

# No layman should ever pare a corn

A corn razor in the hands of a layman is a dangerous instrument. A slip of the blade often means infection. And infection many times leads to serious results.

Corn-paring should be done by a skilled chiropodist—never by an amateur. The best way to end a corn at home is to use Blue-jay.

Blue-jay is, indeed, the sure, safe and easy way to end a corn at home.

A tiny cushion, cool as velvet, fits over the corn—relieving the pressure. The pain stops at once. Soon the corn goes.

Blue-jay leaves nothing to guess-work. You do not have to decide how much or how little to put on. Each downy plaster is a complete standardized treatment, with just the right amount of the magic medication to end the corn.

# Blue-jay

THE QUICK AND GENTLE WAY TO END A CORN

## CLASSIFIED ADVERTISEMENTS

One insertion ..... 10c per line of 5 words  
Four insertions ..... 35c per line of 5 words  
Eight insertions ..... 70c per line of 5 words

### For Sale

**TWO ENGLISH COACH PUPS** for sale. Apply Percy Walsh, Barber Shop, Hillsboro St. 2848-8-11-21

**FOR SALE**—20 H.P. BOILER and engine—Spurgeon Hickox, Bonshaw. 2792-7-31-61

**FOR SALE—GENERAL PURPOSE**—8 years old. Apply at 71 Dorchester St., City. 2857-8-5-71

### Miscellaneous

**INO. A. McDONALD, LAND Surveyor, Hermanville, P. E. I.** 2200-7-10-1 mo.

**WANTED—POSITION AS HOUSE** keeper or nurse. Apply L. M. Guardian Office. 2814 8 1 41.

**WE WILL APPRECIATE** prompt payment of accounts which have just been mailed. All overdue accounts will be handed to the banks for collection.—Patons, Ltd. 2848-11-21

### Male Help Wanted

**HELP WANTED—MAN TO** work on farm, good wages. Apply W. H. V. Dunbar, City. 2841 8 4 31.

**FIREMEN BRAKEMEN BEGINNERS** \$150, later \$250 monthly (which position?). Write Railway, Box 116 Guardian. 2851-8-5-21

**SELL PERSONAL GREENING** Cards. Samples free. Xmas now ready. Immense variety. Unusually fast selling designs. Popular prices. Earnings \$10. to \$30. weekly. Whole or spare time. Lady or gentleman. We pay weekly. Write today for particulars. Master Kraft Greening Card Company, Toronto. F.Aug.4-61.—Aug. 17-61.

### Lost

**LOST—SUNDAY EVENING** pearl necklace. Reward, 196 Queen St. 2844 8 4 21.

**LOST—BETWEEN WINSLOE** "Charlottetown" pen and white fox terrier. Return to E. G. Saunders, Market Bldg. Reward. 2846 11 31.

**Female Help Wanted**  
**MAID WANTED, APPLY ELDON** Hotel. 2818 8 1 51.

**MAID WANTED FOR GENERAL** housework. Apply Mrs. H. A. Ebers, 11 Brighton Avenue. 2858-8-5-31

### To Let

**TO LET—GARAGE ON WEY-**mouth St. Apply D. Edgar Shaw. 2820 8 1 61.

412\* Lucy Clark, S'Side.  
411\* Mary Larthard, Iona.  
410\* Saddle MacKinnon Canoe Cove  
408\* Freda Brown, S'Side.  
406\* Sadie Brown, S'Side.  
405\* Alleen MacVicar, Kinkora.  
402\* Florence MacLeod, Ulga.  
402\* Arthur Hughes, Queens Square.  
400\* Annie Deagle, Souris Convent.  
400\* Marjorie MacDonald, Bear River.

**Junior Examinations**  
Total marks possible 500. Necessary to pass 250.  
321\* Robert Shaw, Montague.  
309\* Kenneth MacMillan, Queen Square.  
304\* Marjorie Leard, Crapaud.  
302\* Bernadette DesRoches, Miscouche.  
289\* Matilda MacAulay, Souris Convent.  
288\* Harvey Manderson, Queen Square.  
280\* Arnold Henderson, Centreville  
278\* Francis Wood, Mt. Mellick.  
277\* Richard Lyons, Souris.  
277\* Alice Coughlan, Alberton.  
277\* Chester Stewart, Norboro.  
276\* John Murray, Elmisdale.  
275\* Alvin Myers, Hazelbrook.  
275\* Rendle Bonness, S'Side.  
272\* Anna Cody, Sea View.  
272\* Harry Spillet, West Kent.  
271\* Mary Gallant, Souris Convent  
268\* Isabel Gallant, Wellington.  
268\* Olive McLeod, Victoria Cross  
364\* Aghes Gallant, Rochford Square e.  
264\* Philip Matheson Wheatley,  
263\* Wallace Higgins, Wheatley.  
263\* Carrie McCarron, NotreDame  
261\* William Crawford, West Kent  
261\* Helen Chandler, Hazelbrook  
260\* Florence Macdonald, George town.  
260\* May Enman, Emmore.  
259\* Annie McGowan, Mt. Hope.  
259\* Janet Winslow, Guernsey Cove  
259\* Gertrude McDowell, S'Side.  
258\* Mildred Donovan, George town.  
258\* Kathleen Brown, Kildare Central.  
255\* Mary Gaudet Rochford Square.  
254\* Evelyn Woolner, North River  
254\* Myrtle Chandler, Wheatley.  
253\* Elwood McPherson Dunblane  
252\* Annie M. Gillespie Appin Rd.  
251\* Harold Shaw, West Kent.  
251\* Beatrice Campbell, Graham's Road.  
250\* John Driscoll, Freestown.  
250\* Edna McNeill, Miscouche.

## P.W.C. Matriculation Examination Results

(Continued from Page One)

- 430\* Jennie Muttart, Carleton.
- 430\* Glen Stewart, Northham.
- 429\* Mary MacAulay, Souris Convent.
- 429\* Manning Archibald, West Kent.
- 427\* Alice MacCarthy, Notre Dame
- 427\* Wilfred Nicholson, Glen Valley.
- 424\* Helen MacRae, Canoe Cove.
- 423\* Ralph Linkletter, S'Side.
- 421\* Olive Johnston, Elmisdale.
- 420\* Stella Frenon, Hampton.
- 419\* Marie Coffin, Montague.
- 419\* Ethel Holland, Sourletown.
- 419\* Verna Weeks, Carleton.
- 419\* Hazen Wigmore, Graham's Road.
- 417\* Elmer Jones, Pownal.
- 415\* Helen Mellich, Montague.
- 413\* Annie Bruce, Brooklyn.
- 412\* Elizabeth Clark, Mt. Stewart.
- 412\* Mary MacIntyre, St. Andrews
- 412\* Dorothy Gordon, West Kent.
- 412\* Freda Dingwell, South Lake.

# Queen Hotel

Since taking over this Hotel we have spent many thousands of dollars in repairs and improvements. It is now the finest Hotel of its class in the Maritime Provinces. It appeals to those who want a comfortable Hotel and splendid table and excellent service at a moderate price.

\$3.00 a day.

**Charlottetown Hotel Co., Ltd.**  
Proprietors  
MISS L. McQUAID, Manager

## Central Guardian

\*SHOP from Holman's Catalog.

**PASS EXAMINATIONS**—In the recent Civil Service examinations Miss Florence Quinn and Miss Hilda Egan, City, were both successful, making high marks. Owing to their not being of age their names did not appear in the list. Both of these clever young ladies are graduates of the Union Commercial College.

**LAI D TO REST**—The funeral of the late Mrs. Alex. McDougall of Belle River was held yesterday and was very largely attended. Rev. Mr. McDougall officiated. The pall-bearers were Alex. D. Stewart, Murdoch Stewart, Frank Cook, Jas. Cook, Wm. Martin, Wm. Stewart.

**FUNERAL YESTERDAY**—The funeral of the late John McLeod took place yesterday morning at 8:45 o'clock from the residence of the brother to St. Dunstan's Cathedral thence to R. C. Cemetery. Requiem Mass was said by Rev. Father McCabe and Rev. Father Sinnott officiated at the grave.

**LAI D TO REST**—The funeral of the late Mrs. James Roberts took place yesterday from her late residence at Grand Tracade to Black River Cemetery. The services at the house and at the grave were conducted by Rev. Mr. Smith of York. The pall-bearers were Wm. Keizer, Lester Keizer, Lea Clow, Hubert Roberts, Aeneas MacDougall, Peter Hughes.

**MARKET REPORT**—Butter Montreal Coop. Federees yesterday auction No. 1 pasteurized sold at 38 1/2 cents, No. 1 unpasteurized at 37 1/2 cents, Cheese No. 1 white and colored refused at 22 3/4. Toronto today's quotation Butter No. 1 pasteurized 7-1-2 to 38, No. 2 pasteurized and No. 1 unpasteurized 35-1-2, No. 1 large colored pasteurized 22-3/4.

**TWO HIGH CLASS CARS**—Yesterday afternoon Mr. F. R. McLaine, proprietor of the McLaine Service Station, made delivery of two of the best and highest priced cars turned out by the Willys Knight Company. One of these was sold to Sir Charles Dalton and the other to Mr. James Raynor, Winkah. Both of these cars are six cylinder, four door sedans and are among the finest automobiles on Prince Edward Island at the present time.

**SOME COUNTRY DANGERS**—An American touring car, equipped with tent, baggage and household equipment, arrived recently in the western part of Prince County. Attracted by the peaceful waters, the green sward and other natural beauties, the occupants pitched their tent in a seaside field near Miminighash, and loyal subjects as they were, they hoisted the Stars and Stripes over the tent and proceeded to enjoy the great out of doors. Their enjoyment was short lived. A bull in a neighboring field, which had never been observed nor consulted, and which probably had never seen a tent, perhaps not even the Stars and Stripes, took exception to the structure and attacked it after the usual manner of the bull, with horns and hoofs. Fortunately the inmates of the tent heard him coming and, not desiring to meet him, they rolled out under the tent on the opposite side from the bull. At a considerable distance and in much amazement they watched the proceedings. The bull proceeded at once to fold their tent but not after the manner of the Arabs. He tore the tent into ribbons but paid particular attention to the flag which had colors to which he objected. When he had got the tent folded to his satisfaction he, also unlike the Arabs, bellowing stole away. The owners of the tent were obliged to seek shelter elsewhere.

**PERSONALS**  
Prof. W. E. Fletcher, Mrs. Fletcher and children left yesterday to spend a vacation in Monton, N. B.

250\* Sadie McKinnon, Glen Martin  
250\* Dorothy Carmichael, Carleton  
250\* Olive Gaudet, Tignish.  
250\* Kathleen Murphy, Miscouche.

Candidates whose names are marked have failed in one subject, and will be required to pass in that subject before receiving a license to teach.  
Prince of Wales College and Normal School will begin its session for the year 1925-1926 on Tuesday, September 1st, at 1 o'clock, p.m. when registration of students will take place and fees be paid. All students coming to the institution for the first time will then present themselves, and also all students who wish to be examined for admission to the second year. Former students entering second year will be registered on Thursday, 11 o'clock. Those entering third year will be registered on Monday, September 7th, at 2 o'clock, p.m.  
All students intending to come to college should carefully note that attendance is dependent upon satisfactory progress and attainment. First Year Students not making 60 per cent. in the work of the term ending in December will be discontinued and to obtain a license to teach will be required to return to college in the following September and repeat the work. On 60 per cent. of those who have made 60 per cent. will be continued in the January term and those making 60 per cent. in the examinations on the work of the second term will be granted a Second Class License, and those falling below the 60 per cent. a third class license. In like manner students of the Second and Third Years failing to make 60 per cent. in the examinations of the first term will be discontinued, or, be discontinued in attendance.

## Yesterday's Sessions

(Continued from Page One)

cluded with a luncheon under canvas and a pleasant drive back to the city. The automobile and entertainment committees are to be congratulated upon the very enjoyable afternoon's outing. The car accommodation was ample and there was an abundance of good things provided at the luncheon to which the visitors, after enjoying an hour of the bracing north shore breeze, did full justice.

Yesterday morning while the conference was in session, the ladies of the party were not forgotten and a pleasant hour was spent at the West River, with a call at Beach Grove Inn, was greatly appreciated.

**EVENING SESSION.**  
Hon. Mr. Murdoch.

Hon. James Murdoch, Minister of Labor in the Dominion Government, who is spending a short vacation on the island, was present at the evening session of the conference in Prince of Wales College hall, and made a brief address. Conventions of this kind are the things which Canada really needs more of at the present time, he said. We Canadians do not know as much as we should of the aims and struggles of other parts of the Dominion, which has grown beyond even the splendid vision of the Fathers of Confederation.

Hon. Mr. Murdoch was aware of the great benefit of associations of this kind. As Minister of Labor his experience told him that the age needs properly conducted organizations having regard to the proper rights of the public as well as the proper rights of those engaged in a particular industry. Labor organizations have in the past been charged with disregard of the public. There was something in that charge at times. The same applied to certain business organizations and individuals, but such an organization as he was addressing can do a lot of good by insuring as far as possible that the public are getting a good article and a square deal. The Association was made up of every support and assistance. He concluded amid applause by referring to the pleasant acquaintance he had formed among the delegates during the past two days.

**Prof. Rusby's Address.**  
An address of unusual importance and fascination was delivered by Prof. H. H. Rusby, Dean of the College of Pharmacy, Columbia University, and an international authority on his subject "Drug Collecting in South America." Prof. Rusby conducted four visits to South America for the purpose

## Hon. G. E. Hughes



**RESIDED AT OPENING SESSION OF C. P. H. A. CONVENTION YESTERDAY.**

The Misses Jean and Hilda Clow of this city are spending a short vacation in Rose Valley. They are the guests of their cousins, Mr. and Mrs. Herbert Clow.

Mrs. Isaac Clark, City, who underwent an operation yesterday morning in the P. E. Island Hospital is doing as well as can be expected.

Miss Jean Stewart of Springfield, Mass., has arrived home on a visit to her parents, Mr and Mrs W. C. Stewart. Miss Stewart is accompanied by her friend Miss Lucy Pearce who is enjoying her first visit to the Garden Province.

Mrs W. C. Rich and son Buster leave this morning for Boston, Mass accompanied by her mother Mrs Geo. Ingram. They will stop on their way at Monton N. B. to visit her brother Mr Jack Ingram Mrs Rich and her son spent an enjoyable month at her parents home 135 Hillsboro St., City.

## DEATHS

**BELL**—At Springsville, Aug. 4th. 1925. John Bell, aged 88 years. Funeral Thursday at 2 p. m. to Brookfield Cemetery.

**LAWLOR**—In this city Aug. 4th. John Lawlor aged 90 years. Funeral from A. A. Hennessy's Funeral Home this afternoon at 3 p. m. to R. C. Cemetery.

**ARSENAULT**—In the City Hospital, July 29, 1925 Hilda Arsenault aged 22 years. The remains were forwarded to Richmond by train.

**QUINN**—In this city Aug 3rd. 1925. Jennie Quinn aged 47 years. Funeral was held from A. A. Hennessy's Funeral Home yesterday afternoon by train to Brookfield, Lot 7.

**ROBERTS**—At Grand Tracade on August 3rd. Mrs. James Roberts, age 23 years. Funeral was held from her late residence on Tuesday August 4th, at 2 p.m. to Black River Cemetery.

## A Progressive Business Makes Further Progress

Some say business is below normal, others are of the opinion that business is good and even better than for the corresponding period a year ago and again there are a few who claim that things are moving just about the same as during this time last year.

There is however, one merchant who is sounding a decidedly optimistic note and can produce figures to prove the "truth of his statements. He is Mr. J. W. Robblee, who has just completed his fourth anniversary sale which without doubt the most successful in the history of his business.

Anniversary sales to some extent serve as a guide as to whether a merchant is increasing his business or not and if this year's sale is any criterion, Mr. Robblee is assured of a big business for 1926.

During the three days sale hundreds took advantage of the many bargains and among this number were many new customers who without doubt patronize this store in the future.

Mr. Robblee believes in the slogan "Carry the goods" and tell the public about them." He has lived up to this by using the advertising columns of the press and has obtained gratifying results by doing so. Of course he has quality goods that he has learned by experience that a satisfied customer always returns.

Of discovering medicinal plants, in the course of which he traversed vast tracts of country. A graphic description was given of his experiences in tropical swamps and jungles, over barren deserts and across mountains and glaciers almost impassable to the feet of man.

The first visit, made in 1855, was for the purpose of rediscovering the drug chekan in Chili. On the same trip he discovered among other things, a relative of the tobacco plant, valuable for removing stone in the kidney. In the following year, further inland, cocillana was discovered.

On his last visit to South America in 1921, which was made especially to study the medicinal value of the drug, camp, used largely by the Indians, many dangers and hardships were encountered. The trip was a successful one, and the discovery of many other drugs of minor importance rewarded the explorer.

A drug of great interest, was discovered in the course of his travels. It is a great muscle relaxant without impairing intellectual vigor.

The varied characteristics of the Indian tribes encountered during these important travels were described. Particular reference was made to the coco plant, the history of which is intimately mixed up with the early history of Peru, and upon which Prof. Rusby has himself written a book. The speaker was convinced that the Indians do not use the coco leaves for the sake of the cocaine alone, though they do incorporate users of the leaf. Living for months among the natives, he had never seen any ill effects from its use, though he was informed that excessive use did produce nervous wrecks. The chewing of the leaves seemed actually to give renewed strength and vigor.

The cinchona tree from which bark the invaluable drug quinine is extracted was of especial interest to the audience and the speaker gave a full description of the growing of these trees, which are not unlike northern apple trees and are haunted by humming birds.

## Text of Bryan's Evolution Speech

(Continued.)

### He Indicts Evolution.

Our first indictment against evolution is that it disputes the truth of the Bible account of man's creation and "shakes faith in the Bible as the word of God. This indictment we prove by comparing the processes described as evolutionary with the text of Genesis. It not only contradicts the Mosaic record as to the beginning of human life but it disputes the Bible doctrine of reproduction, according to kind—the greatest scientific principle known.

Our second indictment is that the evolutionary hypothesis, carried to its logical conclusion, disputes every vital truth of the Bible. Its tendency, natural if not inevitable, is to lead those who really accept it, first to agnosticism and then to atheism. Evolutionists attack the truth of the Bible, not openly at first, but by using weasel-words like "poetical," "symbolical" and "allegorical" to suck the meaning out of the inspired record of man's creation.

We call our first witness Charles Darwin. He began life a Christian. On Page 39, Vol. I, of the Life and Letters of Charles Darwin, by his son, Francis Darwin, he says, speaking of the period from 1828 to 1831: "I did not then in the least doubt the strict and literal truth of every word in the Bible." On Page 412 of Vol. II, of the same publication, he says: "When I was collecting facts for the 'Origin' my belief in what is called a personal God was as firm as that of Dr. Pusey himself." It may be a surprise to your Honor and to you, gentlemen of the jury, as it was to me, to learn that Darwin spent three years at Cambridge studying for the ministry.

This was Darwin as a young man, before he came under the influence of the doctrine that man came from a lower order of animals. The change wrought in his religious views will be found in a letter written to a German youth in 1879, and printed on Page 277 of Vol. I of the Life and Letters above referred to. The letter begins:

"I am much engaged, an old man, out of health, and I cannot spare time to answer your questions fully—nor indeed can they be answered. Science has nothing to do with Christ, except in so far as the habit of scientific research makes a man cautious in admitting evidence. For myself, I do not believe that there ever has been any revelation. As for a future life, every man must judge for himself between conflicting vague probabilities."

**Analyzes Darwin's Views.**  
Note that "science has nothing to do with Christ, except in so far as the habit of scientific research makes a man cautious in admitting evidence." Stated plainly, that simply means that "the habit of scientific research" makes one cautious in accepting the only evidence that we have of Christ's existence, mission, teaching, crucifixion and resurrection—namely the evidence furnished by the Bible. To make this interpretation of his words the only possible one, he adds "for myself, I do not believe that there ever has been any revelation from God, he rejects the Bible's conception of God, and he rejects also the supernatural Christ of whom the Bible and the Bible alone, tells. And, it will be observed, he refuses to express any opinion as to a future life.

Now let us follow with his son's exposition of his father's views as they are given in extracts from a biography written in 1876. Here is Darwin's language as quoted by his son:

"During these two years (October, 1838, to January, 1839) I was led to think much about religion. Whilst on board the Beagle I was quite orthodox and I remember being heartily laughed at by several of the officers (who thought themselves orthodox) for quoting the Bible as an unanswerable authority on some point of morality. When thus reflecting, I felt convinced that the programme concluded with a firm vote of thanks extended to the speakers.

**TODAY'S PROGRAMME.**  
9:30. Addresses by members of the Provincial committee appointed to organize an Association for the prevention of price cutting in Canada of Proprietary Articles.  
3:30 p.m.—Reception at Government House by His Honor Lieutenant Governor Hearst.  
9:00. Moonlight sail on Hillsboro Bay on S. S. Hochelaga.

**FLIT**  
is "sure death" it kills without fail.  
Flies, Mosquitoes, Moths, Ants, Bed-Bugs, Roaches and also destroys their eggs.  
Bottles with mouth sprayers 50c.  
Pint Tins, 75c.  
Hand Sprayers 50c.  
We have a complete line of Fly catchers and destroyers.

**DAVIES HOTEL**  
Percy Gold, D. Houston, E. Amey, A. Cormier, J. LeBlanc, W. Williams, G. Cormier, A. Richard, C. Taylor, D. McAllister, H. Delhanty, G. Steeves, L. Duffy, Moncton, N. B. Baseball team; Mrs Willard Leard, Mr Willard Leard, Mrs W. P. MacNeil, Borden Timothy H. Young, St. Peters; D. C. Johnston, Grafton Campbell Long Tower, George Morrison, Kinkora; E. M. Campbell, Borden M. J. Lynch, Halifax; Mr Jack McKenna, North Sydney; V. Campbell, Bradabane; James Geddings, Elmer Stuart, Philip R. Ballard, Davey, James A. McNeil, Murray Harbour; N. A. McDonald, Alex. M. McDonald, White River Jet.

**Hughes Drug Co., Ltd.**

# FORD

Universal Motors offer most exceptional terms for the purchase of Ford Cars during the month of August only. August is generally a quiet month. With these terms at your disposal it will be a record breaker.

You may now drive your Ford on the following terms:

- Touring car—\$150 Cash. Balance \$1.00 per day.
- (Payable Monthly \$30.00)
- Coupe—\$200 Cash. Balance \$1.33 per day.
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Only a limited number of cars will be sold on these terms. See us without delay.

## UNIVERSAL MOTORS

Kent St. Charlottetown Phone 890

plotted to look for a first cause, having an intelligent mind in some degrees analogous to man; and I deserved to be called an atheist. This conclusion was strong in my mind about the time, as far as I can remember, when I wrote the "Origin of Species"; it is since that time that it has very gradually, with many fluctuations, become weaker. But then arises the doubt, Can the mind of man, which has, as I fully believe, been developed from a mind as low as that possessed by the lowest animals, be trusted when it draws such grand conclusions?

"I cannot pretend to throw the least light on such abstruse problems. The mystery of the beginning of all things is insoluble by us; and I for one must be content to remain an agnostic."

**Emphasizes Change in Darwin.**  
When Darwin entered upon his scientific career he was "quite orthodox and quoted the Bible as an unanswerable authority on some point of morality." Even when he wrote the "Origin of Species" the thought of "a first cause, having an intelligent mind in some degree analogous to man" was strong in his mind. It was after that time that "very gradually, with many fluctuations," his belief in God became weaker. He traces this decline for us and concludes by telling us that he cannot pretend to throw the least light on such abstruse problems—the religious problems above referred to. "Then comes the flat statement that he "must be content to remain an agnostic"; and to make clear what he means by the word agnostic, he says that "the mystery of the beginning of all things is insoluble by us"—not by him alone but by everybody. Here we have the effect of evolution upon its most distinguished exponent; it led him from an orthodox Christian, believing every word of the Bible and in a personal God, down and down and down to helpless and hopeless agnosticism.

But there is one sentence upon which I reserved comment—it throws light upon this downward pathway. "Then arises the doubt, Can the mind of man, which has, as I fully believe, been developed from a mind as low as that possessed by the lowest animals, be trusted when it draws such grand conclusions?"

Here is the explanation: He drags man down to the brute level, and then, judging man by brute standards, he questions whether man's mind can be trusted to deal with "God and immortality!" How can any teacher tell his students that evolution does not tend to destroy his religious faith? How can an honest teacher conceal from his students the effect of evolution upon Darwin himself? And it is not strange that all preachers who advocate evolution never speak of Darwin's loss of faith, due to his belief in evolution? The parents of Tennessee have reason enough to fear the effect of evolution upon the minds of their children.

It is belief in evolution that has caused so many scientists and so many Christians to reject the miracles of the Bible, and their give up, one after another, every vital truth of Christianity. They finally cease to pray and surrender the life that binds them to their heavenly father.

**Miracles Possible To God.**  
The miracle should not be a stumbling block to any one. It raises but three questions: First: Could God perform a miracle? Yes, the God who created the universe can do anything he wants to with it. He can temporarily suspend any law that he has made or he may employ higher laws that we do not understand.

Second: Would God perform a miracle? To answer that question in the negative one would have to know more about God's plans and purposes than a finite mind can know, and yet some are so wedded to evolution that they deny that God would perform a miracle because a miracle is inconsistent with evolution.

If we believe that God can perform a miracle and might desire to do so we are prepared to consider with open mind the "third question, namely, Did God perform the miracles recorded in the Bible? The same evidence that establishes the authority of the Bible established the truth of the record of miracles performed. Do these evolutionists stop to think of the crime they commit S. Addy, St. John; R. S. Doller, when they take faith out of the Peterboro.

If any one has been led to complain of the severity of the punishment that hangs over the defendant, let him compare the crime, with its mild punishment, with the crime for which a greater punishment is prescribed. What is the taking of a few dollars from one in day or night in comparison with the crime of leading one away from God and away from Christ?

Shakespeare regards the robbing one of his good name as much more grave than the stealing of his purse. But we have a higher authority than Shakespeare to invoke in this connection. He who spake as never man spake thus describes the crimes that are committed against the young: "It is impossible but that offenses will come; but woe unfolds through whom they come. It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones."

Christ did not overdraw the picture on the life of a child—a child into whom a mother has poured her life and for whom a father has labored? What may a noble life mean to the child itself, to the parents and to the world?

And it must be remembered that we can measure the effect on only that part of life which is spent on earth; we have no way of calculating the effect on that infinite circle of life of which existence here is but a small arc.

The soul is immortal and religion deals with the soul; the highest effect of the evolutionary hypothesis is to undermine religion and thus affect the soul. I recently received a list of questions that were to be discussed in a prominent Eastern school for women. The second question in the list read "His religion an obsolescent function that should be allowed to atrophy quietly, without arousing the passionate prejudice of outworn superstition?" The real attack of evolution, it will be seen, is not upon orthodox Christianity, or upon religion— the most basic fact in man's existence and the most practical thing in life.

(To be Continued)

## Hotel Victoria

One of the largest and best equipped Hotels in Eastern Canada. Contains 120 rooms, 44 of which have private baths. Completely renovated in the past few years. Few Hotels throughout Canada and the United States have its splendid table. Courteous service to all guests. Telephone in rooms. 15 Rates \$4.00 to \$5.00 per day.

### Charlottetown Hotel Co., Ltd.

Proprietors  
HARRY C. BROWN, Manager

VICTORIA HOTEL

Mrs Lloyd Cox, Helen Cox, Morell; Miss Margaret McGulgan, Miss Margaret MacSwain, St. Peters; Mr and Mrs Newarden, Miss M. Penwarden, Woodstock; Lesland Lister, Fredericton; Mr and Mrs W. L. Daniels, Newcastle; W. H. Brydges, Moncton; H. W. McKel and wife, Sackville; E. A. Miller, Newcastle; G. F. Rushton, Moncton; G. J. Parker, Strathroy, Ont.; L. Budoff, St. John; John F. Smith, P. S. Hamon, Montreal; F. G. Spencer, St. John; Matt B. Poole, Muriel McCormissey, Moncton; E. H. Poole, Montague; John Think of the crime they commit S. Addy, St. John; R. S. Doller, when they take faith out of the Peterboro.