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Always Bears the Signature of *Dr. J. C. Watson*

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CASTORIA

THE CENTAUR COMPANY, NEW YORK, N. Y.

Sunday School Lesson
May 2—The Boy Samuel

Lesson—1 Sam. 1: 24-28; 3: 1-21.
Printed Text—1 Sam. 3: 1-13, 19, 20.

Golden Text—"My son, give me thy heart."
And let thine eyes delight in my ways.—Prov. 23:26.

Historical Setting
Time.—1160. B. C. Place.—Jerusalem.

Setting.—Eleventh century B. C. God will now bring unity and strength to Israel after long disintegration and weakness. He rains and calls one of the world's greatest characters (Samuel "Name of God"), last of the judges, first of the prophets, Levite, by residence Ephraimite answer to his mother Hannah's prayers, consecrated to Jehovah before his birth. The lesson describes the call of a great leader, prophet, statesman, but, with striking differences in detail, the same essential lines should be followed in all.

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Stops Hair Coming Out; Doubles Its Beauty.



A few cents buys "Danderine." After an application of "Danderine" you can not find a fallen hair or any dandruff, besides every hair shows new life, vigor, brightness, more color and thickness.

What makes this parting seem doubly hard is the fact that the majority have grown up with you from almost infancy, you have been in close contact with us in all our various pleasures and amusements from childhood till the present day. We ask that, although you may form many new friends in your future home, you will still keep a treasure spot in your affection for your old friends back home in Prince Edward Island.

In conclusion we ask you to accept this small remembrance, not for its material value, but as a token of our love and esteem. And may happiness and prosperity attend you on your long journey and ever hover around your new home. This is the sweetest wish of your old "pals" in Kensington, Prince Edward Island.

Signed in behalf of your many friends,
Miss Warren accepted the address and present with becoming grace, and, in neat and concise language thanked the young people for their kind thoughtfulness. An evening of rare enjoyment was spent and it will foster a bright spot in Miss Warren's life when she is far away in the west.—Y.

Abortion

Continued From Page Nine.

mined by percuSSION over the both limbs. Death usually results in from three to ten days, yet in many instances recovery results.

The existence of a catarrhal inflammation of the uterus with an accumulation of a brown cheesy exudate is typical of abortion disease and this exudate interferes with the circulation between mother and fetus and abortion eventually results.

Animals that have aborted and that have retained placental membranes should be handled as in any case where the afterbirth had not become detached normally.

Since such subjects probably have been disseminators of the infection for a considerable period of time, all other animals should be considered as exposed subjects that may be undergoing an incubative period. Likewise the premises upon which such infected animals have been kept may be contaminated.

Consequently, in order to determine the true condition of other animals on such premises, it may be necessary to have a laboratory diagnosis made by examination of blood.

The method of treatment will depend some what upon circumstances, but in all cases beneficial results will be obtained by the injection of the affected animals with the killed cultures of the bacillus abortus. Cows ultimately attain an immunity to abortion disease and the purpose of the infection of killed cultures of the organism is to hasten the time at which the immunity will develop. Where bacterium have been used by qualified veterinarians the number of animals aborting have been reduced to less than five per cent of the pregnant animals in the herd.

Herds that have been thus treated are found in the seasons following to be relative free from abortion. Inflammation of the uterus retained placenta, inflammation of the udder and white scour, which is evidence of the value of the bacterian treatment in abortion disease.

Animals should be treated before breeding or as soon thereafter as possible within five months and animals treated during advanced pregnancy will be materially benefited during the remainder of the period of gestation and the new born is less likely to be affected with white scour.

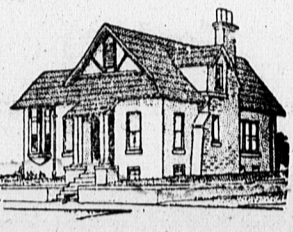


ASSAM is the original home of the tea bush. In this section of Northern India, the plant finds the most suitable soil and most congenial climate. In the crack plantations of ASSAM are grown the richest and strongest teas in the world—and it is of these teas that Red Rose chiefly consists. That is why Red Rose has such an exquisite aroma, a rich, satisfying flavor and a strength that makes it economical.

RED ROSE TEA is good tea

Red Rose Coffee is a generously good as Red Rose Tea

Beauty and Economy

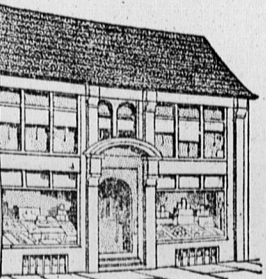


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Note the extra heavy weight—80 to 85 lbs. per square; that means extra long life.

Suitable for homes, stores, factories, garages, churches, schools—all buildings on which an artistic yet economical roof is desired.

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COMMENTS

Verse 1 About the time of this incident Samuel is thought to have been twelve years old. From his birth, he was dedicated to his father to service in the sanctuary, and was early placed in care of Eli, the high priest. His home was at Ramah. Religion was at a low ebb, and the Word was rare.

Verse 2 Eli was high priest at Shiloh, the religious capital of Israel. When Samuel was called, he had been judge for twenty years. He was a great and good man with evil sons.

Verse 3 The lamp of God was the sevenbranch candelsticks in which candles were kept burning. The temple was the tent, with its ark of God, was made to contain the two tables, or covenant, given to Moses by the Lord.

Verse 4 Samuel slept in the court built for the priests and Levites, who served in the sanctuary. The call was so real that Samuel immediately answered.

Verse 5 Samuel supposed it was Eli who had called him. This was a direct and an immediate call, and not to be taken as a precedent.

Verse 6 Samuel must have begun to think there was something singular in his experience, and doubtless that's what it was designed he should think.

Verse 7 Samuel must have known about Jehovah, because he had a devoted mother. He did not know Jehovah in the sense required by a call to be a prophet. There are men to-day who know about God, but who know not God.

Verses 8, 9. Eli had to know that Samuel's call was from God.

Verse 10 Possibly the call was through an angel or messenger.

Verses 11-13 As a rebuke against their corruption, Shiloh was taken away from them, the ark was captured, and calamity fell upon the house of Eli.

Verse 14 Jehovah was always the source of Samuel's strength. So also of other great men (Gen 21:22; 28:15; 39:2; Ex 3: 12; Josa. 1: 5; Jugg. 6: 16; 1 Sam. 18: 17; 18: 14).

Verse 20 Beersheba was at the southern limit of Palestine, and Dan was the northern landmark.

PRACTICAL POINTS

We look upon the portrait of a boy, showing what a child may be in the service of God:

1. A consecrated child.—Before
2. A pure-hearted child.—As he dwelt in the house of God, we might expect to see godly examples before this boy. But those who led their people in worship led also in abominable wickedness. Yet amid such surroundings this boy grew up pure and upright.
3. A helpful working child.—The services of the house of God, which should have been performed by the priests and Levites, fell upon this adopted child in the sanctuary and were faithfully observed. Children can help in the household as well as in worship and should be brought up to serve.
4. An obedient, truthful child.—How prompt was his response to what he deemed Eli's call! How ready his obedience! how faithful and truthful his report of the message! What Samuel became in later years—a just, honest, right-doing man—we see in his childhood.
5. A child in communion with God.—"Heaven lies near us in our infancy." Can we not imagine the feeling in that mother's heart when the news came to her that out of all the Israelites her son had been chosen as the messenger of the Lord?

MOTHER!

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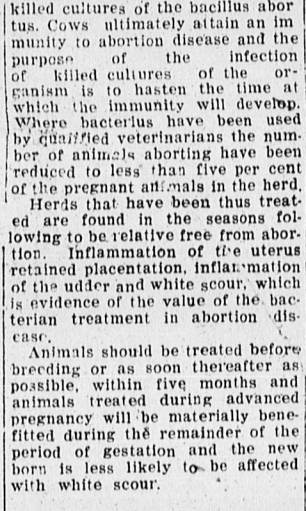
KINDLY REMEMBRANCE

At a social gathering at Charles Cooke's, Kensington, on Monday evening in honor of Miss Hazel Warren, a club bag filled with a collection of presents was donated to her and the event was rendered historic by the reading of the following address by Miss Beatrice Francis:

Address.

Miss Hazel Warren, Kensington: Dear friend:—It is with deepest regret that we have learned of your departure from amongst us in the near future, and we, your friends, have taken this opportunity to express to a small extent our feelings at losing such a dear friend and companion. The gap in our circle of friendship that will be caused by your departure, will be one that will be, indeed, hard to fill. By your cheery, though quiet disposition, you have endeared yourself to all your friends.

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WHEN YOU HAVEN'T ANY THING TO DO FOR AN HOUR, ASK CENTRAL TO GIVE YOU A TELEPHONE NUMBER TO PLAY WITH

MY IDEA OF PARADISE IS A STREET WITH "TORENT" SIGNSON EVERY DOOR