

NO MORE HEADACHES

Suffered From Constant Headaches—Cured by "Fruit-a-tives" When Doctors Failed.



"I was a sufferer from fearful headaches for over two years, sometimes they were so bad that I was unable to work for days at a time. I took all kinds of medicines, was treated by physicians, and yet the headaches persisted. I was rarely free from headache. A short time ago I was advised to try 'Fruit-a-tives' and I did so with, I must confess, very little faith, but after I had taken them for three days my headaches were easier and in a week they left me. After I had taken a box of the tablets my headaches were quite cured. My appetite was always poor and my stomach bad, and now my appetite is splendid and my digestion is excellent. I had become thin and weak from the constant headaches, but now not only have I been cured of all these awful headaches, but my strength is growing up once more, and I feel like a new man. I have taken in all three boxes of 'Fruit-a-tives.' I am exceedingly grateful to 'Fruit-a-tives' for curing me, and I give this unsolicited testimonial with great pleasure, as I hope thereby some other sufferer of headaches will be induced to try 'Fruit-a-tives' and will be cured."

(Sgd.) E. Cornell.
Taylorville, Ont.
"Fruit-a-tives" is now put up in the new 25c trial size as well as the regular 50c boxes. Write Fruit-a-tives Limited, Ottawa, if your dealer will not supply you.

What Is A Good Bond?

WHEN the actual present value of a property well exceeds the bonds issued against it. When the actual annual earnings of a property well exceed the interest it must pay on its bonds. Then its bonds are good.

The Winnipeg Electric Railway guarantees the bonds of its extension line, the Suburban Rapid Transit Co., both as to principal and interest.

The Winnipeg Electric's net earnings are twenty-two times greater than the interest on the Suburban bonds. Its surplus alone is \$300,000 in excess of the entire issue of Suburban Rapid Transit.

We now offer these exceptionally desirable bonds at 100 and interest, to yield 5%.

DOMINION SECURITIES CORPORATION Ltd.

E.C. Forsworthy Manager
Canada Life Building MONTREAL

Sixty Years of Spoon-Making

has resulted in the artistically finished patterns in spoons, knives, forks, etc., stamped "1847 ROGERS BROS."

This name was known to your grandparents as the standard of silver quality. Sold by leading dealers when you buy silver dishes. Be sure they are made by MERIDEN BRITA CO.

Beaver Flour

is a blend of Ontario Fall Wheat & Manitoba Spring Wheat. It is equally good for Bread and Pastry—and best for both.

It's the choicest flour that Canada's choicest wheats can yield. Try Beaver Flour and see how much it improves everything you bake.

At your grocer's. Dealers—write for prices on all kinds of Flour, Eggs, Cream, and Butter. Write to T. H. Taylor, Co. Limited, Charlottetown, Ont.

Annual Meeting

The Annual Meeting and Winter Fruit Show of the Fruit Growers' Association of P. E. I., will be held in the Prince of Wales College on Tuesday and Wednesday, December 8th and 9th, 1908. The first session will open on Tuesday, December 8th at 2 o'clock p.m. In addition to the regular premium list a number of special prizes are offered for fruit in packages. Send for prize list. Everybody welcome.

Reduced rates by rail to persons attending the meetings.

A. E. Dewar, Secretary
Charlottetown, Nov. 12th, 1908.

THE GUARDIAN'S WEEK END SERMON

Truthfulness, Responsibility and Efficiency the Three Great Needs of the Present Day Life Aably Discussed.

Dt. 25: 13, 14. "Thou shalt not have in thy house divers measures, a great and a small. Thou shalt not have in thy bag divers weights, a great and a small."

Truthfulness is particularly useful to use for its fine sense of ethical values. There is no other book in the Old Testament that comes so close to the life that we are living, because it touches every detail of an old civilization. How vividly that old life stands up before us as we read these words. They too had shifting standards of weights and measures. The spirit of getting the better of the other man was also theirs. Can you not see the picture of an Oriental Bazaar—many faces—moving through and the crafty merchant seeking to make profit through the buyers trust in the faithfulness of the scales or the truthfulness of the measure? Or perhaps it is the more personal and intimate scene that holds you—the farmer measuring out the grain on share with the man who has helped at the reaping and threshing, and using the unequal measure to his own advantage—the housewife weighing the fat or wool with her neighbour, and juggling with the weights that the result may be in her favour. Ah, it is an old scene, and there is nothing that spoils the picture of the past like the shadow of the unequal weights and the unequal measures.

There it is at the bottom of all the trouble of the world. Man would never have been so unhappy had this spirit of unfair play not pushed him from point to point of his existence. That is the reason why so much blood has been shed. Surely the world has been large enough to give bread to the eater, but the curse of the divers weights and measures have never left him. Most of the ancient wars were simply the application of the shifting standards on a larger scale. It mattered not to the conqueror that peaceful cities were overthrown, that happy families were torn apart, that splendid lives were forever marred, for the spirit of gain is a ruthless spirit, it is the spirit of murder, the awful spirit that has marked the path of humanity with the ruined empires and the broken hearts of men and women.

At the present moment of the story of the world, what is there more noticeable than the haunting measures? The idea of the transaction that only works one way is the principal of the ancient thirst for conquest. The evil of our age is covered by the injunction of the Deuteronomist: "Thou shalt not have in thy bag divers weights, a great and a small. Thou shalt not have in thy house divers measures, a great and a small." Every glance of the eye is sufficient. Everywhere the tendency of the unfair bargain is evident. We see it in the commercial centres, in the political quarter, and in our social relations. Perhaps some of us would be annoyed, nay, alarmed to find that we ourselves are not behind the accusation touching divers weights and measures. Our pulses quicken at the evils of the commercial and political world, we feel our wrongs very deeply in the matter of the price of food and clothes, but are we guiltless of the injustice that we condemn so earnestly?

Take the case of the average person in the social order. There are three things that stand out among the many requirements which we demand of others—truthfulness, responsibility, efficiency. Most of us are dealing with people on that scale from day to day. Those whom we employ must possess these characteristics. The standard is very high, but it is necessary. We cannot tolerate untruthfulness in those whom we employ, nor are we willing to put up with an employee whose sense of duty is deficient, and we must have efficiency. But are we not using divers weights and measures here? The efficiency from our servant, we place the largest weight on the scale when he is doing his work, but when he is at home we are with ourselves. No we will not tolerate the lie, or the clumsiness of the maid in the kitchen or the man in the garden, the heavy standard, the exacting measure for them—the easy one for ourselves.

Then there is that tendency to criticize in which most of us occasionally like to indulge. How much we exact from others in the way of little everyday happenings. What a large measure we take to our friends for them to fill with kind words, helpful deeds, acts of self-sacrifice, courtesy and sympathy. At the bottom of nearly every quarrel lies the fallacy of the divers weights and measures. It is because people will be so unfair in their exacting on the time and the attention of others, and so unready and willing to use the same scale in what they return that friends fall out and bitterness comes in. Look at yourself more and find if you are giving good measure in return for what you get, that is a rule to be followed more faithfully than many of us are doing.

Does it ever occur to you that we are unfair in measuring and weighing the moral license and liberty of others? The things that we so fervently condemn in the life of others

are the very things which we delight in ourselves. There is sometimes such delirium and incontinence in our handling of the moral weights and measures. With what pity we adjust the sliding scale of moral code to ourselves. We are all doing that. Remember the noble plea of Portia to Shylock—

Wherefore, Jew, though justice be thy plea, remember this, that in the course of justice none of us should see Salvation. We do pray for mercy, but that same prayer teach us all to render the deeds of mercy. Yes, let us remember to measure out of the same measure the liberty to others that we enjoy so well. The thing that is wrong for your neighbour is wrong for you. If it is sinful for him to indulge in pleasures that lie beyond your moral code, then the same is sinful for you.

Nor must we forget the great unfairness of our dealings with God. What large measures we take to Him whenever we kneel down to pray. To the very brim we expect the Father to fill the measure with enough pardon to cover all our sins. The measure must also contain every possible blessing—of health, prosperity, friends, length of days, and finally a happy immortality. In the matter of heaven's judgment on our shortcomings we demand that the small weight be applied. Circumstances extenuate here that must not be ignored. The flesh is weak and heir to ill. And so we go on in a pretty nauseating manner trying to get rid of the just penalties of our selfish aims. And what do we give God with the other measure? The other weight? Let us look well into ourselves before we make an answer to such a question, for if we meet it fairly it will expose the deep disgrace of our souls. What do we give? Ah, how can we dare to face the question. What a little measure, what a small weight.

Brothers, ever against the unfairness of our lives stand another brother whom we sometimes desire to recognize. He is a man who has no mercy for unfairness. However tender and merciful to the weak and fallen he never spared the Pharisee. And most of us are Pharisees. Pharisees in the matter of our failure to observe the rule of fair play. To us this brother has a word to say. Let us hear it: With what measure ye mete, it shall be measured to you again.



NAPOLÉON SAID

"An army marches on its stomach." By that he meant that half-starved men are not strong enough to march. And you know that, half-starved men and women are not strong enough to work, or to play and be happy. You should also know that indigestion means slow starvation. Moreover, half the people who soon tire and become depressed, who feel like a burden and who go listlessly to their work, would find life a daily sorrow if they set their digestion right with Mother Seigel's Syrup—the digestive tonic compounded of roots and herbs. Take it daily after meals and test it yourself.

Price 60c a bottle, sold everywhere A. J. White & Co., Ltd., Montreal.

MOTHER SEIGEL'S SYRUP

NOTICE

Notice to city tax-payers: A list of unpaid taxes is being made out, and names will be advertised if not attended to at once. 13-2dnt

What says Davison Lumber Company, Ltd. of Springfield, N. S. "We have been using a large quantity of EMPIRE LINIMENT for the past year, we used it in bulk for veterinary purposes and had a most effective for swellings, etc., we also handle a large quantity in small bottles which we sell through our various commissionaries. This is also in much demand and gives satisfaction with the men."

Signed,
W. V. CROSS
Superintendent,
Crossburn near Springfield
Sept. 30th, 1907

MOONEY'S PERFECTION

MOONEY BISCUIT AND CANDY CO. STRATFORD, CANADA

Moisture-proof. No matter when or where you buy

MOONEY'S Perfection Cream Sodas

you will always find them the same. They are always made of the same choice flour, pure milk and rich butter. They are always baked in the same careful way, in Canada's model and most modern bakery. They are packed in air-tight, dust-tight pails that are moisture-proof. Wherever you live—in town or country—you are always certain to get crisp, inviting, delicious biscuits, as long as you buy Mooney's.

At grocers in pails and packages.

THE MOONEY BISCUIT & CANDY CO. LIMITED

Stratford, Hamilton, Ottawa, Sydney, Winnipeg, Calgary, Vancouver.

COMMONWEALTH HOTEL

Opposite State House Boston, Mass.



Office rooms with hot and cold water for \$1.00 per day and up, which includes free use of public shower baths. Nothing to equal this in New England. Rooms with private bath for \$1.00 per day and up, includes of two rooms and bath. First-class European plan. Equipped with its own Sanitary Vacuum Cleaning Plant. Long Distance Telephone in Every Room. Strictly A Temperance Hotel. Send for Booklet. STORER F. CRAFTS. 711



Halifax, N.S.—
Dear Chum:
I am enjoying my visit with grandpa and grandma hugely. Yesterday grandpa took me down to the docks to see the ocean liners. Gee! they're whoppers. I bought me my third box of Moir's Chocolates. They are the sweetest candies ever. The chocolate outside are awfully smooth and rich, and in the inside are cream, jellies and nuts. Those called Moir's Chocolate Chips taste like honey dipped in chocolate. Another kind called Moir's Nougatines are so good that I teased grandma into promising me another box tomorrow. Not a bit homesick.

Your old chum,
Tommy.

Moir's Chocolates

MOIR'S, Limited, HALIFAX, N.S.
P. E. Island representative, Horace H. Beer, Summerside, P. E. I.

A "Pastry" Object Lesson

Which pie would you rather eat?

The pie on the right is a heavy, soggy one, liable to give the "hero" who eats it an unpleasant feeling in his stomach. This pie was made of ordinary flour—the kind that gives fair results one time and poor the next.

The pie on the left is a light, tender, delicious one. Enjoyable to eat. Easy to digest. It is made of "Royal Gold" Flour—the kind that ALWAYS makes the best pastry.

Because we use a higher grade of Manitoba No. 1 hard and Ontario Fall wheat, mill it more carefully, blend it more skillfully, the quality of "Royal Gold" is several "notches" higher than the next best "blended" flour.

When you eat pastry and bread made from "Royal Gold" you'll be content with no other flour.

SOLD BY THE BETTER CLASS OF DEALERS

BRANT-WOOD FLOUR MILLS, LIMITED

BRANTFORD, CANADA

"ROYAL GOLD" Flour

LIST OF OWNERS OF REAL ESTATE IN THE CITY OF CHARLOTTETOWN in default for assessment or permanent sidewalk, containing names of all such defaulters and the amount due from them respectively, with a statement of the number of the Town Lot, Water Lot, or Common Lot upon which, or any part thereof, such assessment is in default:

| Name of Owner of Real Estate in Default | Description of Property upon which Assessment is made | Amount of Assessment due and unpaid |
|---|--|-------------------------------------|
| Hugh Monaghan | Brick House and Land Town Lot No. 11, 2nd Hundred | \$ 31.05 |
| Catharine Morgan | House and Land, Town Lot No. 40, 1st Hundred | 25.70 |
| Neil McDougall | House and Land, Town Lot No. 20, 1st Hundred | 20.70 |
| William Robin | Wood and Brick Houses and Land, Town Lot No. 11, 1st Hundred | 45.75 |
| Estate of John Hearty | House and Land, Common Lot 24 | 41.00 |
| Victor Dome | House and Land, Town Lot No. 80, 3rd Hundred | 61.00 |
| Francis McRory | House and Land, Town Lot No. 36, 4th Hundred | 18.00 |
| William P. Coyle | House and Land, Town Lot No. 71, 3rd Hundred | 15.57 |
| John Drake | House and Land, Town Lot No. 95, 3rd Hundred | 26.95 |
| Mrs. Alice Duffy | House and Land, Town Lot No. 50, 2nd Hundred | 17.50 |
| Estate of Edward Praught | House and Land, Town Lot Nos. 17 & 28, 1st Hundred | 20.41 |
| James Doyle | House and Land, Town Lot No. 25, 1st Hundred | 20.41 |
| Patrick Duffy | House and Land, Town Lot No. 51, 2nd Hundred | 22.95 |
| Estate of John P. Tarton | House and Land, Town Lot No. 85, 3rd Hundred | 38.2 |

Notice is hereby given that pursuant to the provisions of the Statute 3, Edward VII, Chapter 17, Section 90, of the City of Charlottetown, a list of the owners of real estate in the City of Charlottetown who have failed to pay within the time prescribed the assessment severally levied upon their real estate for permanent sidewalk against such and all of the lands above described for the respective amounts so levied against them and then unpaid, as that upon said judgment being entered I will further apply for a warrant for the sale of such lands.

November 4, 1908.
ROBERT VANIDERSTIN,
City Collector.

Overcoats

Notwithstanding the mild weather our overcoat sales are away in advance of last year. It will pay you to buy your overcoat here. I will save you a dollar on your purchase. H. H. Brown, The Young Men's Man.

111-26drft.

Naptho SOAP

WORKS EQUALLY WELL IN EITHER HOT OR COLD WATER

THE WELCOME SOAP CO. ST. JOHN N.B.