

HE FOUND IT

Just as Recommended.

"I bought a fifty cent package of Pyla... The Cure from my Druggist, and have used two dollar packages since. I find them just as you recommended them to be. I have not felt the least sign of disease using your remedy three months ago. If you want to use my name you may do so, as I feel like a new man. I now have no trouble with the dreadful, aggravated disease.

"I meant to write you sooner, but thought I would wait until I was cured. I thank you for your wonderful Pile Cure. I was a great sufferer for years. Fred Deerr, R. F. D. 4, New Brunswick, N. J. Seldom, if ever, is there any doubt about the effect produced by the use of Pyramid Pile Cure, as is shown by the experience given above. The proprietors of this remedy have thousands of similar letters on file, and surely no better proof of the merit of the preparation could be asked, when it is borne in mind that these letters are wholly unsolicited, there is certainly cause for pride in the remedy.

Pyramid Pile Cure is sold by druggists or fifty cents a package, and if you haven't it he will get it for you if asked to do so. Accept no substitutes, and remember there is no other remedy just as good. Everyone is urged to write Pyramid Druggist, Marshall, Mich., for their little book describing the causes and cures of piles, as it affords most useful information and is sent free for asking.



THE HOME OF THE GUARDIAN CHARLOTTETOWN, P. E. I. Business Office Telephone 133 B. Editorial and News Telephone 133 A.

CHARLOTTETOWN GUARDIAN. TUESDAY, JANUARY 24, 1905.

A PROHIBITION AMENDMENT.

We print in another column a resolution unanimously adopted at the recent session of the Grand Division of Sons of Temperance, asking the Legislature to enact certain further amendments to the Prohibition Act of 1900. The amendments suggested have to do with the sale of alleged non-intoxicating malt liquors, and with the working of search warrants. We believe that the amendments asked for will commend themselves to the judgment of the majority of the members of the Legislature. In actual working it is found that scores of dishonest evasions of the law are based upon the false and fraudulent assumption that the so-called table beer sold for beverage purposes is non-intoxicating. Its extensive sale by persons already convicted of violating the law is more than suspicious.

When such sale is afterward followed by the gratuitous treating to strong drink by the bar tender, it becomes plain enough that the traffic is contrary to the spirit and intent of the Prohibition Law. The intention of the Legislature has been, and it is, we believe, to abolish the trade in intoxicating liquors. This has been undertaken in no half-hearted way, and we can therefore appeal with confidence to the Legislature to enact such amendments as will prevent or punish in the future what are well-known and palpable evasions of the spirit of the law. We agree with the resolution of the Grand Division in regard to the matter of search warrants. The operation of this necessary section of the law can easily be made more simple and effective than it is at present.

YOU MAY HAVE KIDNEY TROUBLE

If your back aches and you suffer from dragging pains it is an evidence of diseased kidneys. Get Ferrazole at once and take it regularly. Ferrazole makes kidney sufferers feel better at once. I was bothered a great deal with my kidneys last year. Write S. G. Denton of Everett, but got quick relief from Ferrazole. My trouble manifested itself in constant back, dull heavy feeling and constant headache. I quite recovered after using a few boxes of Ferrazole which has given me more strength and better health than I ever had before. I can recommend Ferrazole as a positive cure. Price 50c at all druggists.

THE SUNDAY SCHOOL.

LESSON V, FIRST QUARTER, INTERNATIONAL SERIES, JAN. 29.

Text of the Lesson, John III, 1-15. Memory Verses, 14, 15—Golden Text, John III, 16—Commentary Prepared by Rev. D. M. Stearns.

[Copyright, 1905, by American Bible Association.] If we take the last sentence of chapter III and the first sentence of chapter IV from the revised version we read, "He Himself knew what was in man; now, there was a man," thus bringing before us this Nicodemus as a sample man representing a very large class of well to do, moral, religious, devout men, who are found in all churches as members in good standing, but in the sight of Him who reads the heart, and before whom as their judge they must appear, lacking the one essential to fit them for the kingdom—viz, the birth from above (verse 3, margin). The subsequent history of Nicodemus would indicate that his eyes had been opened and that he became a true child of God.

Nicodemus knew and acknowledged Jesus to be a teacher come from God and that God was with Him, but such knowledge could not save him. And yet that is more than some of His professed friends, who think they are saved, know or acknowledge today, counting Him to be ignorant of many things which they think they know better than He did. Notwithstanding all that so called wise and learned men say and teach, we must accept the opening statements of John concerning Him—that He was God, that He made all things, that He made the world, that He is the only revealer of God the Father (John I, 1, 3, 10, 18).

The Lord Jesus seemed not to notice what Nicodemus said; but, reading his heart and seeing his real need, He said, "Verily, verily, I say unto thee, except a man be born again [margin, "from above"] he cannot see the kingdom of God." This is the second of the twenty-five double "verities" or "amens" of the gospel, and the next two are found in verses 5 and 11. We have in all these sayings the most abundant possible testimony to the importance of the truths enunciated, the first referring to the kingdom and glory and the next to the only way to see that glory.

Nicodemus, being only a natural man, although so very religious, could not understand this new birth, for the natural man receiveth not the things of the Spirit of God, because they are foolishness unto him (I Cor. II, 14), and he therefore asks what seems like a very foolish question. Not many people consider that the foolish questions they often ask concerning spiritual things may indicate that they are only natural people, not born again, not spiritual. The natural birth by which all come into this world can only produce natural people, for "that which is born of the flesh is flesh."

When our Lord replied to Nicodemus' first question He said, "Except a man be born of water and of the Spirit he cannot enter into the kingdom of God." What does this signify and just how is this new birth accomplished? John I, 18, says, "Of His own will begat He us with the word of truth." I Pet. II, 23, says, "Being born again by the word of God." But our Lord said we must be "born of water." Now turn to Eph. V, 26, and read, "That He might sanctify and cleanse it with the washing of water by the word." Although this refers to an experience which follows the new birth, yet it tells us that water is a symbol of the word and that "born of water" means "born of the word," as James and Peter plainly state. But our Lord said, "Born of water and of the Spirit." Now turn to John VI, 63, and read, "The words that I speak unto you are Spirit and are life." And is it not conclusive that the new birth is accomplished by the word of God and the Spirit of God? And by this means God does all His work. In Gen. I, 2, 3, the Spirit of God moved, and God said, and the work was done. "By the word of the Lord were the heavens made, and all the host of them by the breath (or Spirit) of His mouth" (Ps. xxxiii, 6).

Only by the word of God in the power of the Spirit of God can we know anything of the things of God, but unless we meekly receive the testimony of God we cannot know the things of God. Not only was Jesus a teacher sent by God, as Nicodemus confessed (verse 2), but He came down from heaven, and, though visibly on earth, He was at the same time in heaven (verse 13). If this sounds foolish to any consider what we have already written. To understand more fully let us go with our Lord to the wilderness of Num. xxi, 4-9. The people did not like God's way nor God's provision, so they spake against Him, and the Lord sent fiery serpents among them, which bit them, and many died. In answer to Moses' prayer he was instructed to put upon a pole, so that all might see it, a brass likeness of that which had bitten the people, and every bitten one who looked upon the serpent of brass lived.

That old serpent, the devil, has bitten the whole race of mankind and instilled his poison of unbelief in us, bringing upon us death and the curse, and man cannot provide a remedy. But the serpent upon the pole suggests sin, that which has bitten us nailed to the cross, and when the helpless, dying sinner sees Jesus Christ made a sin offering for him on Calvary and looks believably upon Him instantly he lives or is born from above. See John III, 16; II Cor. v, 21; Gal. III, 13; John I, 12, and learn the secret of the new birth, but note also verse 18 of our lesson chapter and learn that we are either not condemned (if born again) or condemned already.

"AN OLD DROMEDARY."

Sir Henry Hawkins Tells of a Clever Defendant's Trick.

Among Judge Hawkins' reminiscences is the following story: It was when he was article to an attorney and was attending a petty sessions court. The chairman was a pompous clergyman, but devoted to his duties. An impudent vagabond was brought up before this clergyman charged with a violent and unprovoked assault upon a man in a public house. He was said to have gone into a room where the prosecutor was and to have taken up a jug of ale and appropriated it to his own use without the owner's consent. The prosecutor, annoyed by the outrage, arose and immediately knocked down by the interloper, and in falling cut his head. The prisoner knew the magistrate well and his special weakness, which was vanity. By this knowledge the man completely outwitted his adversary and shifted the charge from his own to the prosecutor's shoulders. The curious thing was he cross-examined the reverend chairman instead of the witness, which seemed to young Hawkins a masterpiece of policy if not advocacy. The prisoner was summoned before "his worship, Mr. Knox," and this was part of his argument on the stand:

"Afore his worship, Mr. Knox?" says I. "And why not afore his worship, the Rev. Mr. Hilly? He's the gentleman for my money—a real gentleman as'll hear reason, and do justice between man and man. 'What!' says Jack with an oath, 'I ain't going to repeat afore a clergyman—what?' he says, 'a d—d old dromedary like that!' Dromedary, sir, meaning your worship! Did anybody ever hear such vile words against a clergyman, let alone a magistrate, sir? And he then has the cheek to come here and ask you to believe 'Old dromedary,' says he, 'a d—d old dromedary.'"

The prisoner made his point and was dismissed. The prosecutor, the one who had called the reverend chairman an old dromedary, was obliged to pay the costs. This scene decided young Hawkins to go to the bar.



The American Girl.

WHAT MAKES HER POPULAR.

The American girl is admired and liked at home and abroad because she is the happiest, usually the healthiest and friendliest of women. She is fond of life, alive to everything beautiful and good in existence. Mrs. Langtry has said that the American woman has little to learn from her English sisters. Dr. Pierce, the specialist in women's diseases, of Buffalo, N. Y., advises simple exercise for women, preferably in the outdoor air. But many women are confined to the house and their household duties or their business confines them to poorly ventilated rooms. If a woman suffers from a headache, a backache, a sensation of irritability or twitching and uncontrollable nervousness, something must be wrong with the head or back, she naturally says, but all the time the real trouble very often centers in the womanly organs. In 68 per cent of cases the seat of the difficulty is here, and a woman should take rational treatment for this cure. The local disorder and inflammation of the delicate special organs of the sex should be treated steadily and systematically.

Backed up by over a third of a century of remarkable and uniform cures, a record such as no other remedy for the diseases of twisting and uncontrollable nervousness ever attained, the proprietors and makers of Dr. Pierce's Favorite Prescription now feel fully warranted in offering to pay \$50 for any case of Leucorrhoea, Female Weakness, Prolapsus, or Falling of Womb which they cannot cure. All they ask is a fair and reasonable trial of their means of cure.

Apples For Sale.

Wealthy, Ribston, P-wauke, Guineas Golden. Very cheap to clean out. 24 d 31 JOHN NEWSON.

P. E. I. RAILWAY

Table with columns for train numbers, destinations, and times. Includes routes to Ch'town, St. John's, and other locations.

YOUR LAST CHANCE

The LAST of THE REMNANT SALE Takes Place This Week.

All our outing skirts on sale at reduced prices. The stock is bunched at three prices \$2.50, \$3.75 and \$4.75.

ALL SILK WAISTS.

Colored Silk Waists, size 24, one only. Pink Louisiana Silk Waist \$7.75 for \$6.50. Size 26, one only, Pale Blue Tamaline Silk Waist \$4.75 for \$3.75. Size 34, or one only, Gun Metal Taffeta Silk Waist \$8.75 for \$6.75. Size 38, one only, Navy Tamaline Silk Waist, \$4.50 for \$3.75. Size 36, one only, Ponceau Fawn Silk Waist \$7.00 for \$5.00. Size 35, one only, White China, \$7.50 for \$5.75. Black Waists, size 32, one only, Black Taffeta Hemstitched and Tucked, \$6.75 for \$3.38. Size 38, one Black Peau de Sine Trimmed with Tucks and Buttons \$8.75 for \$6.75. Size 38, one Black China, trimmed Valenciennes Insertion and Tucks \$4.85 for \$3.85. Size 36, one Black Taffeta, Trimmed with Tucks and Buttons \$5.75 for \$4.50. Size 36, one Black Tamaline clusters of Tucks, trimmed with Buttons, \$4.50 for \$3.75. Special underwear offer for ladies. 200 Garments—vests or knickers for 25 cents each well worth 35c each.

JAMES PATON & CO.

Advertisement for 'Progress' Clothing. Text: 'Every Clothier does not sell "Progress" Clothing. Only the best clothiers in Canada can sell Canada's best clothing. It appeals only to people of taste and refinement. It is sold only by retailers who cater to that best trade—and who are in a position, financially, to control the best. Find the best clothier in your city, and you'll find "Progress" Brand Clothing. Sold by Leading Clothiers throughout Canada.'

Advertisement for 'Federal Blend' tea. Text: 'A choice Blend of Ceylon, India and China Teas, in such proportions as to insure a delicious cup of Tea. Sold by all the principal Grocers. Wholesale by MCKINNON & McNEVIN, Lower Queen St., Ch'town.'

Advertisement for 'The Proper Tools' jewelry. Text: 'All jewelry stores do not by any means possess the same facilities for executing Watch and Jewelry Repairs in a high class way. We have both the proper tools and facilities for successfully executing almost all kinds of Watch or Jewelry repairing. Bring any kind of work to us, and you have assurance that it will be as rightly and quickly done as possible.'

Advertisement for 'E. W. Taylor' jewelry. Text: 'Cameron Block, South Side Queen Square.'

Advertisement for 'W. N. TANTON, JEWELER'. Text: 'Disinfecting Effective, Safe, Economical. Having installed an up-to-date Formaldehyde Generator, which is a perfect Germicide. I am now prepared to disinfect dwellings, public buildings, offices, stores, etc., etc. guarantee their purification if infected with the most any virus, germs, ornaments or furniture. All work done under the supervision of any medical practitioner, or according to the regulations of the Board of Health. G. D. WRIGHT, General Director, and Embalmer, Office Phone 213b, residence Phone 60, 8 ts ft'

Advertisement for 'Double Prescription Protection' by J. C. Jamieson, Druggist. Text: 'The attention of two skilled pharmacists is focused on every prescription compounded in our prescription department. One does the compounding, the other checks off the ingredients in order to make sure that not the slightest error occurs. This double check system is in force for your protection. It costs you nothing extra. Our prices are never higher than in those stores where less labor and attention are given. Tell your doctor you want your medicine from this store. It's your privilege to go where you wish to.'

Advertisement for 'Final Notice to School Teachers and Secretaries'. Text: 'All School Secretaries who may want a map of Prince Edward Island for their respective school districts should order on or before Feb 1st, 1905, as the sale of the maps will close on that date, and those already supplied who have neglected to remit kindly do so before Feb 1st, 1905 to G. Ballingall, P.O. Box 122, or leave same at the Education office, Charlottetown. Any person who may want a map for their personal use, order before Feb 1st, 1905. Price large wall map \$4.00. Book form map \$2.50. 21d31 w11 p1'

Advertisement for 'Mark Wright Furnishing Co.'. Text: 'WE BRING THE MOULDINGS from the best makers and show you what the popular framers are using. We'll insure that the picture is properly framed if you leave it with us. Some plain mouldings and some elaborate. Tell us which you like, and we'll make it up in a style that will suit you and the picture. "Always The Best Value in the City."

WANTED—A case of headache that Kniford Headache Powders will not cure in ten minutes.