

PRINCE EDWARD — NOW

MATINEE 3.15—16c, 26c. NIGHT 7 & 8.45—26c, 37c, 45c. THROUGH A MISUNDERSTANDING THE FEATURE "THE LOVE CONTRACT" WAS SHIPPED TO MONTREAL IN ERROR. AS IT WAS TOO LATE FOR IT TO BE RETURNED TO CHARLOTTETOWN THE FEATURE ADVERTISED BELOW WAS SENT TO REPLACE IT. THIS PICTURE IS NOT SPONSORED BY THE ODD-FELLOWS SOCIETY. SPECIAL TICKETS CANNOT BE USED.



Smiling -- Grinning Laughing - Roaring at the gay king of comedy in his most hilarious hit

Jack HULBERT

"LOVE ON WHEELS"

with LEONORA CORBETT Jack's New Sweetheart GORDON HARKER The "Cockney" Comedian



HEAR 2 NEW SONGS "Shall We Wear Py-jamas or the Old-Fashioned Nightie?" and "Peaches and Cream" SEVERAL EXCELLENT SHORT TALKIES

CHEER UP! -- Have a wonderful time -- watching genial Jack sing, dance and clown in the aisles of a large departmental store. He's funnier than ever!

MY BEST GIRL

(Continued from page 2)

around the place. I'm going to show my father that he can't stand me up in a corner and throw mud at me! He can't call me a thief and a liar--"

"Mr. Joseph, sir, he never called you that—I didn't hear that," the horrified old butler interrupted.

"Hear him! Everybody in the neighborhood heard him! No, sir, he doesn't get away with it," said Joe. "Now, you run along, Allen, and keep mum, and tell 'em I'm all right and I'm home!"

The message was unobtrusively carried to a handsome middle-aged man, who was playing bridge with three other men in the library. It penetrated into a luxurious dressing room, where a beautiful and aristocratic woman was making up her face between a dinner dance and a late ball.

This woman merely raised her eyebrows at the news.

And in a little while she mounted the flight of wide, palm-decorated stairs that lay between her suite and his, and appeared expectantly in his doorway. . . . (To Be Continued)

Rhubarb contains a small percentage of astringent substances, or tannins, and it is probable that these are partly responsible for its characteristic flavour.

OLD GOLD

Highest price allowed for it in exchange for goods we sell or work we do.

E. W. TAYLOR JEWELER South Side Queen Square

CENTRAL BUS SERVICE

BETWEEN

Charlottetown—Borden—Summerside

Daily Except Sunday and Wednesday.

Leaves Summerside 8.00 A. M. Arrives Charlottetown 11.00 A. M. Leaves Charlottetown 2.00 P. M. Arrives Summerside 5.00 P. M. Via Borden

BORDEN — SUMMERSIDE SCHEDULE

Leaves Borden 7.00 A. M. 9.00 A. M. 4.00 P. M. Arrives Borden 9.00 A. M. 4.00 P. M. 6.00 P. M.

Above Schedules in effect until further notice.

SUNDAY AND WEDNESDAY TRIPS BY ARRANGEMENT.

TERMINALS

Charlottetown Borden Summerside Boomerang Service Sta. Abegweit Hotel Olympic Cafe

CAPITOL — NOW

Matinee 3.15—11c, 26c. Night 7 & 8.45—26c, 37c.



With JUNIOR DURKIN Charlotte Virginia Henry Mrs. Wallace Reid Directed by Irving Cummings

THE STORY OF A BOY SLEUTH WHO STUMBLED OVER A FORTUNE IN JEWELS

Just What Are Scouting And Guiding?

By Jackson Dodds, Manager-General of the Bank of Montreal

The questions are often being asked "What is Scouting?" and "What is Guiding?" The Boy Scouts Association issues a book on the rules of how to play the game of Scouting. The Girl Guides Association issues a similar book for girls. Scouting and Guiding are therefore games; but before referring to the methods it is proposed to touch briefly on the history of these Associations.

The Origin

Around the time of the Boer War, Sir Robert Baden-Powell devised a plan for the re-education of the young British soldier—a plan designed to cultivate character, based not so much on cut-and-dried standards as on the development of four things, viz: Character in the individual; practice of personal health and cheerful happiness; handicraft; and a sense of duty to one's neighbour and to the Community. They were taught to be observant, to use their eyes and ears at night in glorified hide-and-seek competitions, and to find their way by the stars. They had to make long mounted journeys in pairs, or in the case of particularly intelligent men, alone, plotting themselves by the map and keeping themselves unseen by the people of the country; and they had to report on what they had seen and observed.

The Concrete Results

All this developed their individual intelligence and character; they became self-reliant and acquired a confidence in themselves—a confidence which is the foundation of character, courage, resource and judgment. Handicraft was encouraged in such particulars as lighting fires and keeping them small and invisible, yet effective and safe, whilst they cooked their own food.



They had to improvise shelters for themselves, temporary bridges, camp equipment and necessities. They were taught first aid, and realizing that they must depend upon themselves, they learned to develop their powers of endurance, the health of their bodies, the strength of their muscles and sinews.

The success achieved by the system caused it to be adopted by certain well-known educationalists. Scouting (as it was termed) was found by them to have an educational value for children, not for military ends, but for the more important work of educating them and developing their characters so as to produce more efficient and better balanced citizens.

Healthy, Useful Citizens

After an experience with the plan on a mixed lot of boys taken from all sections of the community, Sir Robert Baden-Powell brought out a book on Scouting for Boys, in the preparation of which our former Governor-General, and Chief Scout of Canada, Lord Byng, gave

most valued advice and assistance.

The scheme of these two great men was designed to make manly, healthy citizens of the boys through woodcraft and backwoodsmanhood, stimulating their enthusiasm by the adventures of explorers, frontiersmen, pioneers and men of achievement in the great outdoors. It would be too long a story to tell how the Movement has grown and progressed since 1907, under the able guidance and protection of Sir Robert Baden-Powell, until today—it has branches in every civilized country in the world, and numbers something over two million members.

The Starting of the Guides

In the year 1915 the Girl Guide Movement received a Charter of Incorporation, and in 1923 a Royal Charter of Incorporation was granted by His Majesty the King. Like the Scouts, whose plans it largely follows, it is absolutely non-military, non-political and inter-denominational, applying equally well to our own daughters as to the native girls of India. Over two years ago the members numbered approximately six hundred thousand, and the movement has since gone rapidly ahead.

Free-Time Programmes

Scouting and Guiding are games; and in teaching them the endeavour is to bring out all that is best in the boy or girl. It is done in their free time and does not encroach upon or interfere with school, home or church life. It is believed that Scouting and Guiding are the best schemes offered to the churches in the interests of the child; they teach tolerance towards other forms of religion, and the practice of one.

Manly Boys

The aim of the Boy Scouts Association is to develop good character in boys by preparing them for good citizenship; training them along the lines of the original scheme already mentioned in habits of observation, obedience and self-reliance; inculcating loyalty and helpfulness to others; teaching them services useful to the public and handicrafts useful to themselves, and promoting their moral and physical development in true comradeship by helpful open air pursuits and games.

Womanly Girls

The aim of the Girl Guides Association may be said to be covered by the same general statement, with the addition that they learn cooking, sewing, ambulance and sick-nurse and child-nurse work; in fact, any subject that is going to help the girl to be a better home-maker and of more real use in the world.

Prepared

The motto of the Boy Scouts and Girl Guides Associations is "Be Prepared," which means that Scouts and Guides are always to be ready in mind and body to do their duty and meet any emergency.

A young Winnipeg girl, at great risk to her own life, rushed into

the waters at Point du Bois on the Winnipeg River, fully clothed, and rescued from drowning a man six feet one in height. It would have taken little to sweep both of them into the rapids. She asserts that the training she received in the Guides taught her to be prepared and so enabled her to effect the rescue.

Another young Guider, in a fire on Portage Avenue, Winnipeg, saw a number of children in the Lyceum Theatre who were at a loss to know what to do. She marshalled them in approved Guide fashion and led them out of the building.

Interests Which Naturally Appeal

In both organizations the method of training is largely by giving the members pursuits which appeal to them, such as games and recreative exercises, which lead them on to learn for themselves many useful crafts. It is a scheme along the lines of elder and younger brothers and elder and younger sisters playing games together rather than by instructions to privates by officers of a cut-and-dried disciplinary machine, or of pupils at schools in the ordinary curriculum.

The Scout Code

The promise taken by every Scout on joining the Association is "On my honour I promise that I will do my best to do my duty to God and the King, to help other people at all times and to obey the Scout Law."

The Scout Law is of a tenfold nature. A Scout's honor is to be trusted; a Scout is loyal to the King, his country, his officers, his parents, his employers and to those under him; a Scout's duty is to be useful and helpful to others; a Scout is a friend to all and a brother to every other Scout; a Scout is courteous; a Scout is a friend to animals; a Scout obeys the orders of his parents, Patrol Leader or Scoutmaster without question; a Scout smiles and whistles under all difficulties; a Scout is thrifty; a Scout is clean in thought, word and deed. The Guide Laws are practically the same, except that they are expected to sing instead of whistle.

Scout Training Proved The Best

One could illustrate by true stories the working out of the Scout Law. For instance, a Scout's honour is to be trusted.—

An exhaustive character trial—a test of honour by an ingenious money temptation—was made in the United States recently. Whilst one may not approve of the methods adopted, the result is interesting. The highest "honour" marks were obtained by a Boy Scout Troop which had been in existence for two years, the average being 82.3, and second place was gained by another Scout Troop which had been in existence six months.—80.4. A private school, other Boy Scout and Camp Fire Girl, i.e., Girl Guide units, followed until, the 9th on the list, came a public school, with 56.8.

Occasionally, of course, a Scout gets his ideas mixed a bit. One of our Winnipeg Commissioners once asked a small boy if he had done his good turn that day, to which the boy replied that he had. On the Commissioner pressing him to say what his good turn had been, the boy explained, "There was a boy in our class needed a hiding and I gave it to him."

Helpful to Others

A Scout's duty is to be useful and helpful to others. The work done by Scouts and Guides, particularly at Christmas time, in making up and delivering parcels to their less fortunate brothers and sisters, is so well known that further examples are unnecessary.

A Scout is a friend to animals. A well-known Winnipeg man has a camp at Kenora. His dog attacked a porcupine and got badly hurt. After the gentleman's wife had taken out a large number of bars, the dog bit her. It was then bundled into a boat and taken by the boys, who were Scouts and Cubs, to a friendly doctor who administered chloroform and removed the balance of the bars. Looking at the dog he regretfully stated that he was not used to administering chloroform to animals and was afraid it was dead. The boys took the dog into the air, and applied the knowledge of resuscitation gained in Scouting. In a few

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minutes the dog jumped into the boat.

The Brownie Who Wouldn't Cry

A guide smiles and sings under all difficulties. A little girl was taken to hospital suffering intensely. The doctor and nurses were surprised at her wonderful pluck. Someone told her she was brave, and the little Brownie, one of the youngest type of Guides, making an attempt to smile replied: "I'm a Brownie and so must not cry."

The Best From Greek Civilization

Enough has been said to show that the Scout-Guide movement embraces the legacies of all that is best and noblest in Greek civilization—the development of the body by games designed for balance and endurance, the elimination of that physical self-consciousness so pitiful in a boy who is taught to be proud of his biceps in blissful ignorance of trunk muscles that make for healthy endurance and balance. It aims at a sound mind and a sound body. It embraces also the legacy of chivalry, handed down to us from the Mediaeval Knights.

From the Knights of Chivalry

In the old days the Knights were the Scouts of Britain, and their law was very much the same as the Scout Law. They were always ready with their lives to uphold their King, their Religion and their Honour. Thousands of them were Crusaders. Each Knight had a small following consisting of a squire and some men at arms, just as our Patrol Leader has his Second, and five or six Scouts. The Knight's patrol used to stick to him through thick and thin and all had the same idea as their leader, viz. that their honour was sacred. They were loyal to God, their King and their Country. They were chivalrous, courteous and polite to all women and children and infirm people; they were helpful to everybody. They gave money and food when it was needed, and were thrifty in order that they might give. They kept themselves strong and healthy and were active; they cherished an ideal that they might be found worthy to rescue the Holy Grail.

"Playing the Game"

The Scout Movement embraces also all that is best in British traditions of fair play and "playing the game." From the boys' point of view, Scouting puts them into fraternity gangs, which is their natural organization, whether for games, mischief or loafing. It gives them a smart dress designed for utility,—for there is nothing in the

Scout uniform that has not a definite purpose; nothing is for effect or for swank, except for the general effect of appealing to a boy's sense of romance and make-believe, or wonderment and imagination.

The Call For Leaders

Both Scouts and Guides have difficulties with finance, but the problem is not so much that of finance as of good, red-blooded, cheery boy men and girl-women to come and help in leadership as Scoutmasters, Guides and Commissioners. The number of boys and girls benefitting by the Scout and Guide training could be doubled in one season if the young men among the older young men would come in and help us. The Provincial Executives comprise some of the leading business and professional men of the various provinces, who meet regularly and work faithfully. The same thing applies to Guides. Scoutmasters and Cubmasters, Guide Captains, Lieutenants and other leaders are a devoted, cheerful brotherhood of enthusiastic ladies and gentlemen engaged in a primary, essential public service, bringing their talents to the Movement without financial reward.

It Claims Your Support

Here is a constructive cause which is commended to the enthusiastic moral and practical support of all thinking citizens. Busy men and women will find much of the work in a sense petty, and many of those with whom they have to deal somewhat trying, and they should be prepared for such things;

but the results over a period of time will repay them for the great part they are taking in the building of a better and more united Canada—a better and happier World.

IN MEMORIAM

MR. ANDREW MURPHY

There passed peacefully away his eternal reward in the early morning of March 17th, at the advanced age of 78 years, Mr. Andrew Murphy. Deceased had been in failing health for a number of years and all that medical skill and tender nursing could do was of no avail.

Deceased was born in Millvale He and his wife and family moved to Amherst, N. S., where he owned a nice home. About twelve years ago he moved back to Prince Edward Island and settled in Rocky Point, where he lived until his death.

There are left to mourn, besides his widow, nee Elizabeth Curran, four sons and six daughters. The sons are: Ambrose, in Somerville, Mass.; Peter, Frank and John, of Rocky Point. The daughters are: Minnie and Margaret, Mrs. Nelson Alsworth, of Boston; Alice, Mrs. Jack Currie, City; Clara, Mrs. Ban Kelly, City; Annie and Katie at home; also a large number of grandchildren and two sisters and one brother, all of Brockton, Mass.

He was attended by his pastor during his illness, who administered to him the last rites of the Holy Church. His funeral was held from the Holy Redeemer Church, Rev. Father McGreal performing the funeral ceremony. The pall bearers were: Joseph Murphy, his nephew; Willie Doyle, Peter McAleer, Lincoln Doyle, Iver Smith and Bill Murchin.

Many beautiful flowers were received from his many friends, also Mass Cards and Spiritual Offerings. —Rest in Peace. (Patriot please copy)

Dr. W. R. Carson

CHIROPRACTOR Three Year Palmer Graduate 124 Prince St. Phone 1072 Home Calls Made.

Dressed Hogs

We will discontinue receiving Dressed Hogs Tuesday next, May 16th.

LIVE HOGS

We will continue buying Live Hogs each Tuesday and Friday forenoon. Paying highest market prices.

DAVIS & FRASER

BURDOCK BLOOD BITTERS

For sale at all drug and general stores; manufactured the past 53 years, only by The T. Milburn Co., Ltd., Toronto, Ont.

Stomach Trouble After Her Meals

Mrs. Collingwood Maynard, Port Hill, N.S., writes:—"I suffered from pains in my stomach, and headaches, after eating my meals. A friend advised me to take Burdock Blood Bitters, and after having done so I found a great change in me. Now I never have any trouble with my stomach, and headaches are a thing of the past."