

PRINCE EDWARD : 2.30-7.00-9.00 : TODAY & TUE.

HE WAS A DOCTOR WITHOUT PRACTICE in making love. 'TIL SHE MADE HIM A SPECIALIST! Roar at a delightful leap year romance...

Loretta Young and Ray Milland The Doctor Takes a Wife. REGINALD GARDINER PATRICK GWENN EDWARD METAXA GEORGES

CAPITOL - TODAY - TUE. - WED. 2:30 7-8:45

Of course it's funny... BUT NOT FOR STU AND MARJORIE! The HONEYMOON'S OVER. STUART ERWIN - MARJORIE WEAVER

We Stand Squarely Behind 'Em. Our 30-day 4-Star guarantee on USED CARS...

A. Horne & Co. 168 Kent St. Phone 618. We'll Save You Money

J.M.'s MEATS SPECIAL. Choice Rump Roast, per lb. 18c

BIRTHS. MACKINNON - At the P. E. I. Hospital on June 14, to Mr. and Mrs. A. MacKinnon, City, a son.

MARRIAGES. REYNOLDS-GILLIS - At the Mans. Valleyfield, on May 18, 1940, by Rev. A. J. Ebbott, Clarence Reynolds, Murray River, to Florence Gillis, Grand View.

DEATHS. HOOD - At Cornwall, June 15, 1940, Mrs. Richard Hood, aged 90 years. Funeral from her late residence Monday at 2.30 P. M. Interment Clifton Cemetery, Cornwall, Ontario.

The Central Guardian

This column is reserved for news of local interest but advertising of news nature may be inserted at 5 cents a word strictly payable in advance.

CRASWELL for Photographs.

CONFEDERATION LIFE INSURANCE. L-9789-1-21-31

ALLIES NEED BOMBERS. I.O.D.E. Rose Day Tuesday. Proceeds go towards purchasing bomber. L-588-6-15-21

ALL REPAIRS left with the late W. N. Tanton must be called for at once, as the business is being closed. L-562-6-15-21

ANNUAL meeting and tea of the Notre Dame A.L.V. will be held Wednesday afternoon, June 19th, 5 to 7 o'clock. A members and associate members are cordially invited. L-604

POLICE COURT - There were three drunks before the court on Saturday morning, the third being charged with driving a motor vehicle while intoxicated. Two of them were sentenced to ten and twelve days in jail respectively, and the other was remanded until Wednesday.

ROOF ON FIRE - The firemen were called out at 1.30 pm. yesterday afternoon to take care of a blaze at 89 Rochford St. The roof had evidently caught fire from the fire. Due to prompt attention from the firemen, the fire was soon put out.

RETURN FROM CONFERENCE. - Councilors E. Stens and R. C. Chandler returned to the city on Saturday night by plane from Ottawa. There, along with His Worship Mayor E. Roy Holman, they were representing the city council at the Canadian Assembly of Municipalities.

MARITIME CONVENTION AT S'SIDE - Arrangements are in progress for the Maritime Y.M.C.A. Convention which is to be held in Summerside from July 1 to July 3. At the regular meeting of the Summerside Y.M.C.A. at which Mr. H. T. Holman, Jr., presided, details were arranged to have the convention successful one. The Summerside Club has only been organized a short time, but they are making good progress.

ACCIDENTS ON EASTERN HIGHWAY - Two accidents occurred on the Charlottetown-Joyville highway early Saturday morning. The first was near Power's farm, on going to Charlottetown, a car going to Charlottetown ran off the highway and landed on its roof in the ditch. The second at Vernon Bridge involved a car attempting to pass a car cut in between two passing cars which were going in opposite directions caused a smash-up of considerable damage. No one was hurt in either accident.

ANNUAL MEETING NURSES ALUMNI - The annual meeting of the Charlottetown Hospital Nurses Alumni was held in the Nurses' Home on Friday afternoon. After the regular business meeting, the electing of officers took place. The newly elected slate is: President, Mrs. S. Clair Trainer, 1st Vice, Mrs. Mary S. MacDonnell, 2nd Vice, Mrs. M. Dorothy MacDonnell, Sec'y, Mrs. Mildred Murnaghan, Executive, Mrs. M. J. MacDonnell, Mrs. L. O. Kelly, Mrs. M. J. Revell, and Miss Eileen MacDonnell.

ATTENDED GRADUATION - Mr. and Mrs. M. J. DeBlais have returned from Saint John where they attended the closing exercises of the St. John's School at Robbsey where they graduated. She is among those who are attending the senior doubles tennis tournament with Joan Barclay of Montreal and Jean Dugas of St. John's with Miss Margaret Dugas. The morning music was presented for both these events. Accompanying Mr. and Mrs. DeBlais were Mr. Tom DeBlais and Miss Nora DeBlais.

MARRIED SATURDAY - The marriage of Mr. Charles A. McKenzie, the son of Mr. Charles A. McKenzie, to Miss Ruth Heartz, daughter of Mr. and Mrs. Frank R. Heartz, has been announced. The wedding took place in Halifax on Saturday. Mr. McKenzie is a graduate of the Halifax some days ago with a detachment of the R.C. N.V.R.

ST. JAMES' CHURCH - The minister, the Rev. Dr. R. Moorhead Legate, conducted both services of worship at the Kirk yesterday. In the morning the service was based on Isaiah 40:8 - "The grass withereth, the flower fadeth, but the word of our God shall stand for ever." In the evening the minister took as his subject: "The Glorious Gospel of Christ."

THE BAPTIST CHURCH - The morning sermon by the Rev. Harvey L. Denton, B.D., was "On Frustrating The Grace of God." Saint Paul says in Galatians 2:21, "I do not frustrate the grace of God for if righteousness come by the law then Christ is dead in vain." The Grace of God is the mind of God toward sinful men, in tabernacle, in redemption and eschatology, in love and in mercy. The Psalmist points to God as essentially expressed in mercy, love and grace, and that God and Jesus confirmed that God's unceasing purpose is to do that which is best for mankind. So far as our limited human ability to penetrate the plan of the Almighty we must ever guard against frustrating His grace through our carelessness, indifference, opposition, or neglect. It is our glory that always he shall make the wrath of man to praise Him. We should be independent, but not too independent. It is our glory to be partners with God, bearing in mind that we are junior partners. Frustrate never the grace of God in our own hearts and let us guard always against frustrating His grace in the hearts of others. Mr. Denton's eloquent evening sermon was on "The Finality of The Cross." The evening anthem was "We Would See Jesus." The church school on its new summer plan, was well attended.

WHITE SPOT DANCE TONIGHT. O. K. Freshy will be at the Piano assisted by his full Orchestra. Dancing will start at 9:30. Admission 35c. Ice cream, cold drinks, sandwiches, and special ice cream sundaes will be served all evening. Enjoy your music and cats. St. Peters Road, 8 Miles from Town

PASTORAL LETTER ON PLEBISCITE. The following pastoral letter from His Excellency Most Rev. J. A. O'Sullivan, Bishop of Charlottetown, was read in Roman Catholic Churches in the Diocese yesterday: Bishop's Residence, Charlottetown, June 14th, 1940.

To the Reverend Clergy and Faithful laity of the parishes in Prince Edward Island. Our Provincial Government has seen fit to submit the Prohibition Act, for its repeal or continuance, to a public plebiscite on June 25th, next, and the Honourable Premier, in a letter in today's Press, expresses the hope to have a decisive vote on the question of the Province on this much vexed subject.

Citizens are to be given an opportunity to express their wishes on the following ballot: Are you in favour of the sale of beer and light wine through Government Vendor's Shops, under permit, for beverage purposes?

Are you in favour of retaining the present provisions of the Prohibition Act, requiring medical prescriptions for beer and wine, as well as for other alcoholic liquors?

Voters are to be asked, also, to answer the following two questions: "Do you favour the members of the Legislative Assembly at the next session?" "Are you in favour of the sale of alcoholic liquors under a Government Control Act?"

Are you in favour of a limitation of 50 on the number of prescriptions for alcoholic liquors to be issued by any physician in any one month?

In spite of the fact that we recognize the prohibition as primarily a political issue, on which the Church has no official attitude, we feel it is our duty to call your attention to several aspects of this question suggested by the ballot and questionnaire, especially as someone without authority, or without even the courtesy of consultation with me, has presumed to be the exponent of the "Roman Catholic Teaching on Liquor."

No matter how much the present law for the prohibition of alcohol is being questioned and criticized, we are sure the majority of us would regret to see any change made at present that would tend to weaken the prohibition law in any way to newer and more insidious temptations. Without knowing what form of Government Control is being proposed in place of the existing Law, we can only be expected to give a decisive vote on this very serious problem.

It is our duty to call your attention to the fact that the sale and use of intoxicating liquors is very unfortunate that no explicit information has been given for our guidance.

Sinfulness of Intemperance. All Christians must admit the sinfulness of intemperance, drunkenness, and be willing to make personal sacrifices to control these evils when they are rampant in our country. We are all human, though all are not, of those that lurk even in the moderate use of alcoholic beverages, for it is a matter of degree, and especially in the young. Time and time again we have lamented the passing away of Total Abstinence societies. The province of Christian temperance among all classes has made one of our primary objectives in Catholic Action. The Canadian Hierarchy in a memorable letter issued at the First Bi-centennial of Quebec, in 1909, solemnly called upon us to stem the tide of intemperance and stated: "Among the vices which have wrought the most disastrous and destructive effects in our country, we wish, especially, to single out that of intemperance. For the vice which profits in destructiveness than in any other, there are that opens more surely and more rapidly the way to every other vice. Physical, intellectual and moral. The Church therefore, is not giving way to visionary fears in calling her children, and in calling them together beneath the standards of the Cross to organize an energetic campaign against one of the most dangerous enemies of religion and country."

The vast majority of Canadian Catholics, we are proud to say, hold to this Christian attitude towards intemperance, and are glad to see the prohibition law, and even their indiscriminate sale and consumption illegal. Many are sceptical of the efficacy of the prohibition Act but have honestly observed it since it is the law. Some few of our people have openly defied the civil authorities and have joined forces with the reputable bootlegger, even though, sometimes, they have been refused the sacraments as a consequence of the scandal they have caused. We know that the number of Catholics who have engaged in this sad way of making a living is relatively small but the amount of harm to the community is enormous. Much can be said about the evils results of the present Law, and it seems useless to be threshing old straw under such conditions. We know how much it costs to keep the police necessary to enforce the law, even for the limited success that has been attained. We know the lamentable increase in perjury in our courts where witnesses under oath, and even public drunkenness is, in spite of prohibition; we know how much it costs to keep the police necessary to enforce the law, even for the limited success that has been attained. We know the lamentable increase in perjury in our courts where witnesses under oath, and even public drunkenness is, in spite of prohibition; we know how much it costs to keep the police necessary to enforce the law, even for the limited success that has been attained.

The question we have to ask ourselves is whether or not the practice of temperance in the use of alcoholic beverages will be made easier if the Government is given a blanket authorization to open Vendor's Shops at its discretion? You might try to decide this question for yourselves by asking: Would you vote for a change in the law if the Government should decide to open a Vendor's Shop or two within the limits of your parish? Would you be in favor of unrestricted sale and consumption of intoxicants at public gatherings at your parish parties, for instance, or at socials and entertainments? Would parents judge it easier for their sons and daughters to keep away from temptation if such places were adopted? Would the local bootlegger, with his more powerful connections, disappear once the Government becomes a business competitor with him? Would there be less reason for drinking and more offences due to intemperance, and consequently less danger of perjury and hypocrisy in trying to escape punishment?

It seems to us that a negative answer must be given to all these questions, and until we have proposed a more definite plan of Government Control, we will not protect us against possible objectionable features like these, we are forced to conclude that the indiscriminate opening of Vendor's Shops throughout the province would be very perilous. No doubt the present Government has no such plan in mind, but it is our duty to point out a favourable plebiscite as their mandate from the public. If the vote favours Government Control, we fear that our province will be a method of obtaining a public verdict in the present plebiscite, there will be no limit placed on what pressure of all sorts will be used to increase the number of Vendor's Shops, that the revenue multiplying them; that not only will have to be given certain privileges in order to cater to their visitors and the restaurants, dance halls, and cafes, which will be a source of temptation for the young. We should be informed on these angles of the question before we can be expected to give a decisive vote. If such things are allowed to follow their course, the proposed Government Control will bring many heartaches to everybody.

At least that seems to be the result of some forms of Government Control if we can judge from certain instances of the past. The Hierarchy of Quebec felt it was necessary to issue a Joint Pastoral on Temperance, so concerned were they with the prevailing conditions. "Sadly witnessing the havoc wrought by alcoholism in our days, in a more lamentable and more sinister manner than that which we have known in the past, we refer to the conditions in their own province, which has a form of Government Control and where the people have a really sane attitude regarding the conditions of alcoholic beverages, the Pastoral stated: "Another reason to sadden us is the knowledge that the use of spirituous liquors is becoming more and more frequent in all social circles and upon all occasions; at business meetings and in the homes, and even in the homes of young men, even for women and young girls." Some of the conditions which are prevalent here under prohibition, but at least these offenders know that their follies are in defiance of the law, and that they are aware of the fact that they are being watched by the police. We feel that the same foolish people would be far more brazen if they had the sanction of the law, and that the same number of these offenders would be induced to follow their bad example.

An Editorial. I have before me an editorial, which appeared in the Catholic Record of London, Ontario, dated August 10, 1939, and the caption "Keeping up the Bars" the editor, which generally approving the repeal of Prohibition in Ontario says: "Despite the best reputation which it (Prohibition) acquired, there are those of no light words who say that, if conditions do not improve, prohibition will be back in five years. Not all the unpleasant news and tragedies connected with beer parlours find their way into the papers. Some of them are seen in the streets finding their way with difficulty wherever they lead. But enough of the sordid stories get into print to prove that prohibition is a failure, its abolition was not necessarily an unqualified success."

With these warnings before us, we feel you should vote against tampering with the Prohibition Law until we know what is to be substituted in its place, even though conditions are not entirely satisfactory at present. The vague manner in which the whole question arose and has been presented to the voters is what confuses and makes us feel that we need to support the present Law until something more reasonable, definite and satisfactory is proposed. If, however, the plebiscite decides that the Law must go, we sincerely hope the Government, as well as future governments, will be most cautious in establishing only a restricted number of Vendor's Shops and that public officials will do all in their power to enforce preventive measures to eliminate abuses.

No matter what public laws we ever have for the control of liquor, we have a duty of constant vigilance to preserve our people from the harmful evil of intemperance. We must be "instant in season and out of season" in preaching the necessity of Christian temperance for all classes and in inculcating an appreciation of the glory of this virtue in the hearts and minds of our youth. With appealing fervor we must endeavour to "reprove and censure" those who are guilty of drunkenness, or who lead others into occasions of intemperance.

May God guide and direct you in all things. Yours faithfully in Christ, J. A. O'SULLIVAN, Bishop of Charlottetown.

N. B. PHYSICIAN DIES. SAINT JOHN, N. B., June 16 - (CP) - Dr. Hugh Burns, 81, New Brunswick's oldest practicing physician and surgeon, died in St. John's, N. B., after 52 years was practiced in the Queens County district.

OH, BOY - JUST LOOK AT THOSE DISHES SHINE. NOT A TRACE OF GREASY FILM ON 'EM

NEW RICHER RINSO GIVES UP TO 3 TIMES AS MUCH SUDS AS OLD-TYPE SOAPS I'VE USED - EVEN IN HARD WATER

Illustration of a woman washing dishes with Rinso soap. RINSO'S ACTIVE SUDS GET-HARD-TO-CLEAN POTS AND PANS CLEAN AS A WHISTLE! IT'S SO ECONOMICAL - COSTS LESS THAN ONE CENT A DAY. NEW 'TOP-SPEED' Rinso HARD ON GREASE - EASY ON HANDS!

Fine Display Of Work At St. Joseph's Convent

The annual display of sewing, handcraft, and cooking, the work of the pupils of St. Joseph's Convent, started on Saturday at the Convent. A special section is assigned this year to the Household Science Department. A sample of cooking which represents the work done each week of the course is on display. Each class also shows a large collection of drawing, maps, compositions and other projects.

All parents and friends who have not seen this magnificent display should make it a point to do so before its conclusion this evening. Following is a list of the work done by the various grades:

Grade II - Dainty lawn handkerchiefs. Grade III - Table-sets - fringed and embroidered. This class also shows a pretty collection of hand-made toys.

Grade III and IV - Handkerchiefs, neatly hemmed, also knitted holders. Grade IV - Hemstitched pillowslips with monograms.

Grade V - Muslim aprons with orandy finish. Grade VI - Knitted jackets, caps, scarfs, ankle-socks. This class has also on display a large collection of animal toys carved from soap.

Grade VII - Guest towels hemstitched and monogrammed. A sample of Oriental drawn work, and crocheted flower-baskets complete this display.

Grade VIII - Silk and wool bed-jackets, pom-pom cushions, needle quilt, shopping bags and purses, hair pin lace berets, and a yo-yo quilt, all carefully embroidered.

Grade IX - Hemstitched altar-cloth.

The minister at the morning service was the Rev. L. M. Murray. The text of his sermon was taken from Matt. 4:16. He pointed out that the early church was missionary-minded because of the new experience of the Risen Lord, and before we can be the same we must enter into a new experience which entails release from sin. The Church needs not frantic appeals for money but a new spirit. The text of his sermon was "Come Everyone that Thirsteth." - Wm. Reed.

In the evening the Rev. Hugh Miller took as his theme "Understanding God." It is one of our privileges to grow in the understanding and knowledge of God, and He has expressed truth in Jesus Christ. The question is "What kind of a God do we worship?" When our sins are taken away through Christ, we shall see the unclouded face of God.

The evening music consisted of an anthem, "Lead Kindly Light" (Sullivan).

Coal 50c a bag 5 bags for \$2.00. Hard wood \$1.50. Soft wood \$2.00. Delivered - Phone 831. M. F. WALSH. TRINITY UNITED CHURCH.

KILLED BY HORSE. HAMPSHIRE, N. B., June 16 - (CP) - Dorothy Baskett, 19, of nearby Jerusalem, died today of an injury suffered Saturday when a horse kicked her in the head. The horse had been a gift, and the girl was sent to bring the animal home from pasture. She was found unconscious, her skull crushed.

The Eastern Guardian. \*This column is reserved for news of local interest but advertising of news nature may be inserted at 2 cents a word strictly payable in advance.

\*SUBSCRIPTIONS to the Charlottetown Guardian may be handed to their Rep't. Archie Hume.

DANCE at B. I. S. TONIGHT 9:30 to 12:30. Daylight Saving Time. Charity Purpose. L-614. Use Minard's for dandruff.

SPACIOUS DINING ROOM Where the Choice of Food is Served. QUEEN HOTEL. ROOMS WITH BATH. HOT AND COLD WATER. Private Phones in All Rooms. Queen Street. Moncton, N. B. One Block North of Main St. Canada.

Re Refugee Children. Any person willing to adopt refugee children for the duration of the war, in the event of refugee children being brought to Canada, should register with Major T. E. MacNutt, Secretary of the Children's Aid Society, Charlottetown.

The twenty-seventh Annual Convention OF THE WOMEN'S INSTITUTES OF PRINCE EDWARD ISLAND will be held in PRINCE OF WALES COLLEGE AUDITORIUM Wednesday and Thursday, June 19th and 20th. Dr. F. W. Patterson of Acadia University will speak on "Education" at the evening session.

L-584-6-15-21