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ONE BITE WILL TELL YOU WHY!

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Christie's Biscuits

Fashion Horoscope
by Colette

If you need slimming—

Don't use horizontal or widely spaced stripes. Do use stripes diagonally.

Stripes set on the bias is the neatest fool-the-eye trick of the year. Busts can be trimmed off too broad shoulders, too broad waist or hips, bosom or back.

Do not stripes on the bias across a too large bosom, to form V's for a diminishing waist, and up and down stripes to slenderize hips.

You don't want the added width of horizontal stripes and widely spaced stripes are strictly your "don't."

Peasant Women Deputies

(By Paul Palmer, in Information Bureau)

There are simple peasant women in the USSR whose names will figure in Soviet encyclopedias along with those of world renowned scientists.

Anna Kartavaya is a Siberian from the Kemerovo Region and Pasha Angelina comes from the Donbas in the Ukraine. Both are known in the USSR as heroines of labor.

Two years ago, Siberians were struggling with the problem of the potato yield. Anna Kartavaya, a rank and file peasant, undertook to raise the yield of this crop.

After a course of training in agronomy she returned to the village and planted an experimental field. Carefully tending and cultivating her potatoes, Kartavaya brought up the potato yield to 20 tons per acre, whereas the average in the region was 12 to 14 tons.

News of her achievement reached Moscow, and in the winter Kartavaya was invited to deliver a report to the Lenin Academy of Agricultural Sciences in Moscow. The results obtained by her led scientists to reconsider many questions connected with the cultivation of potatoes in Siberia.

Encouraged by her success, Kartavaya extended her experiments to a larger area, and in the autumn of 1937, she gathered 36 tons of potatoes per acre.

During the 1937 elections the Siberians elected her to the Supreme Soviet of the USSR. After becoming a member of the Soviet parliament, Kartavaya continued her experiments in agriculture. Her crop yields grew from year to year, importing the highest yielding variety of Dutch potato from Central Russia, she brought up the yield to 46 tons per acre.

High yield in twelve years Kartavaya turns

Lenten Meditations
from The Times, London

DEDICATION

In the first Christian centuries the lovely story of the Gospel seemed to lend itself to mystical and intricate interpretations. There is, indeed, a sharp contrast between the austere simplicity of the Gospel narrative and the wealth of imagery, with ingenious symbolism detected in every detail, which Oriental commentators offered as a key to its true meaning. To suppose, with Origen and others, that the gold, frankincense and myrra were offerings to the infant Christ in recognition of His sovereignty, divinity, and mortality is, at most, a pious but highly improbable conjecture. It is, however, does Augustine, that the pilgrims were "proud kings" whose worship was due to their "terror" is to let fancy fore the clear words of the Matthean Gospel.

The modern reader will be wise if he approaches the story from a different point of view. He will concede readily enough that it has a symbolic meaning, and will spend no time in considering the later ages have done, in arguing about the astronomical nature of the guiding star, or the nationality and occupation of the Magi. Excessive literalism is as unwise as incurious imagination. If the true meaning and significance of the Gospel story are to be found, as it happens, the most evident truth which it enforces is the one which, for all its simplicity, made of quite special usefulness at the present time. Apart from its incidental details, it describes how at Christ's birth, a little group of men, living in an age of political and mental unrest, set aside their doubts, followed a guidance which they believed to be divinely given, undertook an arduous journey, and in part to the manger, by offering them at the manger, and so found happiness. That by this dedication of their gifts they proved their faith, and in the most direct sense, "wise men" is a truth abundantly confirmed by Christian history. Their example may suggest the most effective cure for that mental and spiritual lassitude which is lamentably prevalent today, and may be due in part to the reaction inevitably following the strain of war and in part to the abandonment of exaggerated hopes about the immediate sequel of peace. But whatever its source, the extent and evil of the malady cannot be doubted. For vast numbers of people it has taken the zest out of life. They carry on their work with little satisfaction and considerable boredom. Their recreations seem to have lost their flavour. They are not broken away from their religious faith, yet belief or disbelief no longer present themselves as a living force. They are, in fact, in a state of spiritual death.

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CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a new venture may be inserted at five cents a word, strictly payable in advance.

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CONFEDERATION LIFE INSURANCE.

CITY TAKES—First installment of 1946 City of Charlottetown taxes must be paid on or before 15th April, 1946. 4-10-4

TRAYON — BONSHAW BAPTIST CHURCHES. Services for Sunday, April 14th are: Trayon 3 P. M. Communion service; Bonshaw 7.30 P. M. Rev. C. A. Hicks, Minister. 4-12-11.

CENTRAL PARISH. Services on Sunday, April 14th: St. Peter's Bay 11 A. M. Canon Cove 3 P. M. S. S. 2.15 P. M. Church Hill 7 P. M. T. W. Goodwill, Minister. 4-12-11.

ST. PETER'S BAY PASTORAL CHARGE.—United Church of Canada, April 14th: Marie 11 A. M. Greenwish 3 P. M. St. Peter's Bay 7 P. M. Please note change of hour. 4-12-11.

BRADALANE United Charge.—Rev. Dr. MacKenzie will conduct services on April 14th as follows: Pleasant Valley 11 A. M. Bradalane 7 P. M. Please note the change over to the road condition. There will be no afternoon service. 4-12-11.

ENGAGEMENT ANNOUNCEMENT.—Mr. and Mrs. Philip Smith of Fort Augustus, announce the engagement of their eldest daughter, Edith Agnes to Francis Patrick, eldest son of Mr. and Mrs. Thomas Carragher, North Wiltshire. Marriage to take place in the near future. 4-12-11.

NEW GLASGOW AND CAVENTISH.—Preaching service (D. V.) on Lord's day, 14th, at New Glasgow at 11. Cavenish at 3. Evangelistic services in the Crawford Memorial Christian Church, Bradalbane, beginning on Wednesday night, April 17th, at 7.30. J. W. Hayter, Minister. 4-12-11.

NORTH RIVER PASTORATE.—April 14th, Sunday Services will be held at: North River 11 A. M. Young People's Society at the Parsonage, Friday night, Clyde River, Sabbath School 2 P. M. Service 3 P. M. You are cordially invited to worship on the Sabbath Day, Rev. A. E. Todd, Minister. 4-12-11.

CITY POLICE COURT.—Yesterday morning at the city police court six offenders were before Magistrate K. M. Martin on various charges. Two were fined \$10 and costs of 20 days in jail. A case of not recognizing the Income Tax Act was adjourned one week. Two other cases of breach of the Wartime Prices and Trade Board Act, one for unlawfully supplying beef and the other for unlawfully acquiring it, were fined \$15 and \$20 respectively. A case of operating a motor vehicle without the owner's consent was sentenced to six months in jail.

ANNUAL TEA AND SALE.—Notwithstanding the inclement weather the annual tea and bazaar under the auspices of the St. James' Church Auxiliary, held yesterday, was a decided success. The halls were very attractive with their Easter decorations and were pleasingly commented on. There were quantities of fancy work, knitted articles, aprons, antiques and a well supplied refreshment table, all generously patronized. A delectable afternoon tea gave the day an opportunity of social chat. The auxiliary members, under their president—Mrs. Benj. Rogers, Jr. are to be congratulated on the success of their work.

WILLIAMSON — FRANCIS

MONTREAL, April 9.—The marriage of Elizabeth Kathryn, daughter of H. Francis, M. L. and Mrs. Francis, of Fortuque Bridge, P. E. I., to Sgt. Bertrand W. Williamson, son of Mr. and Mrs. A. H. Williamson of Montreal, took place recently in Queen Mary Road United Church, with Rev. Dr. W. J. Fisher officiating. W. J. Neale was at the organ.

The bride was given in marriage by W. A. D. Britan. She wore a full-skirted gown of white slipper satin with deep yoke of sheer black tulle and the chamberlain, Mr. J. A. Gordon, of Ottawa was bridesmaid and Harold R. Hunter of Montreal was best man.

Following the ceremony a reception was held at the home of the bridegroom's uncle and aunt, Mr. and Mrs. H. W. Hunter, in Westmount. Sgt. Williamson has recently returned after four years' overseas.

was to play such a tremendous role during the war.

This distinguished tractor driver received high recognition even before the war. In 1937 she was elected a Deputy to the Supreme Soviet of the USSR. Her duties as Deputy included the promotion of tractor work in agriculture.

At present she heads a tractor team in her native countryside. The Order of Lenin and other government decorations gleam on the breast of this Ukrainian peasant woman.

On February 10, 1946, the Ukrainian peasant, re-elected Angelina to the Soviet parliament.

Y. P. U. CENTRAL CHURCH

The Y. P. U. of Central United Church (Marshallfield-Dunstaffnage) held a social evening at the home of Mrs. J. H. Court, Bedford.

Devotional part of the meeting opened with the singing of hymn 474. Scripture reading was from Matthew 23 Chapter, verses 1-10 and was read by Mrs. L. Dorr. Bible story was read by Norma Jenkins and prayer by Mary Reid. Hymn No. 501 brought this part of the meeting to a close. A business period opened with the minutes of the previous meeting which were read and adopted. Roll call was answered with a verse from the Bible containing the word "Rejoice." There were twenty-five members and ten visitors present with two new members joining. Collection amounted to \$3.18. The sum of \$6.20 was raised from the sale of lunches. The remainder of the evening was spent in games and contests which was enjoyed by all. A jolly sing song, with Mrs. J. H. Court at the piano was very much enjoyed by all. A vote of thanks was tendered to Mrs. J. H. Court and Harry for the use of their home. Meeting closed by singing "Lansdowne" and National Anthem.

Veterans' Training
—News and Views

On the 31st of March, 1946, little more than a week ago, there were two hundred and four (204) Prince Edward Island ex-service men and women attending Vocational Training; another ninety-four (94) were engaged in pre-matriculation training that is, preparing themselves for university courses. Adding these two classes together, there were nearly three hundred (300) veterans in training. Native "islanders" who are quite aware that we had no technical or vocational schools here prior to retraining are likely to be amazed at the size of the numbers just given and to wonder where we hide them. Explanation are certainly in order.

Let us deal first with the two hundred and four who are getting vocational or trade training. Of this number, forty-eight were then enrolled in the classes now organized under the Canadian Vocational Training at No. 1 C. V. T. School, Charlottetown. From time to time they are being transferred to other parts of the classes in Agriculture, Carpentry, Electricity, Farm Mechanics, and Printing. Twenty-two other veterans are in training at the Commercial College, Charlottetown, and at the University of New Brunswick, Fredericton. A still larger number, sixty-seven, were getting their training on-the-job with employers in different parts of the Province.

If you are curious enough, or methodical enough, to add up these numbers, you will find that they total an amount of thirty-six and not two hundred and four, so I hasten to inform you that that sixty-eight veterans have been placed in training elsewhere in the Province. This has been done by C. V. T. in Prince Edward Island getting into the business of training in Nova Scotia, thirty in New Brunswick, seven in Ontario, six in Quebec and one in U. S. A.

The list of vocations or trades for which these men and women are preparing is a long one—no long to publish here. It begins with Air Conditioning and Refrigeration, in which we have three men training at Three Rivers, Quebec, and ends with Welding, for which trade there are four men being trained in New Brunswick. Between these two ends of our list are fifty-three trades making in all fifty-five different vocations for each of which at least one person is undergoing training. The largest group is in Charlotetown with twenty-one at No. 1 C. V. T. School, Charlottetown, and two others at a school in Nova Scotia. Some of the vocations for which only one veteran is now in training are Bricklaying and Plastering, Meat Cutting, Dental Mechanical Designing, Hotel Management, Journalism and Photography.

It is sometimes difficult to get vocational training for a veteran even in a trade which we feel confident would give him a good establishment prospects. Butcher and Meat Cutting, Salesmanship and Typing are a few examples of the Field Representatives have been trying to get training on-the-job for a small number. In Meat Cutting and also in Tailoring, but have found only one man in these trades who would undertake to train a veteran under the training plan. As regards Salesmanship, the situation is somewhat different. C. V. T. has been preparing for months to put on a short course for those who desire to enter this field, but have had only one veteran applicant from Prince Edward Island thus far.

To mention briefly the ninety-four who are taking pre-matriculation work, seventy-nine of these are enrolled in special pre-matriculation classes in Prince of Wales College, one group of whom began in January, 1946, and will continue through the summer months. The Tutorial Course of No. 1 C. V. T. School has the remaining fifteen students.

In Memoriam

DOUGLAD A. MACEachERN

Three passed away suddenly at Charlottetown on March 4th, 1946 Dougald A. MacEachern of Long Creek in his 84th year. The late Mr. MacEachern spent the winter with his daughter Mrs. Alfred Frizell and had just finished preparing his final will and testament when the great call came. He had a premonition his life on earth was soon to be ended. He expressed a wish to his loved ones, that his funeral service be held from the home of Mrs. Daniel Darrach, New Argyle, so that his friends and neighbours would not have far to go over the spring roads. He was born and lived all his life in Long Creek with the exception of the last few winters, which he spent with his children in Cambridge, Mass. and last winter with his daughter in Charlottetown.

He was a staunch and devoted member of the Church of Scotland. His jovial and sunny disposition endeared him to all with whom he came in contact.

The first break in nearly fifty years came to his family when he gave his life for his country in November 1916. Funeral services were conducted by his pastor, the Rev. Harvey Bishop. His favorite gaiters were the 21st and the 23rd also the 44th parades and these were sung at his funeral service. Burial was in Argyle Shore cemetery.

There are left to mourn a devoted husband and father, his wife the former Mary Jane MacDonnell of Bonshaw, Mrs. Stanley Campbell and Mrs. Harry Desmond of Cambridge, Mass., all of whom came home to attend their father's funeral.

EXACT MEASURE

In Roman times, 7,680 grains of wheat were called a libra or a pound.

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WELL I GUESS I'LL HAVE TO SLEEP WITH THE GUINEA PIGS!

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