

**This Little Lady**



**has been Serving You Faithfully for Many Years**

"BREAKFAST" in Baker's Breakfast Cocoa Means Something

The United States Food Standards define "Breakfast" cocoa as cocoa containing not less than 22 per cent of cocoa butter. Many cheap cocoas (which cannot be labelled "Breakfast" Cocoa) contain not more than 14 per cent or 15 per cent of butter.

Baker's Breakfast Cocoa contains not less than 26 per cent of cocoa butter, almost one-fifth more than Government requirement. The phrase Baker's Breakfast Cocoa means a pure, delicious cocoa of high quality, and possessing a considerable amount of nourishment.

**WALTER BAKER & CO. Limited**  
DORCHESTER, MASS.  
Established 1780  
Canadian Mills at Montreal  
Booklet of Choice Recipes sent free

**Central Guardian**

**CHURCH OF SCOTLAND**—Rev. Ewen MacDougall will preach Wednesday 29th at People's Church, Charlottetown at 7.30 p. m.

**BESCO COKE** for baseburners. This is a smaller size than sold for furnaces and gives excellent satisfaction. Sold in any quantity.—A. Pickard & Co., Phone 240, 3567 12 28 31

**THE UNION COMMERCIAL COLLEGE** is one of the finest equipped business colleges in the Maritimes. Get your application in for new term, Jan 4th. Write Prin. W. Moran today.

**THE CITY CLERK'S OFFICE** will be open each evening this week up to Friday, 31st, from 7 to 10 p. m., to receive city taxes. 3569-12 28 31

**WHEN THE DAY IS DONE**—makes a beautiful picture, on Guardian Calendar, given free with each new or renewal subscription.

**RACES WEDNESDAY**—The Oyster Bed Driving Club are holding races on Wednesday, Dec. 29th at one o'clock.

**POWNAI NOTES**

Mr. Elmer Jones has returned home from his Uncle's, Mr. Drake, West River, where he was convalescing after his operation in the P. E. Island Hospital.

The following students spent the week end at their respective homes: Frances Wood, P. W. C. Vivian Gay, C. B. C. and Harold Lawton P. W. C. The latter was accompanied by Mr. Vernon MacLeod, teacher, West Kent School.

Miss Florence Brown, of the Sun Life office, Charlottetown, spent the week end with her parents here.

The Young People's League held its regular meeting Wednesday evening at the home of Mr. Arden Richards, Mt. Melish. The devotional period was conducted by Miss Amy Smith while the literary talk was given by "Ted" Smith, the subject being "Buttons." After a short time given to playing games a dainty luncheon was served by the hostess.

Mr. and Mrs. Locke Jones have returned from an extended trip to Boston and other points in Massachusetts where they were visiting relatives and friends. On their way home they stopped over in Maine for sometime and also Sussex, N. B. They were delighted with their trip and report weather conditions much the same as we've been having on the Island.

Mr. Henry Jones Hazelbrook arrived home from the States where he spent a month's vacation with his son.

The following were visitors to the city recently: Mr. and Mrs. J. R. Brown, Mr. and Mrs. Frank Jones, Mr. J. B. Jones, Wilbur Jones and Layton Jones.

Miss Marjorie Brown, was the collector for the Bible Society in this district.

**BET, BUT GAME WAS NOT FIXED SAYS SMOKY**

**NEW HAVEN, Conn., Dec. 24**—Innocence of any wrong-doing and that he never bet on a "fixed" ball game in his life were the claims today of "Smoky" Joe Woods, Yale baseball coach who has been connected by Commissioner K. M. Landis, with the latest scandal in professional baseball. Wood said that he had bet on the game played between Detroit and Cleveland on September 25, 1919 but there was no agreement as to which team should win as charged by Hubert "Dutch" Leonard.

**NOVA SCOTIA AGRI IS TO COMPETE IN OCEAN MARATHON**

**TORONTO, Dec. 24**—Shier Mendelsohn, Toronto, long distance swimmer, who is now at Santa Monica, California, preparing to compete in the Wrigley Ocean Marathon, wired today that there are already 14 officially entered candidates hard at work training for the event. He notes that 19-year-old Jean MacKenzie, Nova Scotia, who did some long distance swimming in mid-winter around Boston and New York last year, is entered. Another entrant, a Finn, weighs 300 pounds.

Gas, biliousness, heartburn, dyspepsia, and similar ills will trouble you if you take Seigel's Syrup. Any drug store.

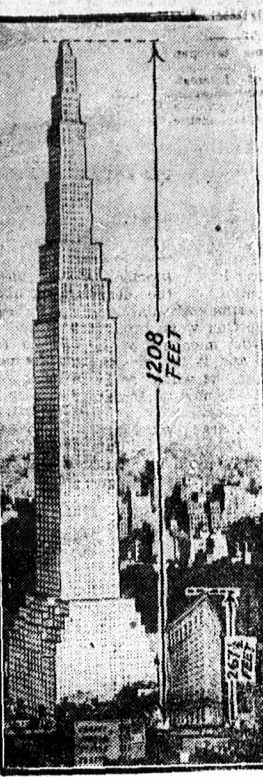


**Handiest thing in the house**

**For Cuts**  
Dress at once with "Vaseline" Jelly. Prevents soreness. Shuts out air and dirt. Heals quickly. Keep it handy for every emergency.

**Vaseline**  
PETROLEUM JELLY

**W. D. GILLIS & CO.**  
Phone 176



The highest structure in the world will be started in New York, overtopping the other skyscrapers of the Manhattan skyline as a giant overtops a dwarf. It will rise 110 stories above the street, setting on a gigantic base 18 stories in height, a seven-phase tower rises over 90 stories into the air. It is taller than the Woolworth building by 416 feet. It will be higher than the famous Eiffel Tower in Paris by 226 feet, for 46 years the world's tallest structure. It will be called the Larkin Tower. The building will be on the south side of West 43rd street, between Eighth and Ninth avenues, and will cost \$10,000,000. The proposed structure is shown in proportion to the Royal Bank building in Toronto.

**"RONALD THE BEAR" ORIGINATED AT SUMMERSIDE**

"Did you know how the name 'Ronald the Bear' came about?" The Mrs. McDonalds claim it; and even some of the McEacherns; but it really belongs to the McAskill. The grand father's father was the very man. It was a namesake of the Cape Breton giant who was talking. But not a relative; in fact he isn't a Cape Bretoner at all. He is a Spud Islander, and he is interrupting and let him tell the story," writes Stuart MacCawley in the Halifax Chronicle.

"Away back in the days the Monohans owned the Island, me grandfather came there with his own vessel he built himself and he had his own marines. One night, while at Summerside the whole crew went ashore to a dance. And they had a jolly time until the old man took a fancy to the Mopohan girl for the Highland Fling; and a red-headed Monohan pushed him aside and said, 'her is mine.' Then of course the row started. It was grandfather's crew against all Summerside and when the natives all took to their scrapers and the building was wrecked the old man started through the woods to the Mary Sarah.

"Just a few steps from the clearing the old man tells a big hairy Monohan, twice the size of himself hit him an awful wallop on the shoulder and came to a clinch. I sunk me hand in his thick whiskers until I got me fingers on his windpipe and after hours of gripping and wrenching out comes his tongue and I let go and down he flopped. I made for the vessel, and told the boys I had killed a man and ordered anchor up and sail hoisted. Everyone was broad eyed and Squint Jerry and nobody had seen him since the fight. We waited until daylight for him, and as he didn't show up we had to get out the harbor before the hue and cry was raised.

The next fall, when we were riding the old man in Ingolish, Squinty came aboard. He was full of abuse at our leaving him on the Island. Grand father wasn't glad to see him and mighty afraid to ask any questions. But after a while the story of killing the Monohan man leaked out and then Squinty had his laugh. Sure it wasn't a man at all, but a four hundred pound bear. Now you know why my grandfather was called 'Ronald the Bear Killer,' and why our part of the McAskill's are called 'Ronald Bear'.

**Who Is Santa Claus?**

(By An Observer)

The question has been often asked, and as often answered, "Is there a Santa Claus?" Millions of the world's people have known, and met and realized his presence, then, why doubt him? Some remarks by the Rev. Dr. Ramsay, in his excellent Christmas sermon, suggests this other question—Who is Santa Claus; whom does he symbolize; what is his mission? It seems to me that the Dr. held this greatest of children's benefactors within too limited an identity. From memory, his view was that we are too prone to substitute our Santa Claus for the real Christ, and so to wander from the proper purpose of venerating the Saviour, to the lesser one of adopting the modern creation—Santa Claus—as our central figure of Xmas delights.

My objection is, that Santa Claus is only in the exceptional sense considered by the Christian world as a symbol of the Saviour. Only in that sense that he came "to minister unto" does he measure into the Santa Claus mites of Christ was the gift to the world, and not the giver; let us remember this. Every conception which we have of Santa Claus is, that he is the giver—but never the gift. If we were to look for the fount of origin of this symbol, we would find our first Santa Claus in the Father who gave His only begotten Son, the first Christmas gift to every people. As the child today's looking forward to the Santa visit so then the Jewish world were looking, with knowing eyes, the day of our, to the advent of a redeemer, and so then, in an unexpected hour, the babe of Bethlehem came.

The "wise men from the East," came, "bringing gifts, gold, frankincense and myrrh." They came in the night, guided by the star of Bethlehem, the chosen time for Santa's visits. They laid their valued, and needed gifts at the feet of childhood, just as our Santa does today. They too were givers, and like our Father Xmas, they went away secretly into the night, unknown. They were the first, in the human sense, typical of the mysterious Christmas visitor of today.

It is similarly urged that most of our Xmas customs are modern innovations, many of them borrowed from pagan ceremonies. This is equally so that there is very little of the primitive church in the formalities of today. In almost every sense these are borrowed from antiquity, much from heathen nations, and added to or revised by modern Christian realisms.

For the first four centuries of the Christian era, what we call the festive season was one of fasting and gloom. Why, it does not appear. It may be that there was then a lingering on the death of Jesus, rather than on a Saviour's birth. Up to his time, excepting a Teufel (German) countries, gift giving was unknown.

From this forward it became a day of feasting and great joy, varying in character in the various countries, but all a happy celebration of the birth of a Redeemer. In Swedish and cold countries the great Yule Log was set ablaze to produce warmth and light. In the earliest of Roman Christianity the Xmas tree was introduced, and prior to the giving of gifts. This custom was carried into Germany by the conquering Druses, and on thence to England and America, where it still flourishes, a joy to millions of young hearts, and a worry to old conservators who see in it a menace to their ceremonies. Some of our Xmas customs are of a later origin, and much of the form of later Christmas celebrations. Because of this pagan origin the Puritans secured the passing of an Act of Parliament forbidding merriment or religious ceremony on Christmas, saying, "quiring that the solemnity of fast, and the feast of St. Nicholas, as well as the custom of the church of Rome, should be discontinued, and that the Puritans secured the passing of an Act of Parliament forbidding merriment or religious ceremony on Christmas, saying, "quiring that the solemnity of fast, and the feast of St. Nicholas, as well as the custom of the church of Rome, should be discontinued, and that the Puritans secured the passing of an Act of Parliament forbidding merriment or religious ceremony on Christmas, saying, "quiring that the solemnity of fast, and the feast of St. Nicholas, as well as the custom of the church of Rome, should be discontinued, and that the Puritans secured the passing of an Act of Parliament forbidding merriment or religious ceremony on Christmas, saying, "quiring that the solemnity of fast, and the 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