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SUNDAY SCHOOL LESSON
 FIRST QUARTER.
 WORDS AND WORKS OF JESUS AS RECORDED
 IN THE GOSPELS.

LESSON VII.—FEBRUARY 18.
 DAY OF MIRACLES IN CAPERNAUM.
 Mark 1, 21-34. Memorize verses 33, 34.
GOLDEN TEXT.
 He healed many that were sick.—Mark
 1, 34.
 Time.—Early in A. D. 28.
 Place.—Capernaum in Galilee.

INTRODUCTION.
 Between the account of the temptation
 (Matt. 4, 1-11), and parallel passages) and
 the events of to-day's lesson must be
 placed all that is recorded in John 1, 19
 to 4, 34, together with the events of Matt.
 4, 12-22; Mark 1, 14-29; Luke 4, 14 to 5, 11.
 The events recorded in these passages
 include the account of the earliest call of
 Andrew and John, Philip and Nathanael,
 the record of the first miracle at Caper-
 naum, and the account of the early Judean
 ministry of Jesus. This ministry includes
 the first cleansing of the temple, the dis-
 course with Nicodemus, the departure
 from Judea into Galilee, and the dis-
 course with the woman at Jacob's well
 which was followed by the subsequent
 two days' sojourn of Jesus in Samaria.
 The only events of this period recorded in
 the synoptic gospels are the departure
 from Judea, the imprisonment of John
 the Baptist, the healing of the nobleman's
 son, the rejection at Nazareth, the re-
 moval of Jesus from Nazareth to Caper-
 naum, and the call of "the four." The
 day of miracles in Capernaum recorded in
 today's lesson immediately followed the
 removal of Jesus to Capernaum and the
 call of the four disciples.

EXPLANATION.
 21. "They went into Capernaum"—The
 city of Capernaum, on the north-western
 shore of the Sea of Galilee, was the resi-
 dence of Jesus and his apostles during a
 large part of his prolonged ministry in
 Galilee, and the scene of many miracles
 and discourses. (Comp. Matt. 8, 5, 14;
 9, 8; Mark 1, 32, 33, 34.) It was in the
 synagogue at Capernaum, built by the
 Roman centurion (Luke 7, 8), that the
 wonderful Discourse of John 6 (see v. 59)
 was delivered. At present the site of the
 ancient city is marked by a low hill,
 known as Khan Minyeh, on the northern
 edge of Gennesaret. "Straightway"—
 Mark's favorite expression. "Syna-
 gogue"—Religious meeting-place of the
 Jews; "Taught"—Literally, "was teach-
 ing"; hence apparently his customary
 habit.

22. "And there was . . . with an
 unclean spirit"—Literally, "in an unclean
 spirit"; that is, in the power of the "spirit
 of an unclean demon." (Comp. Luke 4,
 3.)

24. "Saying, Let us alone . . . thou
 Jesus of Nazareth . . . I know thee"
 —Evil spirits recognized in Jesus the
 divine person, and with cries of despair
 sought to escape from his presence. Note
 that there is no hope, no submission, but
 only unchangeable hostility on the part of
 this evil spirit.

25. "Rebuked him"—Testimony of
 demons even to his divinity was not ac-
 ceptable to Jesus. "Hold thy peace"—
 Literally, "be muzzled."

27. "What thing is this? what new
 doctrine is this?"—Their amazement was
 well founded, as had been that of Peter
 and his fellows at the miraculous draught
 of fishes.

29. "Entered into the house of Simon
 and Andrew"—Hence Simon and Andrew
 cannot have been near. Concerning
 James and John, the sons of Zebedee, also
 we know that their father had hired
 servants, and that John was on familiar
 terms with men high in official position
 at Jerusalem.

30. "They tell him"—Some one in the
 house, not necessarily the disciples.

31. "Ministered unto them"—Probably
 prepared a meal and otherwise contributed
 to their comfort.

32. "When the sun did set"—and the
 Sabbath was therefore ended. "They"
 —People in general, who knew of his
 being there.

33. "All the city"—Apparently, if not
 literally—that is, a great multitude.
 Note the fulness of the day's work,
 which is in this respect a typical day's
 work taken from our Lord's public minis-
 try.

**Don't Have a Sun-
 Worn Drawing-Room**

Must have the sun, of course, to brighten
 up the room and clear away disease.
 But when the portieres and drapes get
 faded, don't let them stay so.
 Dye them warm, bright colours, with
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 No matter what they're made of—the
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WHAT ABOUT THIS.

The following figures are taken from
 the Dominion Government report for
 1905.

The profits earned for the previous year
 per \$1000.00 of Insurance in force by the
 different Life Insurance Co's here
 mentioned are:—Canada Life \$5.75
 Confederation \$3.00. Federal \$3.30.
 Great West \$3.45. Imperial \$2.28. Manu-
 facturers \$4.33. Mutual of Canada \$3.27.
 North American \$1.55. Sun \$4.83. LON-
 DON & LANCASHIRE \$10.30. The profits
 accumulated per \$1000 on the business in
 force by the same Co's are:—
 Canada Life \$13.52. Confederation \$18.08.
 Federal \$3.48. Great West \$14.10. Imperial
 \$7.34. Manufacturers \$12.17. Mutual of
 Canada \$10.07. North American \$14.15.
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 \$33.02.

The reason this old reliable English Co.
 can show such a difference in profits
 compared to the Canadian Co's, is quite
 apparent to any person who knows.
 Anticipating the action of the Dominion
 Government and the reductions that
 would occur in interest rates,
 the management of this Co.
 set aside a large sum in 1892 and
 laid again in 1897 thereby providing
 for the decreasing rate of interest and
 placing the reserves of the Co. upon a
 basis equal to that adopted by other Co's
 years after.

The Vice-President of a leading
 Canadian Co. at their annual meeting
 held in Feb. 1900 said:—"I am free to say
 that if ten, fifteen or twenty years ago the
 Directors could have foreseen what re-
 markable reductions would occur in in-
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 applied a portion of the profits at each
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 This certainly reflects credit on the
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The undersigned offers for sale in
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 tending back 75 feet.
 2 lots on the west side of Orlebar
 Street each having a frontage on
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 75 feet.

The said six lots lie immediately
 north of the residence of Dr. Anderson,
 lately J. D. Reid.

1 lot on the west side of
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