

CHURCHES TOMORROW

CHURCH OF ENGLAND UNITED CHURCH OF CANADA

S. PETER'S CATHEDRAL Anglican Rochford Square The Reverend Canon E. M. Malone M.A., L.Th. Incumbent Miss Suzanne Brenton, Lic. Music, Organist

8:00—Holy Communion 10:00—Matins 11:00—Choral Eucharist and sermon 2:30—Sunday School 7:00—Evening and sermon All seats are free. Everybody welcome.

S. PAUL'S ANGLICAN CHURCH THE PARISH CHURCH Established 1769 by Royal Foundation The Reverend J. T. Ibbott, Rector Mr. Royston F. Mugford, A.R.C.O. Organist and Choir Master

SECOND SUNDAY AFTER EASTER 8:30 A.M.—Holy Communion. 11:00 A.M.—Holy Communion. Anthem: O Bread of Life from Heaven.

2:30 P.M.—Evening Prayer and sermon, subject: "My Task." Anthem: O, Praise the Lord of Heaven (F.H. Shera). We welcome to our Evening Service the Nursing Staffs of the P. E. I. Hospital, the Provincial Sanatorium and other Nurses of the City. We extend to all a very cordial welcome to St. Paul's. Visitors will receive a cordial welcome at St. Paul's Church.

PRESBYTERIAN THE KIRK OF S. JAMES

The Reverend T. H. Russell Somers, M.A., S.T.M., Minister Miss E. Lillian McKenzie, Mus. Bac. Organist

10 A.M.—Church School 11 A.M.—Morning Worship and Sermon: "Cleansing the Waters" Anthem: "Bless the Lord, O My Soul" (Ippolito-Ivanoff)

7 P.M.—Evening Worship and Sermon: "Some Five Secrets of Happiness" Anthem: Brother James' Air (arr. Jacob) The Minister will conduct the Services and deliver the Sermons

ZION PRESBYTERIAN CHURCH Prince and Grafton Streets Reverend G. Carlyle Webster, Minister Mr. Frank Johnston, A.T.C.L. Organist and Choir Director

MORNING WORSHIP 11 P.M.—The Minister will preach the sermon Hymns: 52, 545, 661 Anthem: "Oh! Taste and See" (Koff)

2:30 P.M.—The Sabbath School and Bible Classes. EVENING WORSHIP 7:00 P.M.—The Minister will preach the Sermon Hymns: 663, 282, 597 Anthem: "I Will Feed My Flock"

YOU ARE CORDIALLY INVITED TO WORSHIP WITH US.

United PENTECOSTAL CHURCH

37 Main Avenue Reverend Quincy Stairs, Pastor SERVICES 10 a. m. Sunday School With classes for all ages. 11 a. m. Worship and Praise. Come and Worship with us. 7 p. m. Evangelistic Meeting "The Power of God is just the same today" You are welcome to all our church Services.

THE BIBLE HOUSE

100 Fitzroy Street "Palmer Electric Building" Hours each day except Wednesday 10 to 5:30. On Wednesday 10 to 12 Phone 2731 Operated by the P.E.I. Auxiliary of the British and Foreign Bible Society welcomes a visit from you. A very fine assortment of Bibles, Testaments and Portions are on hand, and more goods are arriving daily.

GIFT TO GREENWICH LONDON — (CP) — A 54-ton slab of glass was presented by the Philanthropic McGregor Fund at Ann Arbor, Mich., to make a 98-inch reflecting mirror for Greenwich Observatory's new and largest telescope.

A TIMELY SUGGESTION To all Churches, Halls, Schools, Home Owners, in fact all users of Warm Air Furnaces. Don't leave ordering castings or parts until the first cold snap next fall. Have your furnaces checked as soon as through using them — If they need parts — order them now and avoid delays, disappointments, chilly homes or public gatherings. For all Fawcett castings or repairs SEE CROCKETT and STOREY Ltd. CHARLOTTETOWN

The Central Guardian

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

Literature And Life

By BOOKMAN CROSSING THE BAR

Tennyson wrote this poem in 1869 — his eighty-first year, wrote it one day after dinner, and said that it came to him in a moment. It is really an expression of his faith. Commenting on it once he interpreted it so far as to say that the poet was that divine wisdom which is always guiding us. A few days before he died, he said to his son, "Mind you put 'Crossing the Bar' at the end of all editions of my poems."

Tennyson was a religious man, though he did not permit his mind to be bound by creeds. He knew his Bible, Henry Van Dyke, who was a personal friend and visited him and heard him read his poetry, wrote a book on the poet and had one chapter with the heading: "The Bible in Tennyson." He said that there are more than four hundred references or quotations from it in Tennyson.

"Crossing the Bar" is a sort of swan song. He, like St. Paul, is ready to go home. It begins with evening coming on. It is sunset and the evening star is in the sky. Then in a later verse the twilight deepens into dark. We are told that on the day he wrote this poem he had heard the moaning of the sea and it was still in his ears, the sound rang in his head while he was thinking of what he was to do. A "clear call" came as it came to the travellers in the "Pilgrims Progress", when they came to the "river over which there was no bridge." Tennyson was now reaching that river.

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While Tennyson did not always "fix his faith to form" any one who reads him and studies his work must come to the conclusion that he was a profoundly religious man. Morality has several implications and he recognized them — Freedom, God, and Immortality.

He held no creed of necessity. In the poem "Evolutionist", he declares: "Hold the sceptre, Human Soul, and rule thy province of the brute." And at the end after all the main struggles of life have died down we hear the man say: "I hear no yelp of the beast, and the man is quiet at last" — he has won. The world for Tennyson would have no meaning without God. When his friend Hallam died, Tennyson said, "God's finger touched him and he slept." "God was closer than breathing nearer than hands and feet." For him God was everywhere. Jesus was the "son of God immortal love." We have among others the poem on the Children's hospital where a man says that the good Lord Jesus has had his day, but the faith of a little girl gives the lie to that as she leaves her hand out from the counterpanes that the Lord may see her as He goes up and down the wards of pain.

"In Memoriam" is full of the idea of Immortality. He feels that he will not lose Hallam though he died. "Thou wilt not leave us in the dust." It is one of his significant utterances on this matter. Moreover he shared with Browning the belief in the "larger hope." Good will be the final goal of all. Nothing walks the earth in vain. "Crossing the Bar" is filled with the hope of an endless life. He was not going out to an unknown region. It was a home going. The lamp of hope burned brightly. In "Vastness", a late poem, we have two kinds of life contrasted which indicate his scale of values: "He that has lived for the lust of the minute, and died in the doing it, flesh without mind; He that has nailed all the flesh to the Cross, till self died out in the love of his kind."

REV. J. H. BISHOP RETURNING — Intimation is made that the Rev. J. H. Bishop, of the Church of Scotland is returning to resume duty in this Province. Mr. Bishop was popular and successful with all classes when formerly stationed here, and as the work of the Church has greatly increased under the direction of his successor Rev. Horace MacEwen, B. D. it has been decided to divide the work, giving Mr. Bishop the over charge of the eastern section, allowing Mr. MacEwen to devote his full time to the western. The emphasis on evangelism is greatly appreciated by the adherents of the late Rev. Dr. Macdonald, and the prospects are that a special evangelical mission will follow in due course.

IN MEMORIAM In loving memory of Mrs. Sarah Cole, French River, who died April 30th, 1945. Always Remembered by Her Daughter Ethel and Granddaughter Alva Jean.

CARD OF THANKS Mr. Howard Bakerston and Family wish to thank their many kind neighbours and friends for their many acts of kindness shown them during their recent sad bereavement.

CRASWELL Photographs CONFEDERATION LIFE ASSURANCE AT YOUR SERVICE — Arncliffe Coal Co. Phone 2498. GENERAL INSURANCE Ralph G. Muttart, Summerside. GRINDING and recleaning grain every week day including Wednesdays. Livestock Feed Agency. KYANIZE — Paints, Varnishes and Enamels. Toombs Music Store. SPECIAL BARGAIN PRICES of Table and Trillite Lamps. Toombs Music Store. NEW HANK SNOW FOLIO — Just arrived. 75c post paid. Toombs Music Store. HEAR GEORGE DREW'S Nation Business Broadcast, C.P.C.Y. Saturday night, 6 P. M. S. T. NEW NORTHERN ELECTRIC RADIOS—\$38.95. Toombs Music Store. JUST UNLOADED car dark shorts. Good substitute for bran that is at present almost unobtainable. Livestock Feed Agency. THE ANNUAL MEETING of the Ladies Aid of the Prince Edward Island Hospital takes place Monday, May 2nd, at the Cundall Home at 3 P. M. CHURCH OF SCOTLAND. — Service May 1st. Murray River 11 A. M. and 7 P. M. May 4th, Charlottetown (Orange Lodge Rooms) 8 P. M. Rev. J. H. Bishop. ACCOMPANIST. — At the Odd Fellows and Rebekahs 130th Anniversary the name of Mrs. Helen MacEachern as accompanist, was omitted from the programme. "PON-HONOR" Fox Cereal is now offered to the trade. It has been officially analyzed and government registered and has a record of satisfactory feeding to its credit. Sold at \$4.50 per single bag. Livestock Feed Agency. CITY OF CHARLOTTETOWN TAXES.—Interest at the rate of 1/2% per month will be charged on 1/4% of Charlottetown first installment of taxes if not paid by April 30th. CHURCH NOTICE for Parish of Springfield and Crapaud, May 1st. St. John's, Crapaud, Holy Communion 11:00 A. M. St. Elizabeth's, Springfield. Evening Prayer 7:30 P. M. Rev. B. Fream, Rector. NURSES ASSOCIATION CHURCH SERVICE. The Nursing Staffs of the P. E. I. Hospital, the Provincial Sanatorium, and other Nurses of the City will attend the Evening Service at St. Paul's Church on Sunday. "PON-HONOR" blended feeds for cattle, hogs, weaners, pigs, poultry, chickens, etc. Freshly mixed daily and priced within nose rubbing distance of cost of manufacture, but without sacrificing a well established quality. Livestock Feed Agency. HAMPTON Pastoral Charge.—Services Sunday, May 1st. Bonshaw 11 A. M. DeSable 3 P. M. Hampton 7:30. The services at Hampton will centre in the theme "Talks with the Master", illustrated by coloured pictures. On Friday, 8 P. M. Bible Study in the Manse. T. G. Head, B. A., B. D., Minister. ATTENTION NURSES' National Memorial Services Sunday, May 1st, 1949. Schedule as follows:— Charlottetown—St. Paul's Church Service 7:00 P. M. Charlottetown Hospital, Mass 7:45 A. M. Summerside—Presbyterian Church Service 7:00 P. M. St. Paul's Church, Benedicton 7:00 P. M. ENGAGEMENT ANNOUNCEMENT. — Mr. and Mrs. James Quinn, Lot 65, wish to announce the engagements of their three daughters, Teresa to Kenneth Macdonald, Grand Tracade, Rosalie to George Hughes, Kinkora, and Doris to Francis Macdonald, Kelly's Cross. Marriages to take place, latter part of May. REV. J. H. BISHOP RETURNING — Intimation is made that the Rev. J. H. Bishop, of the Church of Scotland is returning to resume duty in this Province. Mr. Bishop was popular and successful with all classes when formerly stationed here, and as the work of the Church has greatly increased under the direction of his successor Rev. Horace MacEwen, B. D. it has been decided to divide the work, giving Mr. Bishop the over charge of the eastern section, allowing Mr. MacEwen to devote his full time to the western. The emphasis on evangelism is greatly appreciated by the adherents of the late Rev. Dr. Macdonald, and the prospects are that a special evangelical mission will follow in due course.

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Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

There is a story in the Gospels which exemplifies an important hierarchy of Christian values. It is the familiar story of Martha and Mary. When the Divine Master visited their little house at Bethany, Martha busied herself with many things, with all the trifling household duties attendant upon the presence of company in the house, while Mary simply sat at the Master's feet, gazing lovingly and prayerfully into the countenance of the welcome Guest.

Two types of life are represented here. Martha, always occupied, always doing something, stands for the active life. Mary, quietly wrapped up in her thoughts, stands for the contemplative life. Surely, Martha is justified in chiding Mary for leaving her alone to serve. So might we think, were we not reminded that the Master commended Mary for choosing the better part. In other words, action is good but contemplation is better, and Mary's choice stands as an unforgettable witness to the primacy of contemplation over action.

For some few centuries now, the western world has given preference to action over contemplation, thereby distinguishing itself from the East, where contemplation holds first place. We of the West take pride in being a practical people, living in a practical age. We make practicality an ideal, to the extent of wishing to measure all things, even truth itself, by practical results. We tend to recognize value only in that which works out in practice. Even our heroes are submitted to this test, for they must be men of action, men who get things done.

Already the lives of most men are largely geared to production while science relentlessly searches out new sources of power disclosing undreamt-of possibilities of still greater production. We are a nation of builders, mechanics, operators and farmers pressing engaged in procuring both the necessities and the luxuries of life, but perhaps never pausing to think of the purpose and the real value of the things we do and make. The result is that sometimes we produce without a legitimate reason for our product or "without knowing how to use it for man's good and that of society. Worst of all, our productive activity, not infrequently turns out to be a source of harm and self-destruction rather than a blessing.

Obviously therefore what we need more than production, more than action, is vision, the deep understanding of things in the light of eternal values which is given by contemplation and reflection. In some respects, the ancient Greeks possessed a healthier sense of values. They regarded the life

of the intellect as better than the active life, than the life of production. The intellect, they thought, is the highest part of man and to live the life of the intellect is in a way divine. But their view was not wholly correct. It was colored by a twofold error. In the first place, over-stressing the primacy of the intellect, they fell into the error of thinking that the human race lives for the sake of a few intellectuals, the majority of men being reduced to an inferior status.

Secondly, for the Greeks the superiority of contemplation was bound up with a disdain for labor. Even the work of the artist was lacking in respectability. But Christianity changed all this. It transfigured the notion of contemplation and gave it a new meaning. Contemplation, for the Christian, is not a self-sufficing intellectual exercise; it is not an end in itself; it is for the love of the one contemplated. Rather than stopping in the intellect it crosses over into love. What is more, love even becomes its means and the knowledge obtained through contemplation is an experiential knowledge, somewhat similar, although on a different plane, to the knowledge the mother acquires of her child through her love. The Christian knows that the life of the intellect is, absolutely speaking, higher. But he also knows that here below, because of the imperfect condition of our knowing, it is better to love God than to know Him. He knows that in this life, what counts most of all is charity.

And so Christianity corrected the twofold error of the Greeks. It showed that the primacy of contemplation, does not entail a disdain for labor. It showed too that contemplation, which uses the love of God as a means, far from being confined to a privileged class, is the vocation of all men, at least remotely. This is something of particular importance today. Evidently, there are far more Marthas than Marys in our midst. Perhaps, too few of us devote any of our time to serious reflection on the ultimate values of life. We tend to avoid even mentioning such things as prayer, meditation, contemplation. One might even suspect that we dislike being left alone for fear that we might have to think of ourselves, of our destiny and of God.

Yet, this is exactly what is urgent today. We need to take time out to think and reflect and pray. Five minutes a day spent in this way is apt to bring more peace to the soul and tranquility to society than hours of feverish activity. Furthermore, our activity will be all the more directed to man's true good in proportion as it overflows from our contemplation.

Church Not Heated For First 50 Years HALIFAX, April 28 — (CP) — St. Paul's Church, oldest Protestant church in Canada, celebrates its 200th anniversary this year along with this cobble-stoned port city. For the first 50 years after its founding, the church was not heated in any way. But now it has a modern heating system and the city's Bicentenary Committee as launched an appeal for \$41,000 to help pay part of the cost of the system. In a history of the church, Dr. R.V. Harris, chancellor of the diocese of Nova Scotia, says courageous and hardy worshippers used foot warmers, wooden boxes, dogs and heavy fur coats to keep them warm. The warmers were iron boxes filled with burning charcoal while the wooden boxes contained heated bricks. First attempts at central heating in 1796 were hot successful. Two coal-burning stoves, sent from England in 1798, gave off more smoke than heat. It was not until 1800 that four cannon stoves were put up, painted and piped. At first it was thought the cost of piping to carry the smoke would be too high. Two of the stoves were loaned by General Murray, commanding officer of the port's garrison.

CREW SAFE RIO DE JANEIRO, April 27 — (CP) — Officials of the Brazilian navy today said that the crew of the British luxury liner Magdalena, wrecked in Rio Bay earlier this week, all were safe. The 17-500-ton Royal Mail vessel went aground Monday and her 360 passengers were removed. Yesterday while being towed into Rio harbor, she broke in two and sank.

STOCKHOLM — (CP) — Archbishop E. Eldem of Upsala will leave soon on an inspection and installation trip to Denmark, Belgium, The Netherlands and Great Britain. He will dedicate new Swedish seamen's churches in Scotland and Holland.

FOR SALE At Clyde River, house, barn and two acres of land, on Borden Highway, 9 miles from Charlottetown, near church, school and post office. Apply to John C. MacNevin, Cornwall.

Immunizing Clinics For Infants, Pre-School and School Children will be held in the Schools by the Department of Health as follows: MONDAY, MAY the 2nd— 1:30—Spring Park 2:30—Prince Street TUESDAY, MAY the 3rd— 1:30—Queen Square 2:30—Parkdale WEDNESDAY, MAY the 4th— 1:30 p.m.—West Kent 2:30 p.m.—Rochford Square THURSDAY, MAY the 5th— 1:30 p.m.—Notre Dame 2:30 p.m.—Model School.

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P. E. I. TUBERCULOSIS LEAGUE

WILL THE INTERESTED PUBLIC PLEASE NOTE THAT THE LEAGUE WILL MOVE ITS OFFICE ON MONDAY, 2nd MAY, TO 84 KENT STREET — OPPOSITE STATION CFY.

SAVINGS TODAY and MONDAY

- LARD, 2 lbs. 39c SHORTENING, 2 lbs. 65c TOMATO JUICE, 20 oz. tin; 6 for 55c TOMATOES, 28 oz. tin; 2 for 35c ROLLED OATS, 5 lb. pkg. 39c Aylmer—24 oz. Raspberry and Strawberry JAM 39c BRISKET CORNED BEEF, lb. 39c CARROTS, 5 lbs. 25c PARSNIPS, 5 lbs. 35c LARGE TURNIPS, Each 5c CABBAGE, lb. 6c LETTUCE, large heads, 2 for 39c RIPE TOMATOES, lb. 29c SOAP FLAKES: Rinso, Oxydol, Dreft, Vel, Tide, Lux, Fab and Surf— Your choice, 5 pkgs. \$1.89 LAVO, 32 oz. bot., 2 for 19c PRIDE LAUNDRY SOAP, 6 bars 55c ALSO: Limited supply choice young FOWL 5 to 7 lbs. each

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