

Watch out for your "Unguarded Hour!"

It threatens this love affair... but gives you a romantic thrill... and a chuckle... with every tick of the clock!



with LEWIS STONE, ROLAND YOUNG, JESSIE RALPH, DUDLEY DIGGES. PLUS NEWS AND TRAVELOGUE - QUEBEC TODAY - TUESDAY - WEDNESDAY DAILY 3.15 - 7.00 - 9.00 P. M.

MATINEE Prince Edward 16c-27c EVENING 27c-33c-38c

Advertisement for 'Miss Shirley' featuring a portrait of a woman and text: 'Miss Shirley John Beal Bret Harte's roaring romance of the frontier'.

PLUS... CARTOON... SNAPSHOTS... COMEDY TODAY - TUESDAY - WEDNESDAY DAILY 3.15 - 7.00 - 8.45 P. M.

MATINEE 11c - 27c. EVENING 27c-33c.

The Central Guardian

MONSTER MASQUERADE Carnival Wednesday night, Jan. 6th. L-1968-1-4-21. CONFEDERATION LIFE INSURANCE. L-6798-7-12-312.

PRINCE CHANDU AT Milton's nival Wednesday night, Jan. 6th. Tuesday and Wednesday—hours 2 p. m. to 9.30 p. m. L-1970.

PERSONALS Mr. Lea Blackmore, Searle town, spent the holiday at the Russ Hotel, Charlottetown.

Mr. Ralph Sears, of the Express Office, Charlottetown, is spending his New Year's holiday with his parents, Mr. and Mrs. Lorne Sears, Sackville.

Mr. and Mrs. L. W. MacKay are the guests of Mr. and Mrs. D. N. MacKay, Springfield, during the holidays.

Mr. Joey MacKenna, St. Joseph's College, N.B., is spending his holidays in Charlottetown with his father, Mr. Bernard MacKenna, at the Russ Hotel.

Miss Edythe Sobey and brother Eldon, of Searle town, spent the New Year's holiday at the guest of their aunt, Mrs. MacLean, Charlottetown, who is confined to her bed through illness.

Mr. Harold K. Wright, B. A., leaves this morning for Halifax to resume his studies at Pine Hill Divinity Hall after spending the Christmas holidays with his parents, Mr. and Mrs. A. L. Wright, Charlottetown.

His Excellency Most Rev. J. A. O'Sullivan, Bishop of Charlottetown is at present visiting his father in Hamilton, Ontario. It is expected that he will be absent from the Province for about a month.

Mr. Alan Cosh leaves tomorrow morning on return to Queens University, Kingston, Ont., to resume his studies after spending the Christmas vacation with his parents, Mr. and Mrs. Alan B. Cosh.

Mr. J. Pope Clark left this morning on an extended three months trip. He will go direct to California and Mexico, returning home via the southern states and Florida.

Mr. Thomas Guy has been transferred from the Sydney, C.B., Canadian Press Office to the Charlottetown office where he will replace Mr. Gordon Bauld. Mr. Bauld has been transferred to the Halifax office. Mr. Hal Freeman, who has been supplying in Charlottetown during the holiday season, returns Wednesday to Halifax.

Mr. J. T. Collins, medical practitioner at Vernon River for almost fifty years, received slight chest injuries, slight abrasions on arms, legs and head and a rather severe shaking up when the car he was driving was struck by a train at the Millview Crossing on the Murray Harbor line Saturday morning.

Dr. Collins, taken from the car in an unconscious condition, was put on the train and brought to the Charlottetown Hospital. He regained consciousness shortly after removal from the car. His condition was described last night as "better" and he was said to be resting "fairly comfortably although not entirely out of danger."

Dr. Collins was driving towards Charlottetown on the 49 Road and the train, proceeding towards Vernon, was slowing up for the Millview Station just beyond the crossing when the accident occurred. The car was mounting the tracks as it was struck by the left side of the locomotive. Although the front of the car was badly damaged it remained on its wheels.

It was believed that Dr. Collins was looking towards the station on his left and did not see the train approaching from the right.

Use Minard's for Bites.

Reuben for the western world any Rubayat, Mrs. Rogers read a group of verses from the Rubayat, explaining a few references in the text, thus helping greatly to a better understanding and appreciation of the beauty of the poetry.

In her selections Liza Lehmann did not follow the exact sequence of the verses in the poem but her clever arrangement of these particular verses has given an additional meaning by accentuating the love theme.

The Song Cycle was presented in three parts. The first part began with the stirring quartet "Waken the Sun Who Scattered in Flight," and was followed by several solos and recitations with the tenor and bass, ending with the quartet "Come Fill the Cup." After Mrs. Rogers had read another portion of the Rubayat the Song Cycle was continued, this second part containing many striking solos for all four voices, admirably presented. And perhaps the climax was reached in the third part with the very beautiful and melodious quartet "Alas That Spring Should Vanish With the Rose," which brought to a close the afternoon's most enjoyable programme.

The Music Club is indeed to be commended on the variety and attractiveness of its programmes.

The vice-president, Mrs. Full, thanked the quartet for the pleasure they had given the Club, remarking on the time and work that such a finished production entailed. Tea was then served.

Christmas competition Dec. 14-23—Walter Goss, high three, 814; Temple Hooper, high single, 299; Miss Evelyn Bryanton, high three, 613; Miss Muriel McInnis, high single, 246; Ladies' Mystery Prize won by Miss Evelyn Wood.

Bowling for Students only—Mystery Prize won by Clifford Lea. New Year's competition, Dec. 24-30—Prize won by Walter Goss, high three, 761.

Junior Boy's Competitions Ping Pong—1. Earl Smith; 2. Bruce Adams. Billiards—1. Earl Smith; 2. Arthur Shama. Pool—1. Earl Smith; 2. Arthur Shama. Intermediates Ping Pong—1. Carman Gover; 2. Norman Anderson. Billiards—1. Norman Anderson; 2. Ewen Keefe. Pool—1. Norman Anderson; 2. Harold Matheson.

On Tuesday, Dec. 29th, a special skating period at the Forum was arranged for girls under the direction of Miss Lella Worthy in the forenoon. Intermediate girls also participated in bowling features. The decorations on the main floor of the Y.M.C.A. Building and the general atmosphere created thereby contributed to the sociability and enjoyment of the various programme activities.

"SUBSCRIPTIONS to the Charlottetown Guardian may be handed to their Rept. Archie Hume, Phone 47, or left at H. J. Mabon's Drug Store, Montague.

"THROUGHOUT the season pellets will be received for the Prince Edward Island Fur Pool Limited by R. W. Stewart, Clark Brothers Store, Montague and J. Webster, 156 Richmond St., Charlottetown. L-600.

FOX PELTS WANTED We have received an order from a large Canadian manufacturing company for 100 good colored skins (Full Silvers and Three Quarters). Will pay top prices for these skins. Also buying Red and Cross Foxes, Mink, Muskrat and Raccoon, etc.

P. E. I. FUR TRADERS 182 Queen St.

Winter Music Term

Starts Jan. 4th LOUIS D. THOMPSON Teacher of Piano and Singing Special rates for children and beginners. Studio—91 Fitzroy St. Telephone 879

ASSOCIATED STUDY CLUBS HOLD MEETING

The Associated Study Clubs of the Holy Redeemer Parish held their regular monthly meeting at the Holy Redeemer Hall on Sunday night. About 250 persons were in attendance.

Holiday Activity At Y.M.C.A.

A closely scheduled timetable of various programme features drew a large attendance to the Association Building during the Christmas and New Year's season. A large number in senior groups participated in bowling, badminton, volleyball and basketball but special features for Juniors and Intermediates attracted the interest of the larger number.

Several moving picture entertainments were held with the use of Educational films kindly provided by the Canadian Government a number of items from the following list being particularly appropriate at this season: "Ottawa on Skis," "Prince of Playgrounds," "Strange doings in Beaverland," "Flying in Cloudland," "When West Meets East," "With Ice Pick and Ruck Sack," "White Heather and Spruce," "Through Mountain Gateways."

Four very interesting educational trips were conducted and it is with deep appreciation that the Association acknowledges the cooperation of the business concerns who made these trips possible. The Maritime Electric Plant, the Island Telephone, the downtown Studio of C. F. C. Y., and also the transmitting station were all visited by groups of boys who had explained to many points of interest in the operation of these plants. An additional Holly Craft class was organized during the holidays and quite a number of boys are interested in the Soap Canning work which will be carried on in it under the direction of Mr. Ralph Calder.

On New Year's eve a party of boys held a social and at the fire-place bade farewell to the old year and welcomed the new. New Year's morning a number of Seniors participated in a programme of volleyball. Special bowling features drew a large attendance to the alleys and a large number of entries featured the Boys' tournaments in Ping Pong, Billiards and Pool. The prize winners in the various competitions were as follows:

Rev. Daniel O'Sullivan, C.S.S.R., addressed the audience on the fundamentals of the co-operative movement and the credit union idea. The discovery of the idea of "pooling" the resources of a community was as fundamental to economic life as the discovery of Pasteur in the medical world, the speaker stated.

Father O'Sullivan then contrasted the profit system with the co-operative ideal which he stated, in opposition to the theory of communism. The best in a capitalist regime, must be preserved, capital accumulation must serve in the interest of the people who accumulate it, the speaker declared. The key to this reform, therefore, is enlightened, educated action, through the medium of the study club.

After a lively discussion of the evening's reports, the meeting was closed with the singing of God Save the King.

Marine Incidents

(Continued from page 1) were inclined to consider the German message in the nature of an ultimatum inasmuch as it indicated that if the Spaniards refuse, further reprisals may be expected.

The Valencia government, declaring the attacks an "act of war," announced they were ready to "reply in fitting manner" to Basque authorities at Bilbao ordered the warships to fire on German or ships of any other nation if new attacks resulted.

LONDON, Jan. 3—The Admiralty today confirmed reports the British freighter Blackhill was fired on by insurgent Spanish warcraft on Jan. 1.

Authorities denied, however, that the Blackhill had been stopped by the German cruiser Koenigsberg, as had been reported in some quarters.

The Government instructed Sir Henry Chillon, Ambassador to Spain, to lodge a formal protest with the Fascist insurgent Junta at Burgos over the shelling.

Dispatches from Bilbao said four insurgent trawlers fired 6 shots in an unsuccessful pursuit of the 2,492-ton freighter.

The attack was stated to have taken place seven miles from the Basque coast of Spain, in the vicinity of Lekeitio.

No protest was sent concerning the shelling and halting of the British steamer Blackhill which was reported on Friday to have been stopped by an insurgent trawler.

Informed sources said, however, they assumed an inquiry concerning the Erib incident would be made at the same time as an explanation was asked concerning the shelling of the Blackhill.

RELIGIOUS SERVICES

ST. PAUL'S ANGLICAN CHURCH The Rector preached at the morning service, a sermon appropriate to the New Year based upon St. Luke's account of Jesus meeting with Zaccheus on the Jericho Road. After outlining the circumstances and dwelling at some length upon the character of the publicans generally, the speaker emphasized the Saviour's statement, "This day hath salvation come to this house." He stressed the fact that it began by Jesus' approach to the publican, and remarking that in every approach to seeking us, we find Him more forward to seeking us. On the first Sunday of the New Year the incident impresses us, that the receiving of salvation means starting out a new life in a new way. By his deed, Zaccheus set out at once to expiate his guilt as far as he could by repaying many times over that which he had unlawfully taken. The sacrifice of the Cross is that alone which completely expiates human guilt. Pursuing his theme the preacher said, that the step which follows the assurance of salvation, and the expiation of guilt is the dedication of the self wholly to God. When this has been done there is no occasion to be sorry about anything, for giving up worry about further sin. All with the gift of God follows sanctification which expresses itself in holy living, "Sin shall have dominion over you." To the casual reader, consecration is but another phase of the same, but from its derivation it implies a fellowship in devotion, linking us with many others in a unified offering to our Heavenly Father.

The children's message reminded them of the name of the new month, which is the door of the year, and urged that not alone at the beginning of the year, but daily do we enter new doors. Counselling, that each begin with prayer for the divine guidance and protection of the new way.

At the evening service Rev. G. Gillespie preached from St. Paul's remarkable challenge to the Romans, "I am not ashamed of the Gospel of Christ." He drew attention to the timeliness of such a message at the dawn of a new year, and dwelt upon the fulness with which the Gospel is found in the Roman Epistle. The Gospel he said is good news—the good news, which is needed in every age, of a "God Who so loved the world that He gave His only begotten Son." Continuing, he said, it is the power of God unto salvation, and that salvation is a vital word, which speaks to us of new life, new power and new holiness. Taking from us the penalty of sin, and likewise its power. The condition is belief—"He that believeth." This is a great deal more than a casual mental assent, and will find its expression in our every act and thought and deed. Concluding, the preacher invited his hearers to register the conviction of the text as their own. And to allow his declaration to be true of them in the year just begun.

Mr. Neil Price sang "The Birthday of a King" during the offertory at the evening service.

TRINITY CHURCH The theme of the morning sermon in Trinity Church yesterday was "Our progress as Christians." That there is progress in several spheres of endeavour, such as transportation, communication and distribution none can doubt. At this season of the year we similarly inquire whether or not we have ourselves progressed in our Christian life.

"Comparisons are odious" we frequently hear. Yet there is one comparison we should not be compelled to make that is ourselves are with the man or woman God intended us to be.

There are three relationships which we have in which we should be constantly progressive. These are, with ourselves, with others, and with God. The first should be one of respect; the second of brotherliness, and the third of humility.

Finally, in the words of Joshua 13:1, "There is yet very much land to be possessed," before the kingdoms of this world shall have become the kingdoms of our Lord and of His Christ, as Christians, it is ours to progress until the day dawns and the shadows flee away, and we inherit the kingdom prepared for us from the beginning of the world.

The evening sermon was a New Year message by Rev. Hugh Miller on the text: "The Lord said unto Abram, get thee out of thy country into a land I will show you." It is said that American history began when the look-out of the first ship shouted: "Land Ahead." It has been the cry of the successful pioneer as he pushed beyond the horizon into the unknown, the inexperienced and the unexplored.

The divine urge sends us out into the unknown when our convictions harmonise with the call of God and our conscience and desire are one. The small soul is satisfied to drift into the dreamland of the lotus-eaters, "where it is always afternoon," or into despair and cynicism and indifference.

Against such, the healthy living soul protests, awaiting the call to new adventure and a greater life.

We must deal not only with the actualities of life, but also with its possibilities. Man has extended his domain and authority by responding to the call of the unknown, but in the material and spiritual realms. Are we exhausting our possibilities? Are we possessing our possessions? God calls from the life we are now living to a greater one.

The new year offers many problems. Their solution depends upon many things; chiefly upon the moral revitalisation of our souls. Unemployment, social injustice, war and their brood must first be done away with before the Kingdom of God comes. Each must play his part.

The Sacrament of Holy Baptism was administered at the morning service to George Gordon, son of Mr. and Mrs. George J. Tweedy and Constance June, daughter of Mr. and Mrs. Edwin S. Chandler.

CENTRAL CHRISTIAN CHURCH The services at the Central Christian Church yesterday were conducted as usual by the Rev. S. C. Cooper. The subject of the morning was "Joseph Thy Brother" and the text was found in Genesis 45:4, "I am Joseph thy brother whom ye sold into Egypt." Three points were suggested and considered.

1. Design, 2. Disclosure, 3. Disclosure. The story of Joseph was well known by children and the simple minded but scholars also found food for meditation. The writer was not a mere historian, but sought in graphic detail to picture Joseph's life.

Design could be seen if Joseph's life was studied closely and even though it was hard for Joseph to see that in the dungeon, yet the links forging the chain whether good or bad were for Joseph's testing to prove the fidelity of his character.

Joseph did not at first make himself known until Judah had given a speech which was incomprehensible in literature. He reveals his humility, and seeks Joseph's reconciliation and then lays the blame upon him for his present situation, and the telling climax is Judah's proposition of substitution.

No doubt as Joseph's brethren stood before him in Pharaoh's throne room they were troubled in their minds. The offended is seeking to alleviate their distressed minds. This is the Christian position.

We rejected and sold a greater than Joseph and this one is ever pleading in our hearts: to get right with God.

Mr. Harry Crosswell sang softly and effectively "Out of the Depths," which was greatly appreciated by the congregation.

The sermon for the evening was "Playing With Temptation" drawn from Judges 16:20. "He knew not that the Lord had departed from him." Samson was the character portrayed under three thoughts.

1. Testing, 2. Tragedy, 3. Triumph. Samson is a character of strange contradictions and is unlike any New Testament saint. It is hard to believe that he is Jehovah's champion.

He was clearly a vigorous, energetic man physically and took pride in his strength. He knew his own power and that was his danger. He played around with Delilah as a kiddie does a soap bubble until it became a habit and he lost his power.

Delilah would not give up and pursued her purpose relentlessly and with vigor. Milton caught the tragedy of Samson's failure under testing when he said "Eyeless in Gaza at the mill with slaves." The lamb who would have fled from him in his former glory now make a mock of him and he becomes the object of their sport.

Samson gives his last heroic cry of triumph just as he pulls the temple of Dagon down upon his tormentors. His final plea had the true religious note of penitence.

It is true as the Latin proverb says "One sin trends upon the heels of another." Victory can demoralize an individual just as truly as it can an army.

Mr. Harry Porter gave an expressive and touching rendering of Tchaikowski's "None But The Lonely Heart." Mrs. V. L. Dingwell officiated at the organ.

THE BAPTIST CHURCH The Rev. H. L. Denton, B. D., beginning yesterday morning a series of five sermons on "What can we believe about God?" preached the first of the series on this occasion, taking as his theme "Is there a God?" Two sentences taken from the Psalms, "The fool hath said in his heart, there is no God" and "Be still and know that I am God" offered a text for the discourse. There are places in Canada today, where on Sundays young people are taught atheism, where as a part of their study

ST. DUNSTON'S BASILICA Yesterday, the feast of the Most Holy Name of Jesus, masses were at the usual hours at St. Dunstan's Basilica. Rev. Dr. McMahon celebrated the 7 o'clock Mass. Father Dalton the 8 o'clock Masses. Solemn High Mass at 11 o'clock was celebrated by Rev. Father McCord as sub-deacon. The sermon at the 9:30 and 11 o'clock Masses was preached by Rev. Father Dougan, who dwelt on the reverence due the Most Holy Name of Jesus.

In the evening Vespers were chanted and Benediction of the Most Blessed Sacrament given by Rev. Father Dougan. Next Wednesday being the Feast of the Epiphany Masses will be celebrated at St. Dunstan's Basilica at the same hours as on Sunday with the addition of a Mass at 5:30 o'clock. On next Sunday Rev. Vincent Morrison, a native of St. Andrew's, Prince Edward Island and for many years a missionary in China, will speak at all the masses at St. Dunstan's Basilica.

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LAST CHANCE TO SEE Prince Chandu today, Tuesday and Wednesday—hours 2 p. m. to 9.30 p. m. -Miltons Old Spain. L-1970

ADULT EDUCATIONAL League begins its winter radio broadcasts tonight at 8:45 over C. P. C. Y. There will be three series of broadcasts: Monday, Agricultural, including market report; Tuesday Co-operative movement; Thursday Libraries and Women's Institutes Write Dr. Croteau, Secretary, for full winter's program. L-1966

PERSONALS Mr. Peter Sinclair, M. P., is confined to his bed with influenza. The doctor has advised that he is to see no visitors for several weeks.

Mr. and Mrs. A. J. Matheson of O'Leary, returned home Saturday after attending the funeral of Mr. Matheson's brother, Millar Matheson of Mt. Edward Road.

they raise the chant "There is no God." There is an atheism that flatly denies a Supreme Being. And there is an atheism, not so frank, but little less dangerous in lives carried on as if there were no God. And so, believers and unbelievers alike should fairly and honestly look at the evidence. The mechanistic theory that the universe is the result of blind chance cannot largely appeal to people who have learned to look for an adequate cause for any consequence. The existence of evil is urged against the belief in God, let us then be fair and account for the preponderating existence of good. The very idea of God is in itself an argument for His existence; the eternal instinctive outreach of man toward an infinite creative power, comes not by chance, but "trailing clouds of glory." Man may doubt, but no man can otherwise than in faith believing explain the experience that men have had of God, in changing wills and hearts and lives, and please God, will yet change the world.

The old "Waits Carol" was sung by the choir. At the evening service Mr. Denton delivered another eloquent sermon on "Christian Adventure on high seas." The anthem of the evening, "O ye that love the Lord" Coleridge-Taylor.

The communion of the Lord's supper was observed at the evening service.

CHURCH OF THE MOST HOLY REDEEMER Rev. Father Fleming preached at all the Masses at the Church of the Most Holy Redeemer yesterday. High Mass was celebrated by Rev. Father O'Sullivan and the 7:30 and 9 o'clock Masses by Rev. Father Fleming.

In the evening Holy Hour was conducted by Rev. Father McMahon and Benediction of the Most Blessed Sacrament given by Rev. Father Fleming.

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THE WEEK OF PRAYER 1937

MONDAY, JANUARY 4TH Central Christian Church—7:30 P.M. Topic: The Call of the Gospel Speaker: Rev. H. D. Raymond.

TUESDAY, JANUARY 5TH St. Paul's Church Topic: The Gospel of Grace and Forgiveness Speaker: Rev. Hugh Miller.

WEDNESDAY, JANUARY 6TH Trinity United Church Topic: The Gospel of the Written Word The Bible Society Speaker: Rev. G. C. Webster.

THURSDAY, JANUARY 7TH St. James Presbyterian Church Topic: The Gospel and the Kingdom. Speaker: Rev. S. C. Cooper.

FRIDAY, JANUARY 8TH Zion Presbyterian Church Topic: The Fruits of the Gospel Speaker: Rev. H. L. Denton.

SATURDAY, JANUARY 9TH Salvation Army Citadel Topic: The Gospel and the Holy Spirit Speaker: Rev. George Gillespie.

Too Late To Classify CHIMNEYS CLEANED. APPLY 55 Pownall Street. L-1964-1-4-31.

Advertisement for 'MINARD'S LINIMENT' for NEURITIS. Text: 'One thing that helps in the cure of a stiff, painful back is Minard's Liniment. Pain comes off!'