

THE MEMORIAL SERVICES

Held Yesterday Morning and Evening in the Different Churches.

BRIEF OUTLINES OF SOME OF THE SERMONS

The Edifices Impressively Decorated and in a Number of Instances the Entire Service Was of a Memorial Nature.

ZION CHURCH.

In Zion Church last evening the Pastor, Rev. D. B. McLeod, selected his text from Prov. 8:14-16: "I have strength. By Me kings reign, and Princes decree justice—by Me Princes rule and Nobles even—all the judges of the earth."

We tenderly pay our tribute of respect to the memory of the best of earthly Sovereigns. Queen Victoria was both great and good. She reigned longer and lived to be older than any of her predecessors. Her sway was more extensive, over people and territory, than any other monarch, ancient or modern. She was the delight of the British people—"A jewel whose lustre was exceeded by its real virtues." Her death is lamented by all nations, notably so by the United States of America. For the first time in the history of the Republic on the death of a foreign ruler, the flag was flown at half-mast on the Executive Mansion in Washington. This was out of respect to her Queenly character and not merely because she was a great ruler.

She reigned wisely and well. She gathered up and clearly manifested the best tendencies and purest aspirations of her time—She was the living embodiment of what is most beautiful in womanhood, and most enduring in the institution of our Country.

Who can measure what she did and suffered during her long life for "uneasy lies the head that wears a crown." Yet we may almost say that the history of the world, for 63 years is the history of the reign of Queen Victoria.

We see the guiding hand of Providence in her long, eventful life. We see the value of early training. Much is told when we say that Victoria had a good mother, the results of her careful training being evident from the time of her first memorable appearance before the Council, until that solemn scene in the Osborne Palace, January 22.

We are taught in the text that the source of strength is wisdom. Victoria was wise. She was a humble believer in Jesus Christ. She showed wisdom and prudence in all her acts. She did the right thing at the right time.

From this text and others we learn that civil government is a divine institution—for the benefit of man. Under the reign of the good Queen Victoria we have been blessed with peace and prosperity. She was opposed to war except as a last resort. She was a follower of the Prince of Peace. We can see her a few moments before

death, taking the hand of her grandson the Emperor of Germany, and placing it in the hand of her son, Albert Edward future King of Great Britain and Ireland, and Emperor of India, and charging them with her dying breath never to allow their nations to clash, and to use their influence to maintain the peace of the world. A fitting close to a most beautiful, and beneficent life. Let us follow Christ as she did, and where Christ is, there we shall be also.

THE CHRISTIAN CHURCH.

Rev. R. F. Whiston in his sermon said: Sixty-four years ago the announcement was made, "The King is Dead, God Save the Queen." Last Tuesday night the cry was reversed, "The Queen is dead, God save the King." An interval of sixty-four years the longest in great Britain's history. It is well for us tonight to consider the power of a good woman's life. It is a wonderful thing, the influence of a noble woman; the power of her smile, the power of her conversation; the power of her devotion; the power of her kindness, there is no power like it in the church today, nor in the world. The woman who clothes herself with faith, knowledge, temperance, godliness, kindness, and love has indeed the adornments of a pure, good and noble character. Victoria had them to a very marked degree. What she did for humanity is the resultant of what she was. Woman has always filled an important place in God's vineyard. From the earliest times until the present. God had made woman his messenger of good and charity. Need I mention Esther and Ruth and Mary the mother of Jesus? Our late Queen was a messenger of God. She was sent on a great and glorious mission and in the fullness of time, her mission accomplished, she was taken from us.

It is interesting to note the marvelous progress along all lines during her reign. In 1837 word did not reach this Island of the death of King William IV until nearly three months after the event. Today we know of the demise of our beloved Queen fifteen minutes after she breathed her last. The telegraph, the cable, and the telephone made the difference. In 1857 it took several months to cross the ocean; to-day powerful fast steamboats will take us to England in a week or less. . . . No one has done more than one beloved Queen to cement the ties of friendship and brotherly love between the Anglo-Saxons. The Victorian Age is one of the marvels of history. It stands pre-eminent in discovery and invention, in science and medicine and in literature and art.

Queen Victoria was a woman of large business ability. She signed 50,000 documents a year or 400 a month or 1800 a week. All of these documents of state had to be carefully perused and studied. This involved much time and patience. She never put her signature to any paper until she was thoroughly familiar with its contents. Her absolute devotedness to duty was one prominent trait of her character. As a Queen she was ideal. As a mother and woman she was saintly and a model.

ST. DUNSTON'S CATHEDRAL.

Rev. Dr. Morrison in the course of his sermon last night said: On an occasion of such deep and far reaching solemnity, as that connected with the demise of our late Gracious Sovereign the Queen, it is fitting first of all,

in the universal bereavement of the nation that a passing remark be made on the sympathetic attitude which has ever characterized the Catholic and Apostolic Church on all similar occasions. The Apostolic Church, to whose safekeeping was committed the deposit of God's Revealed Word, well understood the terse and pointed answer made by her Divine Founder when questioned whether it were lawful to give tribute to Caesar:—Render unto Caesar the things that are Caesar's, and to God the things that are God's, which Divine injunction was further emphasized by the inspired Apostle of the Gentiles when he says:—"Let every soul be subject to the higher powers, for there is no power but from God, and those that are, are ordained of God," and again:—"I desire, therefore, first of all that supplications, prayers, intercessions and thanksgivings be made for all men; for Kings and all that are in high stations for this is good and acceptable in the sight of God our Saviour."

These and similar expressions of Christ and His Apostles formed the key-note of the Church's sympathetic mission, and permeated her every action, in all that tends to the temporal welfare of nations, and the eternal happiness of their respective peoples. It is therefore only natural that she should feel deep concern over the demise of our good and venerable Sovereign Queen, who for almost sixty-four years laboured for the welfare of her people, and whose reign has been attended by so many beneficent acts of wise legislation.

We may well bear testimony to the deep sense of responsibility which she always felt in the faithful discharge of the duties incumbent on her exalted position of Queen and Empress, and in the many trying vicissitudes which naturally accompany the government of a world-wide empire, she invariably manifested that nobility of mind and soundness of motive which gave honour, stability and prestige, not only to her throne, but also to every department within the compass of her Empire. Under her guiding hand has the British constitution been to a great extent remodeled and developed according to the changed requirement of our times, and the heaven-born gift of liberty of conscience given to every subject of the realm.

The progress made by the Catholic Church during the years of her long and prosperous reign are such as may cause us to return our heartfelt thanks to the Divine Dispenser of every best and perfect gift, and move us to pray for an increased continuation of the same. We may call to mind the trying circumstances with which she was obliged to grapple, when a prejudiced element endeavoured to prevent the restoration of the Catholic Hierarchy in England, and while her official position obliged her to a step which she would gladly have avoided, personally she frowned upon all such narrow views of demagogues and their followers. She had too much respect for that religion, in communion with which her respected mother passed from this world, to countenance any such injustice to her Catholic subjects. Her name will be held in veneration and love for many ages to come, and will long serve as a model whereby the future rulers of the Empire may learn to gain the sincere love of their subjects.

FIRST METHODIST CHURCH.

Rev. G. M. Young, speaking from the text "I bowed down heavily as one that mourned for his mother;" Ps. 38: 14; paid a tribute to the personal character and goodness of the late Queen, combined with a review of some of the principal events of the reign. He said:

The Royal Lady will be borne with splendid pageantry to the tomb amid the mourning of a mighty nation. The pomp and ceremony with which a sorrowing nation can surround her will be fully offered. The mighty procession, the nodding plumes of the armed warriors of the Empire, the stateliness and grandeur of the sombre trappings of the Royal Potentates and Ambassadors who come to do honor to the occasion, the solemn note of the tolling bells, the mournful reverberation of the minute guns, the masses of people swarming in the crowded streets, will speak with eloquence to the eye of the honor with which the Empire would long to rest the body of their loved Sovereign. But these were but the privileges of all those before her, however unworthy. The world rewards those whom it delights to honor, afar this is shown. But there will be something in this funeral, beside which these things are mean. There is a grandeur in a nation's tears, and they will be shed in unfeigned reverence over the remains of one who has been so aptly described as the "most womanly of Queens and the most Queenly of women". There is no jarring note in the voice of grief that comes not only from the people she loved so well but from all those who through long years have learned to appreciate and reverence her work.

But the dominant thought through all the stately ceremony will be the poverty of such a scene to set forth the homage of her people's hearts and their recognition of the fact that implicit, unwavering and constant trust in Him by whom princes reign, made possible a life so resplendent with goodness. Do not let us bury thought in the human and finite. Bright as the radiance of her reign has been, it has been but a feeble ray of light that is concentrated. All that had come from the great Giver. If we honor her, it is but to adore Him Who made her what she is. Steadily beholding the glory of the Lord as in a mirror she had been transformed into His likeness and throughout her broad Empire every heart has felt that the Majesty we reverence was a reflection of the Majesty of the King eternal invisible, immortal, the only wise God.

She is gone who seemed so great, Gone, but nothing can bereave her Of the force she made her own, Being here, but we believe her Something, far advanced in state, And that she wears a truer crown Than any wreath that man can weave her. Speak no more of her renown; Lay your earthly fancies down; And in the vast Cathedral leave her, God accept her; Christ receive her!

GRACE CHURCH.

Joshua, 4:21. "What Mean these Stones." After referring to the miraculous passage of the Jordan by the Israelites people and also to the impressive memorial service conducted by Joshua on his arrival at Gilgal, Mr. McConnell (said that in connection with these important events, there are lessons that are pregnant with meaning to every British subject, at such a moment in our national life. Go back to that old scene enacted on the other side of Jordan and learn something of the greatness, the power and the faithfulness of God.

"These Stones!" With what sublime eloquence did they speak to the multitudes of Israel of the mercy of Jehovah and of his out-stretched arm? Slowly the generations have come and gone since that time, but never in the march of all these generations, have there been clearer manifestations of the goodness and directing energy of the God of Nations than we have to-day.

It is a day of memorial services and many parts of the world, a day when hundreds of millions of people are sorrowful. It is a time of the tolling of bells, of the draping of churches and all public buildings, of the muffling of drums, of the booming of cannon, of the lowering to half-mast of national colors, but is it all without the notice of the "Ancient of Days" "What do these stones mean?" Surely something more than the mere announcement of the fact that from one of the palaces of earth there has passed away the purest and most noble Sovereign ever raised up by the "King of the Ages" to sit upon an Empire's Throne. Behold the goodness and mercy of God in the long life of Her Majesty. Trace that life through the days of girlhood and womanhood, of wife and mother and Queen alike. Turn over the pages that have been written during the sixty-three years of her reign, and what a record of progress and advance and glorious achievement! "These stones" speak to us of the influence of her court not only upon those more directly connected with that court but upon the courts of all the other nations of the world. They speak to us also of her unwavering trust in God. Go back to the days of her coronation and from that time down to the moment when she was summoned from the activities of this earthly Kingdom into the glories and honors of the everlasting Kingdom of the Lord Jesus and we must note the continuous exercise of the deepest confidence in God. These stones speak to us of the need of a just fear of God, of the certainty of death and of the realities of the world that is unseen. Joshua designed that to the rising Israelites of other years these stones of that day should mean something. What lessons of religion they would teach? Our children are enquiring to-day the meaning of the Empire's sorrow and we shall miss a glorious opportunity if in this hour we do not impress upon their minds and hearts the lessons of loyalty to the British Throne, of devotion to the British Empire and also of a pride of country for which there is a Biblical warrant. These stones of a united people and of universal sorrow speak to us most eloquently and forcibly of the Empire's future. In closing Mr. McConnell urged his people to be loyal above all to the King of Kings and Lord of Lords.

BAPTIST CHURCH.

At the Baptist church Pastor Raymond gave a memorial address at the morning service taking as a starting point the account of the tragic death of Moses as recorded in Deu. 34:1-5. Having gazed upon the future home of his people, that country from whence were to flow the richest blessings to all mankind, the prophet laid him down and died. Again a great leader, beloved and mourned by a mighty people has died, Queen Victoria was permitted to see the beginning of the Twentieth Century, to accompany and lead her people through many turmoils, sorrows, wars

THE LATE QUEEN'S FUNERAL

Will Be the Most Imposing Pageant of the Present Generation

KING EDWARD VII AND THE GERMAN EMPEROR

Will Lead on Horseback, With Lord Roberts and Staff and All the Nobility in the Procession—European Courts All in Mourning—Reporters View the Queen's Remains.

A SAD IMPERIAL BIRTHDAY.

LONDON, Jan. 26—(Special).—The members of the German Embassy go to Cowes to-morrow to congratulate the Emperor on his birthday.

CROWN PRINCE OF GERMANY ARRIVES.

The German Imperial yacht arrived at Cowes today with the Crown Prince Frederick Wilhelm on board who has come to attend the Queen's funeral.

EUROPEAN COURTS IN MOURNING.

All the European Courts are ordering periods of mourning and special services will be held on the day of the Royal funeral.

THE PORTUGUESE SENATE HAS ADJOURNED.

The Portuguese Senate has adjourned till after the funeral.

EMBLEMS OF THE PEOPLE'S SORROW.

All Englishmen are wearing black clothes and women also are putting on black.

So general is the movement that a famine in black goods is anticipated.

SOME DISCREDITED REPORTERS.

The authorities have secured the recall of two reporters who sent false reports from Cowes and are investigating several other fake rumors.

PRESSMEN VIEW THE QUEEN'S REMAINS.

COWES Jan. 26—(Special).—A number of leading newspaper reporters were admitted to see the Queen's remains to-day.

THE SCENE AT OSBORNE HOUSE.

The Castle is closely guarded. The Mortuary Chapel is beautifully draped

and victories. We enter the century more united, more prosperous, more hopeful than ever. She, who for sixty-three years has led us, purifying our court, guiding our councillors, and endearing all hearts to herself, goes not with us, for at the command of her Ruler she has given the leadership to another, and departed to the true promised land. The fragrance of her Christian life will long linger as a rich heritage to her subjects. The life of her Majesty was briefly sketched by the preacher who showed that the more carefully and thoroughly her life was reviewed the more we were impressed with the manifested mental greatness and moral goodness of the most universally beloved sovereign ever given to mankind. The church was tastefully draped in white with white and purple rosettes, and a beautiful vase of white carnations was located on a table near the desk.

ST. PETER'S CATHEDRAL.

In St. Peter's Church yesterday evening the office for the dead was said, Rev. T. H. Huat preached basing his remarks on First Chronicles 23:29. "And he died in a good old age full of days riches and honor." He referred at length to the personal loss in the death of the Queen, a loss perhaps never before equalled. He expressed no fear for the King as he would follow in his Godly mother's footsteps.

ST. JAMES' CHURCH.

The decorations in St. James' Church were neat and tasteful, the entrances, galleries and pulpit being draped in black looped with white rosettes and tassels. The pastor Rev. T. F. Fullerton preached an able and eloquent sermon taking for his text, Psalm 106:5. His subject was "The progress and changes of the past 63 years." The progress of our nation, he said, can only be accounted for on the ground that God has chosen our nation, ours is the happiness of a people whose God is the Lord. Among the changes none is more prominent than the strides made by this Canada of ours. At the beginning of the reign Canada was only a narrow strip along the eastern border, now it stretches from ocean to ocean traversed by one of the finest railways on the continent.

ST. PAUL'S CHURCH.

A LARGE congregation assembled at St. Paul's Church yesterday morning. The Rector preached an eloquent sermon from the text "He must reign till he has put all his enemies under his feet." The thoughts suggested throughout the sermon were rather the influence of her life than the historical events of the reign. During the sermon the audience was

wite crimson damask and many beautiful wreaths.

The late Queen's Indian and Highland servants are in constant attendance.

THE ROYAL FLORAL TRIBUTES.

But little of the white satin-covered coffin and flag can be seen for the wreaths and floral emblems.

At the head are those of the new King and Queen, the Emperor and Empress of Germany, and at the foot floral crowns with a golden B from the Princess Beatrice.

A MOST IMPRESSIVE STATE PAGEANT.

LONDON, Jan. 26—(Special).—The Royal funeral promises to be the most tremendous pageant of a generation.

The procession is expected to occupy two hours going from Victoria Station to Paddington Station.

THE KING WILL HEAD THE PROCESSION.

The King, accompanied by Emperor William on horse back, will head the procession with Lord Roberts and staff in close proximity.

Six battalions of Infantry, eight squadrons of Cavalry and a number of batteries of Artillery will participate in the procession.

THE NOBILITY OF THE REALM.

Besides there will be in the cortege a multitude of Peers, Commoners, Court Officials of strange title and stranger garb.

The coffin-bearers will be non-commissioned officers from the Household Brigade.

deeply impressed by the touching incidents related by the Rector.

AT THE SALVATION ARMY.—The evening service at the Salvation Army was also appropriate to the prevailing sorrow. The desk was draped in black and white, with purple ribbon bows, a picture of the Queen appearing in the setting. Extended and touching references were made to the illustrious reign, and to her womanly qualities and christian virtues of the deceased Sovereign.

CARTERS' BOOKSTORE

Latest Papers

AND Magazines

from United States and Canada, daily received, and for sale at our News Stand.

Geo. Carter & Co.

Publicity

is as necessary to the growth of a business as are gentle rains, balmy air and generous sunshine to the propagation of flowers and fruits. An increase in business is bound to follow an advertisement in

The Guardian

Boots Half Price

Reduction for cash only. Losing money on this sale but will do it to clear out a job lot on Men's and Women's wear. Now is your chance while it lasts. We are sole agents for a celebrated make of Ladies and Gents' Boots; which we will have this Spring, and want to make room for them.

Gent's Boots \$4, now \$2.00
Gent's " \$3, now \$1.50
Ladies' " \$2, " 1.00

GOFF BROS.

1901 Diaries

For the Pocket,
For the Office,
For the Home.
1901 S.S. Lesson Notes.

HASZARD & MOORE

Sunn-side.

ROYAL Baking Powder

Made from pure cream of tartar. Safeguards the food against alum.

Alum baking powders are the greatest enemies to health of the present day.