

# Don't Insult Your Stomach

with bad bread. It's just as easy to make good bread as bad if you have the right kind of flour.

### HERCULES DELIGHT WHITE COAT

You'll have no trouble. Try a barrel and be convinced. Our quick delivery makes it possible for us to fill all orders on time. Call to-day.

## STEWART & SON

Queen Street  
Officers Building.  
1015 & 1017

## PROFESSIONAL CARDS

### DR. E. M. MacKENZIE

Diseases of women and children.  
Office Kent Street, next door to Johnson's Drug Store. Telephone 317.  
Residence, Alexandra Hotel, Telephone 230. Office hours, 5-10 a. m., 1-3-5-7-9 p. m., 7-8 p. m., 12 dw 311

### R. JOHN LEDWELL, M.D.

Physician and Surgeon.  
POWELL STREET.  
Opposite St. Joseph's Convent.  
HOURS—Until 10 o'clock a. m., 1 to 5 p. m., 7 to 8 p. m. 12-dw 11

### A. F. MILLER, M.D.C.M.

PHYSICIAN & SURGEON  
OFFICE—Kent Street, opposite Davis & Fraser's Packing Establishment.  
Telephone 41. 11-14 dw 311

## ARTIFICIAL TEETH

The best of satisfaction moderate prices. Extraction free of charge at.

### Dr. J. P. MURRAY,

Queen Street. Opp. Frowse Bros & Co.

## MUMFORD BROS.

Produce Commission Merchants.  
MUMFORD'S BUILDING  
ARGYLE ST. HALIFAX, N. S.  
Personal attention given to the sale of Butter, Eggs, Hops, Potatoes, Fruit, Vegetables, &c. Proceeds of sales remitted promptly. Market prices set on application. 4-18 dw 137

### ARTHUR J. B. MELLISH, A. P.

(HARVARD)  
BARRISTER AND ATTORNEY-AT-LAW  
Cor. Queen and Richmond Sts., 11 to 12  
Telephone, House 257, Office 425.

### W. A. O. MORSON, K. C., C. GAVAN DUFFY

## Morson & Duffy

Barristers and Attorneys.  
Brown's Block, Charlottetown, P. E. I.  
MONEY TO LOAN  
Solicitors for Royal Bank of Canada.

## Mackinnon & Williams

Barristers, Solicitors, Notaries, &c.  
D. A. MACKINNON, LL. B., K. C.  
E. I. AYFIELD WILLIAMS.  
Offices—Cameron Block, Charlottetown.  
Money to loan on Real Estate.  
12-15 dw 137

## Paterson Downing & Co.

Commission Merchants.  
St. John's, Newfoundland.  
Consignments of E. I. Island produce  
SOLICITED!  
A & 137.

## THE DUFFERIN HOTEL

St. John, N. E.  
Overlooking the beautiful King Square. Most complete in every detail. Newly painted and carpeted throughout. The only hotel in the city with private lawn and gardens.  
K. LEKOF WILLIS, Prop.  
CHAS CAMPBELL, Manager.  
4-18 dw 137

## GEORGE S. INMAN

Barrister, Solicitor, Notary, etc.  
Money to loan. Collections made.  
Office, Montague, P. E. I.

### SMALLWOOD, C. R. Barrister and Attorney-at-Law, Notary Public, etc. Office Cameron Block, lately occupied by E. L. Hazard, K. C. North Side Queen Square. Money to loan

### A. A. McLELLAN, K. C. Donald McKinnon

## McCLEAN & MCKINNON,

Barristers and Attorneys-at-Law.  
Brown's Block, Charlottetown.  
137

## McQuarrie & Arsenault

Barristers, Solicitors, etc.  
Summerside, P. E. I.  
Offices—Royal Bank of Canada building.  
N. B. McQUARRIE, K. C.  
E. ARSENAULT.

## Long Afore I Knewed

JES' a link bit o' feller—I remember still—  
Use to almost cry for Christmas, like a youngster will.  
Fourth o' July's nothin' to it!—New Year's ain't a smel; Easter Sunday, cress day—jes' all dead in the shell. I use, though—at night, you know—to set around and hear The old folks work the story off about the sledge and deer And Santy shootin' round the roof, all wrapped in fur and fuzz—  
Long afore I knowed who Santy Claus wuz.

USE to wait and set up late a week or two ahead; Couldn't hardly keep awake nor wouldn't go to bed. Kule stevin' on the fire and mother sittin' here; Damin' socks and rockin' in the streeky rockin' cheer; Pap'd gasp and wonder where it wuz the moosey went And qua'l with his fur heels and spit his lament, And me a—dheamin' 'sleighbells when the clock 'd whin and buzz—  
Long afore I knowed who Santy Claus wuz.

Long afore I knowed who Santy Claus wuz.



SIZE the fireplace up and figure how Old Santy could Manage to come down the chimney like they said he would; Wish that I could hide and see him—wondered what he'd say  
If he latched a feller layin' fer him that a-way. But I bet on him and I loved him, same as if he had Turned to pat me on the back and say, "Look here, my lad, Heck's my pack—jes' he's yourself, like all good boys does." Long afore I knowed who Santy Claus wuz.

WISH that yam wuz true about him, as it 'peared to be—  
Truth made out o' lies, that an's good enough fer me! Wish I will was so confidin'—I could jes' go wild Over havin' up my sockin', like the little child Climbin' in my lap tonight and beggin' me to tell 'Bout them reindeers and Old Santy that the loves us well.  
I'm half sorry fer this little girl sweetheart of his—  
Long afore she knowed who Santy Claus is.  
—James Whitcomb Riley.

Plum Pudding.  
One pound of grated bread, one and a quarter pounds of grated suet, one pound of raisins, one pound of brown sugar, twelve eggs, well beaten; two wineglassfuls of brandy, one-quarter pound of citron, cut fine. Mix all these the night before. In the morning before putting it in the cloth stir two tablespoonfuls of wheat flour, beat the cloth and sprinkle with flour. Tie tightly, and boil four hours. Put a plate turned on the under part in the pot under the pudding, add cinnamon and nutmeg if liked.

## CHRISTMAS CRACKERS.

A Youthful Schemer.  
Little Emerson—You don't believe in any such ridiculous myth as Santa Claus?  
Tough Jimmy—Naw! I'm next to dat game. All de same, it's a good graft to let on you believe in him an' get all dat's comin' to you.  
Let Her Pass.  
The mistletoe above the door Expectant swains were viewing, A maid passed through, but she was Than thirty. Nothin' doing!  
—Philadelphia Press.

Their Christmas Presents.  
Papa—I am afraid that I shall not be able to get the children any Christmas presents this year.  
Mamma—Oh, John!  
Papa—Well, it isn't my fault. I have tried my very best to open their banks.  
—Brooklyn Life.

His Pleint.  
The Christmas cynic's here again To irritate the soul. He says that he gets neckties when He needs a ton of coal.  
An Insuperable Objection.  
"I would like to give myself to you as a Christmas present," said young Poore to Miss Rocks.  
"Papa does not allow me to receive expensive presents from young men," replied the maiden.—Town Topics.

Vanishing Pomp.  
How worldly pride kin pass away, I's takin' fer ray text. What is a Christmas tree one day Is kindlin' wood de nex'.  
—Washington Star.

A Friendship Christmas.  
Eustacia—What shall we do this Christmas?  
Edithonin—You give me back all the things I've given you that you didn't like, and I'll give you all the things you gave me that I didn't like.—Detroit Free Press.

The Foresighted Shopper.  
With Christmas near I'm not distressed With thoughts of what to buy; No gifts to seek, my soul's at rest— I bought them last July.

## CHRISTMAS CHILDREN.

### A NEW DEPARTURE.

Some Famous Men Who Were Born on Christ's Birthday.  
Even were it not for its celebration as the birthday of the Saviour, Dec. 25 would rank as quite a notable date in the year for the number of eminent persons whose natal day it is. Curiously enough, however, we seldom think of the day as the beginning of the career of any one on earth other than He to whom custom has assigned it.

We know that historical events of all sorts—battles, sieges, and so forth—have occurred on Christmas, for articles almost without end dealing with this interesting side of the history of the day have been written, but of its biographical side little has been said, the more odd this because the fact that many notable men have been born on the day cannot fail to prove of interest.

The biographical index of Christmas is comparatively long and includes such names as Sir Isaac Newton, William Collins, the lyric poet; P. S. Gilmore, the musician and humorist; Richard Porson, the greatest classical scholar England ever produced; Johann Jacob Reiske, the celebrated German orientalist; Clara Barton, Admiral S. C. Rohan and a number of others. Unhappy little shavers they must have been in their childhood with their birthday and their Christmas rejoicings all merged in one.—St. Louis Globe-Democrat.

## CHRISTMAS IN WEST INDIES

### How the Darkies of the Antilles Celebrate the Holiday.

Christmas in the West Indies is a very jovial, rollicking affair—at least in the estimation of the darkies. The great feature of the season is the series of masquerades or mystery plays enacted by strolling negro performers.

These are of two sorts. Representations of such Biblical stories as that of David and Goliath—when you may see the dramatic personae clad in historically accurate garments as "bed-tick" trousers and crotonic coats of flaming pattern—and those of a purely local character. Of these last is the mongoose play, which is peculiar to St. Kitts, and the object of which is to wage mimic war against the destructive pest which is the curse of the island. These strolling players are the chief feature of Christmas celebrations.

They are quite an imposing lot of men, with a good ear for music, and as you watch their antics you might easily imagine that, instead of being in a civilized British colony, you were back in the heart of Africa, assisting at some savage death dance or other heathen rite.

## Christmas in Tibet.

Tibet, the home of the "strangest and least known people on the face of the earth," is also the home of the strangest of Christmas customs. The feast of Queen Winter in Tibet corresponds with our own Christmas festival. The figure of this queen, a goddess, is painted blue and mounted on a camel, surrounded by a string of human skulls. The dance celebrated at this feast is called tsam, and the masked figures which take part in it would be comic if they were not so horrible. One represents a horned bull, another a deer, but this deer, peculiarly enough, has a horse's head, an ancient symbol among the Tibetans of the messenger of death. There are evil spirits in herds, demons and other bad spirits to shock the ignorant people into blind obedience to the lamas. One god curses another, and every town has its local protecting divinity. There are serpent gods representing the spirit of evil, but they are fought by such protecting divinities as Garuda, who is always represented in lamajism with a stout body, human arms, wings and the head of a bird.—Cleveland Plain Dealer.

## Christmas Cards.

The Christmas card as we know it has an origin easily traceable, and it is doubtless at least sixty years since the first was designed. The artist who claimed to be its originator and who was, at any rate, the first to see its possibilities was W. C. T. Dobson, R. A., who, when quite a young man, in 1844, was prompted at Christmas to make a little sketch symbolic of the season's joys and festivities and to send it to a friend. It seemed to give great pleasure, and the next year Mr. Dobson determined to follow up the idea on a larger scale, and by having his card photographed was enabled to send copies to twenty-five or thirty friends. The delight with which they were received was so great that Mr. Dobson was quick to perceive that he had found out a new pleasure for Christmas.—New York Mail and Express.

"Man Wants but Little."  
"Made known your wants for Christmas yet?"  
"Sure. Asked the forty-seven friends who sent me suspenders last year to send trousers to match them this."—Cincinnati Times-Star.

The Dawn of Christmas.  
Christmas day begins in the middle of the Pacific ocean, and there is where Santa Claus starts and ends his great and only journey of the year.

A Prayer for the Poor.  
Col' win' a-tryin' Ter break down de do—  
Lawsen de de Christmas Of peace ter de po!  
Lean wolf a-howlin' Out dar in de snow  
Lawsen de de Christmas Of peace ter de po!  
Sweet 'til chillun Wid nowher ter go—  
Lawsen de de Christmas Of love ter de po!  
—Atlanta Constitution.

Two Irishmen who had not seen each other for a long time met at a fair.  
O'Brien—Shure, its married I am, and I've got a fine, healthy boy, which the neighbors say is the very plecter of me.  
Mahone—Och, well, what's the harrun so long as the child's healthy?

Stupefying headaches are cured, the head cleared, and the brain brightened by Millburn's Stinging Headache Powder. They do not weaken the heart. Price 10c and 2c.

Brigitte—"I'm that sorry, Mum, but if you want them opters scopped, sure, an' ye'll have to be after doin' it yer self, or be harin' a new cook. Faith, an' I've tried the curvin'-knife, the case-knife, the scissors, and the pinkin'-iron, and nary a scopolin kin I be puttin' on the slippery cray-hair."

Laxa-Liver Pills are the ladies' favorite cathartic, as they do not gripe or pain, sicken or weaken or cause the slightest inconvenience. Price 25c. All druggists.

The stylish kind, for men, for boys. Every kind, style and price. WE CAN CAP YOU! Weeks & Co.

## THE SUNDAY SCHOOL.

### LESSON XIII, FOURTH QUARTER, INTERNATIONAL SERIES, DEC. 25.

Text of the Lesson, Isa. 42, 1-7—Memory Verses, G-7—Golden Text, Isa. 42, 6—Commentary Prepared by Rev. D. M. Stearns.  
[Copyright, 1904, by American Press Association.]  
The memory verses give us the heart of the lesson and of the whole Bible story. Not only at Christmas, but at all times, it is a most appropriate study, for we cannot understand our Bibles unless we keep before us the plan and purpose of God as revealed therein. The seed of the woman of Gen. iii, 15, is the Son of Abraham, the Son of David of Matt. i, 1; the Son of Mary of Luke i, 30-33, who is to have the throne of His father, David, and reign over the house of Jacob forever and of whose kingdom there is to be no end. He is the lion of Judah and the root of David of Rev. v, 5; the root and offspring of David and the bright and morning star of Rev. xxii, 16; the King of Kings and Lord of lords of Rev. xvii, 14; xix, 16. He is the Creator and possessor and controller of all things, the Redeemer of Israel, the only Saviour of sinners, the Judge of all mankind.

At the so called Christmas time the children and all who attend the Sunday school are apt to hear a good deal about the Babe in Bethlehem, but they are not apt to hear that the child Jesus was born and was crucified as the King of the Jews (Matt. ii, 2; xxvii, 37). Even though our lesson today is from the prophecy of Isaiah, whose message was primarily to Judah and Jerusalem (chapters i, ii, 1), it is probable that very little may be said about Judah or Jerusalem, yet the throne of David at Jerusalem is the central place in the lesson.

Verses 1 and 2 take us on to their fulfillment, or partial fulfillment, recorded in Matt. iv, 14, 16, and as to a practical application of them to our own daily life I am reminded of a request that came to me from a missionary in Africa asking for prayer that while learning the language of the people they (walking in darkness) might see in him a great light, even Christ made manifest in him. Would it not be a good prayer for each of us that Christ might so live in us that all about us who are still in darkness might see the light of His life in us and be drawn to Him.

Verses 3 to 5 tell of the joy of the people when their Great Deliverer shall have broken the yoke of every oppressor. The first part of verse 3 should be, "Thou hast multiplied the nation, and Thou hast increased the joy." See revised version. It will be by an overthrow of their enemies, for it will be the day of vengeance upon their enemies, day of redemption for Israel (Isa. xxxii, 8; xxxv, 4; xliii, 4). There is no abiding joy to a nation or individual apart from that which only He can give. The Spirit loves to tell of Israel's future glory: "The ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads. They shall obtain joy and gladness, and sorrow and sighing shall flee away" (Isa. xxxv, 10; li, 11). "The Lord shall be thine everlasting light, and the days of thy mourning shall be ended" (Isa. lix, 10, 20).

"Unto us a child is born, unto us a son is given," had its fulfillment, or at least the first clause had, when the angel said to the shepherds on Bethlehem's plains, "Unto you is born this day in the city of David a Saviour; which is Christ the Lord" (Luke ii, 11). Let us not fail to notice the words "unto you" or in our lesson "unto us." It is Israel first and then all people. The Sixty-seventh Psalm is almost without significance unless the oft repeated "us" of verses 1 and 7 is seen to refer to Israel.

"The government shall be upon His shoulder," "Of the increase of His government and peace there shall be no end upon the throne of David," etc. This must be taken as literally as "Unto us a child is born." There is no other honest way to treat it. All other interpretations are perversions and wrong done to the word of God, from all which the Lord deliver us! Let the Lord's own message to David and the message of Gabriel to Mary stand in all their sublime simplicity and grandeur (II Sam. vii, 12-16; Luke i, 30-33), and do not hesitate to believe that it shall be just as God says. Rejoice to say, "I believe God that He shall be even as it was told me" (Acts xxvii, 25).

"A king shall reign in righteousness, and the work of righteousness shall be peace and the effect of righteousness quietness and assurance forever" (Isa. xxxiii, 1, 17). He shall be seen to be "wonderful in counsel, and excellent in working." "Great in counsel and mighty in work" (Isa. xxxviii, 29; Jer. xxxiii, 19). He is the mighty God and the everlasting Father, and He is saying to us even now, "Call unto Me, and I will answer thee and show thee great and mighty things which thou knowest not" (Jer. xxxiii, 8), and it becomes us to say, "Ab, Lord God, behold Thou hast made the heaven and the earth by Thy great power and stretched out arm." He is the Prince of Peace, the God of Peace, the Peace of God. Happy those who can truly say, "He is our peace." "He is my peace" (Eph. ii, 14), and happier still all who have learned to "let the peace of God rule in their hearts" (Col. iii, 15). Whether men may accept God's purpose for Israel or not, the zeal of the Lord of hosts will perform it (verse 7). Let us dwell between His shoulders (Deut. xxviii, 12) and allow Him to carry us and all our burdens, too, sure that when He gets the lost sheep on His shoulders He will not fail to bring it home with rejoicing (Luke xv, 6, 9) and tell the children that He carries the lambs in His bosom (Isa. xl, 11) and that He is just the same as when on earth He took little children un in His arms and blessed them.

Mr. Robt. Jennings Mansfield, Ont. writes: "I have used one bottle of Dr. Wood's Toothache Gum for severe toothache and weary willie—I'm a sociologist investigating the homes of the wealthy."  
Mrs. Dawson—No, they always look for when we go over to use their telephone.

Miss J. J. Johnson, Inisfail, Alta. says: "I was troubled with Earache for a long time, and nothing helped me until I used Hygward's Yellow Oil which cured me completely."  
"Human nature," said Uncle Eben, "is foun' to be mo' or less conceited. When a man wins on a horse race he takes all the credit to hisself, an' when he loses he puts de entire blame on de boss."

Minard's Liniment Cures Burns, etc.  
Young Orator—I wonder why the newspaper reports left out the most eloquent passages in my speech.  
Candid Friend The editor probably thought they were oratorical gems and therefore ought to be cut out.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

## THE SUNDAY SCHOOL.

### LESSON XIII, FOURTH QUARTER, INTERNATIONAL SERIES, DEC. 25.

Text of the Lesson, Isa. 42, 1-7—Memory Verses, G-7—Golden Text, Isa. 42, 6—Commentary Prepared by Rev. D. M. Stearns.  
[Copyright, 1904, by American Press Association.]  
The memory verses give us the heart of the lesson and of the whole Bible story. Not only at Christmas, but at all times, it is a most appropriate study, for we cannot understand our Bibles unless we keep before us the plan and purpose of God as revealed therein. The seed of the woman of Gen. iii, 15, is the Son of Abraham, the Son of David of Matt. i, 1; the Son of Mary of Luke i, 30-33, who is to have the throne of His father, David, and reign over the house of Jacob forever and of whose kingdom there is to be no end. He is the lion of Judah and the root of David of Rev. v, 5; the root and offspring of David and the bright and morning star of Rev. xxii, 16; the King of Kings and Lord of lords of Rev. xvii, 14; xix, 16. He is the Creator and possessor and controller of all things, the Redeemer of Israel, the only Saviour of sinners, the Judge of all mankind.

At the so called Christmas time the children and all who attend the Sunday school are apt to hear a good deal about the Babe in Bethlehem, but they are not apt to hear that the child Jesus was born and was crucified as the King of the Jews (Matt. ii, 2; xxvii, 37). Even though our lesson today is from the prophecy of Isaiah, whose message was primarily to Judah and Jerusalem (chapters i, ii, 1), it is probable that very little may be said about Judah or Jerusalem, yet the throne of David at Jerusalem is the central place in the lesson.

Verses 1 and 2 take us on to their fulfillment, or partial fulfillment, recorded in Matt. iv, 14, 16, and as to a practical application of them to our own daily life I am reminded of a request that came to me from a missionary in Africa asking for prayer that while learning the language of the people they (walking in darkness) might see in him a great light, even Christ made manifest in him. Would it not be a good prayer for each of us that Christ might so live in us that all about us who are still in darkness might see the light of His life in us and be drawn to Him.

Verses 3 to 5 tell of the joy of the people when their Great Deliverer shall have broken the yoke of every oppressor. The first part of verse 3 should be, "Thou hast multiplied the nation, and Thou hast increased the joy." See revised version. It will be by an overthrow of their enemies, for it will be the day of vengeance upon their enemies, day of redemption for Israel (Isa. xxxii, 8; xxxv, 4; xliii, 4). There is no abiding joy to a nation or individual apart from that which only He can give. The Spirit loves to tell of Israel's future glory: "The ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads. They shall obtain joy and gladness, and sorrow and sighing shall flee away" (Isa. xxxv, 10; li, 11). "The Lord shall be thine everlasting light, and the days of thy mourning shall be ended" (Isa. lix, 10, 20).

"Unto us a child is born, unto us a son is given," had its fulfillment, or at least the first clause had, when the angel said to the shepherds on Bethlehem's plains, "Unto you is born this day in the city of David a Saviour; which is Christ the Lord" (Luke ii, 11). Let us not fail to notice the words "unto you" or in our lesson "unto us." It is Israel first and then all people. The Sixty-seventh Psalm is almost without significance unless the oft repeated "us" of verses 1 and 7 is seen to refer to Israel.

"The government shall be upon His shoulder," "Of the increase of His government and peace there shall be no end upon the throne of David," etc. This must be taken as literally as "Unto us a child is born." There is no other honest way to treat it. All other interpretations are perversions and wrong done to the word of God, from all which the Lord deliver us! Let the Lord's own message to David and the message of Gabriel to Mary stand in all their sublime simplicity and grandeur (II Sam. vii, 12-16; Luke i, 30-33), and do not hesitate to believe that it shall be just as God says. Rejoice to say, "I believe God that He shall be even as it was told me" (Acts xxvii, 25).

"A king shall reign in righteousness, and the work of righteousness shall be peace and the effect of righteousness quietness and assurance forever" (Isa. xxxiii, 1, 17). He shall be seen to be "wonderful in counsel, and excellent in working." "Great in counsel and mighty in work" (Isa. xxxviii, 29; Jer. xxxiii, 19). He is the mighty God and the everlasting Father, and He is saying to us even now, "Call unto Me, and I will answer thee and show thee great and mighty things which thou knowest not" (Jer. xxxiii, 8), and it becomes us to say, "Ab, Lord God, behold Thou hast made the heaven and the earth by Thy great power and stretched out arm." He is the Prince of Peace, the God of Peace, the Peace of God. Happy those who can truly say, "He is our peace." "He is my peace" (Eph. ii, 14), and happier still all who have learned to "let the peace of God rule in their hearts" (Col. iii, 15). Whether men may accept God's purpose for Israel or not, the zeal of the Lord of hosts will perform it (verse 7). Let us dwell between His shoulders (Deut. xxviii, 12) and allow Him to carry us and all our burdens, too, sure that when He gets the lost sheep on His shoulders He will not fail to bring it home with rejoicing (Luke xv, 6, 9) and tell the children that He carries the lambs in His bosom (Isa. xl, 11) and that He is just the same as when on earth He took little children un in His arms and blessed them.

Mr. Robt. Jennings Mansfield, Ont. writes: "I have used one bottle of Dr. Wood's Toothache Gum for severe toothache and weary willie—I'm a sociologist investigating the homes of the wealthy."  
Mrs. Dawson—No, they always look for when we go over to use their telephone.

Miss J. J. Johnson, Inisfail, Alta. says: "I was troubled with Earache for a long time, and nothing helped me until I used Hygward's Yellow Oil which cured me completely."  
"Human nature," said Uncle Eben, "is foun' to be mo' or less conceited. When a man wins on a horse race he takes all the credit to hisself, an' when he loses he puts de entire blame on de boss."

Minard's Liniment Cures Burns, etc.  
Young Orator—I wonder why the newspaper reports left out the most eloquent passages in my speech.  
Candid Friend The editor probably thought they were oratorical gems and therefore ought to be cut out.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

Minard's Liniment Cures Burns, etc.  
I have used Dr. Low's Worm Syrup in my family, and it has always been effective and has done the children good. I can highly recommend it.

## THIS SPACE WILL BE USED FOR ADVERTISING THE WELL KNOWN BRAND OF

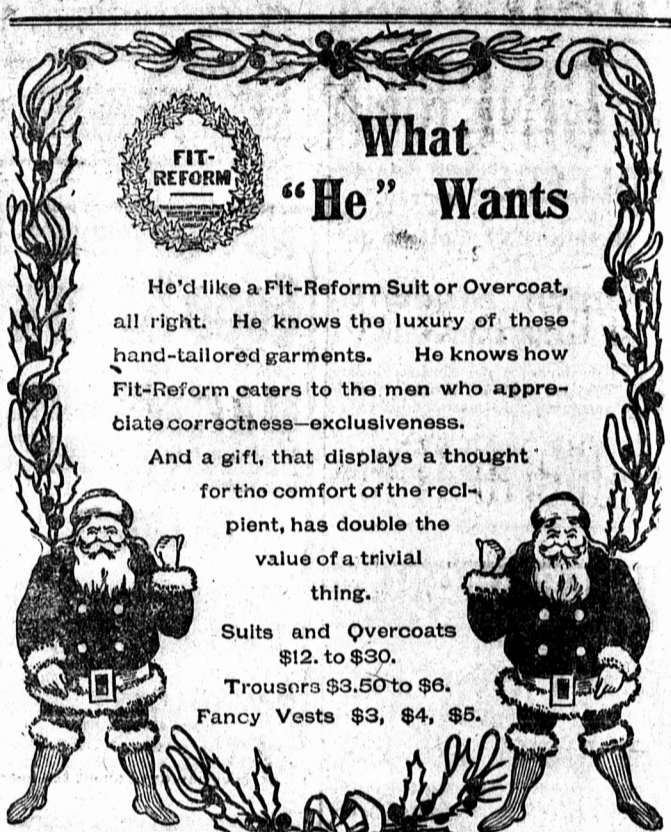
# Ames Holden Shoes

# Granby Rubbers!

This combination in Footwear, cannot be equalled. Watch for our Ads.

## The Ames Holden Co., Ltd.

12 13 14 15 17  
St. John, N. B.



## Fit-Reform

Prose Bros., Charlottetown.

## SEE CARTER'S Home Made Candy.

Big Display in window Figuratively Speaking

SEE CARTER'S Home Made Candy. Big Display in window Figuratively Speaking

SEE CARTER'S Home Made Candy. Big Display in window Figuratively Speaking

SEE CARTER'S Home Made Candy. Big Display in window Figuratively Speaking

## Fall Goods Have Arrived!

Drop in and examine the lovely suitcases and excellent goods at such a price. We are in a hurry to get them out of the store. We are better 10c in advance. We are better 10c in advance. We are better 10c in advance.

## Moccasins For the Boy's

We have them in Tan and Black; the BOYS are delighted when they see them. Get him a pair for Xmas, only 50c a pair.

J. H. BELL The Experienced Leatherman.  
F. R. BOYCE, Great George St.