more convinced that the difficulty is in the human heart, a region that cannot be touched by civil law. Speaking of the decline of Rome, the mother of law, Matthew Arnold said:

Strong was her arm, each the world bow'd to
Seemed pulsant and alive,
But ah, her heart—her heart was stone
And so she could not thrive.

On that hard pagan world, disgust
And secret loathing fell,
Deep misery and sated lust
Made human life a hell.

In his cool hall, with haggard eyes,
The Roman noble lay;
He drove abroad in furious guise
Along the Appian Way.

He made his feasts, drank fierce and fast
And clothed his brow with flowers;
No sooner not so easier passed
The interpretical hours.

Rome perished not for want of law, but because her heart was bad. She became individual selfish, animal, and under such conditions no law can save the Empire. It is not so much law that we want today as something to touch the fountain of our manhood, something that will prompt men to do right when they know what is right. Is there anything more pathetic than to see a man, brought up in a Christian home, taught to pray at his mother's knee, a man who has attended Sabbath School and church from his childhood, going out from under the shadow of the darkened sky of Calvary, to do his neighbors wrong, to corrupt society and prostitute a nation for selfish purposes? If the churches would wake up, if church members would be half true to their profession, political corruption would have to hide itself as an owl at sunrise. But so long as men will play fast and loose with the conscience, trample upon every moral principle, and relegate the teaching of the Christ to the back ground, so long I for one can see no salvation in law.

THE LATE DR. LAPPONI.

Death has Removed a Distinguished Physician and a Man of Rare Courage.

In the death of Dr. Lapponi, physician to the Pope, a personage has been removed from life's scene who was scarcely less known throughout the world than the pontiffs whom he ministered unto. He was a wonderful man as well as a distinguished physician.—Ottawa Free Press.

It may be added that Dr. Lapponi was a man of rare courage. He had no fear of that bugbear known as professional etiquette. When he found something good in a medicine he did not hesitate to say so to the world. He proved this when he wrote the Dr. Williams' Medicine Co. strongly endorsing their celebrated Pink Pills for Pale People as a cure for anaemia (bloodlessness) and certain nervous disorders. In the interests of the thousands who suffer from anaemia, nervous disorders and kindred troubles, it is worth while republishing Dr. Lapponi's letter, as follows:

"I certify that I have tried Dr. Williams' Pink Pills in four cases of the simple anaemia of development. After a few weeks of treatment, the result came fully up to my expectations. For that reason I shall not fail in the future to extend the use of this laudable preparation, not only in the treatment of other morbid forms of the category of anaemia for chlorosis, but also in cases of neurasthenia and the like."

(Signed). Dr. Giuseppe Lapponi,
Via dei Gracchi 132, Rome.

The "simple anaemia of development" referred to by Dr. Lapponi is of course that tired, languid condition of young girls whose development to womanhood is tardy, and whose health, at the period of that development, is so often imperilled. His opinion of the value of Dr. Williams' Pink Pills at that time is of the highest scientific authority, and it confirms the many published cases in which anaemia and other diseases of the blood as well as nervous diseases have been cured by these pills, which, it need hardly be mentioned, owe their efficacy to their power of making new blood, and thus acting directly on the digestive and nervous system. In all cases of anaemia, decline, indigestion and troubles due to bad blood, and all affections of the nerves, as St. Vitus' dance, paralysis and locomotor ataxia, they are commended to the public with all the greater confidence because they had the strong endorsement of the great physician who has so recently passed away.

Losing Muscular Power?

The First Sign of Mental Decay—The Warning of General Break-Down.

Changes in the nervous system manifest themselves slowly.

They show first by muscular weakness—a feeling that threatens paralysis, or by a fullness in the head that indicates approaching appoplexy.

It seems like stiffness but you soon discover there's a lack of power—that the endurance of this or that muscle is not what it ought to be.

Your friends may notice a slight thickness of speech or that your memory is decidedly failing.

These symptoms may grow worse very quickly if they are not treated by Ferrozone. You must build up the nervous system. This can be accomplished in no other way as thoroughly and permanently as by the use of Ferrozone.

This remarkable remedy, which has cured tens of thousands of Canadian people, increases enormously the digestive power, stimulates the formation of blood, the rich, red kind that puts new life into the nerves.

The first result of these changes is increased strength.

Natural circulation quickly follows, and that fullness in the head so disturbing and alarming, too, quickly passes away.

These changes are wrought in a natural way, for the reason that Ferrozone treats the causes that excite these troubles.

For the aged and weak who need strength—for those run-down and thin,—for the sickly and nervous who lack staying power—nothing compares with Ferrozone.

No tonic gives such lasting good health; try it yourself. Sold by all dealers in 50c boxes.

Buy your cottons, muslins, and linen suitings now and have them made up during the long winter months. You can save money at our remnant sale Paton & Co. 1-10dtf

Rapid Business Penmanship, taught by a rapid business writer, and a thoroughly, COMPETENT and EXPERIENCED teacher at the Charlottetown Business College. Remember that we do not claim everything in order to get a student. Investigate before entering, and always remember, "The C. B. C's get there." 1-7dtf.

A Cold Finds Your Weak Spot

THE BRONCHIAL TUBES AND LUNGS ARE PROTECTED AGAINST THE EVIL EFFECTS OF COLDS BY

DR. CHASE'S SYRUP OF LINSEED AND TURPENTINE

You can never tell just what form a cold will take, but you may be sure it will search out your weakest organ. With some it assumes a catarrhal nature and affects the head principally; with others it becomes bronchitis and there sets in a hard cough and severe chest pains. Then, again, it often leads to inflammation of the lungs, consumption, pneumonia or may settle on the kidneys or bowels.

Because colds do not always prove serious some people take chances with them but the risk is great. Dr. Chase's Syrup of Linseed and Turpentine is intended for people who want assurance against serious results from colds.

This great medicine has absolutely proven its extraordinary control over coughs, colds, croup, bronchitis, whooping cough, asthma and all such ailments and for this reason has a place in the great majority of homes.

Mr. John Clarke, coachman, Port Hope, Ont., writes:—"Being exposed to all sorts of weather, I frequently catch cold. Last winter I was so bad with a cold that I could not speak above a whisper, and had great pains in the chest. At last I feared it would develop into consumption if I did not succeed in getting proper treatment. A friend advised me to try Dr. Chase's Syrup of Linseed and Turpentine and I began to improve before I had taken half a bottle. One bottle cured my cold, which I believe, would have proven very serious if I had not used this medicine."

Dr. Chase's Syrup of Linseed and Turpentine, 25 cents a bottle, at all dealers or Edmanson, Bates & Co., Toronto. To protect you against imitations, the portrait and signature of Dr. A. W. Chase, the famous receipt book author, are on every bottle.

The Best Shoe Value

in Canada, and the greatest satisfaction will be found in

The "TRU-FIT" Shoe.

It is made for style as well as service. Look for this trademark, on the sole.

THE TRU-FIT SHOE

Ames, Holden Limited - St. John, N.B.

33

Your Groceries

will always be fresh if you order them here. I have a full line of all kinds of

Sugar, Tea, Coffee, Cocoa

butter, eggs, cheese, spices, fruit in fact everything to be had in an up-to-date grocery. You can also get

Oats, Hay and Feed

for your horse at all times.

T. WHITE,

Phone 310 Upper Pownal St
12-20dtf&im

P. E. Island Pharmaceutical Association Examinations.

The board of examiners of the P. E. Island Pharmaceutical Association will meet for the purpose of examining candidates offering for registration on Jan. 31st. 1907. Every candidate for examination shall satisfy the Council that he has served as assistant in a drug store for not less than four years and at least two of these years has been employed in the dispensing of prescriptions.

Candidates must give notice to the Secretary-Registrar in writing of their intention to present themselves for examination at least fifteen days before the date fixed for the examination Such notice must be accompanied by examination fee of $5.00, and by certificate to the satisfaction of the Council that the candidate possesses the qualifications above described. Any person entering his name and not presenting himself at the time and place fixed for the examination shall forfeit his fee to the Association.

R. M. JOHNSON,
Secretary-Registrar.

1-11d1wPat.Ex.

P. E. I. RAILWAY

Commencing December 31st, 1906, trains of this Railway will run as follows:

Trains Outward read down				Trains Inward read up		
Daily except Sun.	Tues. Thurs. Sat.	Wed. Fri.	Stations.	Mon. Tues. Thurs. Sat.	Daily except Wed. Sun.	
A.M.	P.M.	Noon		A.M.	P.M.	P.M.
7.15	2.00	12.05	lv Chtown ar	11.30	2.05	5.15
7.34	2.15	12.17	Royalty Jc.	11.15	1.47	4.57
8.12	2.44	12.50	N. Wiltshire	10.45	1.14	4.20
8.25	2.54	1.02	Hunter River	10.35	1.02	4.07
9.07	3.23	1.44	Emerald Jc	10.07	12.31	3.23
9.43	3.47	2.18	Kensington	9.43	11.48	2.46
10.15	4.10	2.45	ar Sside lv	9.20	11.20	2.15
A.M.	P.M.	P.M.		A.M.	A.M.	P.M
	P.M.	P.M.		A.M.	A.M.	
	4.25	3.00	lv S'side ar.	9.00	10.31	
	4.37	3.14	Wellington	8.57	9.48	
	5.21	4.23	Port Hill	8.01	9.06	
	6.12	5.19	O'Leary	7.12	7.33	
	6.50	6.40	Alberton	6.31	6.53	
	7.25	7.35	ar Tignish lv	6.00	6.00	
	P.M.	P.M.		A.M.	A.M.	
		Daily except Sunday			Daily except Sunday	
		P.M.			A.M.	
		3.25	lv Emerald Jc ar	8.40		
		4.15	ar C. Traverse lv	7.50		
		P.M.		A.M.		
Mon. Wed. Fri.	Tues. Thurs. Sat.			Tues. Thurs. Sat.	Mon. Wed. Fri.	
P.M.	P.M.			A.M.	A.M.	
3.15	3.15	lv	Chtown ar	9.40	10.35	
4.40	4.20		Mt. Stewart Jc	8.35	9.10	
5.18	4.48		Morell	8.07	8.29	
5.46	5.04		St. Peter's	7.46	8.01	
7.05	6.45	ar	Souris lv	6.40	6.40	
P.M.	P.M.			P.M.	A.M.	
	Daily except Sunday				Daily except Sunday	
	P.M.				A.M.	
	4.40	lv	Mt. Stewart Jc ar	8.30		
	5.49		Cardigan	7.19		
	6.18		Montague	6.50		
	7.05	ar	Georgetown lv	6.05		
	P.M.			A.M.		
Mon. Wed. Fri.	Tues. Thurs. Sat.			Tues. Thurs. Sat.	Mon Wed. Fri.	
P. M.	P.M.			A.M.	A.M.	
3.00	3.00	lv	Ch'town ar	9.25	10.15	
4.40	4.15		Vernon River	8.11	8.36	
6.35	5.45	ar	Murray Harbor lv	6.40	6.40	
P.M.	P.M.			A.M.	A.M.	

Trains are run by Atlantic Standard Time.

O. A. SHARP, Superintendent, Charlottetown, P. E. I.

D. POTTINGER, I. S. O.

GEN. MAN. Gov't Rys., Moncton.

FARM FOR SALE

FOR SALE—I will sell my property near Bradalbane Station, consisting of 100 acres of good land, with first class buildings and orchard, also 100 acres of land without buildings. Will sell in whole or separate to suit purchasers. Reasonable terms and reasonable prices.

J. J. BETHUNE,
P. E. I. R., Ch'town

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Artistic, Tasteful

Wall Papers

Selling at a Discount of one Third

REMAINDER of the best selected stock in this city—made by the two largest wall paper mills in North America—the designs of these mills are always from 6 months to a year ahead of the crowd—every design at our price stands as a value without serious rivalry.

10c	papers	now	7c
12c	"	"	8c
15c	"	"	10c
25c	"	"	17c
30c	"	"	20c

and so on.

Papers for every room—300 different patterns but in most patterns we have but small lots.

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New Wall Paper Store.