

THEY TRY TO RESIST EACH OTHER... BUT SHIRLEY WON'T LET THEM!



She's a wily little match-maker in this glamorous romance of far-off Shanghai...and she even talks and sings Chinese!

Shirley TEMPLE in STOWAWAY

ROBERT YOUNG • ALICE FAYE with EUGENE PALLETTE • HELEN WESTLEY ARTHUR TREACHER

SHOWS AT 3.30 - 7.00 - 8.45 Matinee Evening 16c - 27c 27c - 33c - 38c

ALSO LATEST NEWS "ANNE LAURIE" - Musical Tabloid

PRINCE EDWARD - Today - Tuesday - Wednesday MATINEES START AT 3.30!

Advertisement for 'MAN OF THE PEOPLE' featuring Joseph Calleia, Florence Rice, Thomas Mitchell, Ted Healy, and Catharine Doucet. Includes showtimes and venue information.

Prohibition Act Continues In Committee Stage

Legislature Adjourned Until Tuesday Afternoon, With Numerous Prohibition Clauses Standing Over For Further Consideration.

Provincial Legislature April 3. The House met at 11:30 a. m. The following bills were read a third time and passed: An Act to incorporate the Viking Foundation. An Act to amend the Public Utilities Act. Passed second reading without further discussion, The consolidated Garnishee Act. On motion of Hon. Mr. Dennis the House resumed committee reading with Mr. Hughes in the chair on the Agricultural Encouragement Act, also a consolidation measure. Sec. 9 was amended to provide that officers and members of Farmers Institutes may at special meetings make, alter or repeal by-laws and rules for the management of the Society, but by-laws or rules or the repeal thereof shall have no force or effect until approved at the next annual meeting and by the Lieutenant Governor in Council. The bill, after other minor changes, was reported agreed to. Premier Campbell, in reply to a question asked on Friday by Mr. MacKinnon, tabled the following answer: Mr. McKinnon asked the Attorney General: Is the new Prohibition Act framed to authorize appointment by order-in-Council of inspectors over whom Attorney General shall have exclusive control? Does the said Act make any change in the method of appointment or control of officers enforcing the Act? Premier Campbell tabled the following statement in reply: As stated by me in introducing the Prohibition Act, I repeat that the proposed Act is designed merely to consolidate the provisions of the present Prohibition law as contained in 15 or more separate statutes. The Bill as introduced does not contain any departures from the substance of the present law, either in regard to the appointment of inspectors, or otherwise. "So far as the appointment of inspectors is concerned, it is already covered by three statutes: "The Provincial Police Act, Cap. 16 of the Statutes of 1930, Section 2 provides as follows: "2. The Commissioner of Police shall have the general control and administration of the Prince Edward Island Provincial Police and of all officers specially appointed for the enforcement of any Statute of Prince Edward Island and he and all the officers, members, clerks and employees of the Force, shall be responsible to the Attorney General for Prince Edward Island and shall perform such duties and exercise such powers as may be prescribed under the provisions, rules and regulations made by or under this Act." "The Mounted Police Act, Cap. 22 of the Statutes of 1933, Section 4 (2) provides as follows: "(2) As and from the first day of May, 1932, the Royal Canadian Mounted Police shall undertake the duties of policing the Province of Prince Edward Island, and shall perform all the duties and services presently undertaken and performed by the Prince Edward Island Provincial Police and any additional duties that would in the ordinary course of events be allotted to the Provincial Police Force, in accordance with the wishes and under the direction of the Attorney General of the Province of Prince Edward Island, in the same manner and to the same extent as if the Prince Edward Island Provincial Police were still in existence and carrying on the duties heretofore assigned to them." "The 1935 (Short Session) amendment to the Prohibition Act, Cap. 2, provides for the transfer to the Attorney General of all the powers formerly exercised by the Board of Commissioners, with the exception of the appointment of officials, which is reserved to the



CAPT. T. E. E. ROBINS

who leaves this morning for New York, where he will sail on Wednesday by the S.S. Queen Mary for England to attend the Coronation. He will be a delegate from this Province at the 8th biennial conference of the British Empire Service League which takes place in the Empire capital following the Coronation. Capt. Robins will also visit France during his trip overseas. He expects to return about the first week in June.

purchase, equipped and stocked, all paid for in cash. Settlers would be selected in Great Britain and placed on the farms as tenants for a period not exceeding five years. If tenants were successful and satisfactory to both the company sponsoring the plan and the districts in which they were placed at the end of the five year period they will leave the colony farms and be assisted to set up on farms for themselves. Should some tenants prove unsuccessful they will be taken back to the Old Country, without any expense to Canadian governments. "The best supervisors obtainable will be placed in charge of these settlers," Mr. Potter said. "All we ask of the governments of the Provinces is that they render every possible assistance through their departments of agriculture and their social service departments, this in order that these people may become good and useful Canadian citizens." The scheme has already been endorsed by British Columbia, Saskatchewan and Maritime Province governments, he said. "The governments of the Maritimes have been interviewed and have given very kindly expressions as to the immediate resumption of properly financed and supervised British immigration," Mr. Potter stated.

Miss Helen W. MacKenzie, telephone operator at the Canadian National Hotel, returned recently from a short holiday trip to Nova Scotia and Upper Canada.

Mr. H. S. Potter of Melport, Sask., touring the Maritime Provinces and conferring with government officials, Boards of Trade and service clubs in connection with the Hornby plan, has arrived here. The plan provides for a scheme of British Empire colonization which would bring settlers to Canada from England at no expense to the Canadian Governments. Established farmers would not be moved from their land, Mr. Potter said, but the plan would take up lands that today were unoccupied because many young people have left them in the hands of old people. Under the plan farms would be

Too Late To Classify LOST-TIRE AND RIM. FINDER phone 702. Reward. L-1174-4-5-31

WANTED-EXPERIENCED COUNTRY girl for housework. Apply Mrs. Leslie McEwen, York Point. L-1166-4-5-31

FOR RENT-A SMALL APARTMENT with sun porch, furnished, or unfurnished. Apply Mrs. Hooper, 130 Elm Avenue. L-1181-4-5-31

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Use Minard's for Dandruff.

RELIGIOUS SERVICES

CENTRAL CHRISTIAN CHURCH The morning service at the Central Christian Church was conducted by the Rev. S. C. Cooper. The subject of the sermon was "A Clean Conscience". The text was Heb. 9:13, 14. Two points were clearly stated in the address. 1. The Conscience and its workers and 2. The Way of Cleansing. The conscience is something that is divinely given and there is nothing in man that is higher or holier and with greater capacities for good or evil. This is one of the things in the inner temple of man and just as surely as the symbols in the temple were cleansed through the sprinkled blood so the conscience which is in the inner sanctuary of the individual needs continual cleansing. The Anthem for the morning service was "Draw Me to Thee" with Miss Nan MacKay rendering the solo part with great effect. And the anthem for the evening was "Saviour When Night Involves The Sky". Mr. G. W. Tins was guest speaker for the evening and gave an effective address on "The Unavoidable Christ", based on the story of the appearance of Jesus in the upper room and to Saul on Tarsus on the Damascus road and drew from these incidents of Christ being unavoidable in our economic and industrial life and in the international life of the world as well as the Russian State. This was an inspiring message which was enjoyed by a large congregation.

ST. JAMES CHURCH The morning sermon by the Rev. Dr. R. Moorhead Legate was based on St. Matthew 26:10-11. "When Jesus understood it, he said unto them, why trouble ye the woman for she hath wrought a good work upon me. For ye have the poor always with you; but me ye have not always." We are told that Judas had just rebuked Mary for pouring precious ointment on the Master's head saying: "To what purpose is this waste? Sprinkling a guest with rare perfumes is a mark of respect and honour in the Holy Land. Mary, in her act was doing honour to her Lord. Judas, in rebuking her, showed that he did not and could not understand her action. So, in our own days, we have those, like Judas who jeer at, or point with scorn at those whom they unhesitatingly feel are living a higher and loftier life than with higher standards. There is no doubt that Mary was wounded by the harsh words of Judas. So we should be careful of our words and actions, for many times a careless word, or a thoughtless act may wound deeply those who are doing their best. But Jesus brings the joy back to Mary, the smile to her face, when he rebukes the harsh, coarse and unmannerly Judas. The central theme or idea that we get from this rebuke, then, is that the acts of a life which are done out of pure love and devotion to God, regardless of other consequences, are most acceptable to Him. It is this that we have in mind as we consider our religion, the taking care of the poor and the sick, the helping of the helpless, but religion does not consist in these acts alone. Indeed, these acts spring from religion, which is the true fount of philanthropy. So we must take good care of our acts of devotion and worship, for if we do that our good works will take care of themselves. The evening text was from St. John 11:28 "and when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come and calleth for thee." This text contains two truths which are the basis of our religion. Martha says that the Master is come, he is here. Just as Martha used no past tense, but the present time in speaking of the Saviour, so do we. Christ is here, he is risen and standeth in our midst. That is why we have our Christian churches, our Christian communities, and our Christian people, for if Christ had not risen from the dead, if he had not taken him in the past tense, then the bottom would have gone out of our faith. The second thought of the text is that the Master "calleth for thee." The Christian religion appeals to the individual soul and heart. Christ takes a personal interest in everyone of us and calleth to us to follow him. That is the glorious truth of the Christian religion. At the morning service the anthem "How Long Will Thou Forget Me" was sung, the soloist being Mrs. N. D. MacLean.

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ST. PAUL'S CHURCH At St. Paul's Church on Sunday morning the preacher was the Rev. Dr. H. D. Raymond. Talking as his text 1 St. John 4:12 he intimated that the sermon topic which the first Sunday after Easter demanded was the drawing of the net, literally a testing of ourselves to ascertain what of reality we have carried with us down from the heights of our Easter experience to the levels of every-day life. Have we the Son who is the Life or have we not? Has His Love, His tenderness, His purity come into our life? How can we know? The answer is simple. In the words of Jesus: "By their fruit ye shall know them." What kind of people are we? How are we touched by His life? What do we think of ourselves? What do our neighbors think of us?—What does God think of us? These are the testing questions. Asked which is the Great Commandment Jesus said, "Thou shalt love the Lord thy God, and thou shalt love thy neighbor as thyself." The richest human life is one which recognizes that when we have done our human best we are still in need of the Divine gift if we are to merit Eternal Life.

TRINITY UNITED CHURCH The Rev. L. E. G. Davies of Trinity United Church, Summerside, occupied the pulpit at the Charlotteville United Church at both services yesterday. The morning sermon was on the theme, "The appeal of religion to reason". The text was found in Isaiah 1:18. The subject for the evening sermon was, "The value of moral integrity in community life". The text was taken from Genesis 18:32.

COMMERCIAL TRAVELLERS ASSN. MEETS The first quarterly meeting of the Prince Edward Island Commercial Travellers Association was held Saturday night at the City Hall. The president, Mr. P. J. Rossiter, presided. A committee headed by Mr. Charles Wilson, vice-president of the organization, was appointed to consider the drawing up of a schedule of livery rates suitable to the Association. Other members of the committee were: Messrs. W. W. Lord and G. R. Keefe. Members complained of the variation in livery rates prevailing in different sections of the province. It was hoped that a standard schedule could be arranged before next winter. The meeting also considered the advisability of sponsoring a motion picture, half of the proceeds to go to the two orphanages. A committee was appointed to interview the theatre management.

THE BAPTIST CHURCH The Rev. J. M. McLeod took the morning service at the Baptist Church in the absence of the Rev. H. L. Denton. Mr. MacLeod's sermon was based on part 1 of Timothy 1:2, Unto Timothy, my own son in the faith: Grace, mercy and peace. This is the order of the work of redemption it begins with grace, it is sustained in mercy, it results in peace. Not only is this scriptural, it is soundly true experimentally. In Grace, we have the free favour of the love of God in Mercy, His favour to the sinning and undeserving and when God's Grace comes into our lives, when the ever-living Mercy is ours, the natural and beautiful flowering is the Peace of God which passeth all understanding. At the evening service the Rev. H. L. Denton preached an arresting sermon on "Civilization—Red in Tooth and Claw". The anthem was Turner's "Sun of My Soul". Music of the day was directed by Miss Vera H. Malcolm Campbell.

INFLUENCE OF NATIONALITY ON COMPOSERS "The Influence of Nationality on Composers" was the subject of the programme at the Women's Music Club meeting of Saturday, April 3rd, in the Canadian National Hotel. The musical numbers, examples of composers of various nationalities, were interspersed throughout the reading of Mrs. J. A. MacMillan's very comprehensive paper. The logical starting point for such a paper, Mrs. MacMillan pointed out, is the nineteenth century, when the instrumental music had reached such a degree that composers were able to express their feelings and emotions to their works. By 1830 the Romantic Movement had gathered power one of the most important issues of Romanticism was the development of nationalism, and music naturally became divided into actual national schools. At this point Mrs. MacMillan went back over the centuries, noting the stages through which the art of music had progressed and the contributions made by the different races from China, India and Egypt in 3000 B.C., to the Arabs, the Greeks, the Ambrosian and Gregorian chants, to the great schools of music in France, Germany, Spain, England, Italy and the Netherlands. A forerunner of the national schools that later assumed such importance was Frederic Chopin (1810-1849) Polish patriot and nation-poet. Miss Sue Brenton played the Chopin Nocturne in C minor and waltz in C flat major. In the national schools the first great and essentially German opera composer was Weber (1786-1826), and Wagner, the genius of the nineteenth century, firmly established German opera. Rossini (1792-1868) and Verdi (1813-1901) were great Italian composers, and modern Italian opera is at its best in the works of Giacomo Puccini. Miss Vera Campbell sang "Und Ob Die Walke" from "Freyshut" by Weber, and "O Mio Babbin Caro" from "Gianni Schicchi" accompanied by Miss Helen Callbeck. The great school of French composers of the nineteenth and twentieth centuries is represented by such men as Berlioz, Gounod, Bizet, Saint-Saens, Cesar Franck, Massenet, Debussy, the inspiration of the Impressionistic school, and his pupil Ravel, and others. Of the truly English composers the greatest is Edward Elgar; there are also Granville Bantock, Delius, Arnold Bax, John Ireland and Cyril Scott. The greatest romantic composer of America is Edward MacDowell (1861-1908) from whose "Woodland Sketches" Mrs. Leigh Dingwell played the following selections: "To a Wild Rose", "At an Old Trysting Place", "In Autumn", "A Deserted Farm", "To A Water Lily", "An Indian Lodge". The national movement in Russia has been far reaching in effect and her composers can bear comparison with the highest epochs of romance in music. Michael Glinka was directly responsible and associated with him were Balakirev, Brodin, Cui, Moussorgsky and Rimsky-Korsakov, unique figures in musical history. Staniana is considered the founder of the Bohemian or Czech school of music, and Dvorak the leading Bohemian exponent. In Hungary a group of composers led by Bela Bartok are seeking to reproduce the spirit of the original Magyar music. Finnish musicians are headed by Sibelius. Spain has Albeniz, Granados and de Falla. Of the Scandinavian school the greatest is Edward Grieg whose hand was able to draw to his native land the sympathetic attention of the entire world by a worthy example of political and artistic nationalism. The enjoyable program ended with three of Grieg's charming songs sung by Mrs. Frances Hall Trainor, "The First Primrose", "The Way of the World", "A Dream". She was accompanied by Mrs. E. S. Rogers. Mrs. J. A. Lawson, who was in the chair, announced the next Music Club meeting will be on April 24th. Use Minard's for Blues.

Advertisement for 'Lasts Longer' CLEAN FLOOR WAX. ODOUR REFINED.

Trinity United Church The Central Guardian

MONDAY, APRIL 4, 1937 3.15 Cubs-Social Hall, 7.15 Scouts-Social Hall, 7.30 Evening Auxiliary of W.M.S. East Parlour.

DEATHS ROSS - At Garfield, April 2nd, Alexander J. Ross, aged 73 years. Funeral Sunday April 4th at 2.30 p.m. to Belfast Cemetery.

MOAR - At New Perth on April 4, 1937, J. Spence Moar. Funeral on Tuesday from his late residence, service starting at 2 o'clock.

TRAINOR - At Newton, Lot 26, April 4, 1937, Mrs. John Trainor, aged 73 years. Funeral Tuesday morning from the residence of her son-in-law, Albert McKenna, at 9 o'clock to Kirkora Church.

CRASWELL for Photographs. CONFEDERATION LIFE INSURANCE. L-6798-7-12-312. COOKS for perfect pictures. L-5469-2-24-1f.

ST. JAMES CHURCH Coronation Tea and Saie Thursday, April 8th. Tea served from 5 to 7. L-1161-4-5-11.

SPRING FIRES - Is spring here? Well perhaps it is. At any rate Charlottetown firemen were called yesterday to Orlebar Street to extinguish a grass fire, the first this year. With this season comes the grass fire where ever there is a patch of dry grass and every few days comes an appeal for City firemen to subdue the spreading flames before dwelling houses are ignited.

PERSONALS Miss Marion MacMillan, accountant with the Patriot Publishing Co., left Saturday morning for Halifax, N.S., on a visit to her sister. Mr. and Mrs. Chas. Chandler have returned from St. Petersburg, Fla., where they enjoyed a few weeks' vacation. Friends of Mrs. George Bell, 46 Victoria Avenue, will be pleased to know she is improving after a severe attack of a grippe and quinsy.

Mr. and Mrs. Geo. J. Tweedy left Saturday morning for Toronto where they will attend meetings of the Central Council of the Canadian Red Cross Society, which opens next Thursday. They will also spend a few days in Ottawa.

Constables J. S. Edwards, S. L. Taylor and W. Swindoll of the R. C. M. P. left Saturday morning for Fredericton, N.B. where they will take a short course.

Mrs. Leo Brennan of Darnley spent an enjoyable visit in Charlottetown, on her return she was accompanied by her sister Anna who underwent an operation for appendicitis.

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Colonization Plan Official Visits City

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